

Holy Trinity Parish
Hillsdale, Michigan



"The Exhortation to the Apostles"

James J. Tissot, 1886-94, watercolor over graphite on gray wove paper, Brooklyn Museum, New York

Eighth Sunday after Trinity
August 2, 2020

*The Psalmist invites us to "Be still and know that I am the Lord." (Psalm 46:10).
You are welcome to gather in the church in silence to prepare for worship.*

WELCOME NEWCOMERS!

Following along: Everything you need to enter fully into today's service is contained in this booklet or the hymnal.

Taking Communion: If you are baptized in the name of the Triune God and demonstrate your commitment to follow Jesus Christ by regular participation in a home church, you are welcome at the Lord's Table.

Children: Nursery care is not provided during the service, however parents of squirmy children may take them to a play area downstairs if necessary. We are delighted by our many young children in this parish, and we are not bothered by a little playful noise from them, if it means they can learn the faith by watching adults practicing theirs.

Finally: Restrooms are located downstairs in the Fellowship Hall. Please no food or drink in the worship space.

ANNOUNCEMENTS

* Join us this Thursday, August 6, for Holy Communion in celebration of the Transfiguration of Christ, 6:30 pm. *

* By the grace of God, we will baptize Finley Taylor next Sunday, August 9, at the 8:30 service. *

* The Vestry meets next Monday night, August 10, at Fr. Adam's house for its regular monthly meeting. *

HOLY TRINITY FINANCIAL SNAPSHOT

April 2020	May 2020	June 2020	TOTAL 2020 Y.T.D.
Income: \$10,949.10	Income: \$16,542.78	Income: \$13,236.22	Income: \$66,823.11
Expenses: \$9,758.08	Expenses: \$10,540.19	Expenses: \$8,029.84	Expenses: \$59,800.76
Net: +\$1,198.22	Net: +\$6,002.59	Net: +\$5,206.38	Net: +\$7,022.35

2019 Total Income Jan-June: \$73,222.91; Change 2019-2020: -\$6,399.80 (-8.74%)

VOLUNTEERS FOR SUNDAY MORNINGS

TODAY – Trinity 8

Crucifer: R. Millett (8:30); A. Knight (10:30); *Server:* D. Hanley (8:30); T. Green (10:30);
OT Lesson (10:30): J. Regan; *Epistle (10:30):* E. Coykendall; *Cantor (10:30):* C. Gregg; *Tech:* C. Runyon;
Altar Guild: M. Marshall; *Vestry:* E. Marshall; *Greeters/Ushers (10:30):* M. Smith / D. Hanley

Trinity 9	8/9/20	8:30 am	Trinity 10	8/16/20	8:30 am
Crucifer		D. Hanley	Crucifer		R. Millett
Server		T. Taylor	Server		D. Hanley
Altar Guild		L. Novak	Altar Guild		L. Novak
Trinity 9	8/9/20	10:30 am	Trinity 10	8/16/20	10:30 am
Crucifer		C. Humphrey	Crucifer		E. Fredericks
Server		T. Taylor	Server		C. Humphrey
OT: <i>Num. 10:35-11:3</i>		M. Smith	OT: <i>Jer. 7:9-15</i>		Sh. Tone
Epistle: <i>1 Cor. 10:1-13</i>		E. Fredericks	Epistle: <i>1 Cor. 12:1-11</i>		A. Knight
Cantor		G. Green	Cantor		B. Runyon
Tech		B. Livingston	Tech		E. Coykendall
Altar Guild		S. Cervini	Altar Guild		D. Hanley
Vestry		B. McAllister	Vestry		R. Young
Greeters/Ushers		B. & B. McAllister	Greeters/Ushers		T. Young / J. Regan

VOLUNTEERS FOR UPCOMING HOLY DAYS: TRANSFIGURATION (THURSDAY, AUG 8, 6:30PM)

Crucifer: D. Hanley; *Server:* T. Taylor; *OT Lesson:* B. McAllister; *Epistle:* M. Taylor; *Altar Guild:* M. Marshall

This service is taken from the 1928 Book of Common Prayer (BCP). The entire order of service can be found in this booklet, or you may follow along in the pew Prayer Book using the page numbers on the right margin.

THE WORD OF GOD

PRELUDE Praeludium II

F. Mendelssohn

A chime is struck three times, at which the People stand.

