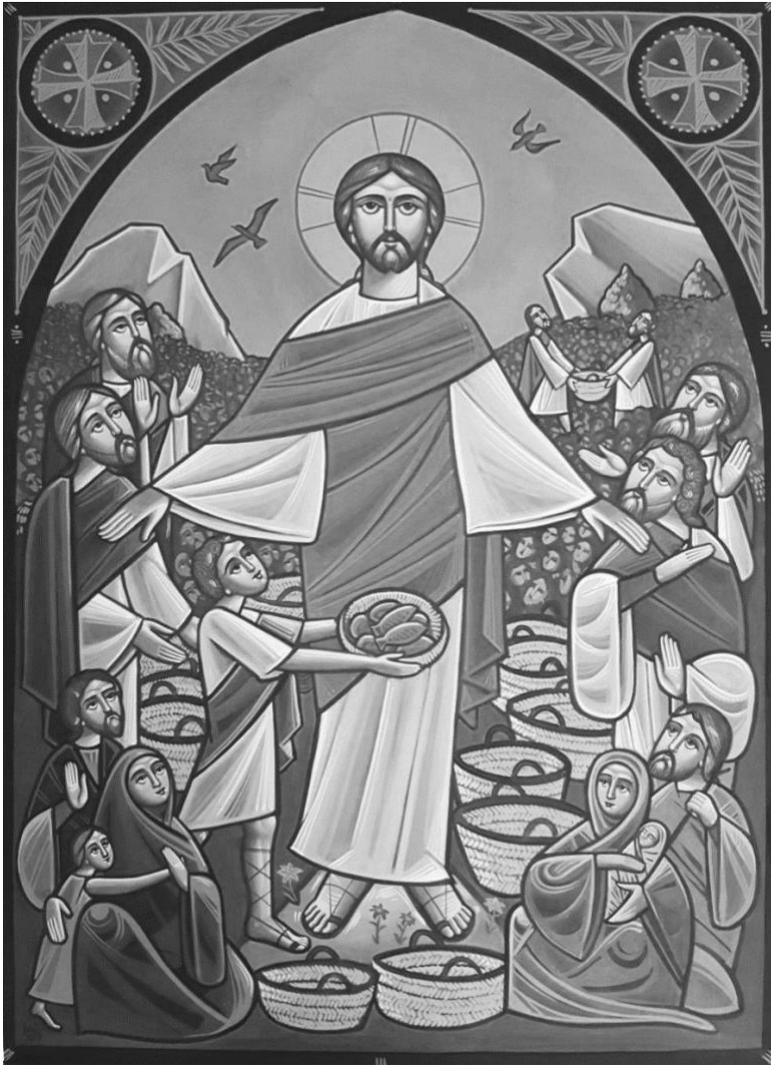


Holy Trinity Parish
Hillsdale, Michigan



Coptic Orthodox icon of the feeding of the multitudes

Sunday next before Advent
November 22, 2020

*The Psalmist invites us to “Be still and know that I am the Lord.” (Psalm 46:10).
You are welcome to gather in the church in silence to prepare for worship.*

WELCOME NEWCOMERS!

Following along: Everything you need to enter fully into today's service is contained in this booklet or the hymnal.

Taking Communion: If you are baptized in the name of the Triune God and demonstrate your commitment to follow Jesus Christ by regular participation in a home church, you are welcome at the Lord's Table.

Children: Nursery care is not provided during the service, however parents of squirmy children may take them to a play area downstairs if necessary. We are delighted by our many young children in this parish, and we are not bothered by a little playful noise from them, if it means they can learn the faith by watching adults practicing theirs.

Finally: Restrooms are located downstairs in the Fellowship Hall. Please no food or drink in the worship space.

