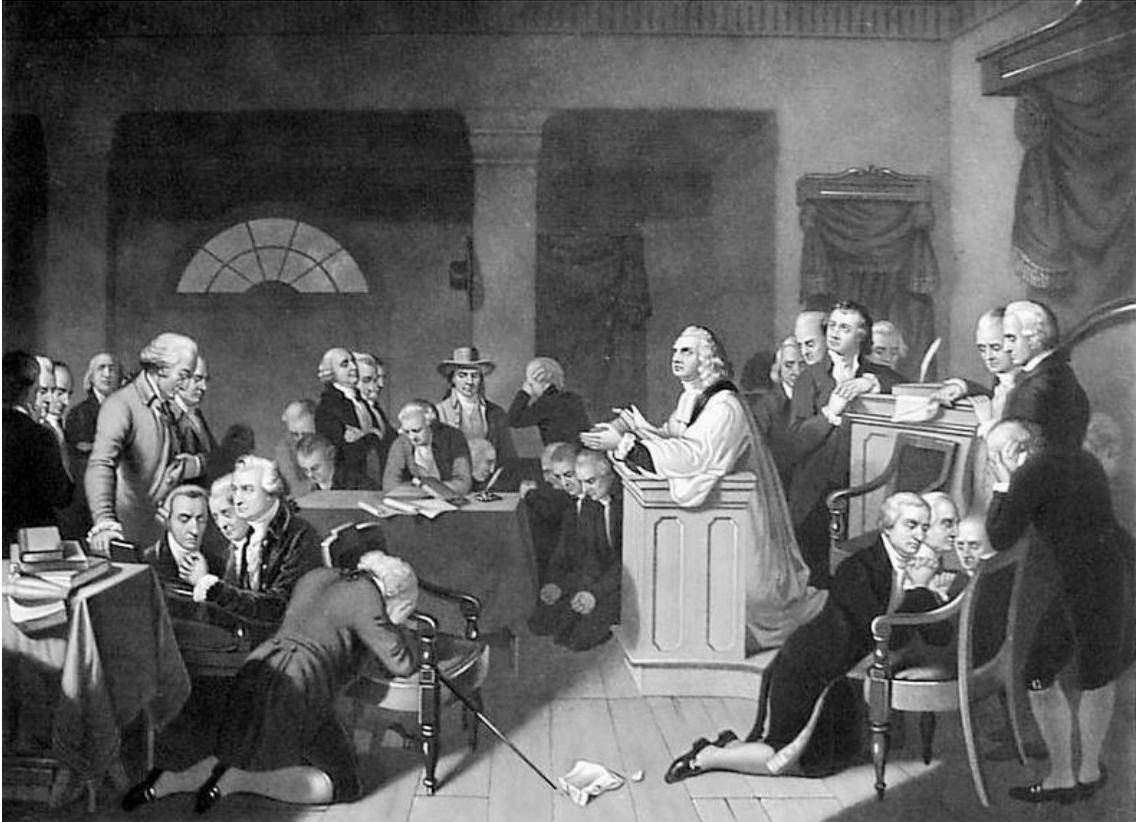


***Holy Trinity Parish***  
*Hillsdale, Michigan*



*“The First Prayer in Congress September 7<sup>th</sup>, 1774”  
by Jacob Duché in Carpenter’s Hall, Philadelphia, painted 1848, public domain*

***Independence Day***  
***(Observed)***  
***July 3, 2022***

*The Psalmist invites us to “Be still and know that I am the Lord.” (Psalm 46:10).  
You are welcome to gather in the sanctuary in silence to prepare for worship.*

## WELCOME NEWCOMERS

**Following Along:** Everything you need to enter fully into the service is in this booklet or the blue hymnal.

**Communion:** All baptized Christians who follow Jesus Christ as Lord and Savior are invited to the Lord's Table. Gluten-free wafers are available during Communion; please let the server know.

**Children:** A cry room with a live stream of our service is available downstairs if needed. All children are encouraged to stay in the service if possible, as children watching their parents practice their faith is the best way to teach them.