PROCESSIONAL HYMN **484** Lift up your heads, ye mighty gates

Truro

1. Lift up your heads, ye mighty gates; / Behold the King of glory waits!
The King of kings is drawing near; / The Saviour of the world is here.
2. O blest the land, the city blest, / Where Christ the ruler is confest!
O happy hearts and happy homes / To whom this King of triumph comes!
3. Fling wide the portals of your heart; / Make it a temple, set apart
From earthly use for heav'n's employ, / Adorned with prayer and love and joy.
4. Redeemer, come! I open wide / My heart to thee: here, Lord, abide!
Let me thy inner presence feel: / Thy grace and love in me reveal.
5. So come, my Sov'reign; enter in! / Let new and nobler life begin;
Thy Holy Spirit guide us on, / Until the glorious crown be won.

George Weissel, 1642, based on Psalm 24; tr. Catherine Winkworth, Music: Psalmodia Evangelica, 1789.

OPENING ACCLAMATION (*standing*)

Celebrant: Blessed be God, the Father, the Son, and the Holy Ghost;

People: **And blessed be his kingdom, now and forever. Amen.**

Celebrant: Let us pray.

COLLECT FOR PURITY (*kneeling, the People saying with the Celebrant*)

BCP, p. 67

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

SUMMARY OF THE LAW (*kneeling*)

BCP, p. 69

Hear what our Lord Jesus Christ saith: "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets."

KYRIE (Greek: "O Lord") (*kneeling*)

Hymnal 702

Lord, have mer - cy up - on us. Christ, have mer - cy
up - on us. Lord, have mer - cy up - on us.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of text: "Lord, have mer - cy up - on us. Christ, have mer - cy". The second staff contains the melody for the second line of text: "up - on us. Lord, have mer - cy up - on us." The music is simple and hymn-like, with a clear cadence at the end of each line.

Setting: John Merbecke, 1549

Then the Celebrant may say the collect beginning "O Almighty Lord, and everlasting God..." (BCP p. 70).

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray. *Eighth Sunday after Trinity*

O God, whose never-failing providence ordereth all things both in heaven and earth; We humbly beseech thee to put away from us all hurtful things, and to give us those things which are profitable for us; through Jesus Christ our Lord. **Amen.**

OLD TESTAMENT LESSON (*sitting*)

Jeremiah 23:16-24

16 Thus saith the LORD of hosts, "Hearken not unto the words of the prophets that prophesy unto you: they make you vain: they speak a vision of their own heart, and not out of the mouth of the LORD. 17 They say still unto them that despise the word of the LORD, 'Ye shall have peace,' and they say unto every one that walketh after the imagination of his own heart, 'No evil shall come upon you.'" 18 For who hath stood in the counsel of the LORD, and hath perceived and heard his word? Who hath marked his word, and heard it? 19 Behold, a whirlwind of the LORD is gone forth in fury, even a grievous whirlwind: it shall fall grievously upon the head of the wicked. 20 The anger of the LORD shall not turn back, until he has executed and performed the thoughts of his heart: in the latter days ye shall understand it perfectly. 21 "I have not sent these prophets, yet they ran. I have not spoken to them, yet they prophesied. 22 But if they had stood in my counsel, and had caused my people to hear my words, then they should have turned them from their evil way, and from the evil of their doings. 23 Am I a God at hand, saith the LORD, and not a God afar off? 24 Can any hide himself in secret places that I shall not see him? saith the LORD. Do not I fill heaven and earth? saith the LORD."

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 82 (*standing, read responsively by every half verse*)

BCP, p. 443

- 1 God standeth in the congregation of princes; *
he is a Judge among gods.
 - 2 How long will ye give wrong judgment, *
and accept the persons of the ungodly?
 - 3 Defend the poor and fatherless; *
see that such as are in need and necessity have right.
 - 4 Deliver the outcast and poor; *
save them from the hand of the ungodly.
 - 5 They know not, neither do they understand,
but walk on still in darkness: *
all the foundations of the earth are out of course.
 - 6 I have said, "Ye are gods, *
and ye are all the children of the Most Highest.
 - 7 But ye shall die like men, *
and fall like one of the princes."
 - 8 Arise, O God, and judge thou the earth; *
for thou shalt take all nations to thine inheritance.
- Glory be to the Father and to the Son, and to the Holy Ghost *
**As it was in the beginning, is now, and ever shall be,
world without end. Amen.**

THE EPISTLE (*sitting*)

(BCP, p. 200) **Romans 8:12-17**

12 Brethren, we are debtors, not to the flesh, to live after the flesh. 13 For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live. 14 For as many as are led by the Spirit of God, they are the sons of God. 15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, "Abba, Father!" 16 The Spirit itself beareth witness with our spirit, that we are the children of God: 17 And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified with him.

Reader: The Word of the Lord.

