

Holy Trinity Parish
Hillsdale, Michigan



“La multiplicité des pains” (“The Miracle of Loaves and Fishes”
James Tissot, 1886-1889, opaque watercolor on grave wove paper, Brooklyn Museum, New York

Sunday next before Advent
November 21, 2021

*The Psalmist invites us to “Be still and know that I am the Lord.” (Psalm 46:10).
You are welcome to gather in the sanctuary in silence to prepare for worship.*

WELCOME NEWCOMERS!

Following Along: everything you need to enter fully into the service is in this booklet, or the Hymnal.

Communion: All baptized Christians who follow Jesus Christ as Lord and Savior may come to the Holy Table.

Children: A cry room with a live stream of our service is available downstairs if needed. All children are encouraged to stay in the service if possible, as children watching their parents practice their faith is the best way to teach them!

Finally: Restrooms are located downstairs in the Fellowship Hall. Please no food or drink in the worship space.

ANNOUNCEMENTS

* Today's altar flowers were donated by Josh & Amanda Kieffer in celebration of Amanda's birthday. *

* The 2021 Annual Meeting of the Parish will take place after the 10:30 service TODAY, November 21. Voting members of the parish are encouraged to be present for a quorum so we can conduct business. *

* Sunday Fellowship Lunch Hour: today is Potluck Sunday;
Next Sunday is a sandwich bar; everyone please bring something small to fill sandwiches with. *

* There is no Christian Education this Wednesday; Happy Thanksgiving! *

VOLUNTEERS FOR SUNDAY MORNING

TODAY	11/21/21	8:30 am	Advent 1	11/28/21	8:30 am
Crucifer / Server		M. Smith	Crucifer / Server		J. Shelley
Usher		E. Marshall	Usher		J. Cervini
Altar Guild		L. & G. Novak	Altar Guild		L. Novak
TODAY	11/21/21	10:30 am	Advent 1	11/28/21	10:30 am
Crucifer / Server		E. Fredericks / B. Hill	Crucifer / Server		I. Waffle / M. Smith
Greeter/Usher		T. Young / Z. Gariss	Greeter/Usher		P. Timmis / S. Maeda
OT: <i>Jer. 23:5-8</i>		B. Hill	OT: <i>Micah 4:1-7</i>		Sh. Tone
Epistle: <i>Heb. 3:1-14</i>		I. Waffle	Epistle: <i>Rom. 13:8-14</i>		J. Regan
Tech		B. Livingston	Tech		J. More
Altar Guild		L. & G. Novak	Altar Guild		L. Novak
Vestry		B. McAllister	Vestry		R. Young

This service is taken from the 1928 Book of Common Prayer (BCP). The entire order of service can be found in this booklet, or you may follow along in the pew Prayer Book using the page numbers on the right margin.

THE WORD OF GOD

PRELUDE Chaconne in F Major

H. Purcell

A chime is struck three times, at which the people stand.

PROCESSIONAL HYMN **347.2** Alleluia! Sing to Jesus!

Hyfrodol

OPENING ACCLAMATION (*standing*)

Celebrant: Blessed be God, the Father, the Son, and the Holy Ghost;

People: **And blessed be his kingdom, now and forever. Amen.**

Celebrant: Let us pray.

COLLECT FOR PURITY (*kneeling, the people praying with the Celebrant*)

BCP, p. 67

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

SUMMARY OF THE LAW (*kneeling*)

BCP, p. 69

Hear what our Lord Jesus Christ saith: "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets."

KYRIE (Greek: "O Lord") (*kneeling*)

Hymnal 702

Lord, have mer - cy up - on us. Christ, have mer - cy
up - on us. Lord, have mer - cy up - on us.

Setting: John Merbecke, 1549

Then the Celebrant may say the collect beginning "O Almighty Lord, and everlasting God..." (BCP p. 70).