**Conveniences:** Restrooms are located downstairs. We ask that no food or drink be taken into the worship space.

## NOTICES

\*Happy birthday this week to Elizabeth Fredericks and John Cervini, and happy anniversary to Jon & Casey Gregg and Bill & Julie McClay! \*

\* Join us today and every Sunday throughout the summer immediately after the service at Kent's Place Pavilion on the parish grounds for coffee, tea, lemonade and light refreshments \*

\* Evening Prayer will be held Thursdays at 5:00 pm.\*

\* Holy Trinity Summer Suppers: Join us every Thursday after Evening Prayer for fellowship at 5:30 pm on the parish grounds at Kent's Place pavilion for an outdoor potluck-style supper. Supper will be canceled in case of inclement weather. \*

\* The church has a new and attractive roof.

A special thanks is extended to Eric Coykendall for his leadership on this project. \*

\* The altar flowers were donated by Dan & Katy O'Toole in celebration of their anniversary. \*

\* I publish the banns of marriage between Arena Lewis of Belen, NM, and Jack Shelley of Dexter, Michigan. If any of you know just cause, or just impediment, why these two persons should not be joined together in holy Matrimony, you are to declare it: This is the third time of asking. \*

## VOLUNTEERS FOR SUNDAY MORNING TODAY, Third Sunday after Trinity

*Crucifer / Server:* N. More / B. Hill

*OT Reader:* B. McAllister

*Epistle Reader:* C. Bieganek

*Tech:* J. More

*Altar Guild:* M. Marshall

*Vestry:* B. McAllister

*Coffee Hour:* Fr. Alan and Leonor Crippen

### Trinity 4      7/10/22

Crucifer / Server

OT: *Gen. 3:17-19*

Epistle: *Rom. 8:18-23*

Tech

Altar Guild

Vestry

### 10:30 am

I. Waffle / M. Smith

A. Carrington

E. Coykendall

tbd

S. Cervini

Smith

### Trinity 5      7/17/22

Crucifer / Server

OT: *1 Kings 19:19-21*

Epistle: *1 Pet. 3:8-15a*

Tech

Altar Guild

Vestry

### 10:30 am

N. More

B. Hill

T. Young

G. More

K. More

Coykendall

*This service is taken from the 1928 Book of Common Prayer (BCP). The entire order of service can be found in this booklet, or you may follow along in the pew Prayer Book using the page numbers on the right margin.*

## THE WORD OF GOD

### PRELUDE

PROCESSIONAL HYMN **215** Christ by heav'nly hosts adored

*Letania*

### OPENING ACCLAMATION *(The People standing)*

*Celebrant:* Blessed be God, the Father, the Son, and the Holy Ghost;

*People:* **And blessed be his kingdom, now and forever. Amen.**

*Celebrant:* Let us pray.

### COLLECT FOR PURITY *(The People kneeling as able, the Priest standing and praying)*

BCP, p. 67

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

### THE DECALOGUE

BCP, p. 68

God spake these words and said:

I. I am the LORD thy God; Thou shalt have none other gods but me.

*After Commandments I-IX, the People respond:*

**Lord have mercy upon us, and incline our hearts to keep this law.**

II. Thou shalt not make to thyself any graven image, nor the likeness of anything that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them; for I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children, unto the third and fourth generation of them that hate me; and show mercy unto thousands in them that love me and keep my commandments. **R**

III. Thou shalt not take the Name of the LORD thy God in vain; for the LORD will not hold him guiltless, that taketh his Name in vain. **R**

IV. Remember that thou keep holy the Sabbath-day; Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the LORD thy God. In it thou shalt do no manner of work; thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day; wherefore the Lord blessed the seventh day, and hallowed it. **R**

V. Honour thy father and thy mother, that thy days may be long in the land which the LORD thy God giveth thee. **R**

VI. Thou shalt do no murder. **R**

VII. Thou shalt not commit adultery. **R**

VIII. Thou shalt not steal. **R**

IX. Thou shalt not bear false witness against thy neighbor. **R**

X. Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

*After the Tenth Commandment, the People respond:*

**Lord have mercy upon us, and write all these thy laws in our hearts, we beseech thee.**

Then the Celebrant may say the collect beginning "O Almighty Lord, and everlasting God..." (BCP p. 70).

COLLECT OF THE DAY

BCP, p. 263

*Celebrant:* The Lord be with you.

