

***Holy Trinity Parish***  
*Hillsdale, Michigan*



*"Parable of the Great Banquet"*  
*the Brunswick Monogrammist, c. 1525, oil on panel, National Museum of Warsaw, Poland*

***Second Sunday after Trinity***  
*June 13, 2021*

*The Psalmist invites us to "Be still and know that I am the Lord." (Psalm 46:10).  
You are welcome to gather in the sanctuary in silence to prepare for worship.*

## WELCOME NEWCOMERS!

**Following Along:** everything you need to enter fully into the service is in this booklet, or the Hymnal.

**Communion:** All baptized Christians who follow Jesus Christ as Lord and Savior may come to the Holy Table.

**Children:** Nursery is available downstairs for children 3 and under if needed. All children are encouraged to stay in the service; we believe there is no better way to pass on faith than for children to see their parents practicing theirs!

**Finally:** Restrooms are located downstairs in the Fellowship Hall. Please no food or drink in the worship space.

## ANNOUNCEMENTS

\* Today's altar flowers were donated by Bill & Joni Hill in celebration of Ruth Hill's birthday. \*

\* The Vestry will meet next Monday, June 21 (a week from tomorrow), for its regular monthly meeting. \*

\* Fellowship Hour after the 10:30 service has resumed! We need everyone to contribute in small ways. Sign up in the narthex. Any questions should be directed to Gianna Green. \*

\* We are continuing our summer sermon series in the Book of Deuteronomy. Members are encouraged to read the following week's selection before the Sunday service. Next week, we will look at: *Deuteronomy 6:20-25*. \*

## VOLUNTEERS FOR SUNDAY MORNING

### TODAY, Trinity 2

*Crucifer:* M. Smith

*Server:* B. Hill

*Greeter / Usher:* J. Shelley / I. Waffle

*OT Reader:* E. Fredericks

*Epistle Reader:* E. Coykendall

*Tech:* B. Livingston

*Altar Guild:* S. Cervini

*Vestry:* E. Marshall

Trinity 3	6/20/21	10:30 am	Trinity 4	6/27/21	10:30 am
Crucifer		E. Fredericks	Crucifer		I. Waffle
Server		B. McAllister	Server		T. Taylor
Greeter/Usher		P. Timmis / J. Regan	Greeter/Usher		T. Young / B. Hill
OT: <i>Deut. 6:20-25</i>		T. Young	OT: <i>Deut. 7:6-11</i>		B. Hill
Epistle: <i>1 Pet. 5:5b-11</i>		M. Smith	Epistle: <i>Rom. 8:18-23</i>		C. Strecker
Tech		E. Coykendall	Tech		N. West
Altar Guild		D. Hanley	Altar Guild		L. Novak
Vestry		B. McAllister	Vestry		R. Young

*This service is taken from the 1928 Book of Common Prayer (BCP). The entire order of service can be found in this booklet, or you may follow along in the pew Prayer Book using the page numbers on the right margin.*

## THE WORD OF GOD

PRELUDE We All Believe in One True God

S. Scheidt

*A chime is struck three times, at which the people stand.*

PROCESSIONAL HYMN **282** Praise, my soul, the King of heaven

*Lauda anima*

OPENING ACCLAMATION (*standing*)

*Celebrant:* Blessed be God, the Father, the Son, and the Holy Ghost;

*People:* **And blessed be his kingdom, now and forever. Amen.**

*Celebrant:* Let us pray.

