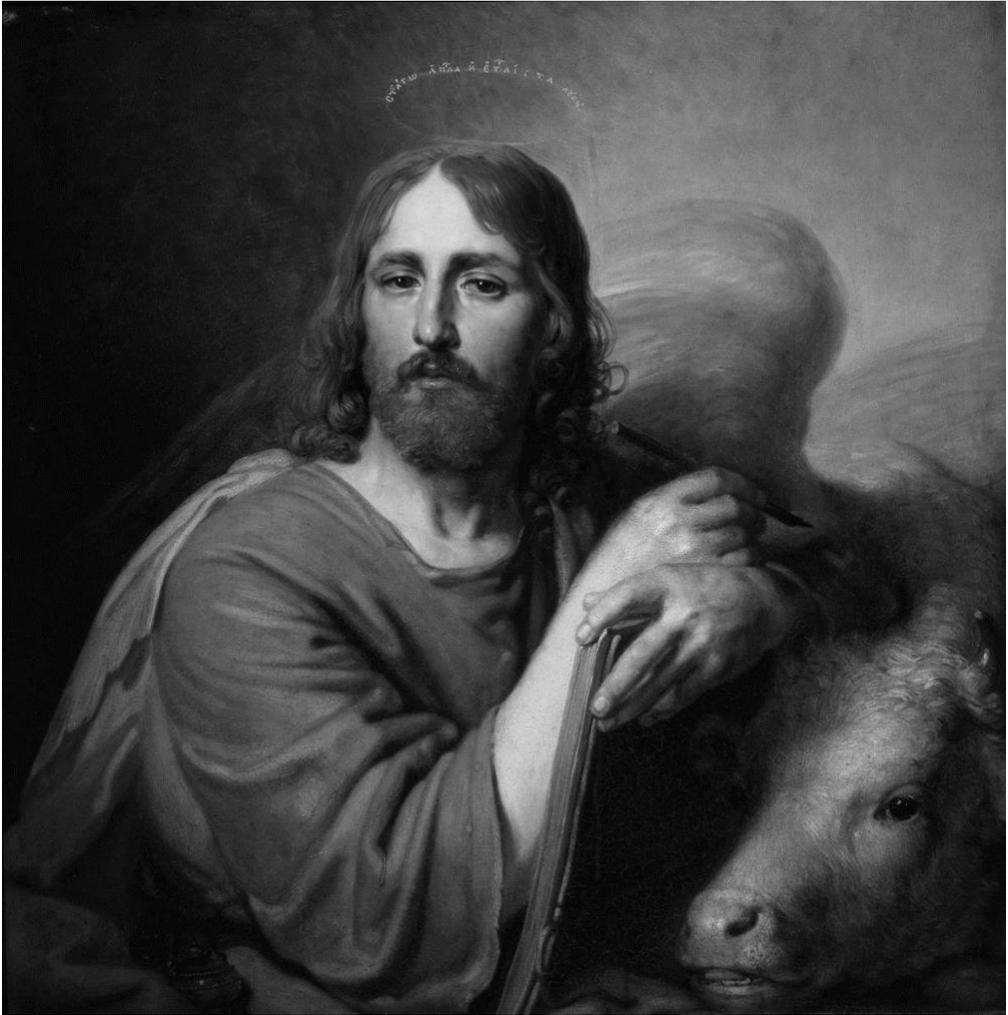


***Holy Trinity Parish***  
*Hillsdale, Michigan*



*"St. Luke the Evangelist"*

*Vladimir Borovikovsky, 1804-09, oil on cardboard, State Russian Museum, St. Petersburg*

***Saint Luke the Evangelist***  
*October 18, 2020*

*The Psalmist invites us to "Be still and know that I am the Lord." (Psalm 46:10).  
You are welcome to gather in the church in silence to prepare for worship.*

## WELCOME NEWCOMERS!

**Following along:** Everything you need to enter fully into today's service is contained in this booklet or the hymnal.

**Taking Communion:** If you are baptized in the name of the Triune God and demonstrate your commitment to follow Jesus Christ by regular participation in a home church, you are welcome at the Lord's Table.

**Children:** Nursery care is not provided during the service, however parents of squirmy children may take them to a play area downstairs if necessary. We are delighted by our many young children in this parish, and we are not bothered by a little playful noise from them, if it means they can learn the faith by watching adults practicing theirs.