*People:* **And with thy spirit.**

*Celebrant:* Let us pray. *Collect for Independence Day*

O Eternal God, through whose mighty power our fathers won their liberties of old; Grant, we beseech thee, that we and all the people of this land may have grace to maintain these liberties in righteousness and peace; through Jesus Christ our Lord. **Amen.**

*Commemorative Collect for the Third Sunday after Trinity*

BCP, p. 191

O Lord, we beseech thee mercifully to hear us; and grant that we, to whom thou hast given an hearty desire to pray, may, by thy mighty aid, be defended and comforted in all dangers and adversities; through Jesus Christ our Lord. **Amen.**

OLD TESTAMENT LESSON (*The People sitting*)

Pew Bible p. 234 **1 Samuel 12:20-24**

*Reader:* The Old Testament reading is written in First Samuel, chapter 12, beginning at the 20<sup>th</sup> verse.

And Samuel said to the people, "Do not be afraid; you have done all this evil. Yet do not turn aside from following the LORD, but serve the LORD with all your heart. <sup>21</sup> And do not turn aside after empty things that cannot profit or deliver, for they are empty. <sup>22</sup> For the LORD will not forsake his people, for his great name's sake, because it has pleased the LORD to make you a people for himself. <sup>23</sup> Moreover, as for me, far be it from me that I should sin against the LORD by ceasing to pray for you, and I will instruct you in the good and the right way. <sup>24</sup> Only fear the LORD and serve him faithfully with all your heart. For consider what great things he has done for you."

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

PSALM 146 (*The People standing; to be read responsively by half-verse*)

*Lauda, anima mea*

- 1 Praise the LORD, O my soul; \*  
**while I live I will praise the LORD.**
- 2 Indeed, as long as I have my being, \*  
**I will sing praises unto my God..**
- 3 Put not your trust in princes, nor in any child of man, \*  
**for there is no help in them.**
- 4 For when one breathes his last, he shall return again to the earth, \*  
**and in that day all his thoughts perish.**
- 5 Blessed is the one who has the God of Jacob for his help \*  
**who keeps his promise for ever;**
- 6 Who made heaven and earth, the sea, and all that is therein; \*  
**and upon the kingdoms that have not called upon your Name.**
- 7 Who does right to those who suffer wrong; \*  
**and who feeds the hungry.**
- 8 The LORD sets prisoners free; \*  
**the LORD gives sight to the blind.**
- 9 The LORD helps those who have fallen; \*  
**The LORD loves the righteous.**

- 10 The LORD cares for the strangers in the land;  
he defends the fatherless and widow; \*  
**but the way of the ungodly he makes crooked.**
- 11 The LORD shall be King for evermore, \*  
**even your God, O Zion, throughout all generations. Praise the LORD.**

Glory be to the Father and to the Son, and to the Holy Ghost.  
**As it was in the beginning, is now and ever shall be;  
World without end. Amen.**

THE EPISTLE (*The People sitting*)

Pew Bible p. 155 **Deuteronomy 10:17-22**

*Reader:* The portion of scripture appointed for the epistle reading is written in the Book of Deuteronomy, chapter 10, beginning at the 17<sup>th</sup> verse.

**10:17** For the LORD your God is God of gods and Lord of lords, the great, the mighty, and the awesome God, who is not partial and takes no bribe. **18** He executes justice for the fatherless and the widow, and loves the sojourner, giving him food and clothing. **19** Love the sojourner, therefore, for you were sojourners in the land of Egypt. **20** You shall fear the LORD your God. You shall serve him and hold fast to him, and by his name you shall swear. **21** He is your praise. He is your God, who has done for you these great and terrifying things that your eyes have seen. **22** Your fathers went down to Egypt seventy persons, and now the LORD your God has made you as numerous as the stars of heaven.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

SEQUENCE HYMN **216** Rejoice, O Land (vs. 1-2) (*The People standing*)

Wareham

THE HOLY GOSPEL

**Matthew 5:43-48**

*Celebrant:* The Holy Gospel is written in the ...

Pew Bible, p. 811

*People:* **Glory be to thee, O Lord.**

**5:43** “You have heard that it was said, ‘You shall love your neighbor and hate your enemy.’ **44** But I say to you, Love your enemies and pray for those who persecute you, **45** so that you may be sons of your Father who is in heaven. For he makes his sun rise on the evil and on the good, and sends rain on the just and on the unjust. **46** For if you love those who love you, what reward do you have? Do not even the tax collectors do the same? **47** And if you greet only your brothers, what more are you doing than others? Do not even the Gentiles do the same? **48** You therefore must be perfect, as your heavenly Father is perfect.

*Celebrant:* The Gospel of the Lord.

