

***Holy Trinity Parish***  
*Hillsdale, Michigan*



*"Parable of the Wedding of the King's Son" (detail)*  
*Francisco de Goya, c. 1796-97, oil on canvas, Oratory of the Holy Cave, Cádiz, Spain*

***Twentieth Sunday after Trinity***  
*October 25, 2020*

*The Psalmist invites us to "Be still and know that I am the Lord." (Psalm 46:10).  
You are welcome to gather in the church in silence to prepare for worship.*

## WELCOME NEWCOMERS!

**Following along:** Everything you need to enter fully into today's service is contained in this booklet or the hymnal.

**Taking Communion:** If you are baptized in the name of the Triune God and demonstrate your commitment to follow Jesus Christ by regular participation in a home church, you are welcome at the Lord's Table.

**Children:** Nursery care is not provided during the service, however parents of squirmy children may take them to a play area downstairs if necessary. We are delighted by our many young children in this parish, and we are not bothered by a little playful noise from them, if it means they can learn the faith by watching adults practicing theirs.

**Finally:** Restrooms are located downstairs in the Fellowship Hall. Please no food or drink in the worship space.

## ANNOUNCEMENTS

### Upcoming dates to put on your calendar

Sunday, November 1, 5:00 pm – All Souls Requiem service

Saturday, November 14, 5:30 pm – Holy Trinity 30<sup>th</sup> Anniversary Dinner with Bishop Dobbs, Johnny T's.

Sunday, November 15, 8:30 and 10:30 am – Bishop Dobbs preaches and celebrates.

Sunday, November 22, 12:00 noon – Annual Parish Meeting (members strongly encouraged to attend).

\* Today's altar flowers were donated by Bill and Joni Hill in celebration of Joni's birthday. \*

## HOLY TRINITY FINANCIAL SNAPSHOT

July 2020	August 2020	September 2020	TOTAL 2020 y.t.d.
Income: \$9,305.60	Income: \$8,463.81	Income: \$7,731.49	Income: \$92,324.01
Expenses: \$9,995.97	Expenses: \$8,004.14	Expenses: \$9,376.00	Expenses: \$84,905.86
Net: -\$690.37	Net: +\$459.67	Net: -\$1,644.51	Net: +\$7,418.15

2019 Total Income Jan-Sept: \$108,522.32; Change 2019-2020: \$-16,198.31 (-14.93%)

## VOLUNTEERS FOR SUNDAY MORNINGS

TODAY	10/25/20	8:30 am	All Saints' Day.	11/1/20	8:30 am
Crucifer		J. Galsterer	Crucifer		B. McAllister
Server		D. Hanley	Server		T. Taylor
Usher		B. McAllister	Usher		J. Cervini
Altar Guild		L. Novak	Altar Guild		L. Novak
TODAY	10/25/20	10:30 am	All Saints' Day.	11/1/20.	10:30 am
Crucifer		M. Smith	Crucifer		D. Hanley
Server		T. Taylor	Server		T. Taylor
Chalicer		B. Hill	Chalicer		T. Green
OT: <i>Prov. 9:1-6</i>		E. Fredericks	OT: <i>Isaiah 49:5-7</i>		A. Kieffer
Epistle: <i>Eph. 5:15-21</i>		E. Coykendall	Epistle: <i>Rev. 7:2-4, 9-17</i>		Sh. Tone
Tech		C. Runyon	Tech		E. Coykendall
Altar Guild		L. Novak	Altar Guild		M. Marshall
Vestry		A. Knight	Vestry		E. Marshall
Greeters/Ushers		B. Hill / M. Smith	Greeters/Ushers		A. Lewis / S. Maeda

## VOLUNTEERS FOR HOLY DAYS

### All Souls' Requiem, Sunday, November 1, 5:00 pm

Crucifer: M. Smith    Server: T. Taylor    Altar Guild: M. Marshall

*This service is taken from the 1928 Book of Common Prayer (BCP). The entire order of service can be found in this booklet, or you may follow along in the pew Prayer Book using the page numbers on the right margin.*