COLLECT OF THE DAY (*kneeling*)

BCP, p. 225

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray. *Sunday next before Advent*

Stir up, we beseech thee, O Lord, the wills of thy faithful people; that they, plenteously bringing forth the fruit of good works, may by thee be plenteously rewarded; through Jesus Christ our Lord. **Amen.**

Commemorative Collect for Christ the King

Almighty and everlasting God, whose will it is to restore all things in thy well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who liveth and reigneth with thee and the Holy Ghost, one God, world without end. **Amen.**

OLD TESTAMENT LESSON (*sitting*)

(BCP, p. 225) **Jeremiah 23:5-8**

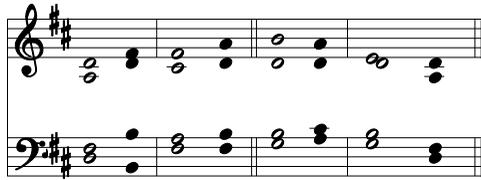
⁵Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. ⁶In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS. ⁷Therefore, behold, the days come, saith the LORD, that they shall no more say, “The LORD liveth, which brought up the children of Israel out of the land of Egypt;” ⁸but, “The LORD liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land.”

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 95:6-11 (*standing*)

BCP, p. 459



© 1970 Robert Knox Kennedy (b. 1945). Used by permission.

- 6 O come let us worship and fall / down, *
and kneel before the LORD our / Maker.
- 7 For he is the Lord our / God; *
and we are the people of his pasture and the sheep of his / hand.
- 8 Today if ye will hear his voice, harden not your / hearts *
as in the provocation, and as in the day of temptation in the / wilderness;
- 9 When your fathers / tempted me, *
proved me and saw my / works.
- 10 Forty years long was I grieved with this generation and / said, *
It is a people that do err in their hearts, for they have not known my / ways:
- 11 Unto whom I swear in my / wrath, *
that they should not enter into my / rest.
- Glory be to the Father and to the / Son, *
And to the Holy / Ghost.
- As it was in the beginning, is now and ever / shall be; *
World without end. A- / men.

THE EPISTLE (*sitting*)

Hebrews 3:1-14

^{3:1}Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus; ²who was faithful to him that appointed him, as also Moses was faithful in all his house. ³For this man was counted worthy of more glory than Moses, inasmuch as he who hath built the house hath more honour than the house. ⁴(For every house is built by someone; but he that built all things is God.) ⁵And Moses verily was faithful in all his house, as a servant, for a testimony of those things which were to be spoken later; ⁶but Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end. ⁷Wherefore, as the Holy Ghost saith, “Today if ye will hear his voice, ⁸harden not your hearts, as in the provocation, in the day of temptation in the wilderness: ⁹when your fathers tempted me, proved me, and saw my works forty

years. ¹⁰Wherefore I was grieved with that generation, and said, ‘They do alway err in their heart; and they have not known my ways.’ ¹¹So I sware in my wrath, ‘They shall not enter into my rest.’” ¹²Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God. ¹³But exhort one another daily, as long as it is called “Today”; lest any of you be hardened through the deceitfulness of sin. ¹⁴For we are made partakers of Christ, if we hold our original confidence steadfast unto the end.

Reader: The Word of the Lord.

People: **Thanks be to God.**

SEQUENCE HYMN 213 Shepherd of souls, refresh and bless (vs. 1-2) (*standing*)

St. Agnes

THE HOLY GOSPEL (*standing*)

John 6:4-14

Celebrant: The Holy Gospel of our Lord Jesus Christ according to St. John.

BCP, p. 225

People:



Glo - ry be to thee, O Lord.

⁴And the passover, a feast of the Jews, was nigh. ⁵When Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, “Whence shall we buy bread, that these may eat?” ⁶And this he said to prove him: for he himself knew what he would do. ⁷Philip answered him, “Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little.” ⁸One of his disciples, Andrew, Simon Peter’s brother, saith unto him, ⁹“There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many?” ¹⁰And Jesus said, “Make the men sit down.” Now there was much grass in the place. So the men sat down, in number about five thousand. ¹¹And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would. ¹²When they were filled, he said unto his disciples, “Gather up the fragments that remain, that nothing be lost.” ¹³Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten. ¹⁴Then those men, when they had seen the miracle that Jesus did, said, “This is of a truth that prophet that should come into the world.”

Celebrant: The Gospel of the Lord.

People:



Praise be to thee, O Christ.