ANNOUNCEMENTS

* Today's altar flowers were donated by Michael and Stevi Nichols in thanksgiving for the life of their daughter, Julianna. *

* Thank you again to those who made our 30th Anniversary Dinner last weekend a success! *

* Fr. Adam will be in self-isolation due to Covid exposure until at least the Sunday after Thanksgiving. *

* Our Annual Parish Meeting is TODAY after the 10:30 service (members strongly encouraged to attend). *

HOLY TRINITY FINANCIAL SNAPSHOT

2019 Total Income Jan-Oct: \$118,835.93

2020 Total Income Jan-Oct: \$98,854.68

Change 2019-2020: \$ -19,981.25 (-16.8%)

VOLUNTEERS FOR SUNDAY MORNINGS

TODAY	11/22/20	8:30 am	Advent 1	11/29/20	8:30 am
Crucifer		J. Kieffer	Crucifer		J. Galsterer
Server		T. Taylor	Server		T. Taylor
Usher		D. Hanley	Usher		J. Cervini
Altar Guild		L. Novak	Altar Guild		L. Novak
TODAY	11/22/20	10:30 am	Advent 1	11/29/20	10:30 am
Crucifer		J. Jordan	Crucifer		M. Smith
Server		T. Taylor	Server		T. Taylor
Chalicer		M. Smith	Chalicer		J. Kieffer
OT: <i>Jer. 23:5-8</i>		E. Fredericks	OT: <i>Micah 4:1-7</i>		J. Regan
Epistle: <i>Heb. 3:1-14</i>		B. De Groot	Epistle: <i>Matt. 21:1-13</i>		Sy. Tone
Tech		E. Coykendall	Tech		C. Runyon
Altar Guild		L. Novak	Altar Guild		L. Novak
Vestry		S. Cervini	Vestry		E. Coykendall
Greeters/Ushers		J. Shelley / R. Bartlett	Greeters/Ushers		T. Young / J. Regan

This service is taken from the 1928 Book of Common Prayer (BCP). The entire order of service can be found in this booklet, or you may follow along in the pew Prayer Book using the page numbers on the right margin.

THE WORD OF GOD

PRELUDE Adagio Molto

A. Guilmant

A chime is struck three times, at which the People stand.

PROCESSIONAL HYMN **347.2** Alleluia! Sing to Jesus

Hyfrodol

1. Alleluia! sing to Jesus! / His the scepter, his the throne;
Alleluia! his the triumph, / His the victory alone;
Hark! the songs of peaceful Sion, / Thunder like a mighty flood;
Jesus out of ev'ry nation, / Hath redeemed us by his blood.
2. Alleluia! not as orphans / Are we left in sorrow now;
Alleluia! he is near us, / Faith believes, nor questions how:
Though the cloud from sight received him, / When the forty days were o'er,
Shall our hearts forget his promise, / "I am with you evermore"?
3. Alleluia! Bread of Heaven, / Thou on earth our food, our stay!
Alleluia! here the sinful / Flee to thee from day to day:
Intercessor, friend of sinners, / Earth's Redeemer, plead for me,
Where the songs of all the sinless / Sweep across the crystal sea.
4. Alleluia! King eternal, / Thee the Lord of lords we own:
Alleluia! born of Mary, / Earth thy footstool, heav'n thy throne:
Thou within the veil hast entered, / Robed in flesh, our great High Priest:
Thou on earth both Priest and Victim / In the eucharistic feast.
5. Alleluia! sing to Jesus!, / His the scepter, his the throne;
Alleluia! his the triumph, / His the victory alone;
Hark! the songs of holy Sion / Thunder like a mighty flood;
Jesus out of every nation / Hath redeemed us by his blood.

William Chatterton Dix, 1866, Music: Rowland Hugh Prichard, c. 1830

OPENING ACCLAMATION (*standing*)

Celebrant: Blessed be God, the Father, the Son, and the Holy Ghost;

People: **And blessed be his kingdom, now and forever. Amen.**

Celebrant: Let us pray.

COLLECT FOR PURITY (*kneeling, the People saying with the Celebrant*)

BCP, p. 67

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

SUMMARY OF THE LAW (*kneeling*)

BCP, p. 69

Hear what our Lord Jesus Christ saith: "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets."