## THE WORD OF GOD

PRELUDE Soul, Adorn Thyself with Gladness

G. Telemann

*A chime is struck three times, at which the People stand.*

PROCESSIONAL HYMN **352** Crown him with many crowns

*Diademata*

1. Crown him with many crowns, / The Lamb upon his throne:  
Hark! how the heav'nly anthem drowns / All music but its own:  
Awake, my soul, and sing / Of him who died for thee,  
And hail him as thy matchless King / Through all eternity.
2. Crown him the Son of God, / Before the worlds began,  
And ye, who tread where he hath trod, / Crown him the Son of man;  
Who ev'ry grief hath known / That wrings the human breast,  
And takes and bears them for his own, / That all in him may rest.
3. Crown him the Lord of life, / Who triumphed o'er the grave,  
And rose victorious in the strife / For those he came to save;  
His glories now we sing / Who died, and rose on high,  
Who died, eternal life to bring, / And lives that death may die.
4. Crown him of lords the Lord, / Who over all doth reign,  
Who once on earth, the incarnate Word, / For ransomed sinners slain,  
Now lives in realms of light, / Where saints with angels sing  
Their songs before him day and night / Their God, Redeemer, King.
5. Crown him the Lord of heav'n, / Enthroned in worlds above;  
Crown him the King, to whom is giv'n / The wondrous name of Love.  
Crown him with many crowns, / As thrones before him fall,  
Crown him, ye kings, with many crowns, / For he is King of all.

Words: Matthew Bridges, 1851; Music: George J. Elvey, 1868.

OPENING ACCLAMATION (*standing*)

*Celebrant:* Blessed be God, the Father, the Son, and the Holy Ghost;

*People:* **And blessed be his kingdom, now and forever. Amen.**

*Celebrant:* Let us pray.

COLLECT FOR PURITY (*kneeling, the People saying with the Celebrant*)

BCP, p. 67

**Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

SUMMARY OF THE LAW (*kneeling*)

BCP, p. 69

Hear what our Lord Jesus Christ saith: "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets."

*Then the Celebrant may say the collect beginning "O Almighty Lord, and everlasting God..." (BCP p. 70).*

COLLECT OF THE DAY

*Celebrant:* The Lord be with you.

*People:* **And with thy spirit.**

*Celebrant:* Let us pray. *Twentieth Sunday after Trinity*

O Almighty and most merciful God, of thy bountiful goodness keep us, we beseech thee, from all things that may hurt us; that we, being ready both in body and soul, may cheerfully accomplish those things which thou commandest; through Jesus Christ our Lord. **Amen.**

OLD TESTAMENT LESSON (*sitting*)

<sup>9:1</sup> Wisdom hath builded her house, she hath hewn out her seven pillars: <sup>2</sup> she hath killed her beasts; she hath mingled her wine; she hath also furnished her table. <sup>3</sup> She hath sent forth her maidens: she crieth upon the highest places of the city, <sup>4</sup> "Whoso is simple, let him turn in hither." As for him that wanteth understanding, she saith to him, <sup>5</sup> "Come, eat of my bread, and drink of the wine which I have mingled. <sup>6</sup> Forsake the foolish, and live; and go in the way of understanding."

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

PSALM **145:15-21** (*standing, read responsively by every half verse*)

- 15 The eyes of all wait upon thee, O Lord; \*  
**and thou givest them their meat in due season.**
- 16 Thou openest thine hand, \*  
**and fillest all things living with plenteousness.**
- 17 The LORD is righteous in all his ways, \*  
**and holy in all his works.**
- 18 The LORD is nigh unto all them that call upon him; \*  
**yea, all such as call upon him faithfully.**
- 19 He will fulfil the desire of them that fear him; \*  
**he also will hear their cry, and will help them.**
- 20 The LORD preserveth all them that love him; \*  
**but scattereth abroad all the ungodly.**
- 21 My mouth shall speak the praise of the LORD; \*  
**and let all flesh give thanks unto his holy Name for ever and ever.**

Glory be to the Father and to the Son, and to the Holy Ghost \*  
**As it was in the beginning, is now, and ever shall be,  
world without end. Amen.**

THE EPISTLE (*sitting*)