SEQUENCE HYMN 213 Shepherd of souls, refresh and bless (vs. 3-4) (*standing*)

St. Agnes

NICENE CREED (*standing*)

BCP, p. 71

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

SERMON (*sitting*)

Dr. Patrick Timmis

THE HOLY COMMUNION

OFFERTORY *The Celebrant invites the People to offer their gifts with a sentence from Scripture.*

Voluntary at 8:30: Now Thank We All Our God (*organ, sitting*)

Cruger/Hobby

Anthem at 10:30: Hark ten thousand harps and voices (*choir, sitting*)

L. Mason

Hark, ten thousand harps and voices
Sound the note of praise above!
Jesus reigns, and Heav'n rejoices,
Jesus reigns, the God of love;
See, He sits on yonder throne;
Jesus rules the world alone. *Refrain*

*Hallelujah! Hallelujah!
Hallelujah! Amen!*

King of Glory, reign forever
Thine an everlasting crown.
Nothing from Thy love shall sever
Those whom Thou hast made Thine own:
Happy objects of Thy grace,
Destined to behold Thy face. *Refrain*

Savior, hasten Thine appearing;
Bring, O bring the glorious day,
When, the awful summons hearing,
Heaven and earth shall pass away?
Then with golden harps we'll sing,
"Glory, glory, to our King!" *Refrain*

Doxology (*standing*)

Old Hundredth

Praise God, from whom all blessings flow; Praise him, all creatures here below;
Praise him, above ye heavenly hosts; Praise Father, Son, and Holy Ghost. Amen.

PRAYER OF INTERCESSION (*the People kneel as an appointed intercessor leads*)

BCP, p. 74

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. (*The intercessor may also pray for a congregation within the diocese.*)

We beseech thee also, so to direct and dispose the hearts of all in Civil Authority, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. (*The intercessor may also pray for the mission of the church.*)

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. (*The intercessor may also pray for family life in the parish, and for the persecuted church.*) And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom.

The Celebrant then invites the People to offer their own prayers, after which he concludes with these words
Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

CONFESSION AND ABSOLUTION (*kneeling*)

BCP, p. 75

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God.

A pause for self-examination is observed. All then say this General Confession,

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Then shall the Celebrant stand, and turning to the People, say,

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

COMFORTABLE WORDS

BCP, p. 76

Then shall be said four sentences from Scripture: Matt 11:28, John 3:16, 1 Tim 1:15, and 1 John 2:1,2.

SURSUM CORDA (Latin: "Hearts lifted") (*standing*)

BCP, p. 76

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:

- Staff 1:** Celebrant: The Lord be with you. People: And with thy spirit.
- Staff 2:** Celebrant: Lift up your hearts. People: We lift them up unto the Lord.
- Staff 3:** Celebrant: Let us give thanks unto our Lord God.
- Staff 4:** People: It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS (Latin: "Holy")

Hymnal 704

Ho - ly, ho - ly, ho - ly, Lord God of hosts, Heav'n and
 earth are full of thy glo - ry: Glo-ry be to thee, O Lord Most High. A-men.

Setting: John Merbecke, 1549

PRAYER OF CONSECRATION (*kneeling*)

BCP, p. 80

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again:

For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

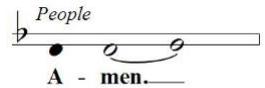
Wherefore O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus

Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord. By whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.



THE LORD'S PRAYER

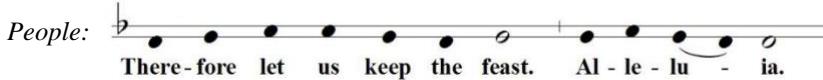
BCP, p. 82

And now, as our Saviour Christ hath taught us, we are bold to say:

Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

FRACTION *The Celebrant breaks the consecrated bread. After the anthem, a period of silence is kept.*

Celebrant: Alleluia, Christ our Passover Lamb has been sacrificed, once for all upon the Cross.



PAX (Latin: "Peace")

Celebrant: The peace of the Lord be always with you.

People: **And with thy spirit.**

PRAYER OF HUMBLE ACCESS (*kneeling*)

