

***Holy Trinity Parish***  
*Hillsdale, Michigan*



*St Michael fighting the rebel angels. Print made by Lucas Corsterman I after Peter Paul Rubens, 1621, British Museum*

***The Feast of St. Michael and All Angels***  
*September 29, 2024*  
**Holy Communion**  
*(Sung Liturgy)*

*“Let us offer to God acceptable worship, with reverence and awe, for our God is a consuming fire.”*  
*Hebrews 13:28b-29*



## OUR MISSION: *what we do*

**Holy Trinity Parish** is a traditional Anglican congregation of disciples seeking to *hear meekly* God's word, *celebrate joyfully* Christ's sacraments, and *equip generously* the body to bring forth the fruits of the Spirit, that we may *show forth* in Hillsdale and beyond the transforming love of Jesus Christ.

## OUR PRINCIPLES: *who we are*

**We are witnesses of the Gospel of Jesus Christ**, by the grace of God through the power of the Holy Spirit. This is the good news of God who loved us before we loved him, reconciling us to himself by grace through the victory of the Cross. Having received this grace by faith in Christ and his sufficiency to save, we order our life together to abide in that grace. In all our worship, relationships, disciplines, and ministry, we seek to reflect the grace of the Gospel to ourselves and to our neighbors.

**We are grounded in the Word of God**, the only divine revelation and ultimate authority on all doctrine and morals. That word is found finally and completely in Jesus Christ the Son of God, about whom the Spirit of God testifies perfectly in all Scripture. We are committed to teaching clearly and learning humbly the Scriptures in their canonical sense. We are also conscious stewards of a tradition of interpretation as we have received it in the historic witness of the Anglican church, especially the *Book of Common Prayer* of 1662, the *Ordinal* annexed to the same, and the *39 Articles of Religion* of 1571.

**We are committed to spiritual formation**, walking with the Spirit to grow in holiness after Christ's likeness in all areas of life. Because Jesus calls the whole body to follow him as his disciples, we believe that this growth is best accomplished as one household of God. Therefore, we endeavor to build ministries of formation where the diverse gifts distributed across the entire body are brought together in an intergenerational effort. We also seek ways to invest intentionally in our students from Hillsdale College, encouraging their full participation not as guests but as members of the family.

**We worship in the beauty of holiness**, because we believe God is the source of all beauty and that the grandeur of creation speaks of his eternal glory. Following his own example in nature and in the rich aesthetics and symbolism of Old Testament worship, we seek to draw the imaginations of men heavenward with artistically enriched worship, crafted in the highest traditions of beauty and excellence. By these means, we aim to make men mindful of the glory of God who calls them and so inspire them to ever greater devotion to his service.

**We seek to build a culture of hospitality**, both in the church and in our homes, that we may extend a warm welcome to our neighbors in a culture increasingly burdened by isolation and loneliness. As a divine Table is the centerpiece of our worship, so an ample spread of food on a dining table is often the context of our fellowship. We desire to share with others the bounty of God's gracious provision to us, seeking to grow in compassion, loving service, and works of mercy and healing after the example of our Lord Jesus.

**We strive to be faithful in mission**, confident that the advancement of God's kingdom is fundamentally his work which he graciously empowers us to do if we look first to him. Our duty and our privilege is to know God in common prayer and devotion, fully trusting in his promise that when we so seek him, he hears us and equips us. By his Holy Spirit going before us and living within us, we are emboldened to spread the good news of the Gospel by word and by deed in our community that all might share with us in the transforming love of Jesus Christ to the glory of God the Father.

## WELCOME NEWCOMERS

**Following Along:** Everything you need to enter fully into the service is in this booklet, or the Hymnal.

**Communion:** All baptized Christians who follow Jesus Christ as Lord and Savior are invited to the Lord's Table. Gluten-free wafers are available during Communion; please let the server know.

**Conveniences:** Restrooms and a Mothers' Room for crying and hungry infants are located downstairs in the undercroft. Changing tables are available in the restrooms. An elevator is located in the back of the nave under the choir gallery for those needing mobility assistance. A coat rack is at the base of the undercroft stairwell. The Lost & Found is located near the coat rack.