People: **Thanks be to God.**

SEQUENCE HYMN **418** Blest are the pure in heart (vv. 1-2) (*standing*)

Franconia

1. Blest are the pure in heart, / For they shall see our God;
The secret of the Lord is theirs, / Their soul is Christ's abode.
2. The Lord, who left the heav'ns / Our life and peace to bring,
To dwell in lowliness with men, / Their pattern and their King;

THE HOLY GOSPEL (*standing*)

Matthew 7:15-21

Celebrant: The Holy Gospel of our Lord Jesus Christ according to St. Luke.

BCP, p. 200

People: **Glory be to thee, O Lord.**

15 "Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. 16 Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? 17 Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. 18 A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. 19 Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. 20 Wherefore by their fruits ye shall know them. 21 Not everyone that saith unto me, 'Lord, Lord,' shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven."

Celebrant: The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

SEQUENCE HYMN **418** Blest are the pure in heart (vv. 3-4) (*standing*)

Franconia

3. He to the lowly soul / Doth still himself impart;
And for his dwelling and his throne / Chooseth the pure in heart.
4. Lord, we thy presence seek; / May ours this blessing be;
Give us a pure and lowly heart, / A temple meet for thee.

Words: John Keble, 1819; Music: Johann B. Koenig, 1738, arr. by W. H. Havergal, 1847.

NICENE CREED (*standing*)

BCP, p. 71

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the

right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

SERMON (*sitting*)

The Rev. Adam D. Rick

THE HOLY COMMUNION

OFFERTORY *The Celebrant invites the People to offer their gifts with a sentence from Scripture.*

Voluntary: Andante Religioso (*organ, sitting*)

E. Lemiagre

Doxology (*standing*)

Old Hundredth

Praise God, from whom all blessings flow; Praise him, all creatures here below;
Praise him, above ye heavenly hosts; Praise Father, Son, and Holy Ghost. Amen.

PRAYER OF INTERCESSION

BCP, p. 74

After the prayers are offered, the People may offer their own, after which the Celebrant concludes saying,

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

CONFESSION AND ABSOLUTION (*standing*)

BCP, p. 75

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God.

The People kneel. A pause for self-examination is observed. All then say this General Confession,

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Then shall the Celebrant stand up, and turning to the People, say,

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

COMFORTABLE WORDS

BCP, p. 76

Then shall be said four sentences from Scripture: Matt 11:28, John 3:16, 1 Tim 1:15, and 1 John 2:1,2.

SURSUM CORDA (Latin: "Hearts lifted") (*standing*)

BCP. p. 76

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

PREFACE

BCP, p. 77

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS (Latin: "Holy")

Hymnal 704

Ho - ly, ho - ly, ho - ly, Lord God of hosts, Heav'n and
earth are full of thy glo - ry: Glo-ry be to thee, O Lord Most High. A-men.

Setting: John Merbecke, 1549

PRAYER OF CONSECRATION (*kneeling*)

BCP, p. 80

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again:

For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord. By whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER

BCP, p. 82

And now, as our Saviour Christ hath taught us, we are bold to say:

Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

FRACTION *The Celebrant breaks the consecrated bread. A period of silence is kept.*

PAX (Latin: "Peace")

Celebrant: The peace of the Lord be always with you.

People: **And with thy spirit.**

PRAYER OF HUMBLE ACCESS (*kneeling*)

BCP, p. 82

Celebrant: Let us pray.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

AGNUS DEI (Latin: "Lamb of God")

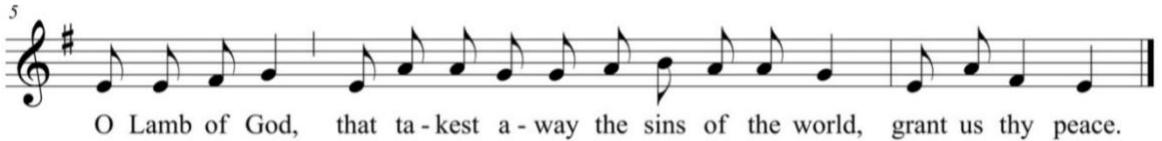
Hymnal 706



O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.



O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.



Setting: John Merbecke, 1549

INVITATION TO HOLY COMMUNION

Any who are baptized and desire to follow Jesus Christ as Lord and Savior are welcome to receive Communion by coming forward to one of the two standing stations on either side of the nave. Only the bread will be administered to any who come forward, in the hand only. The chalice is available for anyone who wants it at the station in the center of the nave; only direct partaking will be permitted, no intinction.

Music at Communion **465** Nearer, my God, to thee

Bethany

1. Nearer, My God, to thee, / Nearer to thee!
E'en though it be a cross / That raiseth me;
Still all my song would be,

(Refrain)

Nearer, my God, to thee, / Nearer, my God, to thee, / Nearer to thee.