COLLECT FOR PURITY (*kneeling, the people praying with the Celebrant*)

BCP, p. 67

**Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

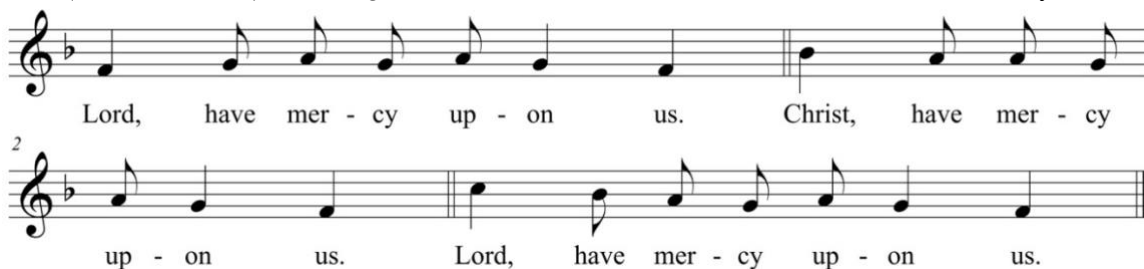
SUMMARY OF THE LAW (*kneeling*)

BCP, p. 69

Hear what our Lord Jesus Christ saith: “Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.”

KYRIE (Greek: “O Lord”) (*kneeling*)

Hymnal 702



Setting: John Merbecke, 1549

*Then the Celebrant may say the collect beginning “O Almighty Lord, and everlasting God...” (BCP p. 70).*

COLLECT OF THE DAY (*kneeling*)

BCP, p. 191

*Celebrant:* The Lord be with you.

*People:* **And with thy spirit.**

*Celebrant:* Let us pray.

*Second Sunday after Trinity*

O Lord, who never failest to help and govern those whom thou dost bring up in thy steadfast fear and love; Keep us, we beseech thee, under the protection of thy good providence, and make us to have a perpetual fear and love of thy holy Name; through Jesus Christ our Lord. **Amen.**

OLD TESTAMENT LESSON (*sitting*)

**Deuteronomy Series No. 2 – 6:4-14**

<sup>4</sup> “Hear, O Israel: the LORD, our God, the LORD is one. <sup>5</sup> You shall love the LORD your God with all your heart and with all your soul and with all your might. <sup>6</sup> And these words that I command you today shall be on your heart. <sup>7</sup> You shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise. <sup>8</sup> You shall

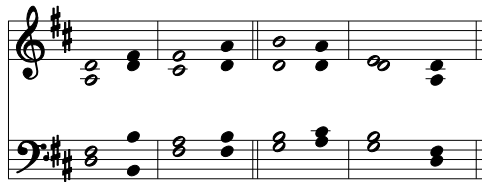
bind them as a sign on your hand, and they shall be as frontlets between your eyes. <sup>9</sup> You shall write them on the door posts of your house and on your gates. <sup>10</sup> And when the LORD your God brings you into the land that he swore to your fathers, to Abraham, to Isaac, and to Jacob, to give you—with great and good cities that you did not build, <sup>11</sup> and houses full of all good things that you did not fill, and cisterns that you did not dig, and vineyards and olive trees that you did not plant—and when you eat and are full, <sup>12</sup> then take care lest you forget the LORD, who brought you out of the land of Egypt, out of the house of slavery. <sup>13</sup> It is the LORD your God you shall fear. Him you shall serve and by his name you shall swear. <sup>14</sup> You shall not go after other gods, the gods of the peoples who are around you.”

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

PSALM 15 (*standing*)

BCP, p. 357



© 1970 Robert Knox Kennedy (b. 1945). Used by permission.

- 1 LORD, who shall dwell in thy / tabernacle? \*
- or who shall rest upon thy holy / hill?
- 2 Even he that leadeth an uncorrupt / life, \*
- and doeth the thing which is right, and speaketh the truth from his / heart.
- 3 He that hath used no deceit in his tongue, nor done evil to his / neighbour, \*
- and hath not slandered his / neighbour.
- 4 He that setteth not by himself, but is lowly in his own / eyes, \*
- and maketh much of them that fear the / LORD.
- 5 He that sweareth unto his neighbour, and disappointeth him / not, \*
- though it were to his own / hindrance.
- 6 He that hath not given his money upon / usury, \*
- nor taken reward against the / innocent.
- [repeat second half of chant, starting at double bar line]*
- 7 Whoso doeth these / things \*
- shall never / fall.