**Courtesies:** We ask that no food or drink be taken into worship.

## NOTICES

- \* The Sunday School and Adult Education Forum takes place at 10:30 am in the nave. \*
- \* Choral Evensong is at 2:30 pm this afternoon at Christ Chapel, Hillsdale College. \*
- \* Wednesdays at the Parish church: Morning Prayer: 7:30 am; Holy Communion: Noonday; Evening prayer: 6:00 pm. \*
- \* A youth confirmation class is being organized for October. Interested parents should see the Rector. \*
- \* This Saturday, October 5 at 5pm is the Parish's annual "Festival the Bean" at the Bieganeck Farm. \*
- \* Parish Church and Grounds workday is Saturday, October 26 from 9 am to 2 pm. \*
- \* The Vestry meets Tuesday, October 15 at 7:00 pm in the undercroft. \*
- \* Happy birthday this week to Carol Bieganeck, Natalia Novak, Fr. Adam Rick, and John Jordan. \*
- \* The altar flowers this week were donated by Ralph & Carol Bieganeck in celebration of Carol's birthday and by John & Leah Novak in celebration of Natalia's birthday. \*

**PARISH FINANCIAL REPORT AS OF AUGUST**

Budget YTD: \$176,300

Giving YTD: \$167,420

Over/(Under): - (\$8,880)

“To do good, and to distribute, forget not; for with such sacrifices God is well pleased.” — Hebrews 13:16

**VOLUNTEERS FOR SUNDAY MORNING**

<b>TODAY</b>	<b>9/29/24</b>	<b>7:30 am</b>	<b>Trinity 19</b>	<b>10/6/24</b>	<b>7:30 am</b>
Crucifer / Server		M. Smith	Crucifer / Server		I. Waffle
Usher		E. Marshall	Usher		J. Cervini
OT Reader		D. Houghton	OT Reader		L. Novak
<b>9:00 am</b>			<b>9:00 am</b>		
Crucifer / Server		J. Regan / D. Taranto	Crucifer / Server		H. Regan / T. Green
Chalice Bearer		J. Shelley	Chalice Bearer		E. Fredericks
Torch Bearers		J. Coykendall / E. Timmis	Torch Bearers		J. Coykendall / C. Regan
Greeter / Usher		P. Timmis / J. Regan	Greeter / Usher		E. Coykendall / R. Richardson
Reader		P. Timmis	Reader		C. Bieganek
<b>11:30 am</b>			<b>11:30 am</b>		
Crucifer / Server		B. Strecker / I. Waffle	Crucifer / Server		S. Strecker / B. Hill
Torch Bearers		tbd	Torch Bearers		
Greeter / Usher		T. Young / M. Kniffin	Greeter / Usher		tbd T. Young / M.
Reader		B. Hill	Kniffin		
Altar Guild		L. Novak / S. Rose	Reader		M. Strecker
Vestry		Smith	Altar Guild		L. Novak
			Vestry		Gregg

*This service is taken from the 1928 Book of Common Prayer (BCP). The entire order of service can be found in this booklet, or you may follow along in the pew Prayer Book using the page numbers on the right margin.*

## THE WORD OF GOD

PRELUDE Sheep May Safely Graze

J. S. Bach

*A bell is struck three times, at which the people stand.*

PROCESSIONAL HYMN **350** Praise, my soul, the king of heaven

*Lauda anima*

COLLECT FOR PURITY *(The People kneeling as able, the Priest standing and praying)*

BCP, p. 67

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

SUMMARY OF THE LAW

BCP, p. 69

Hear what our Lord Jesus Christ saith: "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets."

KYRIE

Hymnal 752

Lord, have mer - cy up - on us. Christ, have mer - cy  
up - on us. Lord, have mer - cy up - on us.

Setting: John Merbecke, 1549

O Almighty Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. **Amen.**

COLLECT OF THE DAY

BCP, p. 251

*Celebrant:* The Lord be with you.

*People:* **And with thy spirit.**

*Celebrant:* Let us pray. *Collect for Saint Michael and All Angels*

O Everlasting God, who hast ordained and constituted the services of Angels and men in a wonderful order; Mercifully grant that, as thy holy Angels always do thee service in heaven, so, by thy appointment, they may succour and defend us on earth; through Jesus Christ our Lord. **Amen.**

*Commemorative Collect for the Eighteenth Sunday after Trinity*

Lord, we beseech thee, grant thy people grace to withstand the temptations of the world, the flesh, and the devil; and with pure hearts and minds to follow thee, the only God; through Jesus Christ our Lord. **Amen.**

*Reader:* The Old Testament Lesson is written in the book of the prophet Daniel, chapter 10, beginning at the tenth verse.

