

***Holy Trinity Parish***  
*Hillsdale, Michigan*



*"Jacob Wrestling the Angel"*  
Gustav Doré, engraving, 1897

***Twenty-first Sunday after Trinity***  
*October 24, 2021*

*The Psalmist invites us to "Be still and know that I am the Lord." (Psalm 46:10).  
You are welcome to gather in the sanctuary in silence to prepare for worship.*

## WELCOME NEWCOMERS!

**Following Along:** everything you need to enter fully into the service is in this booklet, or the Hymnal.

**Communion:** All baptized Christians who follow Jesus Christ as Lord and Savior may come to the Holy Table.

**Children:** A cry room with a live stream of our service is available downstairs if needed. All children are encouraged to stay in the service if possible, as children watching their parents practice their faith is the best way to teach them!

**Finally:** Restrooms are located downstairs in the Fellowship Hall. Please no food or drink in the worship space.

## ANNOUNCEMENTS

\* Today's altar flowers were donated by Bill & Joni Hill in celebration of Bill's birthday and by John & Sue Cervini in celebration of Sue's birthday. \*

\* Sunday Fellowship Lunch Hour: today is sandwich bar; everyone bring something small to make sandwiches; Next Sunday is a pizza lunch. \*

\* Christian Education for All Ages has resumed! Join us Wednesday evenings at 6:00 pm. This week adults will be looking at Questions 209-223 in the ACNA catechism *To Be A Christian*. \*

## VOLUNTEERS FOR SUNDAY MORNING

<b>TODAY</b>	<b>10/24/21</b>	<b>8:30 am</b>	<b>Trinity 22</b>	<b>10/31/21</b>	<b>8:30 am</b>
Crucifer / Server		J. Shelley	Crucifer / Server		M. Smith
Usher		E. Marshall	Usher		J. Cervini
Altar Guild		L. Novak	Altar Guild		G. Novak
<b>TODAY</b>	<b>10/24/21</b>	<b>10:30 am</b>	<b>Trinity 22</b>	<b>10/31/21</b>	<b>10:30 am</b>
Crucifer / Server		J. Regan / M. Smith	Crucifer / Server		A. Knight / B. Hill
Greeter/Usher		T. Young / Z. Garriss	Greeter/Usher		P. Timmis / S. Maeda
OT: <i>Gen. 32:24-30</i>		Sh. Tone	OT: <i>Isaiah 11:1-10</i>		Sy. Tone
Epistle: <i>Eph. 6:10-20</i>		J. Regan	Epistle: <i>Phil. 1:3-11</i>		T. Young
Tech		J. More	Tech		J. Brooks
Altar Guild		L. Novak	Altar Guild		G. Novak
Vestry		E. Coykendall	Vestry		S. Knecht

*This service is taken from the 1928 Book of Common Prayer (BCP). The entire order of service can be found in this booklet, or you may follow along in the pew Prayer Book using the page numbers on the right margin.*

## THE WORD OF GOD

PRELUDE Jesus I Shall Never Forsake

H. Herzogenberg

*A chime is struck three times, at which the people stand.*

PROCESSIONAL HYMN 551 A mighty fortress is our God

*Ein' feste burg*

OPENING ACCLAMATION (*standing*)

*Celebrant:* Blessed be God, the Father, the Son, and the Holy Ghost;

*People:* **And blessed be his kingdom, now and forever. Amen.**

*Celebrant:* Let us pray.

COLLECT FOR PURITY (*kneeling, the people praying with the Celebrant*)

BCP, p. 67

**Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

SUMMARY OF THE LAW (*kneeling*)

BCP, p. 69

Hear what our Lord Jesus Christ saith: "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets."

KYRIE (Greek: "O Lord") (*kneeling*)

Hymnal 702

Lord, have mer - cy up - on us. Christ, have mer - cy  
up - on us. Lord, have mer - cy up - on us.

Setting: John Merbecke, 1549

*Then the Celebrant may say the collect beginning "O Almighty Lord, and everlasting God..." (BCP p. 70).*

COLLECT OF THE DAY (*kneeling*)

BCP, p. 218

*Celebrant:* The Lord be with you.

*People:* **And with thy spirit.**

*Celebrant:* Let us pray. *Twenty-first Sunday after Trinity*

Grant we beseech thee, merciful Lord, to thy faithful people pardon and peace, that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord. **Amen.**

OLD TESTAMENT LESSON (*sitting*)

**Genesis 32:24-30**

<sup>24</sup> And Jacob was left alone; and there wrestled a man with him until the breaking of the day. <sup>25</sup> And when he saw that he prevailed not against him, he touched the socket of his hip; and Jacob's hip was out of joint, as he wrestled with him. <sup>26</sup> And he said, "Let me go, for the day breaketh." And Jacob said, "I will not let thee go, except thou bless me." <sup>27</sup> And he said unto him, "What is thy name?" And he said, "Jacob."