**Finally:** Restrooms are located downstairs in the Fellowship Hall. Please no food or drink in the worship space.

## ANNOUNCEMENTS

\* Today's altar flowers were donated by: John & Julia Gambill in honor of Julia's parents, Orville & Joyce Kriser; the Novak family in honor of Natalia's 7<sup>th</sup> birthday; and the Marshall family in honor of Ethan's birthday. \*

\* Christian Education for all ages continues this Wednesday at 6:30 pm. \*

\* Join us for coffee hour in Kent's Place between today's services. \*

\* To listen to recordings of Fr. Adam and Fr. Tim's recent sermons, visit: [trinityhillsdale.org/sermons](http://trinityhillsdale.org/sermons) \*

## HOLY TRINITY FINANCIAL SNAPSHOT

June 2020	July 2020	August 2020	TOTAL 2020 Y.T.D.
Income: \$13,236.22	Income: \$9,305.60	Income: \$8,463.81	Income: \$84,592.52
Expenses: \$8,029.84	Expenses: \$9,995.97	Expenses: \$8,004.14	Expenses: \$75,529.86
Net: +\$5,206.38	Net: -\$690.37	Net: +\$459.67	Net: +\$9,062.66

2019 Total Income Jan-Aug: \$95,360.19; Change 2019-2020: \$-10,767.67 (-11.29%)

## VOLUNTEERS FOR SUNDAY MORNINGS

TODAY	10/18/20	8:30 am	Trinity 20	10/25/20	8:30 am
Crucifer		B. McAllister	Crucifer		J. Galsterer
Server		T. Taylor	Server		D. Hanley
Usher		J. Cervini	Usher		E. Marshall
Altar Guild		L. Novak	Altar Guild		L. Novak
TODAY	10/18/20	10:30 am	Trinity 20	10/25/20	10:30 am
Crucifer		T. Green	Crucifer		M. Smith
Server		T. Taylor	Server		T. Taylor
Chalicer		D. Hanley	Chalicer		B. Hill
OT: <i>Isaiah 35:3-8</i>		B. Hill	OT: <i>Proverbs 9:1-6</i>		E. Fredericks
Epistle: <i>2 Tim. 4:5-15</i>		Sh. Tone	Epistle: <i>Eph. 5:15-21</i>		E. Coykendall
Tech		B. Livingston	Tech		C. Runyon
Altar Guild		D. Hanley	Altar Guild		L. Novak
Vestry		S. Cervini	Vestry		A. Knight
Greeters/Ushers		J. Shelley / R. Bartlett	Greeters/Ushers		B. Hill / M. Smith

*This service is taken from the 1928 Book of Common Prayer (BCP). The entire order of service can be found in this booklet, or you may follow along in the pew Prayer Book using the page numbers on the right margin.*

## THE WORD OF GOD

PRELUDE Pastorale

S. Watson

*A chime is struck three times, at which the People stand.*

PROCESSIONAL HYMN **484** Lift up your heads, ye mighty gates

Truro

1. Lift up your heads, ye mighty gates; / Behold the King of glory waits!  
The King of kings is drawing near; / The Saviour of the world is here.
2. O blest the land, the city blest, / Where Christ the ruler is confest!  
O happy hearts and happy homes / To whom this King of triumph comes!
3. Fling wide the portals of your heart; / Make it a temple, set apart  
From earthly use for heav'n's employ, / Adorned with prayer and love and joy.
4. Redeemer, come! I open wide / My heart to thee: here, Lord, abide!  
Let me thy inner presence feel: / Thy grace and love in me reveal.
5. So come, my Sov'reign; enter in! / Let new and nobler life begin;  
Thy Holy Spirit guide us on, / Until the glorious crown be won.

George Weissel, 1642, based on Psalm 24; tr. Catherine Winkworth, Music: Psalmodia Evangelica, 1789.

OPENING ACCLAMATION FOR A SAINT'S DAY (*standing*)

*Celebrant:* Worthy is the Lord our God;

*People:* **To receive glory and honor and power.**

*Celebrant:* Let us pray.

COLLECT FOR PURITY (*kneeling, the People saying with the Celebrant*)

BCP, p. 67

**Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

SUMMARY OF THE LAW (*kneeling*)

BCP, p. 69

Hear what our Lord Jesus Christ saith: "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets."

