

Holy Trinity Parish
Hillsdale, Michigan



"Lazarus and the Rich Man"

Gustav Doré, engraving, La Grande Bible de Tours, published in 1866

First Sunday after Trinity
June 7, 2026

"Holy, holy, holy, is the Lord God Almighty, who was and is and is to come!"
The Revelation 4:8b

You are welcome to gather in the church in silence to prepare for worship.

OUR MISSION: *what we do*

Holy Trinity Parish is a traditional Anglican congregation of disciples seeking to *hear meekly* God's word, *celebrate joyfully* Christ's sacraments, and *equip generously* the body to bring forth the fruits of the Spirit, that we may *show forth* in Hillsdale and beyond the transforming love of Jesus Christ.

OUR PRINCIPLES: *who we are*

We are witnesses of the Gospel of Jesus Christ, by the grace of God through the power of the Holy Spirit. This is the good news of God who loved us before we loved him, reconciling us to himself by grace through the victory of the Cross. Having received this grace by faith in Christ and his sufficiency to save, we order our life together to abide in that grace. In all our worship, relationships, disciplines, and ministry, we seek to reflect the grace of the Gospel to ourselves and to our neighbors.

We are grounded in the Word of God, the only divine revelation and ultimate authority on all doctrine and morals. That word is found finally and completely in Jesus Christ the Son of God, about whom the Spirit of God testifies perfectly in all Scripture. We are committed to teaching clearly and learning humbly the Scriptures in their canonical sense. We are also conscious stewards of a tradition of interpretation as we have received it in the historic witness of the Anglican church, especially the *Book of Common Prayer* of 1662, the *Ordinal* annexed to the same, and the *39 Articles of Religion* of 1571.

We are committed to spiritual formation, walking with the Spirit to grow in holiness after Christ's likeness in all areas of life. Because Jesus calls the whole body to follow him as his disciples, we believe that this growth is best accomplished as one household of God. Therefore, we endeavor to build ministries of formation where the diverse gifts distributed across the entire body are brought together in an intergenerational effort. We also seek ways to invest intentionally in our students from Hillsdale College, encouraging their full participation not as guests but as members of the family.

We worship in the beauty of holiness, because we believe God is the source of all beauty and that the grandeur of creation speaks of his eternal glory. Following his own example in nature and in the rich aesthetics and symbolism of Old Testament worship, we seek to draw the imaginations of men heavenward with artistically enriched worship, crafted in the highest traditions of beauty and excellence. By these means, we aim to make men mindful of the glory of God who calls them and so inspire them to ever greater devotion to his service.

We seek to build a culture of hospitality, both in the church and in our homes, that we may extend a warm welcome to our neighbors in a culture increasingly burdened by isolation and loneliness. As a divine Table is the centerpiece of our worship, so an ample spread of food on a dining table is often the context of our fellowship. We desire to share with others the bounty of God's gracious provision to us, seeking to grow in compassion, loving service, and works of mercy and healing after the example of our Lord Jesus.

We strive to be faithful in mission, confident that the advancement of God's kingdom is fundamentally his work which he graciously empowers us to do if we look first to him. Our duty and our privilege is to know God in common prayer and devotion, fully trusting in his promise that when we so seek him, he hears us and equips us. By his Holy Spirit going before us and living within us, we are emboldened to spread the good news of the Gospel by word and by deed in our community that all might share with us in the transforming love of Jesus Christ to the glory of God the Father.

WELCOME NEWCOMERS

Following Along: Everything you need to enter fully into the service is in this booklet, or the Hymnal.

Communion: All baptized Christians who follow Jesus Christ as Lord and Savior are invited to the Lord's Table. Gluten-free wafers are available during Communion; please let the server know.

Children: A cry room with a live stream of our service is available downstairs if needed. All children are encouraged to stay in the service if possible, as children watching their parents practice their faith is the best way to teach them.

