

Holy Trinity Parish
Hillsdale, Michigan



*“The Repentance of Manasseh”
Sig Lambrento, 2015, digital illustration, private collection*

Third Sunday after Trinity
June 28, 2020

*The Psalmist invites us to “Be still and know that I am the Lord.” (Psalm 46:10).
You are welcome to gather in the church in silence to prepare for worship.*

WELCOME NEWCOMERS!

Following along: Everything you need to enter fully into today's service is contained in this booklet or the hymnal.

Taking Communion: If you are baptized and demonstrate your commitment to follow Jesus Christ by regular participation in a home church, you are welcome at the Lord's Table.

Children: Nursery care is not provided during the service, however parents of squirmy children may take them to a play area downstairs if necessary. We are delighted by our many young children in this parish, and we are not bothered by a little playful noise from them, if it means they can learn the faith by watching adults practice theirs.

Finally: Restrooms are located downstairs in the Fellowship Hall. Please no food or drink in the worship space.

ANNOUNCEMENTS

* The altar flowers were donated by Timothy and Gianna Green in gratitude to God for Holy Matrimony. *

* Until further notice, we will have two services on Sunday mornings, at 8:30 am and 10:30 am. *

* Morning Prayer on Mondays, Wednesdays, and Fridays continues through Zoom, now 8:30 am. *

* To listen to recordings of Fr. Adam and Fr. Tim's recent sermons, visit www.trinityhillsdale.org/sermons *

HOLY TRINITY FINANCIAL SNAPSHOT

March 2020	April 2020	May 2020	TOTAL 2020 Y.T.D.
Income: \$11,351.31	Income: \$10,949.10	Income: \$16,542.78	Income: \$54,166.89
Expenses: \$9,401.45	Expenses: \$9,758.08	Expenses: \$10,540.19	Expenses: \$50,689.42
Net: +\$1,949.86	Net: +\$1,198.22	Net: +\$6,002.59	Net: +\$3,477.47

2019 Total Income Jan-May: \$59,101.95; Change 2019-2020: -\$4,935.06 (-8.35%)

VOLUNTEERS FOR SUNDAY MORNINGS

TODAY – Trinity 3

Crucifer: D. Hanley (8:30); J. Kieffer (10:30); *Server:* C. Humphrey; *OT Lesson:* B. McAllister;
Epistle: E. Fredericks; *Cantor:* B. Runyon; *Tech:* B. Livingston; *Altar Guild:* L. Novak;
Vestry: E. Marshall; *Greeters/Ushers:* R. Millett (8:30); T. Young, J. Regan (10:30)

Trinity 4	7/5/20	8:30 am	Trinity 5	7/12/20	8:30 am
Crucifer		D. Hanley	Crucifer		R. Millett
Usher		H. Ritchey	Usher		<i>tbd</i>
Altar Guild		L. Novak	Altar Guild		L. Novak
Trinity 4	7/5/20	10:30 am	Trinity 5	7/12/20	10:30 am
Crucifer		B. Hill	Crucifer		J. Kieffer
Server		T. Taylor	Server		B. McAllister
OT: <i>Gen. 3:17-19</i>		Syd. Tone	OT: <i>1 Kings 19:19-21</i>		C. Humphrey
Epistle: <i>Rom. 8:18-23</i>		M. Smith	Epistle: <i>1 Pet. 3:8-15a</i>		T. Young
Cantor		C. Gregg	Cantor		B. Runyon
Tech		E. Coykendall	Tech		C. Runyon
Altar Guild		M. Marshall	Altar Guild		S. Cervini
Vestry		B. McAllister	Vestry		R. Young
Greeters/Ushers		B. & B. McAllister	Greeters/Ushers		B. Hill & M. Smith

This service is taken from the 1928 Book of Common Prayer (BCP). The entire order of service can be found in this booklet, or you may follow along in the pew Prayer Book using the page numbers on the right margin.

THE WORD OF GOD

PRELUDE Jesus Lives, My Sure Defense

R. Powell

A chime is struck three times, at which the People stand.