Lord, have mer - cy up - on us. Christ, have mer - cy
 up - on us. Lord, have mer - cy up - on us.
 Setting: John Merbecke, 1549

Then the Celebrant may say the collect beginning "O Almighty Lord, and everlasting God..." (BCP p. 70).

COLLECT OF THE DAY

BCP, p. 225

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray.

Sunday next before Advent

Stir up, we beseech thee, O Lord, the wills of thy faithful people; that they, plenteously bringing forth the fruit of good works, may by thee be plenteously rewarded; through Jesus Christ our Lord. **Amen.**

Commemorative Collect for Christ the King

Almighty and everlasting God, whose will it is to restore all things in thy well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who liveth and reigneth with thee and the Holy Ghost, one God, world without end. **Amen.**

OLD TESTAMENT LESSON (*sitting*)

Jeremiah 23:5-8

⁵Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. ⁶In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS. ⁷Therefore, behold, the days come, saith the LORD, that they shall no more say, "The LORD liveth, which brought up the children of Israel out of the land of Egypt;" ⁸but, "The LORD liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land."

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 95:6-11 (*standing, read responsively by every half verse*)

BCP, p. 459

- 6 O come let us worship and fall down, *
and kneel before the LORD our Maker.
- 7 For he is the Lord our God; *
and we are the people of his pasture, and the sheep of his hand.
- 8 Today if ye will hear his voice, harden not your hearts *
as in the provocation, and as in the day of temptation in the wilderness;
- 9 When your fathers tempted me, *
proved me and saw my works.

- 10 Forty years long was I grieved with this generation and said, *
It is a people that do err in their hearts, for they have not known my ways:
 11 Unto whom I swear in my wrath, *
that they should not enter into my rest.

Glory be to the Father and to the Son, and to the Holy Ghost; *
As it was in the beginning, is now and ever shall be;
World without end. Amen.

THE EPISTLE (*sitting*)

Hebrews 3:1-14

3:1 Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus; **2** who was faithful to him that appointed him, as also Moses was faithful in all his house. **3** For this man was counted worthy of more glory than Moses, inasmuch as he who hath built the house hath more honour than the house. **4** (For every house is built by someone; but he that built all things is God.) **5** And Moses verily was faithful in all his house, as a servant, for a testimony of those things which were to be spoken later; **6** but Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end. **7** Wherefore, as the Holy Ghost saith, "Today if ye will hear his voice, **8** harden not your hearts, as in the provocation, in the day of temptation in the wilderness: **9** when your fathers tempted me, proved me, and saw my works forty years. **10** Wherefore I was grieved with that generation, and said, 'They do alway err in their heart; and they have not known my ways.' **11** So I swear in my wrath, 'They shall not enter into my rest.'" **12** Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God. **13** But exhort one another daily, as long as it is called "Today"; lest any of you be hardened through the deceitfulness of sin. **14** For we are made partakers of Christ, if we hold our original confidence steadfast unto the end.

Reader: The Word of the Lord.

People: **Thanks be to God.**

SEQUENCE HYMN **213** Shepherd of souls, refresh and bless (v. 1-2) (*standing*)

St. Agnes

1. Shepherd of souls, refresh and bless, / Thy chosen pilgrim flock
 With manna in the wilderness, / With water from the rock.
2. We would not live by bread alone, / But by thy word of grace,
 In strength of which we travel on, / To our abiding place.

THE HOLY GOSPEL (*standing*)

John 6:5-14

Celebrant: The Holy Gospel of our Lord Jesus Christ according to St. John.