Conveniences: Restrooms are located downstairs. We ask that no food or drink be taken into the worship space.

NOTICES

* Enjoy hospitality and fellowship at Coffee Hour after the service today outside at Kent's Place Pavilion. *

* Wednesdays during the summer: join us for Evening Prayer at 5:30 pm, followed by Holy Trinity Summer Suppers, a potluck-style meal and fellowship at Kent's Place Pavilion. Come with a dish to share and enjoy fellowship. A grill is available for use. BYOB. *

* Men's Ministry: Men's Bible Study on Romans meets on Tuesday mornings. *

* Holy Trinity is going on a church camping trip! Save the dates for August 12-15, and contact vestryman Russell Richardson for more information. *

The Altar Guild is seeking new members contact Kimberly More, altar guild director by call/text at 503-881-8079.

* Happy birthday this week to Carrington Koch, Grant More, and Cody Strecker.
Happy anniversary to Ralph & Carol Bieganeck and Patrick & Catherine Timmis. *

VOLUNTEERS FOR SUNDAY MORNING

Trinity 1	6/7/26	Holy Communion
10:30 am		
Crucifer		C. Danford
Server		B. Hill
Chalice Bearer		E. Fredericks
Torch Bearers		C. & F. Timmis
Greeter / Usher		T. Green / M. Smith
Reader		C. Lambert
Coffee Hour Setup		tbd
Nursery		Patch/McAllister
Altar Guild		Bonomo/Meckel/More

To see future volunteers, to sign up for the email list, to listen to Fr. Jady on the StandFirm Podcast, or to donate to Holy Trinity, please use the QR code below:



Trinity 2	6/14/26	Holy Communion
10:30 am		
Crucifer		H. Regan
Server		I. Waffle
Chalice Bearer		A. Danford
Torch Bearers		C. Regan/C. Coykendall
Greeter / Usher		Richardson/McAllister
Reader		C. Bieganeck
Coffee Hour Setup		tbd
Nursery		Hunter/Goldsmith
Altar Guild		Cervini / Rose

*This service is taken from the 1928 Book of Common Prayer (BCP).
The entire order of service can be found in this booklet and the hymnal.*

THE WORD OF GOD

PRELUDE

A bell is struck three times, at which the People stand.

PROCESSIONAL HYMN **385** Love divine, all loves excelling

Hyfrydol

OPENING ACCLAMATION

Celebrant: Blessed be God, the Father, the Son, and the Holy Ghost;

People: **And blessed be his kingdom, now and forever. Amen.**

Celebrant: Let us pray. (*The People kneel*)

COLLECT FOR PURITY

BCP, p. 67

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE DECALOGUE

BCP, p. 68

God spake these words and said:

I. I am the LORD thy God; Thou shalt have none other gods but me.

After Commandments I-IX, the People respond:

Lord have mercy upon us, and incline our hearts to keep this law.

II. Thou shalt not make to thyself any graven image, nor the likeness of anything that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them. **R**

III. Thou shalt not take the Name of the LORD thy God in vain. **R**

IV. Remember that thou keep holy the Sabbath-day. **R**

V. Honour thy father and thy mother. **R**

VI. Thou shalt do no murder. **R**

VII. Thou shalt not commit adultery. **R**

VIII. Thou shalt not steal. **R**

IX. Thou shalt not bear false witness against thy neighbor. **R**

X. Thou shalt not covet.

After the Tenth Commandment, the People respond:

Lord have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

KYRIE

Hymnal 752

Lord, have mer - cy up - on us. Christ, have mer - cy
up - on us. Lord, have mer - cy up - on us.

