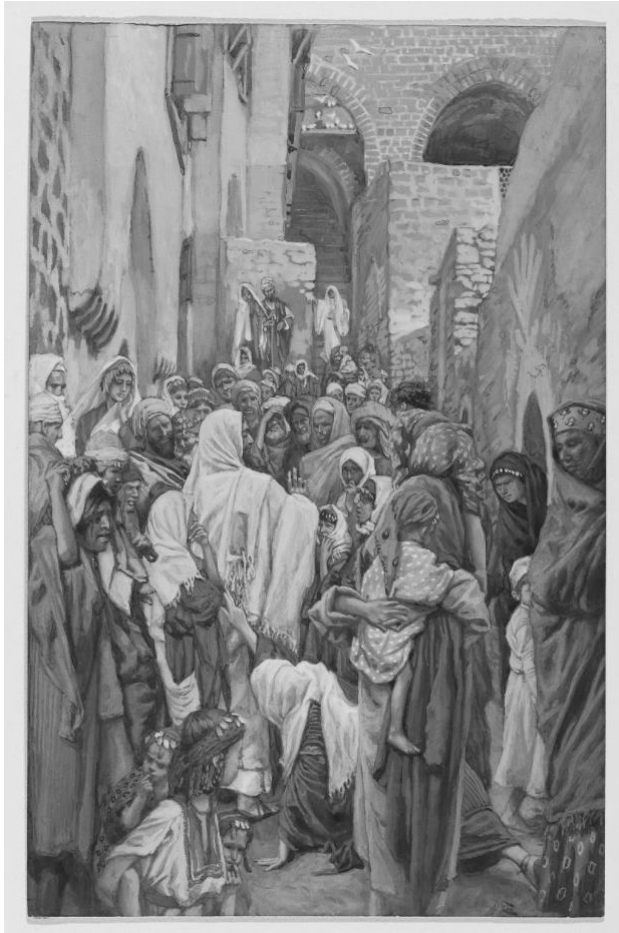


Holy Trinity Parish
Hillsdale, Michigan



“The Woman with an Issue of Blood (L’hémorroïsse)”

James Tissot, 1886-1896, opaque watercolor over graphite on gray wove paper, Brooklyn Museum, New York

The Twenty-fourth Sunday after Trinity
November 19, 2023
10:30 am

“Let us offer to God acceptable worship, with reverence and awe, for our God is a consuming fire.”
Hebrews 13:28b-29

OUR MISSION: *what we do*

Holy Trinity Parish is a traditional Anglican congregation of disciples seeking to *hear meekly* God's word, *celebrate joyfully* Christ's sacraments, and *equip generously* the body to bring forth the fruits of the Spirit, that we may *show forth* in Hillsdale and beyond the transforming love of Jesus Christ.

OUR PRINCIPLES: *who we are*

We are witnesses of the Gospel of Jesus Christ, by the grace of God through the power of the Holy Spirit. This is the good news of God who loved us before we loved him, reconciling us to himself by grace through the victory of the Cross. Having received this grace by faith in Christ and his sufficiency to save, we order our life together to abide in that grace. In all our worship, relationships, disciplines, and ministry, we seek to reflect the grace of the Gospel to ourselves and to our neighbors.

We are grounded in the Word of God, the only divine revelation and ultimate authority on all doctrine and morals. That word is found finally and completely in Jesus Christ the Son of God, about whom the Spirit of God testifies perfectly in all Scripture. We are committed to teaching clearly and learning humbly the Scriptures in their canonical sense. We are also conscious stewards of a tradition of interpretation as we have received it in the historic witness of the Anglican church, especially the *Book of Common Prayer* of 1662, the *Ordinal* annexed to the same, and the *39 Articles of Religion* of 1571.

We are committed to spiritual formation, walking with the Spirit to grow in holiness after Christ's likeness in all areas of life. Because Jesus calls the whole body to follow him as his disciples, we believe that this growth is best accomplished as one household of God. Therefore, we endeavor to build ministries of formation where the diverse gifts distributed across the entire body are brought together in an intergenerational effort. We also seek ways to invest intentionally in our students from Hillsdale College, encouraging their full participation not as guests but as members of the family.