(BCP, p. 217) **Ephesians 5:15-21**

<sup>15</sup> See then that ye walk circumspectly, not as fools, but as wise, <sup>16</sup> redeeming the time, because the days are evil. <sup>17</sup> Wherefore be ye not unwise, but understanding what the will of the Lord is. <sup>18</sup> And be not drunk with wine, wherein is excess; but be filled with the Spirit; <sup>19</sup> speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord; <sup>20</sup> giving thanks always for all things unto God the Father in the name of our Lord Jesus Christ; <sup>21</sup> submitting yourselves one to another out of reverence for Christ.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

SEQUENCE HYMN **210** Deck thyself, my soul, with gladness (v. 1-2) (*standing*)

*Schmucke Dich*

1. Deck thyself, my soul, with gladness, / Leave the gloomy haunts of sadness;  
Come into the daylight's splendor, / There, with joy thy praises render  
Unto him whose grace unbounded / Hath this wondrous banquet founded;  
High o'er all the heav'ns he reigneth, / Yet to dwell with thee he deigneth.
2. Sun, who all my life dost brighten; / Light, who dost my soul enlighten;  
Joy, the sweetest man e'er knoweth; / Fount, whence all my being floweth:  
At thy feet I cry, my Maker, / Let me be a fit partaker  
Of this blessed food from heaven, / For our good, thy glory, given.

THE HOLY GOSPEL (*standing*)

**Matthew 22:1-14**

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

BCP, p. 218

*People:* **Glory be to thee, O Lord.**

**22:**<sup>1b</sup> Jesus said, <sup>2</sup>“The kingdom of heaven is like unto a certain king, which made a marriage for his son, <sup>3</sup>and sent forth his servants to call them that were bidden to the wedding: and they would not come. <sup>4</sup>Again, he sent forth other servants, saying, ‘Tell them which are bidden, ‘Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage.’” <sup>5</sup>But they made light of it, and went their ways, one to his farm, another to his merchandise: <sup>6</sup>and the remnant took his servants, and entreated them spitefully, and slew them. <sup>7</sup>But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city. <sup>8</sup>Then saith he to his servants, ‘The wedding is ready, but they which were bidden were not worthy. <sup>9</sup>Go ye therefore into the highways, and as many as ye shall find, bid to the marriage.’ <sup>10</sup>So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests. <sup>11</sup>And when the king came in to see the guests, he saw there a man which had not on a wedding garment: <sup>12</sup>and he saith unto him, ‘Friend, how camest thou in hither not having a wedding garment?’ And he was seechless. <sup>13</sup>Then said the king to the servants, ‘Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth.’ <sup>14</sup>For many are called, but few are chosen.”

*Celebrant:* The Gospel of the Lord.

*People:* **Praise be to thee, O Christ.**

SEQUENCE HYMN **210** Deck thyself, my soul, with gladness (v. 3) (*standing*)

*Schucke Dich*

3. Jesus, Bread of Life, I pray thee, / Let me gladly here obey thee;  
Never to my hurt invited, / Be thy love with love requited;  
From this banquet let me measure, / Lord, how vast and deep its treasure;  
Through the gifts thou here dost give me, / As thy guest in heav'n receive me.

Johann Franck, 1649, *Tr.* Catherine Winkworth, 1863; Music: Sigismund Neukomm, arr. by James Uglow, 1868.

**I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

**And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.**

**And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.**

SERMON (*sitting*)

The Rev. Adam D. Rick

### THE HOLY COMMUNION

OFFERTORY *The Celebrant invites the People to offer their gifts with a sentence from Scripture.*

Voluntary at 8:30: Fugue in C-sharp Major (*sitting*)

J. S. Bach

*Britta De Groot, piano*

Anthem at 10:30: "Offertory" (*sitting*)

J. N. Beck

*Jonathan Meckel, soloist*

Doxology (*standing*)

*Old Hundredth*

Praise God, from whom all blessings flow; Praise him, all creatures here below;  
Praise him, above ye heavenly hosts; Praise Father, Son, and Holy Ghost. Amen.

PRAYER OF INTERCESSION

BCP, p. 74

*After the prayers are offered, the People may offer their own, after which the Celebrant concludes saying,*

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

CONFESSION AND ABSOLUTION (*standing*)

BCP, p. 75

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God.