Glory be to the Father and to the / Son, \*

And to the Holy / Ghost.

As it was in the beginning, is now and ever / shall be; \*

World without end. A- / men.

THE EPISTLE (*sitting*)

(BCP, p. 191) **1 John 3:13-24**

<sup>13</sup> Marvel not, my brethren, if the world hate you. <sup>14</sup> We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death. <sup>15</sup> Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him. <sup>16</sup> Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren. <sup>17</sup> But whoso hath this world's goods, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him? <sup>18</sup> My little children, let us not

love in word, neither in tongue; but in deed and in truth. <sup>19</sup> And hereby we know that we are of the truth, and shall assure our hearts before him. <sup>20</sup> For if our heart condemn us, God is greater than our heart, and knoweth all things. <sup>21</sup> Beloved, if our heart condemn us not, then have we confidence toward God. <sup>22</sup> And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight. <sup>23</sup> And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment. <sup>24</sup> And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

SEQUENCE HYMN **566.2** Jesus calls us; o'er the tumult (vs. 1-3) (*standing*)


*Galilee*

THE HOLY GOSPEL (*standing*)

**Luke 14:16-24**


*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to St. Luke.

BCP, p. 192

*People:*   
*Glo - ry be to thee, O Lord.*

<sup>16</sup>“A certain man made a great supper, and bade many, <sup>17</sup>and sent his servant at supper time to say to them that were bidden, ‘Come; for all things are now ready.’ <sup>18</sup>And they all with one consent began to make excuse. The first said unto him, ‘I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.’ <sup>19</sup>And another said, ‘I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused.’ <sup>20</sup>And another said, ‘I have married a wife, and therefore I cannot come.’ <sup>21</sup>So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, ‘Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.’ <sup>22</sup>And the servant said, ‘Lord, it is done as thou hast commanded, and yet there is room.’ <sup>23</sup>And the lord said unto the servant, ‘Go out into the highways and hedges, and compel them to come in, that my house may be filled. <sup>24</sup>For I say unto you, That none of those men which were bidden shall taste of my supper.’”

*Celebrant:* The Gospel of the Lord.

*People:*   
*Praise be to thee, O Christ.*

SEQUENCE HYMN **566.2** Jesus calls us; o'er the tumult (vs. 4-5) (*standing*)

*Galilee*

NICENE CREED (*standing*)

BCP, p. 71

**I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

**And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.**

**And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.**

SERMON *(sitting)*

The Rev. Adam D. Rick

### THE HOLY COMMUNION

OFFERTORY *The Celebrant invites the People to offer their gifts with a sentence from Scripture.*

Voluntary: Blessed Ye Who Live in Faith Unswerving *(sitting)*

J. Brahms

Doxology *(standing)*

*Old Hundredth*

Praise God, from whom all blessings flow; Praise him, all creatures here below;  
Praise him, above ye heavenly hosts; Praise Father, Son, and Holy Ghost. Amen.

PRAYER OF INTERCESSION *(the People kneel as an appointed intercessor leads)*

BCP, p. 74

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. *(The intercessor may also pray for a congregation within the diocese.)*

We beseech thee also, so to direct and dispose the hearts of all in Civil Authority, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. *(The intercessor may also pray for the mission of the church.)*

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. *(The intercessor may also pray for family life in the parish, and for the persecuted church.)* And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom.

*The Celebrant then invites the People to offer their own prayers, after which he concludes with these words*  
Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

CONFESSION AND ABSOLUTION *(sitting)*

BCP, p. 75

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God.