KYRIE (Greek: "O Lord") (*kneeling*)

Hymnal 702

Lord, have mer - cy up - on us. Christ, have mer - cy  
up - on us. Lord, have mer - cy up - on us.

Setting: John Merbecke, 1549

*Then the Celebrant may say the collect beginning "O Almighty Lord, and everlasting God..." (BCP p. 70).*

*Celebrant:* The Lord be with you.

*People:* **And with thy spirit.**

*Celebrant:* Let us pray.

*Saint Luke the Evangelist*

Almighty God, who didst inspire thy servant Saint Luke the Physician, to set forth in the Gospel the love and healing power of thy Son; Manifest in thy Church the like power and love, to the healing of our bodies and our souls; through the same thy Son Jesus Christ our Lord. **Amen.**

*Commemorative Collect for the 19<sup>th</sup> Sunday after Trinity*

BCP, p. 215

O God, forasmuch as without thee we are not able to please thee; Mercifully grant that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord.. **Amen.**

OLD TESTAMENT LESSON (*sitting*)

**Isaiah 35:3-8**

<sup>3</sup> Strengthen ye the weak hands, and confirm the feeble knees. <sup>4</sup> Say to them that are of a fearful heart, "Be strong, fear not: behold, your God will come with vengeance, even God with a recompense; he will come and save you." <sup>5</sup> Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. <sup>6</sup> Then shall the lame man leap as a stag, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert. <sup>7</sup> And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of jackals, where each lay, shall be grass with reeds and rushes. <sup>8</sup> And an highway shall be there, and a way, and it shall be called "The way of holiness." The unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

PSALM **147:1-6** (*standing, read responsively by every half verse*)

BCP, p. 522

- 1 O praise the LORD, for it is a good thing to sing praises unto our God; \*  
**yea, a joyful and pleasant thing it is to be thankful.**
  - 2 The LORD doth build up Jerusalem, \*  
**and gather together the outcasts of Israel.**
  - 3 He health those that are broken in heart, \*  
**and giveth medicine to heal their sickness.**
  - 4 He telleth the number of the stars, \*  
**and calleth them all by their names.**
  - 5 Great is our LORD, and great is his power; \*  
**yea, and his wisdom is infinite.**
  - 6 The LORD setteth up the meek, \*  
**and bringeth the ungodly down to the ground.**
- Glory be to the Father and to the Son, and to the Holy Ghost \*  
**As it was in the beginning, is now, and ever shall be,  
world without end. Amen.**

THE EPISTLE (*sitting*)

(BCP, p. 253) **2 Timothy 4:5-15**

<sup>5</sup> Watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry. <sup>6</sup> For I am now ready to be offered, and the time of my departure is at hand. <sup>7</sup> I have fought a good fight, I have finished my course, I have kept the faith: <sup>8</sup> henceforth there is laid up for me a crown of righteousness, which the LORD, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing. <sup>9</sup> Do thy diligence to come shortly unto me: <sup>10</sup> for Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia. <sup>11</sup> Only Luke is

with me. Take Mark, and bring him with thee: for he is profitable to me for the ministry. <sup>12</sup> And Tychicus have I sent to Ephesus. <sup>13</sup> The cloak that I left at Troas with Carpus, when thou comest, bring with thee, and the books, but especially the parchments. <sup>14</sup> Alexander the coppersmith did me much evil: may the Lord reward him according to his works: <sup>15</sup> of whom thou beware also; for he hath greatly opposed our message.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

SEQUENCE HYMN **576** Come, labor on (v. 1-3) (*standing*)

*Ora Labora*

1. Come, labor on.

Who dares stand idle on the harvest plain  
While all around him waves the golden grain.  
And to each servant does the Master say,  
“Go work today.”

2. Come, labor on.

The enemy is watching night and day,  
To sow the tares, to snatch the seed away;  
While we in sleep our duty have forgot,  
He slumber’d not.

3. Come, labor on. Away with gloomy doubts and faithless fear!

No arm so weak but may do service here: / By feeblest agents may our God fulfill  
His righteous will.

THE HOLY GOSPEL (*standing*)

**Luke 10:1-12**

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to St. Luke.