We worship in the beauty of holiness, because we believe God is the source of all beauty and that the grandeur of creation speaks of his eternal glory. Following his own example in nature and in the rich aesthetics and symbolism of Old Testament worship, we seek to draw the imaginations of men heavenward with artistically enriched worship, crafted in the highest traditions of beauty and excellence. By these means, we aim to make men mindful of the glory of God who calls them and so inspire them to ever greater devotion to his service.

We seek to build a culture of hospitality, both in the church and in our homes, that we may extend a warm welcome to our neighbors in a culture increasingly burdened by isolation and loneliness. As a divine Table is the centerpiece of our worship, so an ample spread of food on a dining table is often the context of our fellowship. We desire to share with others the bounty of God's gracious provision to us, seeking to grow in compassion, loving service, and works of mercy and healing after the example of our Lord Jesus.

We strive to be faithful in mission, confident that the advancement of God's kingdom is fundamentally his work which he graciously empowers us to do if we look first to him. Our duty and our privilege is to know God in common prayer and devotion, fully trusting in his promise that when we so seek him, he hears us and equips us. By his Holy Spirit going before us and living within us, we are emboldened to spread the good news of the Gospel by word and by deed in our community that all might share with us in the transforming love of Jesus Christ to the glory of God the Father.

WELCOME NEWCOMERS

Following Along: Everything you need to enter fully into the service is in this booklet, or the Hymnal.

Communion: All baptized Christians who follow Jesus Christ as Lord and Savior are invited to the Lord's Table. Gluten-free wafers are available during Communion; please let the server know.

Children: A cry room with a live stream of our service is available downstairs if needed. All children are encouraged to stay in the service if possible, as children watching their parents practice their faith is the best way to teach them.

Conveniences: Restrooms are located downstairs. We ask that no food or drink be taken into the worship space.

NOTICES

* Join us for coffee and light refreshments immediately after the service in the undercroft. *

* Sunday evenings at 6:00 pm throughout the academic term Christ Chapel at Hillsdale College hosts Evensong. *

* Wednesdays at the Parish church: Morning Prayer: 7:30 am; Holy Communion: 12 noon; Evening prayer: 6:00 pm. *

* Weekdays in the Day Chapel of the College's Christ Chapel: Morning Prayer (Monday – Friday) at 8:25am; Evening Prayer (Monday – Thursday) at 7:00 pm. *

* This Thursday, November 23, there will be a service of Holy Communion on Thanksgiving morning at 10 am. *

* The Vestry meetings Monday, November 20 at 7:00 pm at the Young residence: 92 S. Howell Street, Hillsdale. *

* Happy birthday this week to John Regan and Jackie Blackstock, and happy anniversary to John & Leah Novak. *

* The Altar Flowers were donated by Bill & Joni Hill in thanksgiving of blessings received. *

VOLUNTEERS FOR SUNDAY MORNING

TODAY	11/19/23	8:30 am	next before Advent	11/26/23	8:30 am
Crucifer / Server		D. Taranto	Crucifer / Server		I. Waffle
Usher		E. Marshall	Usher		J. Cervini
Reader		L. Novak	Reader		L. Crippen
Altar Guild		K. More/P. Ringenberg	Altar Guild		M. Marshall
TODAY	11/19/23	10:30 am	next before Advent	11/26/23	10:30 am
Crucifer / Server		H. Regan / M. Smith	Crucifer / Server		S. Strecker / B. Hill
Chalice Bearer		D. Taranto	Chalice Bearer		M. Smith
Greeter / Usher		T. Young / J. Regan	Greeter / Usher		P. Timmis / M. McClay
OT: <i>Isaiah 55:6-11</i>		C. Bieganek	OT: <i>Jeremiah 23:5-8</i>		J. Regan
Epistle: <i>Col. 1:3-14</i>		P. Timmis	Epistle: <i>1 Timothy 6:17-19</i>		E. Fredericks
Tech		G. More	Tech		T. Green
Altar Guild		K. More/P. Ringenberg	Altar Guild		M. Marshall
Vestry		McAllister	Vestry		Regan
Coffee Hour		Ringenberg/Kniffin	Coffee Hour		Ringenberg/Gregg

This service is taken from the 1928 Book of Common Prayer (BCP). The entire order of service can be found in this booklet, or you may follow along in the pew Prayer Book using the page numbers on the right margin.