*People:* **Praise be to thee, O Christ.**

SEQUENCE HYMN **216** Rejoice, O Land (v. 3)

Wareham

NICENE CREED

BCP, p. 71

**I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

**And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation**

came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

SERMON “Manifestation of the Beneficence of Divine Providence Towards America”

*(The People sitting)*

Bishop James Madison / Fr. Alan Crippen

NOTICES

### THE HOLY COMMUNION

OFFERTORY *The Celebrant invites the People to offer their gifts with a sentence from Scripture.*

Voluntary:

Doxology *(The People standing)*

*Old Hundredth*

**Praise God, from whom all blessings flow; Praise him, all creatures here below;  
Praise him, above ye heavenly hosts; Praise Father, Son, and Holy Ghost. Amen.**

America

*Thesaurus Musicus*

**Our fathers’ God to thee, Author of liberty to thee we sing;  
Long may our land be bright with freedom’s holy light;  
Protect us by thy might, Great God, our King.**

PRAYER FOR THE FAMILY OF NATIONS *(The People kneeling as able)*

BCP, p. 44

*Celebrant: Let us pray for the Family of Nations and the whole state of Christ’s Church.*

Almighty God, our heavenly Father, guide, we beseech thee, the Nations of the world into the way of justice and truth, and establish among them that peace which is the fruit of righteousness, that they may become the Kingdom of our Lord and Saviour Jesus Christ. **Amen.**

PRAYER FOR OUR COUNTRY

BCP, p. 36

Almighty God, who hast given us this good land for our heritage; we humbly beseech thee that we may always prove ourselves a people mindful of thy favour and glad to do thy will. Bless our land with honorable industry, sound learning, and pure manners. Save us from violence, discord, and confusion; from pride and arrogance, and from every evil way. Defend our liberties, and fashion into one united people the multitudes brought hither out of many kindreds and tongues. Endure with the spirit of wisdom those whom in thy Name we entrust the authority of government, that there may be justice and peace at home, and that, through obedience to thy law, we may show forth thy praise among the nations of the earth. In the time of prosperity, fill our hearts with thankfulness, and in the day of trouble, suffer not our trust in thee to fail; all which we ask through Jesus Christ our Lord. Amen.

PRAYER FOR THE WHOLE STATE OF CHRIST’S CHURCH

BCP, p. 74

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations,

and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops [especially Foley our Archbishop, Julian and William our Bishops] and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity [especially ...]. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

#### CONFESSION AND DECLARATION OF ABSOLUTION

BCP, p. 75

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

**Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.**

*Then shall the Celebrant stand up, and turning to the People, say,*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

#### COMFORTABLE WORDS

BCP, p. 76

*Then shall the Celebrant say,*

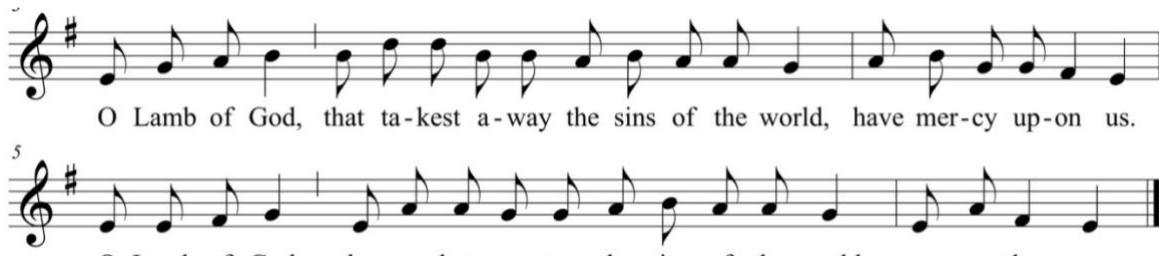
Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matt. 11:28.*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John 3:16.*







O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.

O Lamb of God, that ta-kest a - way the sins of the world, grant us thy peace.

