

Holy Trinity Parish
Hillsdale, Michigan



“The Return of the Prodigal Son”

Rembrandt van Rijn, c. 1668, oil on canvas, Hermitage Museum, St. Petersburg, Russia

Ninth Sunday after Trinity
August 1, 2021

*The Psalmist invites us to “Be still and know that I am the Lord.” (Psalm 46:10).
You are welcome to gather in the sanctuary in silence to prepare for worship.*

WELCOME NEWCOMERS!

Following Along: everything you need to enter fully into the service is in this booklet, or the Hymnal.

Communion: All baptized Christians who follow Jesus Christ as Lord and Savior may come to the Holy Table.

Children: Nursery is available downstairs for children 3 and under if needed. All children are encouraged to stay in the service; we believe there is no better way to pass on faith than for children to see their parents practicing theirs!

Finally: Restrooms are located downstairs in the Fellowship Hall. Please no food or drink in the worship space.

ANNOUNCEMENTS

- * Today's altar flowers were donated by Joshua & Brigitte Paladino in celebration of their wedding anniversary. *
- * Join us for Fellowship Hour after the 10:30 service! Sign up to contribute online, or downstairs on the whiteboard. *
- * We are continuing our summer sermon series in the Book of Deuteronomy. Members are encouraged to read the following week's selection before the Sunday service. Next week, we will look at: *Deuteronomy 24:6-7, 10-15.* *
- * Next Sunday, Fr. Adam will be away for his sister's wedding in California. Please welcome our guest minister. *

VOLUNTEERS FOR SUNDAY MORNING

TODAY, Trinity 9

Crucifer: J. Jordan

Server: M. Smith

Greeter / Usher: P. Timmis / J. Regan

OT Reader: Sy. Tone

Epistle Reader: E. Coykendall

Tech: J. Brooks / C. More

Altar Guild: M. Marshall

Vestry: B. McAllister

Trinity 10	8/8/21	10:30 am	Trinity 11	8/15/21	10:30 am
Crucifer		T. Green	Crucifer		J. Jordan
Server		J. Shelley	Server		M. Smith
Greeter/Usher		D. Hanley / J. Cervini	Greeter/Usher		E. Marshall / M. Smith
OT: <i>Deut. 24:6-7, 10-15</i>		E. Fredericks	OT: <i>Deut. 24:17-22</i>		Sh. Tone
Epistle: <i>Luke 19:41-47a</i>		H. Ritchey	Epistle: <i>1 Cor. 15:1-11</i>		B. Hill
Tech		J. Brooks	Tech		G. More
Altar Guild		S. Cervini	Altar Guild		S. Cervini
Vestry		E. Coykendall	Vestry		S. Knecht

This service is taken from the 1928 Book of Common Prayer (BCP). The entire order of service can be found in this booklet, or you may follow along in the pew Prayer Book using the page numbers on the right margin.

THE WORD OF GOD

PRELUDE Rhosemedre (from ‘Three Preludes on Welsh Hymn Tunes’)

R. V. Williams

A chime is struck three times, at which the people stand.

PROCESSIONAL HYMN **479.1** Love divine, all loves excelling

Hyfrodol

OPENING ACCLAMATION (*standing*)

Celebrant: Blessed be God, the Father, the Son, and the Holy Ghost;

People: **And blessed be his kingdom, now and forever. Amen.**

Celebrant: Let us pray.

COLLECT FOR PURITY (*kneeling, the people praying with the Celebrant*)

BCP, p. 67

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

SUMMARY OF THE LAW (*kneeling*)

BCP, p. 69

Hear what our Lord Jesus Christ saith: “Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.”

KYRIE (Greek: “O Lord”) (*kneeling*)

Hymnal 702

Lord, have mer - cy up - on us. Christ, have mer - cy
up - on us. Lord, have mer - cy up - on us.

Setting: John Merbecke, 1549

Then the Celebrant may say the collect beginning “O Almighty Lord, and everlasting God...” (BCP p. 70).

COLLECT OF THE DAY (*kneeling*)

BCP, p. 200

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray.