THE WORD OF GOD

PRELUDE Toccata

Matthias Weckman

A bell is struck three times, at which the people stand.

PROCESSIONAL HYMN **340** Sing praise to God who reigns above (*The People standing*) *Mit Freuden Zart*

COLLECT FOR PURITY (*The People kneeling as able, the Priest standing and praying*) BCP, p. 67

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

SUMMARY OF THE LAW BCP, p. 69

Hear what our Lord Jesus Christ saith: "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets."

KYRIE

Hymnal 752

Lord, have mer - cy up - on us. Christ, have mer - cy
up - on us. Lord, have mer - cy up - on us.

Setting: John Merbecke, 1549

O Almighty Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. **Amen.**

COLLECT OF THE DAY

BCP, p. 223

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray. *Twenty-fourth Sunday after Trinity*

O Lord, we beseech thee, absolve thy people from their offences; that through thy bountiful goodness we may all be delivered from the bands of those sins, which by our frailty we have committed. Grant this, O heavenly Father, for the sake of Jesus Christ, our blessed Lord and Saviour. **Amen.**

Reader: The Old Testament Lesson is written in the book of the prophet Isaiah, chapter 55, beginning at the sixth verse.

55:⁶ “Seek the LORD while he may be found; call upon him while he is near; ⁷ let the wicked forsake his way, and the unrighteous man his thoughts; let him return to the LORD, that he may have compassion on him, and to our God, for he will abundantly pardon. ⁸ For my thoughts are not your thoughts, neither are your ways my ways, declares the LORD. ⁹ For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.

¹⁰ “For as the rain and the snow come down from heaven and do not return there but water the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, ¹¹ so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and shall succeed in the thing for which I sent it.

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM **65:5-14** (*The People standing*)

Te decet hymnus



Music: from *The Portland Psalter*. Copyright © 2002 Robert A. Hawthorne. Church Publishing Incorporated. All rights reserved. Used by permission.

- 5 You shall show us wonderful things in your righteousness,
O God of our / salvation *
for you are the hope of all the ends of the earth
and of the isles that are far / away.
- 6 You in your strength set firm the / mountains, *
and are girded about with / power.
- 7 You still the raging of the / seas, *
the noise of their waves, and the tumult of the / peoples.
- 8 Those who dwell in the uttermost parts of the earth
shall be in fear of your / wonders; *
you make the morning and evening to shout with / joy.
- 9 You visit the earth and / bless it; *
you make it very / plenteous.
- 10 The river of God is full of / water; *
You prepare the grain, for so you provide for the / earth.
- 11 You water its furrows; you send rain into the little / valleys; *
you make it soft with the drops of rain and bless the increase / of it.
- 12 You crown the year with your / goodness *
and your paths overflow with / plenty.

13 The fields of the wilderness are rich in / pasture, *
and the little hills rejoice on every / side.

14 The folds shall be full of / sheep; *
the valleys also shall stand so thick with grain
that they shall laugh and / sing.

Glory be to the Father and to the / Son,
And to the Holy / Ghost.

As it was in the beginning, is now and ever / shall be;
World without end. A- / men.

THE EPISTLE (*The People sitting*)

Pew Bible p. 983 **Colossians 1:3-14**

Reader: The Epistle is written in the Letter of the Apostle Paul to the Colossians, chapter 1, beginning at the third verse.