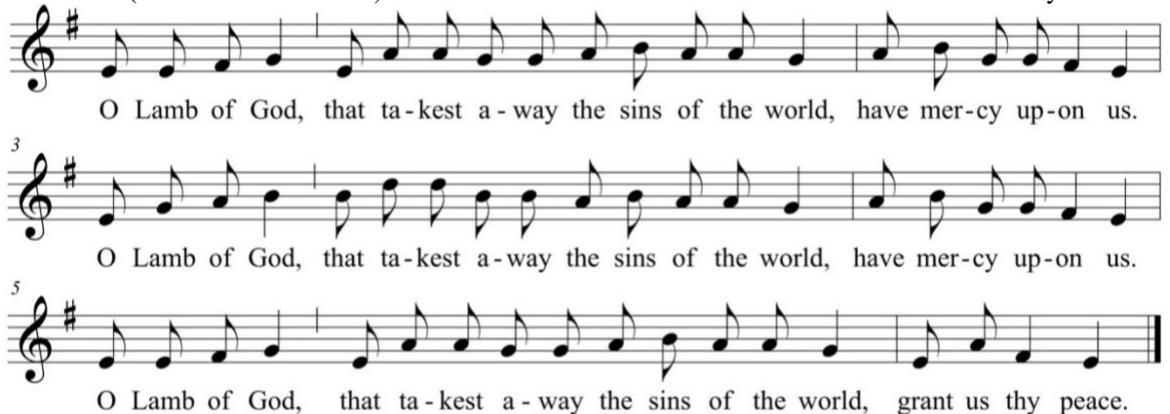
BCP, p. 82

Celebrant: Let us pray.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

AGNUS DEI (Latin: "Lamb of God")

Hymnal 706



Setting: John Merbecke, 1549

INVITATION TO HOLY COMMUNION

All who are baptized and demonstrate their commitment to follow Jesus Christ by regular participation in a home church are welcome to receive Communion by coming forward, kneeling at the Altar Rail, and holding your palms up. After receiving the sacramental bread, you may partake directly from the chalice or leave the rail with thanksgiving; no intinction of the bread into the chalice will be permitted. Those not receiving Communion are welcome to come forward for a blessing, crossing your arms across your chest as you kneel.

Music at Communion **89** At the Lamb's high feast we sing

Salzburg

PRAYER OF THANKSGIVING (kneeling)

BCP, p. 83

Celebrant: Let us pray.

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

GLORIA IN EXCELSIS (Latin: "Glory in the highest") (standing)

Hymnal 739

3 Glory be to God on high, and on earth peace, good will towards men.

5 We praise thee, we bless thee, we wor-ship thee, we glorify thee, we give thanks to

7 thee for thy great glo - ry, O Lord God, heav'n - ly King,

9 God the Father Al - migh - ty. O Lord, the only-begotten Son, Je - sus Christ;

11 O Lord God, Lamb of God, Son of the Fa - ther, that takest away the sins of the world,

14 have mercy up - on us. Thou that takest away the sins of the world, re-ceive our prayer.

16 Thou that sittest at the right hand of God the Fa-ther, have mercy up - on us.

18 For thou on - ly art ho - ly; thou on - ly art the Lord;

19 thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Fa - ther. A - men.

Setting: Old Scottish Chant. Public Domain.

BLESSING (*standing*)

BCP, p. 84

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

RECESSIONAL HYMN 545.1 Hail to the Lord's anointed (*standing*)

Woodbird

ANNOUNCEMENTS AND DISMISSAL (*sitting*)

After the announcements are concluded, the Celebrant will bid the dismissal, to which the People respond
*People: **Thanks be to God.***

POSTLUDE Finale Jubilante

H. Willan

The People may be seated for the postlude and the extinguishing of the candles. You are encouraged to pray silently during the postlude as the concluding meditation of the service. Thank you for not applauding.

All are welcome to join us downstairs for a fellowship lunch after the service.



Holy Trinity Parish **Hillsdale, Michigan**

Holy Trinity Parish is a traditional Anglican congregation of disciples seeking to hear meekly God's word, celebrate joyfully Christ's sacraments, and equip generously the body to bring forth the fruits of the Spirit, that we may show forth in Hillsdale the transforming love of Jesus Christ.

Holy Communion on Sundays: 8:30 am & 10:30 am (*during the fall semester*)
263 Spring Street, Hillsdale, Michigan 49242
(to mail, use: P.O. Box 845 in Hillsdale)

Staff

Bishop: The Rt. Rev. Julian Dobbs
Rector: The Rev. Adam Rick
Parish Administrator: Wendy Coykendall
Interim Minister of Children's Catechesis: Bethany Runyon
Minister of Music: Dr. Katherine Rick
Choirmaster: Casey Gregg
Organist: Steven Flick

Vestry

Wardens: Blake McAllister (*Senior Warden*), Eric Coykendall (*Junior Warden*)
Other Elected Members: Sam Knecht, Allen Knight, Eric Marshall, Renee Young
Appointed Officers: Bess McAllister (*Treasurer*), Elizabeth Fredericks (*Secretary*)

Contact us:

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Contact Fr. Adam

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Holy Trinity Parish is a congregation of the Anglican Diocese of the Living Word and is part of the Anglican Church in North America.