**10:10** And behold, a hand touched me and set me trembling on my hands and knees. <sup>11</sup> And he said to me, “O Daniel, man greatly loved, understand the words that I speak to you, and stand upright, for now I have been sent to you.” And when he had spoken this word to me, I stood up trembling. <sup>12</sup> Then he said to me, “Fear not, Daniel, for from the first day that you set your heart to understand and humbled yourself before your God, your words have been heard, and I have come because of your words. <sup>13</sup> The prince of the kingdom of Persia withstood me twenty-one days, but Michael, one of the chief princes, came to help me, for I was left there with the kings of Persia, <sup>14</sup> and came to make you understand what is to happen to your people in the latter days. For the vision is for days yet to come.”

<sup>15</sup> When he had spoken to me according to these words, I turned my face toward the ground and was mute. <sup>16</sup> And behold, one in the likeness of the children of man touched my lips. Then I opened my mouth and spoke. I said to him who stood before me, “O my lord, by reason of the vision pains have come upon me, and I retain no strength. <sup>17</sup> How can my lord's servant talk with my lord? For now no strength remains in me, and no breath is left in me.”

<sup>18</sup> Again one having the appearance of a man touched me and strengthened me. <sup>19</sup> And he said, “O man greatly loved, fear not, peace be with you; be strong and of good courage.” And as he spoke to me, I was strengthened and said, “Let my lord speak, for you have strengthened me.” <sup>20</sup> Then he said, “Do you know why I have come to you? But now I will return to fight against the prince of Persia; and when I go out, behold, the prince of Greece will come. <sup>21</sup> But I will tell you what is inscribed in the book of truth: there is none who contends by my side against these except Michael, your prince.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

PSALM **103:17-22** *(The People standing)*

*Benedic, anima mea*



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- 17 But the merciful goodness of the LORD / endures  
for ever and ever upon those who / fear him, \*  
and his righteousness upon children's / children.
- 18 Even upon those who keep his / covenant \*  
and think upon his commandments to / do them.
- 19 The LORD has prepared his throne in / heaven, \*  
and his kingdom rules o- / ver all.
- 20 O praise the LORD, you angels of his, you that excel in / strength, \*  
you that fulfill his commandment,  
and hearken unto the voice of his / words.

- 21 O praise the LORD, all you / hosts, \*  
you servants of his that do his / pleasure.
- 22 O speak good of the LORD, all you works of his, in all places of his do / minion; \*  
praise the LORD, O my / soul.
- Glory be to the Father and to the / Son, \*  
And to the Holy / Ghost.
- As it was in the beginning, is now and ever / shall be; \*  
World without end. A- / men.

THE EPISTLE (*The People sitting*)

Pew Bible, p. 1034 **Revelation 12:7-12**

*Reader:* The Epistle is written in the book of the Revelation, chapter 12, beginning at the seventh verse.

**12:**<sup>7</sup> Now war arose in heaven, Michael and his angels fighting against the dragon. And the dragon and his angels fought back, <sup>8</sup>but he was defeated, and there was no longer any place for them in heaven. <sup>9</sup>And the great dragon was thrown down, that ancient serpent, who is called the devil and Satan, the deceiver of the whole world—he was thrown down to the earth, and his angels were thrown down with him. <sup>10</sup>And I heard a loud voice in heaven, saying, “Now the salvation and the power and the kingdom of our God and the authority of his Christ have come, for the accuser of our brothers has been thrown down, who accuses them day and night before our God. <sup>11</sup>And they have conquered him by the blood of the Lamb and by the word of their testimony, for they loved not their lives even unto death. <sup>12</sup>Therefore, rejoice, O heavens and you who dwell in them! But woe to you, O earth and sea, for the devil has come down to you in great wrath, because he knows that his time is short!”

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

SEQUENCE HYMN **616** Come ye sinners, poor and needy (vs. 1-2) (*The People standing*) *Restoration*

THE HOLY GOSPEL

**Matthew 18:1-10**

*Celebrant:* The Holy Gospel is written in the ...