PROCESSIONAL HYMN **276** Now thank we all our God

Nun Danket

1. Now thank we all our God, / With heart, and hands, and voices,
Who wondrous things hath done, / In whom his world rejoices;
Who from our mother's arms / Hath blessed us on our way
With countless gifts of love, / And still is ours today.
2. O may this bounteous God / Thro' all our life be near us!
With ever joyful hearts / And blessed peace to cheer us;
And keep us in his grace, / And guide us when perplexed,
And free us from all ills, / In this world and the next.
3. All praise and thanks to God / The Father now be given,
The Son, and him who reigns / With them in highest heaven,
Eternal, Triune God, / Whom earth and heav'n adore;
For thus it was, is now, / And shall be, evermore.

Words: Martin Rinkart, c. 1630; trans. Catherine Winkworth, 1858, Music: Johan Crueger, 1647.

OPENING ACCLAMATION (*standing*)

Celebrant: Blessed be God, the Father, the Son, and the Holy Ghost;

People: **And blessed be his kingdom, now and forever. Amen.**

Celebrant: Let us pray.

COLLECT FOR PURITY (*kneeling, the People saying with the Celebrant*)

BCP, p. 67

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

SUMMARY OF THE LAW (*kneeling*)

BCP, p. 69

Hear what our Lord Jesus Christ saith: "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets."

KYRIE (Greek: "O Lord") (*kneeling*)

Hymnal 702

Lord, have mer - cy up - on us. Christ, have mer - cy
up - on us. Lord, have mer - cy up - on us.

Setting: John Merbecke, 1549

Then the Celebrant may say the collect beginning “O Almighty Lord, and everlasting God...” (BCP p. 70).

COLLECT OF THE DAY

BCP, p. 191

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray.

Third Sunday after Trinity

O Lord, we beseech thee mercifully to hear us; and grant that we, to whom thou hast given an hearty desire to pray, may, by thy mighty aid, be defended and comforted in all dangers and adversities; through Jesus Christ our Lord. **Amen.**

OLD TESTAMENT LESSON (*sitting*)

2 Chronicles 33:9-13

⁹Manasseh made Judah and the inhabitants of Jerusalem to err, and to do worse than the heathen, whom the LORD had destroyed before the children of Israel. ¹⁰And the LORD spake to Manasseh, and to his people: but they would not hearken. ¹¹Wherefore the LORD brought upon them the captains of the host of the king of Assyria, which took Manasseh among the thorns, and bound him with fetters, and carried him to Babylon. ¹²And when he was in affliction, he besought the LORD his God, and humbled himself greatly before the God of his fathers, ¹³and prayed unto him: and he was intreated of him, and heard his supplication, and brought him again to Jerusalem into his kingdom. Then Manasseh knew that the LORD was God.

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM **55:17-23** (*standing, read responsively by every half verse*)

BCP, p. 407

17 As for me, I will call upon God, *

and the LORD shall save me.

18 In the evening, and morning, and at noon-day will I pray, and that instantly; *

and he shall hear my voice.

19 It is he that hath delivered my soul in peace from the battle that was against me; *

for there were many that strove with me.

20 Yea, even God, that endureth forever, shall hear me, and bring them down; *

for they will not turn, nor fear God.

21 He laid his hands upon such as be at peace with him, *

and he brake his covenant.

22 The words of his mouth were softer than butter, having war in his heart; *

his words were smoother than oil, and yet be they very swords.

23 O cast thy burden upon the LORD, and he shall nourish thee, *

and shall not suffer the righteous to fall for ever.

Glory be to the Father and to the Son, and to the Holy Ghost *

As it was in the beginning, is now, and ever shall be,

world without end. Amen.

THE EPISTLE (*sitting*)

(BCP, p. 192) **1 Peter 5:5b-11**

^{5b}All of you be subject one to another, and be clothed with humility: for “God resisteth the proud, and giveth grace to the humble.” ⁶Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time: ⁷casting all your care upon him; for he careth for you. ⁸Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: ⁹whom

resist steadfast in the faith, knowing that the same afflictions are experienced by your brethren throughout the world. ¹⁰ But after that ye have suffered a while, the God of all grace, who hath called us unto his eternal glory by Christ Jesus, will himself restore, establish, strengthen, and settle you. ¹¹ To him be glory and dominion for ever and ever. Amen.

Reader: The Word of the Lord.

People: **Thanks be to God.**

SEQUENCE HYMN **346.2** Fairest Lord Jesus (vs. 1-2) (*standing*)

St. Elisabeth

1. Fairest Lord Jesus, Ruler of all nature, / O thou of God and man the son;
Thee will I cherish, Thee will I honor, / Thou, my soul's glory, joy, and crown.
2. Fair are the meadows, Fairer still the woodlands, / Robed in the blooming garb of spring:
Jesus is fairer, Jesus is purer, / Who makes the woeful heart to sing.