Ninth Sunday after Trinity

Grant to us, Lord, we beseech thee, the spirit to think and do always such things as are right; that, we, who cannot do anything that is good without thee, may by thee be enabled to live according to thy will; through Jesus Christ our Lord. **Amen.**

OLD TESTAMENT LESSON (*sitting*)

Deuteronomy Series No. 9 – 22:1-4, 8

¹ “You shall not see your brother’s ox or his sheep going astray and ignore them. You shall take them back to your brother. ² And if he does not live near you and you do not know who he is, you shall bring it home to your house, and it shall stay with you until your brother seeks it. Then you shall restore it to

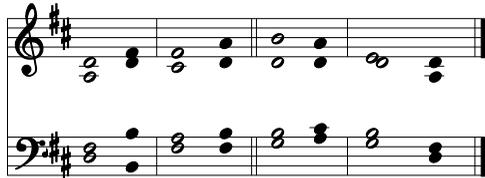
him. ³ And you shall do the same with his donkey, or with his garment, or with any lost thing of your brother's, which he loses and you find; you may not ignore it. ⁴ You shall not see your brother's donkey or his ox fallen down by the way and ignore them. You shall help him to lift them up again. ⁸ When you build a new house, you shall make a parapet for your roof, that you may not bring the guilt of blood upon your house, if anyone should fall from it."

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 103:1-14 (*standing*)

BCP, p. 466



© 1970 Robert Knox Kennedy (b. 1945). Used by permission.

- 1 Praise the LORD, O my / soul; *
and all that is within me, praise his holy / Name.
 - 2 Praise the LORD, O my / soul, *
and forget not all his / benefits:
 - 3 Who forgiveth all thy / sin, *
and healeth all thine in- / firmities;
 - 4 Who saveth thy life from de- / struction, *
and crowneth thee with mercy and loving- / kindness;
 - 5 Who satisfieth thy mouth with good / things, *
making thee young and lusty as an / eagle.
 - 6 The LORD executeth righteousness and / judgment *
for all them that are oppressed with / wrong.
 - 7 He showed his ways unto / Moses, *
his works unto the children of / Israel.
 - 8 The LORD is full of compassion and / mercy, *
long-suffering, and of great / goodness.
 - 9 He will not always be / chiding; *
neither keepeth he his anger for- / ever.
 - 10 He hath not dealt with us after our / sins; *
nor rewarded us according to our / wickednesses.
 - 11 For look how high the heaven is in comparison of the / earth; *
so great is his mercy also toward them that fear / him.
 - 12 Look how wide also the east is from the / west; *
so far hath he set our sins / from us.
 - 13 Yea, like as a father pitieth his own / children; *
even so is the LORD merciful unto them that fear / him.
 - 14 For he knoweth whereof we are / made; *
he remembereth that we are but / dust.
- Glory be to the Father and to the / Son, *
And to the Holy / Ghost.

As it was in the beginning, is now and ever / shall be; *
World without end. A- / men.

THE EPISTLE (*sitting*)

(BCP, p. 201) **1 Corinthians 10:1-13**

¹Brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; ²and were all baptized unto Moses in the cloud and in the sea; ³and did all eat the same spiritual meat; ⁴and did all drink the same spiritual drink. For they drank of that spiritual Rock that followed them, and that Rock was Christ. ⁵But with many of them God was not well pleased, for they were overthrown in the wilderness. ⁶Now these things are an example to us, to the intent we should not lust after evil things, as they also lusted. ⁷Neither be ye idolaters, as were some of them; as it is written, "The people sat down to eat and drink, and rose up to play." ⁸Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand. ⁹Neither let us tempt Christ, as some of them also tempted, and were destroyed by serpents. ¹⁰Neither murmur ye, as some of them also murmured, and were destroyed by the destroyer. ¹¹Now all these things happened unto them as an example, but they are written for our instruction, upon whom the end of the ages are come. ¹²Wherefore let him that thinketh he standeth take heed lest he fall. ¹³There hath no temptation taken you but such as is common to man, but God is faithful. He will not suffer you to be tempted above that ye are able, but will with the temptation also make a way to escape, that ye may be able to bear it.

Reader: The Word of the Lord.

People: **Thanks be to God.**

SEQUENCE HYMN **409.3** Just as I am (vs. 1-3) (*standing*)

Woodworth

THE HOLY GOSPEL (*standing*)

Luke 15:11-32

Celebrant: The Holy Gospel of our Lord Jesus Christ according to St. Luke.

BCP, p. 201

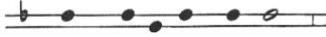
People: 

Glo - ry be to thee, O Lord.