*The People kneel. A pause for self-examination is observed. All then say this General Confession,*

**Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord**

**Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.**

*Then shall the Celebrant stand up, and turning to the People, say,*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

COMFORTABLE WORDS

BCP, p. 76

*Then shall be said four sentences from Scripture: Matt 11:28, John 3:16, 1 Tim 1:15, and 1 John 2:1,2.*

SURSUM CORDA (Latin: "Hearts lifted") (*standing*)

BCP, p. 76

*Celebrant:* The Lord be with you.

*People:* **And with thy spirit.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them up unto the Lord.**

*Celebrant:* Let us give thanks unto our Lord God.

*People:* **It is meet and right so to do.**

PREFACE

BCP, p. 77

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS (Latin: "Holy")

Hymnal 704

Ho - ly, ho - ly, ho - ly, Lord God of hosts, Heav'n and  
earth are full of thy glo - ry: Glo-ry be to thee, O Lord Most High. A-men.

Setting: John Merbecke, 1549

PRAYER OF CONSECRATION (*kneeling*)

BCP, p. 80

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again:

For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for

the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord. By whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

#### THE LORD'S PRAYER

BCP, p. 82

And now, as our Saviour Christ hath taught us, we are bold to say:

**Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

FRACTION *The Celebrant breaks the consecrated bread. A period of silence is kept.*

PAX (Latin: "Peace")

*Celebrant:* The peace of the Lord be always with you.

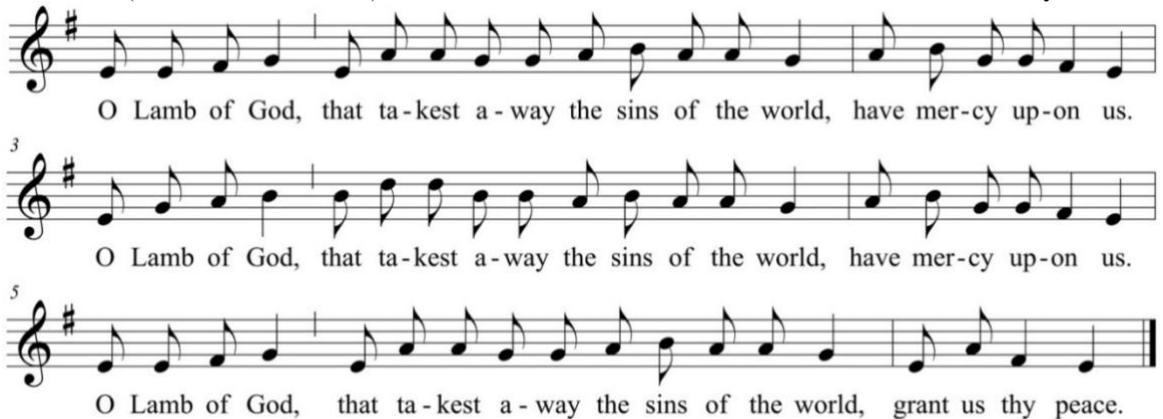
*People:* **And with thy spirit.**

PRAYER OF HUMBLE ACCESS (*kneeling*)

BCP, p. 82

*Celebrant:* Let us pray.

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.**



O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.

O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.

O Lamb of God, that ta-kest a-way the sins of the world, grant us thy peace.

Setting: John Merbecke, 1549

### INVITATION TO HOLY COMMUNION

*Any who are baptized and desire to follow Jesus Christ as Lord and Savior are welcome to receive Communion by coming forward to one of the two standing stations on either side of the nave. Only the bread will be administered to any who come forward, in the hand only. The chalice is available for anyone who wants it at the station in the center of the nave; only direct partaking will be permitted, no intinction.*

Music at Communion **203** My God, thy table now is spread

*Rockingham*

1. My God, thy table now is spread, / Thy cup with love doth overflow;  
Be all thy children thither led, / And let them thy sweet mercies know.
2. O let thy table honor'd be, / And furnished well with joyful guests:  
And may each soul salvation see, / That here its sacred pledges tastes.
3. Drawn by thy quick'ning grace, O Lord, / In countless numbers let them come,  
And gather from their Father's board / The Bread that lives beyond the tomb.
4. Nor let thy spreading Gospel rest, / Till through the world thy truth has run;  
Till with this Bread all men be blest, / Who see the light or feel the sun.

Words: Philip Doddridge, 1755, Music: Samuel Webbe, 1820.