Setting: John Merbecke, 1549

O Almighty Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. **Amen.**

COLLECT OF THE DAY

BCP, p. 188

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray. *Collect for the first Sunday after Trinity*

O God, the strength of all those who put their trust in thee; Mercifully accept our prayers; and because, through the weakness of our mortal nature, we can do no good thing without thee, grant us the help of thy grace; that in keeping thy commandments, we may please thee both in will and deed; through Jesus Christ our Lord. **Amen.**

OLD TESTAMENT LESSON *(The People sit)*

Pew Bible p. 261 **2 Samuel 9:6-13**

Reader: The Old Testament Lesson is written in the second book of the prophet Samuel, Chapter 9, beginning at the sixth verse.

9:6 And Mephibosheth the son of Jonathan, son of Saul, came to David and fell on his face and paid homage. And David said, "Mephibosheth!" And he answered, "Behold, I am your servant." 7 And David said to him, "Do not fear, for I will show you kindness for the sake of your father Jonathan, and I will restore to you all the land of Saul your father, and you shall eat at my table always." 8 And he paid homage and said, "What is your servant, that you should show regard for a dead dog such as I?" 9 Then the king called Ziba, Saul's servant, and said to him, "All that belonged to Saul and to all his house I have given to your master's grandson." 10 And you and your sons and your servants shall till the land for him and shall bring in the produce, that your master's grandson may have bread to eat. But Mephibosheth your master's grandson shall always eat at my table." Now Ziba had fifteen sons and twenty servants. 11 Then Ziba said to the king, "According to all that my lord the king commands his servant, so will your servant do." So Mephibosheth ate at David's table, like one of the king's sons. 12 And Mephibosheth had a young son, whose name was Mica. And all who lived in Ziba's house became Mephibosheth's servants. 13 So Mephibosheth lived in Jerusalem, for he ate always at the king's table. Now he was lame in both his feet.

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 41:1-4 *(The People stand)*

Beatus qui intelligit



Music: *The Portland Psalter*. © 2002 Robert A. Hawthorne. Church Publishing, Inc. All rights reserved. Used by permission.

- 1 Blessed is the one who considers the poor and / needy; *
The LORD shall deliver him in the time of / trouble
- 2 The LORD preserves him and keeps him alive,
that he may be blessed upon / earth, *
and delivers him not over to the will of his / enemies.

- 3 The Lord comforts him when he lies sick upon his / bed, *
and restores him from his bed of / sickness.
- 4 I said “Lord be merciful to / me; *
heal my soul for I have sinned a- / gainst you.”

Glory be to the Father and to the / Son, *
And to the Holy / Ghost.
As it was in the beginning, is now and ever / shall be; *
World without end. A- / men.

THE EPISTLE (*The People sit*)

Pew Bible p. 1023 **1 John 4:7-21**

Reader: The Epistle is written in the first book of Saint John, Chapter 4, beginning at the seventh verse.

4:7 Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God. **8** Anyone who does not love does not know God, because God is love. **9** In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. **10** In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. **11** Beloved, if God so loved us, we also ought to love one another. **12** No one has ever seen God; if we love one another, God abides in us and his love is perfected in us.

13 By this we know that we abide in him and he in us, because he has given us of his Spirit. **14** And we have seen and testify that the Father has sent his Son to be the Savior of the world. **15** Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. **16** So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him. **17** By this is love perfected with us, so that we may have confidence for the day of judgment, because as he is so also are we in this world. **18** There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and whoever fears has not been perfected in love. **19** We love because he first loved us. **20** If anyone says, “I love God,” and hates his brother, he is a liar; for he who does not love his brother whom he has seen cannot love God whom he has not seen. **21** And this commandment we have from him: whoever loves God must also love his brother.

Reader: The Word of the Lord.