BCP, p. 254

*People:* **Glory be to thee, O Lord.**

<sup>1</sup> After this, the Lord appointed seventy others, and sent them two and two before his face into every town and place, wither he himself would come. <sup>2</sup> Therefore said he unto them, “The harvest truly is great, but the labourers are few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest. <sup>3</sup> Go your way: behold, I send you forth as lambs among wolves. <sup>4</sup> Carry neither purse, nor scrip, nor shoes: and salute no man by the way. <sup>5</sup> And into whatsoever house ye enter, first say, ‘Peace be to this house,’ <sup>6</sup> and if a son of peace be there, your peace shall rest upon it. But if not, it shall return to you. <sup>7</sup> And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house. <sup>8</sup> And whensoever ye enter a town, and they receive you, eat such things as are set before you: <sup>9</sup> and heal the sick that are therein, and say unto them, ‘The kingdom of God is come nigh unto you.’ <sup>10</sup> But into whensoever ye enter a town, and they receive you not, go your way out into the streets of the same, and say, <sup>11</sup> ‘Even the very dust of your town, which cleaveth on us, we do wipe off against you. Nevertheless be ye sure of this, that the kingdom of God is come nigh.’ <sup>12</sup> I say unto you, that it shall be more tolerable in that day for Sodom, than for that town.”

*Celebrant:* The Gospel of the Lord.

*People:* **Praise be to thee, O Christ.**

SEQUENCE HYMN **576** Come, labor on (v. 4-5) (*standing*)

*Ora Labora*

4. Come, labor on.

Claim the high calling angels cannot share—  
To young and old the gospel gladness bear:  
Redeem the time; its hours too swiftly fly.  
The night draws nigh.

5. Come, labor on.

No time for rest, till glows the western sky,  
Till the long shadows o’er our pathway lie,  
And a glad sound comes with the setting sun,  
“Servants, well done.”

NICENE CREED (*standing, 10:30 only*)

BCP, p. 71

**I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

**And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with**

the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

SERMON (*sitting*)

The Rev. Adam D. Rick

## THE HOLY BAPTISM

(8:30 only; the People stand for the procession to the font)

BAPTISM HYMN **268** I bind unto myself today (vv. 1-2, 6-7) (*standing*)

*St. Patrick*

1. I bind unto myself today / The strong Name of the Trinity,  
By invocation of the same, The Three in One, and One in Three.
2. I bind this day to me forever, / By power of faith, Christ's Incarnation;  
His baptism in the Jordan River; / His death on cross for my salvation;  
His bursting from the spiced tomb; / His riding up the heav'n'ly way;  
His coming at the day of doom: / I bind unto myself today.
6. Christ be with me, Christ within me, Christ behind me, Christ before me,  
Christ beside me, Christ to win me, Christ to comfort and restore me,  
Christ beneath me, Christ above me, Christ in quiet, Christ in danger,  
Christ in hearts of all that love me, Christ in mouth of friend and stranger.
7. I bind unto myself the Name, / The strong Name of the Trinity;  
By invocation of the same, / The Three in One, and One in Three.  
Of whom all nature hath creation; / Eternal Father, Spirit Word:  
Praise to the Lord of my salvation, / Salvation is of Christ the Lord. Amen.

Words: St. Patrick, 372-466; trans. Cecil Frances Alexander, 1889, Music: Traditional Irish Melody.

THE MINISTRATION OF HOLY BAPTISM (*the People remain standing*)

1928 BCP and 2019 BCP

*The order for Baptism can be found in the accompanying blue booklet.*

## THE HOLY COMMUNION

OFFERTORY *The Celebrant invites the People to offer their gifts with a sentence from Scripture.*

Voluntary at 8:30: O Master, Let Me Walk with Thee (*organ, sitting*)

H. Smith

Voluntary at 10:30: For the Beauty of the Earth (*sitting*)

J. Rutter

(*Bob Livingston and Bob Henthorne, trumpets; Katherine Rick, organ*)

Doxology (*standing*)

*Old Hundredth*

Praise God, from whom all blessings flow; Praise him, all creatures here below;  
Praise him, above ye heavenly hosts; Praise Father, Son, and Holy Ghost. Amen.

PRAYER OF INTERCESSION (10:30 only)

BCP, p. 74

*After the prayers are offered, the People may offer their own, after which the Celebrant concludes saying,*  
Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

CONFESSION AND ABSOLUTION (standing)

BCP, p. 75

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God (devoutly kneeling).