<sup>28</sup> And he said, "Thy name shall be called no more Jacob, but Israel: for thou hast striven with God and

with men, and hast prevailed. <sup>29</sup> And Jacob asked him, and said, “Tell me, I pray thee, thy name.” And he said, “Why is it that thou dost ask after my name?” And he blessed him there. <sup>30</sup> And Jacob called the name of the place Peniel, saying “For I have seen God face to face, and yet my life is preserved.”

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

PSALM 90:1-12 (*standing*)

BCP, p. 453



Music: from *The Portland Psalter*. Copyright © 2002 Robert A. Hawthorne. Church Publishing Incorporated. All rights reserved. Used by permission.

- 1 LORD, thou hast been our / refuge, \*  
from one generation to an- / other.
  - 2 Before the mountains were brought forth,  
or ever the earth and the world were / made, \*  
thou art God from everlasting, and world without / end.
  - 3 Thou turnest man to dest- / ruction; \*  
again thou sayest, “Come again ye children of / men.”
  - 4 For a thousand years in thy sight are but as yesterday when it is / past, \*  
and as a watch in the / night.
  - 5 As soon as thou scatterest them they are even as a / sleep; \*  
and fade away suddenly like the / grass.
  - 6 In the morning it is green, and groweth / up; \*  
but in the evening it is cut down, dried up and / withered.
  - 7 For we consume away in thy dis- / pleasure, \*  
and are afraid at thy wrathful indig- / nation.
  - 8 Thou hast set our misdeeds before / thee; \*  
and our secret sins in the light of thy / countenance.
  - 9 For when thou art angry all our days are / gone: \*  
we bring our years to an end, as it were a tale that is / told.
  - 10 The days of our age are threescore years and ten;  
and though men be so strong that they come to fourscore / years, \*  
yet is their strength then but labour and sorrow;  
so soon passeth it away and we are / gone.
  - 11 But who regardeth the power of thy / wrath? \*  
or feareth aright thy indig- / nation?
  - 12 So teach us to number our / days, \*  
that we may apply our hearts unto / wisdom.
- Glory be to the Father and to the / Son, \*  
And to the Holy / Ghost.  
As it was in the beginning, is now and ever / shall be; \*  
World without end. A- / men.

THE EPISTLE (*sitting*)

(BCP, p. 219) **Ephesians 6:10-20**

<sup>10</sup> My brethren, be strong in the Lord, and in the power of his might. <sup>11</sup> Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. <sup>12</sup> For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. <sup>13</sup> Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. <sup>14</sup> Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; <sup>15</sup> and your feet shod with the preparation of the gospel of peace; <sup>16</sup> above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. <sup>17</sup> And take the helmet of salvation, and the sword of the Spirit, which is the word of God: <sup>18</sup> praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints; <sup>19</sup> and for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel, <sup>20</sup> for which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

SEQUENCE HYMN **542** Jesus shall reign where'er the sun (v. 1-3) (*standing*)

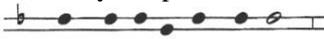
*Duke Street*

THE HOLY GOSPEL (*standing*)

**John 4:46b-54**

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to St. John.

BCP, p. 219

*People:*   
*Glo - ry be to thee, O Lord.*

<sup>46b</sup> There was a certain nobleman, whose son was sick at Capernaum. <sup>47</sup> When he heard that Jesus was come out of Judaea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death. <sup>48</sup> Then said Jesus unto him, "Except ye see signs and wonders, ye will not believe." <sup>49</sup> The nobleman saith unto him, "Sir, come down ere my child die." <sup>50</sup> Jesus saith unto him, "Go thy way; thy son liveth." And the man believed the word that Jesus had spoken unto him, and he went his way. <sup>51</sup> And as he was now going down, his servants met him, and told him, saying, "Thy son liveth." <sup>52</sup> Then enquired he of them the hour when he began to amend. And they said unto him, "Yesterday at the seventh hour the fever left him." <sup>53</sup> So the father knew that it was at the same hour, in the which Jesus said unto him, "Thy son liveth," and himself believed, and his whole house. <sup>54</sup> This is again the second miracle that Jesus did, when he was come out of Judaea into Galilee.

*Celebrant:* The Gospel of the Lord.

*People:*   
*Praise be to thee, O Christ.*

SEQUENCE HYMN **542** Jesus shall reign where'er the sun (v. 4-5) (*standing*)

*Duke Street*

NICENE CREED (*standing*)

BCP, p. 71

**I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

**And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made**

**man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.**

**And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.**

SERMON (*sitting*)

Dr. Blake McAllister

### THE HOLY COMMUNION

OFFERTORY *The Celebrant invites the People to offer their gifts with a sentence from Scripture.*

Voluntary: Trio (*organ, sitting*)

F. Couperin

Doxology (*standing*)

*Old Hundredth*

Praise God, from whom all blessings flow; Praise him, all creatures here below;

Praise him, above ye heavenly hosts; Praise Father, Son, and Holy Ghost. Amen.