*The People kneel. A pause for self-examination is observed. All then say this General Confession,*

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

*Then shall the Celebrant stand, and turning to the People, say,*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

#### COMFORTABLE WORDS

BCP, p. 76

*Then shall be said four sentences from Scripture: Matt 11:28, John 3:16, 1 Tim 1:15, and 1 John 2:1,2.*

#### SURSUM CORDA (Latin: "Hearts lifted") (standing)

BCP, p. 76

The musical notation for Sursum Corda consists of four staves. The first staff is for the Celebrant and the second for the People. The third staff is for the Celebrant and the fourth for the People. The lyrics are as follows:

*Celebrant* The Lord be with you. *People* And with thy spir - it.

*Celebrant* Lift up your hearts. *People* We lift them up un - to the Lord.

*Celebrant* Let us give thanks un - to our Lord God.

*People* It is meet and right so to do.

#### PREFACE

BCP, p. 77

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

#### SANCTUS (Latin: "Holy")

Hymnal 704

The musical notation for Sanctus consists of two staves. The lyrics are as follows:

Ho - ly, ho - ly, ho - ly, Lord God of hosts, Heav'n and

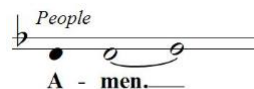
earth are full of thy glo - ry: Glo-ry be to thee, O Lord Most High. A-men.

Setting: John Merbecke, 1549

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same. And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord. By whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.



## THE LORD'S PRAYER

And now, as our Saviour Christ hath taught us, we are bold to say:

**Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

FRACTION *The Celebrant breaks the consecrated bread. After the anthem, a period of silence is kept.*

*Celebrant:* Alleluia, Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

*People:*

The image shows a musical staff with a treble clef and a key signature of one flat (B-flat). The melody for the anthem is written on the staff. It begins with a quarter note on G4, followed by a quarter note on A4, then a half note on B4. There is a fermata over the B4 note. The staff continues with a quarter note on A4, a quarter note on G4, and a final quarter note on F4. Below the staff, the words 'There-fore let us keep the feast. Al-le-lu-ia.' are written, with hyphens indicating the syllables of the words.



PAX (Latin: "Peace")

*Celebrant:* The peace of the Lord be always with you.

*People:* **And with thy spirit.**

PRAYER OF HUMBLE ACCESS (*kneeling*)

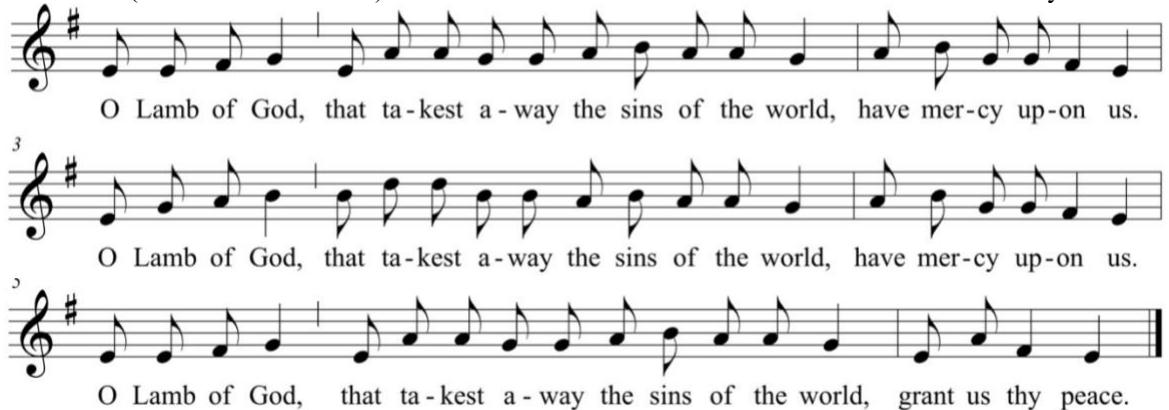
BCP, p. 82

*Celebrant:* Let us pray.

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.**

AGNUS DEI (Latin: "Lamb of God")

Hymnal 706



O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.

O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.

O Lamb of God, that ta-kest a-way the sins of the world, grant us thy peace.