BCP, p. 225

People: **Glory be to thee, O Lord.**

5 When Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, "Whence shall we buy bread, that these may eat?" **6** And this he said to prove him: for he himself knew what he would do. **7** Philip answered him, "Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little." **8** One of his disciples, Andrew, Simon Peter's brother, saith unto him, **9** "There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many?" **10** And Jesus said, "Make the men sit down." Now there was much grass in the place. So the men sat down, in number about five thousand. **11** And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would. **12** When they were filled, he said unto his disciples, "Gather up the

fragments that remain, that nothing be lost.”¹³ Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten.¹⁴ Then those men, when they had seen the miracle that Jesus did, said, “This is of a truth that prophet that should come into the world.”

Celebrant: The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

SEQUENCE HYMN **213** Shepherd of souls, refresh and bless (v. 3-4) (*standing*)

St. Agnes

3. Be known to us in breaking bread, / But do not then depart;
Saviour, abide with us, and spread / Thy table in our heart.
4. Lord, sup with us in love divine; / Thy Body and thy Blood,
That living bread, that heav'nly wine, / Be our immortal food.

Words: James Montgomery, 1825; Music: John B. Dykes, 1866.

NICENE CREED (*standing*)

BCP, p. 71

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

SERMON (*sitting*)

The Rev. Timothy Taylor

THE HOLY COMMUNION

OFFERTORY *The Celebrant invites the People to offer their gifts with a sentence from Scripture.*

Voluntary at 8:30: But the Lord is Mindful (*sitting*)

F. Mendelssohn

Voluntary at 10:30: Etude in F Major, Op. 10, No. 8 (*sitting*)

F. Chopin

Britta De Groot, piano

Doxology (*standing*)

Old Hundredth

Praise God, from whom all blessings flow; Praise him, all creatures here below;
Praise him, above ye heavenly hosts; Praise Father, Son, and Holy Ghost. Amen.

PRAYER OF INTERCESSION

BCP, p. 74

After the prayers are offered, the People may offer their own, after which the Celebrant concludes saying,

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

CONFESSION AND ABSOLUTION *(standing)*

BCP, p. 75

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

The People kneel. A pause for self-examination is observed. All then say this General Confession,

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Then shall the Celebrant stand up, and turning to the People, say,

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

COMFORTABLE WORDS

BCP, p. 76

Then shall be said four sentences from Scripture: Matt 11:28, John 3:16, 1 Tim 1:15, and 1 John 2:1,2.

SURSUM CORDA (Latin: "Hearts lifted") *(standing)*

BCP, p. 76

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

PREFACE

BCP, p. 77

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS (Latin: "Holy")

Hymnal 704

Ho - ly, ho - ly, ho - ly, Lord God of hosts, Heav'n and
 earth are full of thy glo - ry: Glo-ry be to thee, O Lord Most High. A-men.

PRAYER OF CONSECRATION (*kneeling*)

BCP, p. 80

All glory be to thee, Almighty God, our heavenly Father...

For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore O Lord and heavenly Father...

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness... through Jesus Christ our Lord. By whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER

BCP, p. 82

And now, as our Saviour Christ hath taught us, we are bold to say:

Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

FRACTION *The Celebrant breaks the consecrated bread. A period of silence is kept.*

PAX (Latin: "Peace")

Celebrant: The peace of the Lord be always with you.

People: **And with thy spirit.**

PRAYER OF HUMBLE ACCESS (*kneeling*)

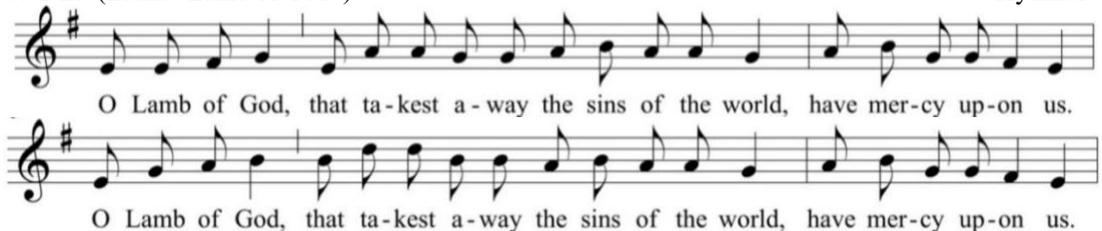
BCP, p. 82

Celebrant: Let us pray.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

AGNUS DEI (Latin: "Lamb of God")

Hymnal 706



O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.