*The People kneel. A pause for self-examination is observed. All then say this General Confession,*

**Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.**

*Then shall the Celebrant stand up, and turning to the People, say,*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

COMFORTABLE WORDS

BCP, p. 76

*Then shall be said four sentences from Scripture: Matt 11:28, John 3:16, 1 Tim 1:15, and 1 John 2:1,2.*

SURSUM CORDA (Latin: "Hearts lifted") (standing)

BCP, p. 76

*Celebrant:* The Lord be with you.

*People:* **And with thy spirit.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them up unto the Lord.**

*Celebrant:* Let us give thanks unto our Lord God.

*People:* **It is meet and right so to do.**

PREFACE OF ALL SAINTS

BCP, p. 79

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God; Who, in the multitude of thy Saints, hast compassed us about with so great a cloud of witnesses that we, rejoicing in their fellowship, may run with patience the race that is set before us, and, together with them, may receive the crown of glory that fadeth not away. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS (Latin: "Holy")

Hymnal 704





PRAYER OF CONSECRATION (*kneeling*)

BCP, p. 80

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again:

For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord. By whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER

BCP, p. 82

And now, as our Saviour Christ hath taught us, we are bold to say:

**Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

FRACTION *The Celebrant breaks the consecrated bread. A period of silence is kept.*

PAX (Latin: "Peace")

*Celebrant:* The peace of the Lord be always with you.

*People:* **And with thy spirit.**

PRAYER OF HUMBLE ACCESS (*kneeling*)

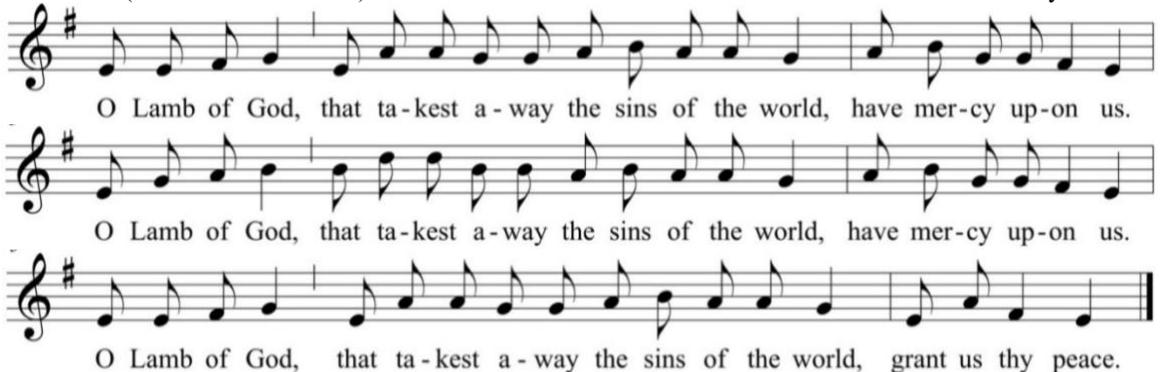
BCP, p. 82

*Celebrant:* Let us pray.

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.**

AGNUS DEI (Latin: "Lamb of God")

Hymnal 706



O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.

O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.

O Lamb of God, that ta-kest a-way the sins of the world, grant us thy peace.

Setting: John Merbecke, 1549

## INVITATION TO HOLY COMMUNION

*Any who are baptized and desire to follow Jesus Christ as Lord and Savior are welcome to receive Communion by coming forward to one of the two standing stations on either side of the nave. Only the bread will be administered to any who come forward, in the hand only. The chalice is available for anyone who wants it at the station in the center of the nave; only direct partaking will be permitted, no intinction.*

Music at Communion **467** Abide with me: fast falls the eventide

*Eventide*

1. Abide with me: fast falls the eventide' / The darkness deepens; Lord with me abide:  
When other helpers fail and comforts flee, / Help of the helpless, O abide with me.
2. Swift to its close ebbs out life's little day, / Earth's joys grow dim, its glories pass away,  
Change and decay in all around I see; / O thou who changest not, abide with me.
3. I need thy presence ev'ry passing hour; / What but thy grace can foil the tempter's power?  
Who, like thyself, my guide and stay can be? / Through cloud and sunshine, Lord, abide with me.
4. I fear no foe, with thee at hand to bless; / Ills have no weight, and tears no bitterness.  
Where is death's sting? where, grave, thy victory? / I triumph still, if thou abide with me.
5. Hold thou thy cross before my closing eyes; / Shine through the gloom, and point me to the skies;  
Heav'n's morning breaks, and earth's vain shadows flee: / In life, in death, O Lord, abide with me.