^{1:3} We always thank God, the Father of our Lord Jesus Christ, when we pray for you, ⁴ since we heard of your faith in Christ Jesus and of the love that you have for all the saints, ⁵ because of the hope laid up for you in heaven. Of this you have heard before in the word of the truth, the gospel, ⁶ which has come to you, as indeed in the whole world it is bearing fruit and increasing—as it also does among you, since the day you heard it and understood the grace of God in truth, ⁷ just as you learned it from Epaphras our beloved fellow servant. He is a faithful minister of Christ on your behalf ⁸ and has made known to us your love in the Spirit.

⁹ And so, from the day we heard, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding, ¹⁰ so as to walk in a manner worthy of the Lord, fully pleasing to him: bearing fruit in every good work and increasing in the knowledge of God; ¹¹ being strengthened with all power, according to his glorious might, for all endurance and patience with joy; ¹² giving thanks to the Father, who has qualified you to share in the inheritance of the saints in light. ¹³ He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, ¹⁴ in whom we have redemption, the forgiveness of sins.

Reader: The Word of the Lord.

People: **Thanks be to God.**

SEQUENCE HYMN **398** Thine arm, O Lord, in days of old (vs. 1-2) (*The People standing*) *St. Matthew*

THE HOLY GOSPEL

Matthew 9:18-26

Celebrant: The Holy Gospel is written in the ...

Pew Bible, p. 814

People: **Glory be to thee, O Lord.**

^{9:18} While he was saying these things to them, behold, a ruler came in and knelt before him, saying, “My daughter has just died, but come and lay your hand on her, and she will live.” ¹⁹ And Jesus rose and followed him, with his disciples. ²⁰ And behold, a woman who had suffered from a discharge of blood for twelve years came up behind him and touched the fringe of his garment, ²¹ for she said to herself, “If I only touch his garment, I will be made well.” ²² Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. ²³ And when Jesus came to the ruler's house and saw the flute players and the crowd making a commotion, ²⁴ he said, “Go away, for the girl is not dead but sleeping.” And they laughed at him. ²⁵ But when the crowd had been put outside, he went in and took her by the hand, and the girl arose. ²⁶ And the report of this went through all that district.

Celebrant: The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

SEQUENCE HYMN **398** Thine arm, O Lord, in days of old (vs. 3)

St. Matthew

NICENE CREED

BCP, p. 71

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

Following the Creed and as the Sermon Hymn is sung, children may follow the crucifer down the center aisle of the nave to children's chapel in the undercroft for an age appropriate lesson during the sermon. They will be released from chapel to join their parents during the Doxology to participate in Holy Communion.

SERMON HYMN **261** Blessed Jesus, here are we (*The Children follow the Cross*)

Liebster Jesu

**Blessed Jesus, here are we, Thy beloved word obeying.
Now these children come to thee As thou biddest in thy saying:
“Let the little ones be given Unto me; of such is heaven.”**

SERMON (*The People sitting*)

Fr. Alan Crippen

NOTICES

THE HOLY COMMUNION

OFFERTORY *The Celebrant invites the People to offer their gifts with a sentence from Scripture.*

Doxology (*The People standing*)

Old Hundredth

**Praise God, from whom all blessings flow; Praise him, all creatures here below;
Praise him, above ye heavenly hosts; Praise Father, Son, and Holy Ghost. Amen.**

Our fathers' God to thee

Thesaurus Musicus

**Our fathers' God to thee, Author of liberty to thee we sing;
Long may our land be bright with freedom's holy light;
Protect us by thy might, Great God, our King. Amen.**

PRAYER FOR THE FAMILY OF NATIONS *(The People kneeling as able)*

BCP, p. 44

Celebrant: Let us pray for the Family of Nations and the whole state of Christ's Church.

Almighty God, our heavenly Father, guide, we beseech thee, the Nations of the world into the way of justice and truth, and establish among them that peace which is the fruit of righteousness, that they may become the Kingdom of our Lord and Saviour Jesus Christ. **Amen.**

PRAYER FOR THE WHOLE STATE OF CHRIST'S CHURCH

BCP, p. 74

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops [especially Foley our Archbishop, Julian and William our Bishops] and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy People give thy heavenly grace; [and especially ...]; and to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity [especially ...]. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

CONFESSION AND DECLARATION OF ABSOLUTION

BCP, p. 75

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Then shall the Celebrant stand up, and turning to the People, say,

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again:

For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood. And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord. By whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Saviour Christ hath taught us, we are bold to say:

Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.