THE HOLY GOSPEL (*standing*)

Luke 15:1-10

Celebrant: The Holy Gospel of our Lord Jesus Christ according to St. Luke.

BCP, p. 193

People: **Glory be to thee, O Lord.**

15:¹ Then drew near unto him all the publicans and sinners for to hear him. ² And the Pharisees and scribes murmured, saying, "This man receiveth sinners, and eateth with them." ³ And he spake this parable unto them, saying, ⁴ "What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?" ⁵ And when he hath found it, he layeth it on his shoulders, rejoicing. ⁶ And when he cometh home, he calleth together his friends and neighbours, saying unto them, 'Rejoice with me; for I have found my sheep which was lost.' ⁷ I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance. ⁸ Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find it? ⁹ And when she hath found it, she calleth her friends and her neighbours together, saying, 'Rejoice with me; for I have found the piece which I had lost.' ¹⁰ Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth."

Celebrant: The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

SEQUENCE HYMN **346.2** Fairest Lord Jesus (vs. 3) (*standing*)

St. Elisabeth

3. Fair is the sunshine, Fairer still the moonlight, / And all the twinkling, starry host:
Jesus shines brighter, Jesus shines purer, / Than all the angels heav'n can boast.

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NICENE CREED (*standing*)

BCP, p. 71

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the

right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

SERMON (*sitting*)

The Rev. Adam D. Rick

THE HOLY COMMUNION

OFFERTORY *The Celebrant invites the People to offer their gifts with a sentence from Scripture.*

Voluntary: Voluntary in B Flat (*organ, sitting*)

J. Battishill

Doxology (*standing*)

Old Hundredth

Praise God, from whom all blessings flow; Praise him, all creatures here below;
Praise him, above ye heavenly hosts; Praise Father, Son, and Holy Ghost. Amen.

PRAYER OF INTERCESSION

BCP, p. 74

After the prayers are offered, the People may offer their own, after which the Celebrant concludes saying,

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

CONFESSION AND ABSOLUTION (*standing*)

BCP, p. 75

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God.

The People kneel. A pause for self-examination is observed. All then say this General Confession,

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Then shall the Celebrant stand up, and turning to the People, say,

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

COMFORTABLE WORDS

BCP, p. 76

Then shall be said four sentences from Scripture: Matt 11:28, John 3:16, 1 Tim 1:15, and 1 John 2:1,2.

SURSUM CORDA (Latin: "Hearts lifted") (*standing*)

BCP. p. 76

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

PREFACE

BCP, p. 77

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS (Latin: "Holy")

Hymnal 704

Ho - ly, ho - ly, ho - ly, Lord God of hosts, Heav'n and
earth are full of thy glo - ry: Glo-ry be to thee, O Lord Most High. A-men.

Setting: John Merbecke, 1549

PRAYER OF CONSECRATION (*kneeling*)

BCP, p. 80

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again:

For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord. By whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER

BCP, p. 82

And now, as our Saviour Christ hath taught us, we are bold to say:

Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

FRACTION *The Celebrant breaks the consecrated bread. A period of silence is kept.*

PAX (Latin: "Peace")

Celebrant: The peace of the Lord be always with you.

People: **And with thy spirit.**

PRAYER OF HUMBLE ACCESS (*kneeling*)

BCP, p. 82

Celebrant: Let us pray.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

AGNUS DEI (Latin: "Lamb of God")

Hymnal 706



O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.



O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.



O Lamb of God, that ta - kest a - way the sins of the world, grant us thy peace.

Setting: John Merbecke, 1549

INVITATION TO HOLY COMMUNION

Any who are baptized and desire to follow Jesus Christ as Lord and Savior are welcome to receive Communion by coming forward to one of the two standing stations on either side of the nave. Only the bread will be administered to any who come forward, in the hand only. The chalice is available for anyone who wants it at the station in the center of the nave; only direct partaking will be permitted, no intinction.