Henry Francis Lyte, 1847, Music: William H. Monk, 1861.

*Celebrant:* Let us pray.

**Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

GLORIA IN EXCELSIS (Latin: "Glory in the highest") (*standing*)

Hymnal 739

3 Glory be to God on high, and on earth peace, good will towards men.

5 We praise thee, we bless thee, we wor-ship thee, we glorify thee, we give thanks to

7 thee for thy great glo - ry, O Lord God, heav'n - ly King,

9 God the Father Al - migh - ty. O Lord, the only-begotten Son, Je - sus Christ;

11 O Lord God, Lamb of God, Son of the Fa - ther, that takest away the sins of the world,

14 have mercy up - on\_\_ us. Thou that takest away the sins of the world, re-ceive our prayer.

16 Thou that sittest at the right hand of God the Fa-ther, have mercy up - on\_\_ us.

18 For thou on - ly art ho - ly; thou on - ly art the Lord;

19 thou only, O Christ, with the Ho - ly Ghost,  
art most high in the glory of God the Fa - ther. A - men.

Setting: Old Scottish Chant. Public domain.

**BLESSING** (*standing*)

BCP, p. 84

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

**RECESSIONAL HYMN 253** Spread, O spread, thou mighty word (*standing*)

Luebeck

1. Spread, O spread, thou mighty word, / Spread the kingdom of the Lord,  
That to earth's remotest bound / Men may heed the joyful sound;
2. Word of how the Father's will / Made the world, and keeps it, still;  
How his only Son he gave, / Man from sin and death to save;
3. Word of how the Saviour's love / Earth's sore burden doth remove;  
How for ever, in its need, / Thro' his death the world is freed;
4. Mighty word God's Spirit gave, / Man for heav'nly life to save;  
Word through whose all-holy might, / Man can will and do the right;
5. Word of life, most pure and strong, / Word for which the nations long,  
Spread abroad, until from night / All the world awakes to light.

Jonathan Friedrich Bahnmaier, 1827, *tr.* Arthur W. Farlander & Winfred Douglas, 1938; Music: Johann A. Freylinghausen, 1704.

**ANNOUNCEMENTS AND DISMISSAL** (*sitting*)

*After the announcements are concluded, the Celebrant will bid the dismissal, to which the People respond*  
People: **Thanks be to God.**

**POSTLUDE** Finale in D Minor

E. Thiman

*The People may be seated for the postlude and the extinguishing of the candles. You are encouraged to pray silently during the postlude as the concluding meditation of the service. Thank you for not applauding.*

*After the postlude concludes, ushers will dismiss the People by row, starting in the back.*

*When your row is dismissed, please head directly outside; do not linger in the building.  
All are welcome to stay on the church grounds and visit with others outside.*



## **Holy Trinity Parish** **Hillsdale, Michigan**

Holy Trinity Parish is a traditional Anglican congregation of disciples seeking to hear meekly God's word, celebrate joyfully Christ's sacraments, and equip generously the body to bring forth the fruits of the Spirit, that we may show forth in Hillsdale the transforming love of Jesus Christ.

Worship on Sunday mornings: 8:30 am & 10:30 am  
263 Spring Street, Hillsdale, Michigan 49242  
(to mail, use: P.O. Box 845 in Hillsdale)

*Bishop:* The Rt. Rev. Julian Dobbs

*Rector:* The Rev. Adam Rick

*Youth and Family Minister:* The Rev. Tim Taylor

*Senior Warden:* Dr. Blake McAllister

*Junior Warden:* Eric Coykendall

*Parish Administrator:* Wendy Coykendall

*Minister of Music:* Dr. Katherine Rick

*Choirmaster:* Casey Gregg

*Organist:* Steven Flick

Contact us:

(517) 437-3300 | [admin@trinityhillsdale.org](mailto:admin@trinityhillsdale.org) | [www.trinityhillsdale.org](http://www.trinityhillsdale.org)

Contact Fr. Adam

(517) 392-7994 | [adam@trinityhillsdale.org](mailto:adam@trinityhillsdale.org)

Contact Fr. Tim

(858) 405-4943 | [tim@trinityhillsdale.org](mailto:tim@trinityhillsdale.org)

Holy Trinity Parish is a congregation of the Anglican Diocese of the Living Word  
and is part of the Anglican Church in North America