People: **Thanks be to God.**

SEQUENCE HYMN **565** Amazing grace! how sweet the sound (vs. 1-2) (*The People stand*) *New Britain*

THE HOLY GOSPEL

Luke 16:19-31

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke

Pew Bible, p. 876

People: **Glory be to thee, O Lord.**

16:19 “There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day. **20** And at his gate was laid a poor man named Lazarus, covered with sores, **21** who desired to be fed with what fell from the rich man's table. Moreover, even the dogs came and licked his sores. **22** The poor man died and was carried by the angels to Abraham's side. The rich man also died and was buried, **23** and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side. **24** And he called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame.’ **25** But Abraham said, ‘Child, remember that you in your lifetime received your good things, and Lazarus in like manner bad things; but now he is comforted here, and you are in anguish. **26** And besides all this, between us and you a great chasm has

been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.’²⁷ And he said, ‘Then I beg you, father, to send him to my father’s house—²⁸ for I have five brothers—so that he may warn them, lest they also come into this place of torment.’²⁹ But Abraham said, ‘They have Moses and the Prophets; let them hear them.’³⁰ And he said, ‘No, father Abraham, but if someone goes to them from the dead, they will repent.’³¹ He said to him, ‘If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead.’”

Celebrant: The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

SEQUENCE HYMN **565** Amazing grace! how sweet the sound (vs. 3-4)

New Britain

NICENE CREED

BCP, p. 71

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

During the Prayer for Children, young children may follow the crucifer down the center aisle of the nave to children’s chapel in the undercroft for an age-appropriate scripture lesson during the sermon. They will be released from chapel to join their parents during the Doxology to participate in Holy Communion.

PRAYER FOR CHILDREN

BCP, p. 596

Almighty God, heavenly Father, who hast blessed us with the joy and care of children; give us light and strength so to train them, that they may love whatsoever things are true and pure and lovely and of good report, following the example of their Saviour Jesus Christ. **Amen.**

SERMON *(The People sit)*

Rev. Dr. Jady Koch

THE HOLY COMMUNION

OFFERTORY *The Celebrant invites the People to offer their gifts with a sentence from Scripture.*

Voluntary:

Doxology *(The People stand)*

Old Hundredth

**Praise God, from whom all blessings flow; Praise him, all creatures here below;
Praise him, above ye heavenly hosts; Praise Father, Son, and Holy Ghost. Amen.**

PRAYER FOR THE WHOLE STATE OF CHRIST'S CHURCH

BCP, p. 74

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops [especially Stephen our Archbishop, Julian and Marc our Bishops] and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy People give thy heavenly grace; [and especially ...]; and to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity [especially ...]. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

CONFESSION AND ABSOLUTION

BCP, p. 75

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God.

A pause for self-examination is observed. All then say this General Confession,

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Then shall the Celebrant stand up, and turning to the People, say,

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

COMFORTABLE WORDS

BCP, p. 76

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him: "Come unto me, all ye that travail and are heavy laden, and I will refresh you." (*Matt 11:28*) "So God loved the world, that

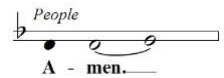
Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood. And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord. By whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.



THE LORD'S PRAYER

BCP, p. 82

And now, as our Saviour Christ hath taught us, we are bold to say:

Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

FRACTION *The Celebrant breaks the consecrated bread. A period of silence is kept.*

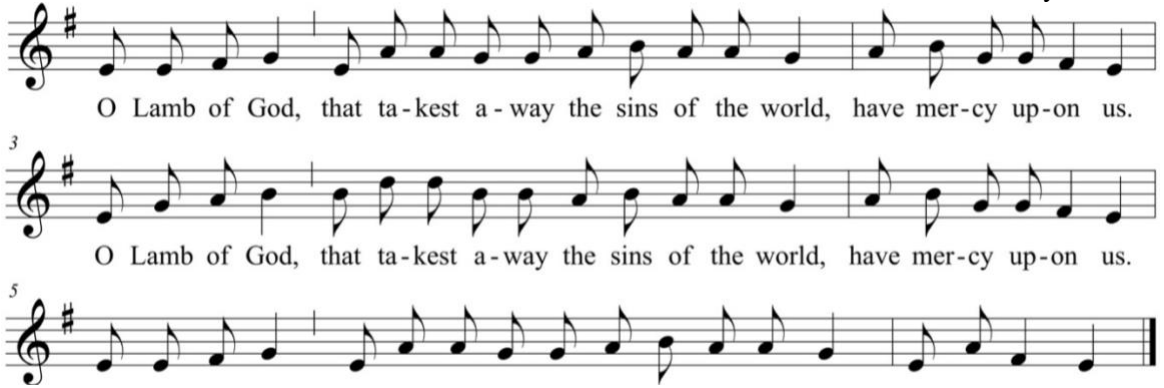
Celebrant: Alleluia, Christ our Passover is sacrificed for us.