Communion Hymn **438** I need thee every hour *Need*

1. I need thee ev'ry hour, / Most gracious Lord;
No tender voice like thine / Can peace afford.

Refrain:

- I need thee, O I need thee, Ev'ry hour I need thee;
O bless me now, my Savior, I come to thee

2. I need thee ev'ry hour; / Stay thou near by;
Temptations lose their power / When thou art nigh. *Refrain.*

3. I need thee ev'ry hour, / In joy or pain;
Come quickly and abide, / Or life is vain. *Refrain.*

4. I need thee ev'ry hour; / Teach me thy will;
And thy rich promises / In me fulfil. *Refrain.*

PRAYER OF THANKSGIVING *(kneeling)*

BCP, p. 83

Celebrant: Let us pray.

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

GLORIA IN EXCELSIS (Latin: "Glory in the highest") *(standing)*

Hymnal 739



3 Glory be to God on high, and on earth peace, good will towards men.



We praise thee, we bless thee, we wor - ship thee, we glorify thee, we give thanks to

7 thee for thy great glo - ry, O Lord God, heav'n - ly King,

9 God the Father Al - migh - ty. O Lord, the only-begotten Son, Je - sus Christ;

11 O Lord God, Lamb of God, Son of the Fa - ther, that takest away the sins of the world,

14 have mercy up - on us. Thou that takest away the sins of the world, re-ceive our prayer.

16 Thou that sittest at the right hand of God the Fa - ther, have mercy up - on us.

18 For thou on - ly art ho - ly; thou on - ly art the Lord;

19 thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Fa - ther. A - men.

BLESSING (*standing*)

BCP, p. 84

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

RECESSIONAL HYMN 396 The church's one foundation (*standing*)

Aurelia

1. The Church's one foundation / Is Jesus Christ her Lord;
 She is his new creation / By water and the word:
 From heav'n he came and sought her / To be his holy bride;
 With his own blood he bought her, / And for her life he died.
2. Elect from ev'ry nation, / Yet one o'er all the earth,
 Her charter of salvation, / One Lord, one faith, one birth;
 One holy Name she blesses, / Partakes one holy food,
 And to one hope she presses, / With ev'ry grace endued.

3. Though with a scornful wonder / Men see her sore opprest,
By schisms rent asunder, / By heresies distrest;
Yet saints their watch are keeping, / Their cry goes up, "How long?"
And soon the night of weeping / Shall be the morn of song.
4. 'Mid toil and tribulation, / And tumult of her war,
She waits the consummation / Of peace forevermore;
Till with the vision glorious / Her longing eyes are blest,
And the great Church victorious / Shall be the Church at rest.
5. Yet she on earth hath union / With God, the Three in One,
And mystic sweet communion With those whose rest is won.
O happy ones and holy! / Lord, give us grace that we
Like them, the meek and lowly, / On high may dwell with thee. Amen.

Samuel John Stone, 1866, Music: Samuel Sebastian Wesley, 1864.

ANNOUNCEMENTS AND DISMISSAL (*sitting*)

After the announcements are concluded, the Celebrant will bid the dismissal, to which the People respond
*People: **Thanks be to God.***

POSTLUDE Now Thank We All

S. Karg-Elert

The People may be seated for the postlude and the extinguishing of the candles. You are encouraged to pray silently during the postlude as the concluding meditation of the service. Thank you for not applauding.

The People will be dismissed by row. When your row is dismissed, please head directly outside; do not linger in the building. All are welcome to stay on the church grounds and visit with others outside.



Holy Trinity Parish **Hillsdale, Michigan**

Holy Trinity Parish is a traditional Anglican congregation of disciples seeking to hear meekly God's word, celebrate joyfully Christ's sacraments, and equip generously the body to bring forth the fruits of the Spirit, that we may show forth in Hillsdale the transforming love of Jesus Christ.

Worship on Sunday mornings: 8:30 am & 10:30 am
263 Spring Street, Hillsdale, Michigan 49242
(to mail, use: P.O. Box 845 in Hillsdale)

Bishop: The Rt. Rev. Julian Dobbs

Rector: The Rev. Adam Rick

Youth and Family Minister: The Rev. Tim Taylor

Senior Warden: Dr. Blake McAllister

Junior Warden: Eric Coykendall

Parish Administrator: Wendy Coykendall

Minister of Music: Dr. Katherine Rick

Choirmaster: Casey Gregg

Organist: Steven Flick

Contact us:

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Holy Trinity Parish is a congregation of the Anglican Diocese of the Living Word
and is part of the Anglican Church in North America