¹¹Jesus said, "A certain man had two sons: ¹²And the younger of them said to his father, 'Father, give me the portion of goods that falleth to me.' And he divided unto them his living. ¹³And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living. ¹⁴And when he had spent all, there arose a mighty famine in that land; and he began to be in want. ¹⁵And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine. ¹⁶And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him. ¹⁷And when he came to himself, he said, 'How many hired servants of my father have bread enough and to spare, and I perish with hunger! ¹⁸I will arise and go to my father, and will say unto him, 'Father, I have sinned against heaven, and before thee, ¹⁹and am no more worthy to be called thy son. Make me as one of thy hired servants.'" ²⁰And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him. ²¹And the son said unto him, 'Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son.' ²²But the father said to his servants, 'Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet; ²³and bring hither the fatted calf, and kill it; and let us eat, and be merry, ²⁴for this my son was dead, and is alive again; he was lost, and is found.' And they began to be merry. ²⁵Now his elder son was in the field, and as he came and drew nigh to the house, he heard music and dancing. ²⁶And he called one of the servants, and asked what these things meant. ²⁷And he said unto him, 'Thy brother is come; and thy father hath killed the fatted calf,

because he hath received him safe and sound.’²⁸ And he was angry, and would not go in. Therefore came his father out, and intreated him.²⁹ And he answering said to his father, ‘Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends.’³⁰ But as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf.’³¹ And he said unto him, ‘Son, thou art ever with me, and all that I have is thine.’³² It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found.’”

Celebrant: The Gospel of the Lord.

People: 
Praise be to thee, O Christ.

SEQUENCE HYMN **409.3** Just as I am (vs. 4-6) (*standing*)

Galilee

NICENE CREED (*standing*)

BCP, p. 71

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

SERMON (*sitting*)

The Rev. Adam D. Rick

THE HOLY COMMUNION

OFFERTORY *The Celebrant invites the People to offer their gifts with a sentence from Scripture.*

Voluntary: Hyfrydol (from ‘Three Preludes on Welsh Hymn Tunes’) (*organ, sitting*) R. V. Williams

Doxology (*standing*) *Old Hundredth*

Praise God, from whom all blessings flow; Praise him, all creatures here below;
Praise him, above ye heavenly hosts; Praise Father, Son, and Holy Ghost. Amen.

PRAYER OF INTERCESSION (*the People kneel as an appointed intercessor leads*)

BCP, p. 74

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. (*The intercessor may also pray for a congregation within the diocese.*)

We beseech thee also, so to direct and dispose the hearts of all in Civil Authority, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. (*The intercessor may also pray for the mission of the church.*) And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. (*The intercessor may also pray for family life in the parish, and for the persecuted church.*) And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom.

After the prayers are offered, the People may offer their own, after which the Celebrant concludes saying,
Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

CONFESSION AND ABSOLUTION (*kneeling*) BCP, p. 75

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God.

A pause for self-examination is observed. All then say this General Confession,

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Then shall the Celebrant stand, and turning to the People, say,

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

COMFORTABLE WORDS BCP, p. 76

Then shall be said four sentences from Scripture: Matt 11:28, John 3:16, 1 Tim 1:15, and 1 John 2:1,2.

SURSUM CORDA (Latin: "Hearts lifted") (*standing*) BCP, p. 76

The musical notation is as follows:

Staff 1: *Celebrant* (The Lord be with you. *People* (And with thy spirit.)

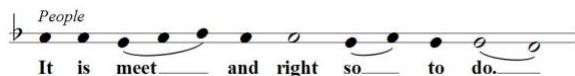
Staff 2: *Celebrant* (Lift up your hearts. *People* (We lift them up unto the Lord.)

Celebrant



Let us give thanks un - to our Lord God.

People



It is meet and right so to do.

PREFACE

BCP, p. 77

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS (Latin: "Holy")

Hymnal 704



Ho - ly, ho - ly, ho - ly, Lord God of hosts, Heav'n and
earth are full of thy glo - ry: Glo-ry be to thee, O Lord Most High. A-men.

Setting: John Merbecke, 1549

PRAYER OF CONSECRATION (*kneeling*)

BCP, p. 80

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

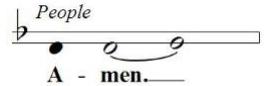
Wherefore O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ,

and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord. By whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.



THE LORD'S PRAYER

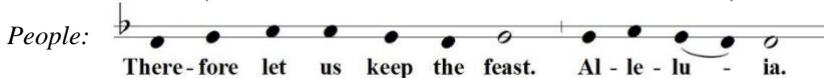
BCP, p. 82

And now, as our Saviour Christ hath taught us, we are bold to say:

Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

FRACTION *The Celebrant breaks the consecrated bread. After the anthem, a period of silence is kept.*

Celebrant: Alleluia, Christ our Passover Lamb has been sacrificed, once for all upon the Cross.