2. Though like the wanderer, / The sun gone down,
Darkness be over me, / My rest a stone;
Yet in my dreams I'd be, *R*

3. There let the way appear, / Steps unto heav'n;
All that thou sendest me / In mercy giv'n;
Angles to beckon me *R*

4. Then, with my waking thoughts, / Bright with thy praise,
Out of my stony griefs / Bethel I'll raise;
So by my woes to be, *R*

5. Or if on joyful wing, / Cleaving the sky,
Sun, moon, and stars forgot, / Upwards I fly,
Still all my song shall be, *R*

Sarah Adams, 1841, Music: Lowell Mason, 1856.

PRAYER OF THANKSGIVING *(kneeling)*

BCP, p. 83

Celebrant: Let us pray.

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

GLORIA IN EXCELSIS (Latin: "Glory in the highest") (*standing*)

Hymnal 739

3 Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor-ship thee, we glorify thee, we give thanks to

7 thee for thy great glo - ry, O Lord God, heav'n - ly King,

9 God the Father Al - migh - ty. O Lord, the only-begotten Son, Je - sus Christ;

11 O Lord God, Lamb of God, Son of the Fa - ther, that takest away the sins of the world,

14 have mercy up - on__ us. Thou that takest away the sins of the world, re-ceive our prayer.

16 Thou that sittest at the right hand of God the Fa-ther, have mercy up - on__ us.

18 For thou on - ly art ho - ly; thou on - ly art the Lord;

19 thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Fa - ther. A - men.

Setting: Old Scottish Chant. Public domain.

BLESSING (*standing*)

BCP, p. 84

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

1. Hail to the Lord's Anointed, / Great David's greater Son!
Hail, in the time appointed, / His reign on earth begun!
He comes to break oppression, / To set the captive free;
To take away transgression, / And rule in equity.
 2. He comes with succor speedy; / To those who suffer wrong,
To help the poor and needy, / And bid the weak be strong;
To give them songs for sighing, / Their darkness turn to light,
Whose souls, condemned and dying, / Were precious in his sight.
 3. He shall come down like showers / Upon the fruitful earth,
And love, joy, hope like flowers, / Spring in his path to birth:
Before him on the mountains / Shall peace, the herald, go;
And righteousness in fountains / From hill to valley flow.
 4. Kings shall bow down before him, / And gold and incense bring;
All nations shall adore him, / His praise all people sing;
To him shall prayer unceasing / And daily vows ascend;
His kingdom still increasing, / A kingdom without end.
3. O'er every foe victorious, / He on his throne shall rest;
From age to age more glorious, / All-blessing and all-blest:
The tide of time shall never / His covenant remove;
His Name shall stand for ever, / His changeless Name of Love.

James Montgomery, 1821, based on Psalm 72; Music: William H. Havergal, 1859.

ANNOUNCEMENTS AND DISMISSAL (*sitting*)

After the announcements are concluded, the Celebrant will bid the dismissal, to which the People respond
*People: **Thanks be to God.***

POSTLUDE Rigaudon

A. Campra

The People may be seated for the postlude and the extinguishing of the candles. You are encouraged to pray silently during the postlude as the concluding meditation of the service. Thank you for not applauding.

The People will be dismissed by row. When your row is dismissed, please head directly outside; do not linger in the building. All are welcome to stay on the church grounds and visit with others outside.



Holy Trinity Parish **Hillsdale, Michigan**

Holy Trinity Parish is a traditional Anglican congregation of disciples seeking to hear meekly God's word, celebrate joyfully Christ's sacraments, and equip generously the body to bring forth the fruits of the Spirit, that we may show forth in Hillsdale the transforming love of Jesus Christ.

Worship on Sunday mornings: 8:30 am & 10:30 am
263 Spring Street, Hillsdale, Michigan 49242
(to mail, use: P.O. Box 845 in Hillsdale)

Bishop: The Rt. Rev. Julian Dobbs

Rector: The Rev. Adam Rick

Youth and Family Minister: The Rev. Tim Taylor

Senior Warden: Dr. Blake McAllister

Junior Warden: Eric Coykendall

Parish Administrator: Wendy Coykendall

Minister of Music: Dr. Katherine Rick

Choirmaster: Casey Gregg

Organist: Steven Flick

Contact us:

(517) 437-3300 | admin@trinityhillsdale.org | www.trinityhillsdale.org

Contact Fr. Adam

(517) 392-7994 | adam@trinityhillsdale.org

Contact Fr. Tim

(858) 405-4943 | tim@trinityhillsdale.org

Holy Trinity Parish is a congregation of the Anglican Diocese of the Living Word
and is part of the Anglican Church in North America