People: There-fore let us keep the feast. Al-le-lu-ia.

PRAYER OF HUMBLE ACCESS

BCP, p. 82

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.



O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.

O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.

Setting: John Merbecke, 1549

Setting: *Missa de Sancta Maria Magdalena*, Healy William (1880-1968), © 1928 Oxford University Press, Reprinted under OneLicense.net A-726650

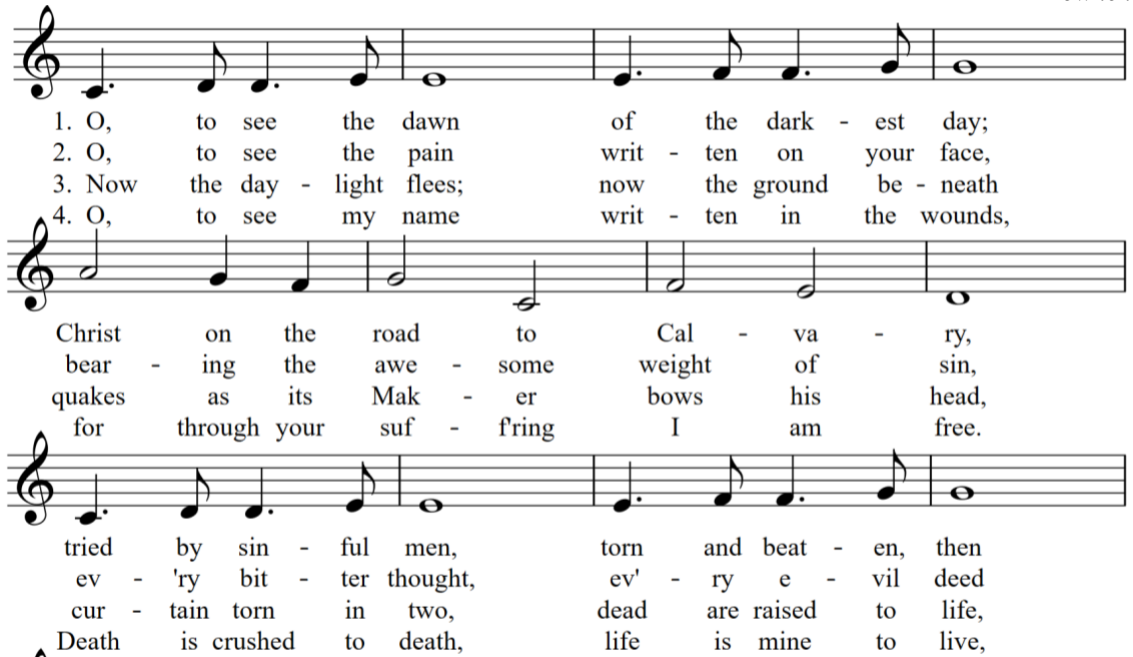
INVITATION TO HOLY COMMUNION

All visitors who are baptized and follow Jesus Christ in regular participation in their church are invited to receive Communion by coming forward, kneeling at the Altar Rail, and holding your palms up. After receiving the sacramental bread, you may partake directly from the chalice or leave the rail with thanksgiving. As a public health protocol, no intinction of the bread into the chalice will be permitted. Gluten free wafers are available to any in need; please tell the server. Those not receiving Communion are invited to come forward for a blessing, crossing your arms across your chest as you kneel.