O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.



O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.



O Lamb of God, that ta-kest a-way the sins of the world, grant us thy peace.

Setting: John Merbecke, 1549

INVITATION TO HOLY COMMUNION

All visitors who are baptized and follow Jesus Christ in regular participation in their church are invited to receive Communion by coming forward, kneeling at the Altar Rail, and holding your palms up. After receiving the sacramental bread, you may partake directly from the chalice or leave the rail with thanksgiving. As a public health protocol, no intinction of the bread into the chalice will be permitted. Gluten free wafers are available to any in need; please tell the server. Those not receiving Communion are invited to come forward for a blessing, crossing your arms across your chest as you kneel.

COMMUNION HYMNS *(The People sitting may sing the following hymns during Communion)*

267	Victim divine, thy grace we claim	<i>Das Neugeborne Kindelein</i>
271	Not worthy, Lord, to gather up the crumbs	<i>Morecambe</i>
272	Here, O my Lord, I see thee face to face	<i>Penitentia</i>
414	My faith looks up to thee	<i>Olivet</i>

ABLUTION HYMN *(sitting or kneeling; sung once all have received Communion)*

519	Take my life, and let it be	<i>Hollingside</i>
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PRAYER OF THANKSGIVING *(The People kneeling as able)*

BCP, p. 83

Celebrant: Let us pray.

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

3 Glory be to God on high, and on earth peace, good will towards men.

5 We praise thee, we bless thee, we wor - ship thee, we glorify thee, we give thanks to

7 thee for thy great glo - ry, O Lord God, heav'n - ly King,

9 God the Father Al - migh - ty. O Lord, the only-begotten Son, Je - sus Christ;

11 O Lord God, Lamb of God, Son of the Fa - ther, that takest away the sins of the world,

14 have mercy up - on us. Thou that takest away the sins of the world, re-ceive our prayer.

16 Thou that sittest at the right hand of God the Fa - ther, have mercy up - on us.

18 For thou on - ly art ho - ly; thou on - ly art the Lord;

19 thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Fa - ther. A - men.

Setting: Old Scottish Chant. Public Domain.

BENEDICTION *(The People kneeling as able)*

The Peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

RECESSIONAL HYMN **400** And can it be *(The People standing)*

Amazing love

DISMISSAL

Celebrant: Let us go forth in the Name of Christ.

People: **Thanks be to God.**

POSTLUDE Tuba Tune

Gereon Krahforst

*During the postlude the congregation may prayerfully sit or kneel until extinguishing of the candles.
Visitors and all are cordially invited to join us for coffee and light refreshments after the service.*



Holy Trinity Parish is a traditional Anglican congregation of disciples seeking to hear meekly God's word, celebrate joyfully Christ's sacraments, and equip generously the body to bring forth the fruits of the Spirit, that we may show forth in Hillsdale and beyond the transforming love of Jesus Christ.

Clergy

Bishop: The Right Reverend Julian M. Dobbs

Rector: The Venerable Alan R. Crippen II

Affiliated Clergy

The Reverend Adam D. Rick, *College Chaplain, Hillsdale College*

Staff

Parish Administrator:

Mrs. Wendy Coykendall

Director of Women's Ministry:

Mrs. Carol Bieganek

Interim Director of Children's Catechesis:

Chaplain (LTC) Ralph Bieganek, U.S. Army (Ret.)

Director of Music and Organist:

Dr. Derek Stauff

Vestry

Senior Warden:

Dr. Blake McAllister

Junior Warden:

Mr. Sam Knecht

Mrs. Pai Ringenberg

Dr. Miles Smith IV

Dr. Jeremiah Regan

Mrs. Renee Young

Contact the Parish:

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Contact Fr. Alan Crippen

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ANGLICAN CHURCH
IN NORTH  AMERICA