Pew Bible, p. 823

*People:* **Glory be to thee, O Lord.**

**18:**<sup>1</sup> At that time the disciples came to Jesus, saying, “Who is the greatest in the kingdom of heaven?”

<sup>2</sup>And calling to him a child, he put him in the midst of them <sup>3</sup>and said, “Truly, I say to you, unless you turn and become like children, you will never enter the kingdom of heaven. <sup>4</sup>Whoever humbles himself like this child is the greatest in the kingdom of heaven.

<sup>5</sup>“Whoever receives one such child in my name receives me, <sup>6</sup>but whoever causes one of these little ones who believe in me to sin, it would be better for him to have a great millstone fastened around his neck and to be drowned in the depth of the sea.

<sup>7</sup>“Woe to the world for temptations to sin! For it is necessary that temptations come, but woe to the one by whom the temptation comes! <sup>8</sup>And if your hand or your foot causes you to sin, cut it off and throw it away. It is better for you to enter life crippled or lame than with two hands or two feet to be thrown into the eternal fire. <sup>9</sup>And if your eye causes you to sin, tear it out and throw it away. It is better for you to enter life with one eye than with two eyes to be thrown into the hell of fire.

<sup>10</sup>“See that you do not despise one of these little ones. For I tell you that in heaven their angels always see the face of my Father who is in heaven.



*Celebrant:* The Gospel of the Lord.  
*People:* **Praise be to thee, O Christ.**

SEQUENCE HYMN **616** Come ye sinners, poor and needy (vs. 3)

*Restoration*

NICENE CREED

BCP, p. 71

**I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

**And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.**

**And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.**

*Following the Creed and as the Sermon Hymn is sung, children may follow the crucifer down the center aisle of the nave to children's chapel in the undercroft for an age appropriate lesson during the sermon. They will be released from chapel to join their parents during the Doxology to participate in Holy Communion.*

SERMON HYMN **261** Blessed Jesus, here are we (*The Children follow the Cross*)

*Liebster Jesu*

**Blessed Jesus, here are we, Thy beloved word obeying.  
Now these children come to thee As thou biddest in thy saying:  
"Let the little ones be given Unto me; of such is heaven."**

SERMON (*The People sitting*)

Fr. Alan Crippen

NOTICES

## THE HOLY COMMUNION

OFFERTORY *The Celebrant invites the People to offer their gifts with a sentence from Scripture.*

Voluntary Recit de Nazard

Louis-Nicolas Clerambault (1676-1749)

Doxology (*The People standing*)

*Old Hundredth*

**Praise God, from whom all blessings flow; Praise him, all creatures here below;  
Praise him, above ye heavenly hosts; Praise Father, Son, and Holy Ghost. Amen.**

PRAYER FOR THE WHOLE STATE OF CHRIST'S CHURCH

BCP, p. 74

*Celebrant: Let us pray for the whole state of Christ's Church.*

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire

continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops [especially Stephen our Archbishop, Julian and William our Bishops] and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy People give thy heavenly grace; [and especially ...]; and to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity [especially ...]. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

#### CONFESSION AND DECLARATION OF ABSOLUTION

BCP, p. 75

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

**Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.**

*Then shall the Celebrant stand up, and turning to the People, say,*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

#### COMFORTABLE WORDS

BCP, p. 76

*Then shall the Celebrant say,*

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matt. 11:28.*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John 3:16.*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tim. 1:15.*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. *1 St. John 2: 1-2.*

### SURSUM CORDA

BCP. p. 76

*Celebrant* The Lord be with you. *People* And with thy spir - it.

*Celebrant* Lift up your hearts. *People* We lift them up un - to the Lord.

*Celebrant* Let us give thanks un - to our Lord God.

*People* It is meet and right so to do.

### PREFACE

BCP, p. 77

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### SANCTUS

Hymnal 755

Ho - ly, ho - ly, ho - ly, Lord God of hosts, Heav'n and  
earth are full of thy glo - ry: Glo-ry be to thee, O Lord Most High. A-men.

Setting: John Merbecke, 1549

### PRAYER OF CONSECRATION

BCP, p. 80

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again:

For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying,

Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood. And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord. By whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER AND PRAYER OF HUMBLE ACCESS

BCP, p. 82

And now, as our Saviour Christ hath taught us, we are bold to say:

**Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.**

AGNUS DEI

Hymnal 758



O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.

O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.

O Lamb of God, that ta-kest a-way the sins of the world, grant us thy peace.