PRAYER OF INTERCESSION (*the People kneel as an appointed intercessor leads*)

BCP, p. 74

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. (*The intercessor may also pray for a congregation within the diocese.*)

We beseech thee also, so to direct and dispose the hearts of all in Civil Authority, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. (*The intercessor may also pray for the mission of the church.*)

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. (*The intercessor may also pray for family life in the parish, and for the persecuted church.*) And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom.

*The Celebrant then invites the People to offer their own prayers, after which he concludes with these words*

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

CONFESSION AND ABSOLUTION (*kneeling*)

BCP, p. 75

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his





Setting: John Merbecke, 1549

PRAYER OF CONSECRATION (*kneeling*)

BCP, p. 80

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again:

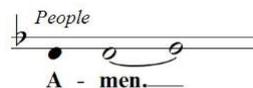
For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord. By whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.



THE LORD'S PRAYER

BCP, p. 82

And now, as our Saviour Christ hath taught us, we are bold to say:

**Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we**

**forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

FRACTION *The Celebrant breaks the consecrated bread. After the anthem, a period of silence is kept.*

*Celebrant:* Alleluia, Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

*People:*

*Celebrant:* Let us pray.

**Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

GLORIA IN EXCELSIS (Latin: "Glory in the highest") (*standing*)

Hymnal 739

3 Glory be to God on high, and on earth peace, good will towards men.

5 We praise thee, we bless thee, we wor - ship thee, we glorify thee, we give thanks to

7 thee for thy great glo - ry, O Lord God, heav'n - ly King,

9 God the Father Al - migh - ty. O Lord, the only-begotten Son, Je - sus Christ;

11 O Lord God, Lamb of God, Son of the Fa - ther, that takest away the sins of the world,

14 have mercy up - on\_\_ us. Thou that takest away the sins of the world, re-ceive our prayer.

16 Thou that sittest at the right hand of God the Fa-ther, have mercy up - on\_\_ us.

18 For thou on - ly art ho - ly; thou on - ly art the Lord;

19 thou only, O Christ, with the Ho - ly Ghost,  
art most high in the glory of God the Fa - ther. A - men.

Setting: Old Scottish Chant. Public Domain.

**BLESSING** (*standing*)

BCP, p. 84

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

**RECESSIONAL HYMN 554** Lead on, O King eternal (*standing*)

*Lancashire*

**ANNOUNCEMENTS AND DISMISSAL** (*sitting*)

*After the announcements are concluded, the Celebrant will bid the dismissal, to which the People respond*  
*People: **Thanks be to God.***

**POSTLUDE** All Glory be to God on High

J. Walther

*The People may be seated for the postlude and the extinguishing of the candles. You are encouraged to pray silently during the postlude as the concluding meditation of the service. Thank you for not applauding.*

*All are welcome to join us downstairs for a fellowship lunch after the service.*



## **Holy Trinity Parish** **Hillsdale, Michigan**

Holy Trinity Parish is a traditional Anglican congregation of disciples seeking to hear meekly God's word, celebrate joyfully Christ's sacraments, and equip generously the body to bring forth the fruits of the Spirit, that we may show forth in Hillsdale the transforming love of Jesus Christ.

Holy Communion on Sundays: 8:30 am & 10:30 am (*during the fall semester*)  
263 Spring Street, Hillsdale, Michigan 49242  
(to mail, use: P.O. Box 845 in Hillsdale)

### *Staff*

*Bishop:* The Rt. Rev. Julian Dobbs  
*Rector:* The Rev. Adam Rick  
*Parish Administrator:* Wendy Coykendall  
*Interim Minister of Children's Catechesis:* Bethany Runyon  
*Minister of Music:* Dr. Katherine Rick  
*Choirmaster:* Casey Gregg  
*Organist:* Steven Flick

### *Vestry*

*Wardens:* Blake McAllister (*Senior Warden*), Eric Coykendall (*Junior Warden*)  
*Other Elected Members:* Sam Knecht, Allen Knight, Eric Marshall, Renee Young  
*Appointed Officers:* Bess McAllister (*Treasurer*), Elizabeth Fredericks (*Secretary*)

### Contact us:

(517) 437-3300 | [admin@trinityhillsdale.org](mailto:admin@trinityhillsdale.org) | [www.trinityhillsdale.org](http://www.trinityhillsdale.org)

Contact Fr. Adam

(517) 392-7994 | [adam@trinityhillsdale.org](mailto:adam@trinityhillsdale.org)

Holy Trinity Parish is a congregation of the Anglican Diocese of the Living Word and is part of the Anglican Church in North America.