Setting: John Merbecke, 1549

**INVITATION TO HOLY COMMUNION**

*All visitors who are baptized and follow Jesus Christ in regular participation in their church are welcome to receive Communion by coming forward, kneeling at the Altar Rail, and holding your palms up. After receiving the sacramental bread, you may partake directly from the chalice or leave the rail with thanksgiving. As a Covid protocol, no intinction of the bread into the chalice will be permitted. Gluten free wafers are available to any in need; please tell the server. Those not receiving Communion are invited to come forward for a blessing, crossing your arms across your chest as you kneel.*

**COMMUNION HYMNS** *(The People sitting may sing the following hymns during Communion)*

- 212 Not alone for mighty empire Geneva
- 279 Father, we thank thee, who hast planted Rendez A Dieu
- 290 And now, O Father, mindful of the love Unde et Memores

**ABLUTION HYMN** *(The People sitting or kneeling; sung once all have received Communion)*

- 217 God bless our native land America

**PRAYER OF THANKSGIVING** *(The People kneeling as able)*

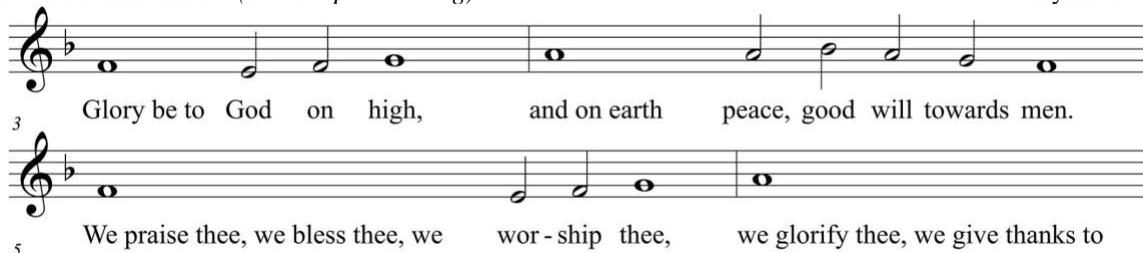
BCP, p. 83

*Celebrant:* Let us pray.

**Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

**GLORIA IN EXCELSIS** *(The People standing)*

Hymnal 796



Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor-ship thee, we glorify thee, we give thanks to

7 thee for thy great glo - ry, O Lord God, heav'n - ly King,  
 9 God the Father Al - migh - ty. O Lord, the only-begotten Son, Je - sus Christ;  
 11 O Lord God, Lamb of God, Son of the Fa - ther, that takest away the sins of the world,  
 14 have mercy up - on\_\_ us. Thou that takest away the sins of the world, re-ceive our prayer.  
 16 Thou that sittest at the right hand of God the Fa - ther, have mercy up - on\_\_ us.  
 18 For thou on - ly art ho - ly; thou on - ly art the Lord;  
 19 thou only, O Christ, with the Ho - ly Ghost,  
 art most high in the glory of God the Fa - ther. A - men.

Setting: Old Scottish Chant. Public Domain.

**BENEDICTION** (*The People kneeling as able*)

The Peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

**RECESSIONAL HYMN 218** God of our fathers (*The People standing*)

*National Hymn*

**DISMISSAL**

*Celebrant:* Let us go forth in the Name of Christ.

*People:* **Thanks be to God.**

*During the postlude the congregation may prayerfully sit or kneel until extinguishing of the candles. Visitors and all are welcome to join us for coffee and light refreshments at Kent's Place Pavilion on the church grounds after the service.*



## **Holy Trinity Parish** **Hillsdale, Michigan**

Holy Trinity Parish is a traditional Anglican congregation of disciples seeking to hear meekly God's word, celebrate joyfully Christ's sacraments, and equip generously the body to bring forth the fruits of the Spirit, that we may show forth in Hillsdale the transforming love of Jesus Christ.

### *Clergy*

*Bishop:* The Rt. Rev. Julian Dobbs

*Rector:* The Ven. Alan R. Crippen, II

### *Staff*

*Parish Administrator:* Mrs. Wendy Coykendall

*Interim Director of Children's Catechesis:* Mrs. Bethany Runyon

*Director of Music & Choirmaster:* Mrs. Casey Gregg

*Interim Organist:* Mrs. Kimberly More

### Contact the Parish:

(517) 437-3300 | [admin@trinityhillsdale.org](mailto:admin@trinityhillsdale.org) | [www.trinityhillsdale.org](http://www.trinityhillsdale.org)

P.O. Box 845, 263 Spring Street, Hillsdale, Michigan 49242

### Contact Fr. Alan Crippen

(719) 684-3660 | [rector@trinityhillsdale.org](mailto:rector@trinityhillsdale.org)

Holy Trinity Parish is a congregation of the Anglican Diocese of the Living Word and is part of the Anglican Church in North America.