Setting: John Merbecke, 1549

### INVITATION TO HOLY COMMUNION

*All visitors who are baptized and follow Jesus Christ in regular participation in their church are invited to receive Communion by coming forward, kneeling at the Altar Rail, and holding your palms up. After receiving the sacramental bread, you may partake directly from the chalice or leave the rail with thanksgiving. As a public health protocol, no intinction of the bread into the chalice will be permitted. Gluten free wafers are available to any in need; please tell the server. Those not receiving Communion are invited to come forward for a blessing, crossing your arms across your chest as you kneel.*

### COMMUNION HYMNS *(The People sitting may sing the following hymns during Communion)*

- |     |                                   |                      |
|-----|-----------------------------------|----------------------|
| 436 | I heard the voice of Jesus say    | <i>Kingsfold</i>     |
| 263 | Let all mortal flesh keep silence | <i>Picardy</i>       |
| 304 | O Love that wilt not let me go    | <i>St. Margaret</i>  |
| 295 | Break thou the bread of life      | <i>Bread of Life</i> |

### ABLUTION HYMN *(Congregation stands to sing once all have received Communion)*

- |     |                                       |                        |
|-----|---------------------------------------|------------------------|
| 574 | O Church, arise and put your armor on | <i>O Church, Arise</i> |
|-----|---------------------------------------|------------------------|

PRAYER OF THANKSGIVING *(The People kneeling as able)* BCP, p. 83

*Celebrant:* Let us pray.

**Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

### GLORIA IN EXCELSIS *(The People standing)*

Hymnal 796

Glory be to God on high, and on earth peace, good will towards men.

2  
5 We praise thee, we bless thee, we wor-ship thee, we glorify thee, we give thanks to  
7 thee for thy great glo - ry, O Lord God, heav'n - ly King,  
9 God the Father Al - migh - ty. O Lord, the only-begotten Son, Je - sus Christ;  
11 O Lord God, Lamb of God, Son of the Fa - ther, that takest away the sins of the world,  
14 have mercy up - on\_\_ us. Thou that takest away the sins of the world, re-ceive our prayer.  
16 Thou that sittest at the right hand of God the Fa-ther, have mercy up - on\_\_ us.  
18 For thou on - ly art ho - ly; thou on - ly art the Lord;  
19 thou only, O Christ, with the Ho - ly Ghost,  
art most high in the glory of God the Fa - ther. A - men.

Setting: Old Scottish Chant. Public Domain.

**BENEDICTION** (*The People kneeling as able*)

The Peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

**RECESSIONAL HYMN 637** Ye watchers and ye holy ones (*The People standing*) *Lasst Uns Erfreuen*

DISMISSAL

*Celebrant:* Let us go forth in the Name of Christ.

*People:* **Thanks be to God.**

POSTLUDE “Trinity” Fugue, BWV 552

J. S. Bach

*During the postlude the congregation may prayerfully sit or kneel until extinguishing of the candles.*



Holy Trinity Parish is a traditional Anglican congregation of disciples seeking to hear meekly God's word, celebrate joyfully Christ's sacraments, and equip generously the body to bring forth the fruits of the Spirit, that we may show forth in Hillsdale and beyond the transforming love of Jesus Christ.

*Clergy*

*Bishop:* The Right Reverend Julian M. Dobbs

*Rector:* The Venerable Alan R. Crippen II

*Affiliated Clergy*

The Reverend Adam D. Rick, *College Chaplain,*  
*Hillsdale College*

*Postulant*

Mr. Isaac Waffle

*Vestry*

*Senior Warden:*

Dr. Jeremiah Regan

*Junior Warden:*

Mr. John Novak, IV

*Treasurer:*

Mrs. Renee Young

Mrs. Pai Ringenberg

Dr. Miles Smith IV

Dr. Jon Gregg

*Staff*

*Parish Administrator:*

Mrs. Wendy Coykendall

*Accountant:*

Mr. Timothy Green

*Director of Women's Ministry:*

Mrs. Carol Bieganeck

*Interim Director of Children's Catechesis:*

Chaplain (LTC) Ralph Bieganeck, U.S. Army (Ret.)

*Director of Music and Organist:*

Dr. Katherine Rick

*Choirmistress*

Mrs. Casey Gregg

*Associate Organist*

Dr. Derek Stauf

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