PAX (Latin: "Peace")

Celebrant: The peace of the Lord be always with you.

People: **And with thy spirit.**

PRAYER OF HUMBLE ACCESS (*kneeling*)

BCP, p. 82

Celebrant: Let us pray.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

AGNUS DEI (Latin: "Lamb of God")

Hymnal 706





O Lamb of God, that ta - kes a - way the sins of the world, grant us thy peace.

Setting: John Merbecke, 1549

INVITATION TO HOLY COMMUNION

All who are baptized and demonstrate their commitment to follow Jesus Christ by regular participation in a home church are welcome to receive Communion by coming forward, kneeling at the Altar Rail, and holding your palms up. After receiving the sacramental bread, you may partake directly from the chalice or leave the rail with thanksgiving; no intinction of the bread into the chalice will be permitted. Those not receiving Communion are welcome to come forward for a blessing, crossing your arms across your chest as you kneel.

Music at Communion 339 O Lamb of God, still keep me

St. Christopher

PRAYER OF THANKSGIVING (kneeling)

BCP, p. 83

Celebrant: Let us pray.

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

GLORIA IN EXCELSIS (Latin: "Glory in the highest") (standing)

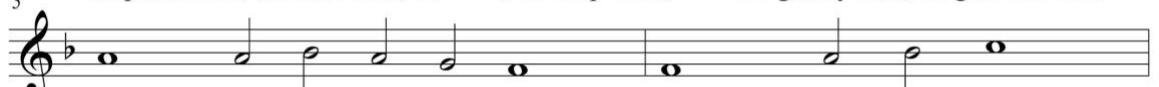
Hymnal 739



3 Glory be to God on high, and on earth peace, good will towards men.



5 We praise thee, we bless thee, we wor - ship thee, we glorify thee, we give thanks to



7 thee for thy great glo - ry, O Lord God, heav'n - ly King,



9 God the Father Al - migh - ty. O Lord, the only-begotten Son, Je - sus Christ;



11 O Lord God, Lamb of God, Son of the Fa - ther, that takest away the sins of the world,

14 have mercy up - on us. Thou that takest away the sins of the world, re-ceive our prayer.

16 Thou that sittest at the right hand of God the Fa-ther, have mercy up - on us.

18 For thou on - ly art ho - ly; thou on - ly art the Lord;

19 thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Fa - ther. A - men.

Setting: Old Scottish Chant. Public Domain.

BLESSING (*standing*)

BCP, p. 84

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

RECESSIONAL HYMN 426 He leadeth me (*standing*)

Aughton

ANNOUNCEMENTS AND DISMISSAL (*sitting*)

After the announcements are concluded, the Celebrant will bid the dismissal, to which the People respond
*People: **Thanks be to God.***

POSTLUDE Finale on Hyfrydol

H. Coleman

The People may be seated for the postlude and the extinguishing of the candles. You are encouraged to pray silently during the postlude as the concluding meditation of the service. Thank you for not applauding.

All are welcome to join us downstairs for a fellowship lunch after the service.



Holy Trinity Parish **Hillsdale, Michigan**

Holy Trinity Parish is a traditional Anglican congregation of disciples seeking to hear meekly God's word, celebrate joyfully Christ's sacraments, and equip generously the body to bring forth the fruits of the Spirit, that we may show forth in Hillsdale the transforming love of Jesus Christ.

Holy Communion on Sundays: 10:30 am (*during summer break*)
263 Spring Street, Hillsdale, Michigan 49242
(to mail, use: P.O. Box 845 in Hillsdale)

Staff

Bishop: The Rt. Rev. Julian Dobbs
Rector: The Rev. Adam Rick
Parish Administrator: Wendy Coykendall
Minister of Music: Dr. Katherine Rick
Choirmaster: Casey Gregg
Organist: Steven Flick

Vestry

Wardens: Blake McAllister (*Senior Warden*), Eric Coykendall (*Junior Warden*)
Other Elected Members: Sam Knecht, Allen Knight, Eric Marshall, Renee Young
Appointed Officers: Melanie Taylor (*Treasurer*), Elizabeth Fredericks (*Secretary*)

Contact us:

(517) 437-3300 | admin@trinityhillsdale.org | www.trinityhillsdale.org

Contact Fr. Adam

(517) 392-7994 | adam@trinityhillsdale.org

Contact Fr. Tim

(858) 405-4943 | tim@trinityhillsdale.org

Holy Trinity Parish is a congregation of the Anglican Diocese of the Living Word and is part of the Anglican Church in North America.