O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.

GLORIA IN EXCELSIS (Latin: "Glory in the highest") (*standing*)

Hymnal 739

3 Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor-ship thee, we glorify thee, we give thanks to

7 thee for thy great glo - ry, O Lord God, heav'n - ly King,

9 God the Father Al - migh - ty. O Lord, the only-begotten Son, Je - sus Christ;

11 O Lord God, Lamb of God, Son of the Fa - ther, that takest away the sins of the world,

14 have mercy up - on__ us. Thou that takest away the sins of the world, re-ceive our prayer.

16 Thou that sittest at the right hand of God the Fa-ther, have mercy up - on__ us.

18 For thou on - ly art ho - ly; thou on - ly art the Lord;

19 thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Fa - ther. A - men.

Setting: Old Scottish Chant. Public domain.

BLESSING (*standing*)

BCP, p. 84

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

1. Hail to the Lord's Anointed, / Great David's greater Son!
Hail, in the time appointed, / His reign on earth begun!
He comes to break oppression, / To set the captive free;
To take away transgression, / And rule in equity.
2. He comes with succor speedy; / To those who suffer wrong,
To help the poor and needy, / And bid the weak be strong;
To give them songs for sighing, / Their darkness turn to light,
Whose souls, condemned and dying, / Were precious in his sight.
3. He shall come down like showers / Upon the fruitful earth,
And love, joy, hope like flowers, / Spring in his path to birth:
Before him on the mountains / Shall peace, the herald, go;
And righteousness in fountains / From hill to valley flow.
4. Kings shall bow down before him, / And gold and incense bring;
All nations shall adore him, / His praise all people sing;
To him shall prayer unceasing / And daily vows ascend;
His kingdom still increasing, / A kingdom without end.
5. O'er every foe victorious, / He on his throne shall rest;
From age to age more glorious, / All-blessing and all-blest:
The tide of time shall never / His covenant remove;
His Name shall stand for ever, / His changeless Name of Love.

James Montgomery, 1821, based on Psalm 72; Music: William H. Havergal, 1859.

ANNOUNCEMENTS AND DISMISSAL (*sitting*)

After the announcements are concluded, the Celebrant will bid the dismissal, to which the People respond
*People: **Thanks be to God.***

POSTLUDE Te Deum Laudamus

A. Clausmann

The People may be seated for the postlude and the extinguishing of the candles. You are encouraged to pray silently during the postlude as the concluding meditation of the service. Thank you for not applauding.

The People will be dismissed by row. When your row is dismissed, please head directly outside; do not linger in the building. All are welcome to stay on the church grounds and visit with others outside.



Holy Trinity Parish **Hillsdale, Michigan**

Holy Trinity Parish is a traditional Anglican congregation of disciples seeking to hear meekly God's word, celebrate joyfully Christ's sacraments, and equip generously the body to bring forth the fruits of the Spirit, that we may show forth in Hillsdale the transforming love of Jesus Christ.

Worship on Sunday mornings: 8:30 am & 10:30 am
263 Spring Street, Hillsdale, Michigan 49242
(to mail, use: P.O. Box 845 in Hillsdale)

Bishop: The Rt. Rev. Julian Dobbs

Rector: The Rev. Adam Rick

Youth and Family Minister: The Rev. Tim Taylor

Senior Warden: Dr. Blake McAllister

Junior Warden: Eric Coykendall

Parish Administrator: Wendy Coykendall

Minister of Music: Dr. Katherine Rick

Choirmaster: Casey Gregg

Organist: Steven Flick

Contact us:

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Contact Fr. Adam

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Holy Trinity Parish is a congregation of the Anglican Diocese of the Living Word
and is part of the Anglican Church in North America