### PRAYER OF THANKSGIVING *(kneeling)*

BCP, p. 83

*Celebrant:* Let us pray.

**Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

GLORIA IN EXCELSIS (Latin: "Glory in the highest") (*standing*)

Hymnal 739

3 Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor-ship thee, we glorify thee, we give thanks to

7 thee for thy great glo - ry, O Lord God, heav'n - ly King,

9 God the Father Al - migh - ty. O Lord, the only-begotten Son, Je - sus Christ;

11 O Lord God, Lamb of God, Son of the Fa - ther, that takest away the sins of the world,

14 have mercy up - on\_\_ us. Thou that takest away the sins of the world, re-ceive our prayer.

16 Thou that sittest at the right hand of God the Fa-ther, have mercy up - on\_\_ us.

18 For thou on - ly art ho - ly; thou on - ly art the Lord;

19 thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Fa - ther. A - men.

Setting: Old Scottish Chant. Public domain.

BLESSING (*standing*)

BCP, p. 84

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

1. How firm a foundation, ye saints of the Lord,  
Is laid for your faith in his excellent word!  
What more can he say than to you he hath said,  
To you that for refuge to Jesus have fled?
2. “Fear not, I am with thee; O be not dismayed!  
For I am thy God, and will still give the aid;  
I’ll strengthen thee, help thee, and cause thee to stand  
Upheld by my righteous, omnipotent hand.
3. “When through the deep waters I call thee to go,  
The rivers of woe shall not thee overflow;  
For I will be with thee thy troubles to bless,  
And sanctify to thee thy deepest distress.
4. “When through fiery trials thy pathway shall lie,  
My grace, all-sufficient, shall be thy supply;  
The flame shall not hurt thee; I only design  
Thy dross to consume, and thy gold to refine.
5. “The soul that to Jesus hath fled for repose,  
I will not, I will not desert to his foes;  
That soul, though all hell shall endeavor to shake,  
I’ll never, no never, no, never forsake.”

Words: K in John Rippon’s *Selection of Hymns*, 1787.

Music: Early American Melody; harm. by Alastair Cassels-Brown, 1974.

ANNOUNCEMENTS AND DISMISSAL (*sitting*)

*After the announcements are concluded, the Celebrant will bid the dismissal, to which the People respond*

*People: **Thanks be to God.***

## POSTLUDE Toccata

J. Krieger

*The People may be seated for the postlude and the extinguishing of the candles. You are encouraged to pray silently during the postlude as the concluding meditation of the service. Thank you for not applauding.*

*The People will be dismissed by row. When your row is dismissed, please head directly outside; do not linger in the building. All are welcome to stay on the church grounds and visit with others outside.*



## **Holy Trinity Parish** **Hillsdale, Michigan**

Holy Trinity Parish is a traditional Anglican congregation of disciples seeking to hear meekly God's word, celebrate joyfully Christ's sacraments, and equip generously the body to bring forth the fruits of the Spirit, that we may show forth in Hillsdale the transforming love of Jesus Christ.

Worship on Sunday mornings: 8:30 am & 10:30 am  
263 Spring Street, Hillsdale, Michigan 49242  
(to mail, use: P.O. Box 845 in Hillsdale)

*Bishop:* The Rt. Rev. Julian Dobbs

*Rector:* The Rev. Adam Rick

*Youth and Family Minister:* The Rev. Tim Taylor

*Senior Warden:* Dr. Blake McAllister

*Junior Warden:* Eric Coykendall

*Parish Administrator:* Wendy Coykendall

*Minister of Music:* Dr. Katherine Rick

*Choirmaster:* Casey Gregg

*Organist:* Steven Flick

Contact us:

(517) 437-3300 | [admin@trinityhillsdale.org](mailto:admin@trinityhillsdale.org) | [www.trinityhillsdale.org](http://www.trinityhillsdale.org)

Contact Fr. Adam

(517) 392-7994 | [adam@trinityhillsdale.org](mailto:adam@trinityhillsdale.org)

Contact Fr. Tim

(858) 405-4943 | [tim@trinityhillsdale.org](mailto:tim@trinityhillsdale.org)

Holy Trinity Parish is a congregation of the Anglican Diocese of the Living Word  
and is part of the Anglican Church in North America