ABLUTION HYMN (*The People stand to sing once all have received Communion*)

Power of the cross

Townend



1. O, to see the dawn of the dark - est day;
 2. O, to see the pain writ - ten on your face,
 3. Now the day - light flees; now the ground be - neath
 4. O, to see my name writ - ten in the wounds,

Christ on the road to Cal - va - ry,
 bear - ing the awe - some weight of sin,
 quakes as its Mak - er bows his head,
 for through your suf - fring I am free.

tried by sin - ful men, torn and beat - en, then
 ev - 'ry bit - ter thought, ev' - ry e - vil deed
 cur - tain torn in two, dead are raised to life,
 Death is crushed to death, life is mine to live,

nailed to a cross of wood.
 crown - ing your blood - stained brow.
 "Fin - ished!" the vic - t'ry cry.
 won through your self - less love!

1, 2, 3. This the pow'r of the cross: Christ be- came
 4. This the pow'r of the cross: Son of God

sin for us, took the blame, bore the wrath;
 slain for us, what a love, what a cost!

we stand for - giv - en at the cross.
 We stand for - giv - en at the cross.

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PRAYER OF THANKSGIVING

BCP, p. 83

Celebrant: Let us pray. *(The People kneel)*

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

GLORIA IN EXCELSIS *(The People stand)*

Hymnal 796

3 Glory be to God on high, and on earth peace, good will towards men.

5 We praise thee, we bless thee, we wor - ship thee, we glorify thee, we give thanks to

7 thee for thy great glo - ry, O Lord God, heav'n - ly King,

9 God the Father Al - migh - ty. O Lord, the only-begotten Son, Je - sus Christ;

11 O Lord God, Lamb of God, Son of the Fa - ther, that takest away the sins of the world,

14 have mercy up - on__ us. Thou that takest away the sins of the world, re-ceive our prayer.

16 Thou that sittest at the right hand of God the Fa - ther, have mercy up - on__ us.

18 For thou on - ly art ho - ly; thou on - ly art the Lord;

19 thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Fa - ther. A - men.

Setting: Old Scottish Chant. Public Domain.

BENEDICTION

The Peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

RECESSIONAL HYMN **446** How firm a foundation (*The People stand*)

Foundation

DISMISSAL

Celebrant: Let us go forth in the Name of Christ.

People: **Thanks be to God.**

POSTLUDE

During the postlude the congregation may prayerfully sit or kneel until extinguishing of the candles.



Holy Trinity Parish is a traditional Anglican congregation of disciples seeking to hear meekly God's word, celebrate joyfully Christ's sacraments, and equip generously the body to bring forth the fruits of the Spirit, that we may show forth in Hillsdale and beyond the transforming love of Jesus Christ.

Clergy

Bishop: The Rt. Rev. Julian M. Dobbs

Rector: The Rev. Dr. Jady Koch

Affiliated Clergy

The Rev. Dr. Adam D. Rick,
College Chaplain, Hillsdale College

Postulant

Mr. Isaac Waffle

Vestry

Senior Warden:

Dr. Patrick Timmis

Junior Warden:

Mr. Jack Shelley

Treasurer:

Mr. Timothy Green

Secretary:

Mr. Ben Strickland

Dr. Jon Gregg

Mr. David Bassett

Mr. Russell Richardson

Staff

Parish Administrator:

Mrs. Wendy Coykendall

Accountant:

Mr. Timothy Green

Director of Women's Ministry:

Mrs. Arena Shelley

*Director of Christian Education
for Children and Youth:*

Miss Lauren Blunt

Chaplain of Family and Children's Ministry:

Chaplain Ralph Bieganek, U.S. Army

Director of Music and Organist:

Dr. Katherine Rick

Choirmistress

Mrs. Casey Gregg

Associate Organist

Dr. Derek Stauff

Contact the Parish:

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