Setting: John Merbecke, 1549

INVITATION TO HOLY COMMUNION

*All who are baptized and demonstrate their commitment to follow Jesus Christ by regular participation in a home church are welcome to receive Communion by coming forward, kneeling at the Altar Rail, and holding your palms up. After receiving the sacramental bread, you may partake directly from the chalice or leave the rail with thanksgiving; no intinction of the bread into the chalice will be permitted. Those not receiving Communion are welcome to come forward for a blessing, crossing your arms across your chest as you kneel.*

Music at Communion **203** My God, thy table now is spread

Rockingham

PRAYER OF THANKSGIVING (*kneeling*)

BCP, p. 83

*Celebrant:* Let us pray.

**Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and**

do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

GLORIA IN EXCELSIS (Latin: "Glory in the highest") (*standing*)

Hymnal 739



3 Glory be to God on high, and on earth peace, good will towards men.

5 We praise thee, we bless thee, we wor-ship thee, we glorify thee, we give thanks to

7 thee for thy great glo - ry, O Lord God, heav'n - ly King,

9 God the Father Al - migh - ty. O Lord, the only-begotten Son, Je - sus Christ;

11 O Lord God, Lamb of God, Son of the Fa - ther, that takest away the sins of the world,

14 have mercy up - on us. Thou that takest away the sins of the world, re-ceive our prayer.

16 Thou that sittest at the right hand of God the Fa-ther, have mercy up - on us.

18 For thou on - ly art ho - ly; thou on - ly art the Lord;

19 thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Fa - ther. A - men.

Setting: Old Scottish Chant. Public Domain.

BLESSING *(standing)*

BCP, p. 84

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

RECESSIONAL HYMN **289** O God, our help in ages past *(standing)*

*St. Anne*

ANNOUNCEMENTS AND DISMISSAL *(sitting)*

*After the announcements are concluded, the Celebrant will bid the dismissal, to which the People respond*

*People:* **Thanks be to God.**

POSTLUDE Rejoice in the Lord Always

J. Enns

*The People may be seated for the postlude and the extinguishing of the candles. You are encouraged to pray silently during the postlude as the concluding meditation of the service. Thank you for not applauding.*

*All are welcome to join us downstairs for a fellowship lunch after the service.*



## **Holy Trinity Parish**

### **Hillsdale, Michigan**

Holy Trinity Parish is a traditional Anglican congregation of disciples seeking to hear meekly God's word, celebrate joyfully Christ's sacraments, and equip generously the body to bring forth the fruits of the Spirit, that we may show forth in Hillsdale the transforming love of Jesus Christ.

Holy Communion on Sundays: 10:30 am (*during summer break*)  
263 Spring Street, Hillsdale, Michigan 49242  
(to mail, use: P.O. Box 845 in Hillsdale)

#### *Staff*

*Bishop:* The Rt. Rev. Julian Dobbs  
*Rector:* The Rev. Adam Rick  
*Youth and Family Minister:* The Rev. Tim Taylor  
*Parish Administrator:* Wendy Coykendall  
*Minister of Music:* Dr. Katherine Rick  
*Choirmaster:* Casey Gregg  
*Organist:* Steven Flick

#### *Vestry*

*Wardens:* Blake McAllister (*Senior Warden*), Eric Coykendall (*Junior Warden*)  
*Other Elected Members:* Sam Knecht, Allen Knight, Eric Marshall, Renee Young  
*Appointed Officers:* Melanie Taylor (*Treasurer*), Elizabeth Fredericks (*Secretary*)

#### Contact us:

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#### Contact Fr. Adam

(517) 392-7994 | [adam@trinityhillsdale.org](mailto:adam@trinityhillsdale.org)

#### Contact Fr. Tim

(858) 405-4943 | [tim@trinityhillsdale.org](mailto:tim@trinityhillsdale.org)

Holy Trinity Parish is a congregation of the Anglican Diocese of the Living Word and is part of the Anglican Church in North America.