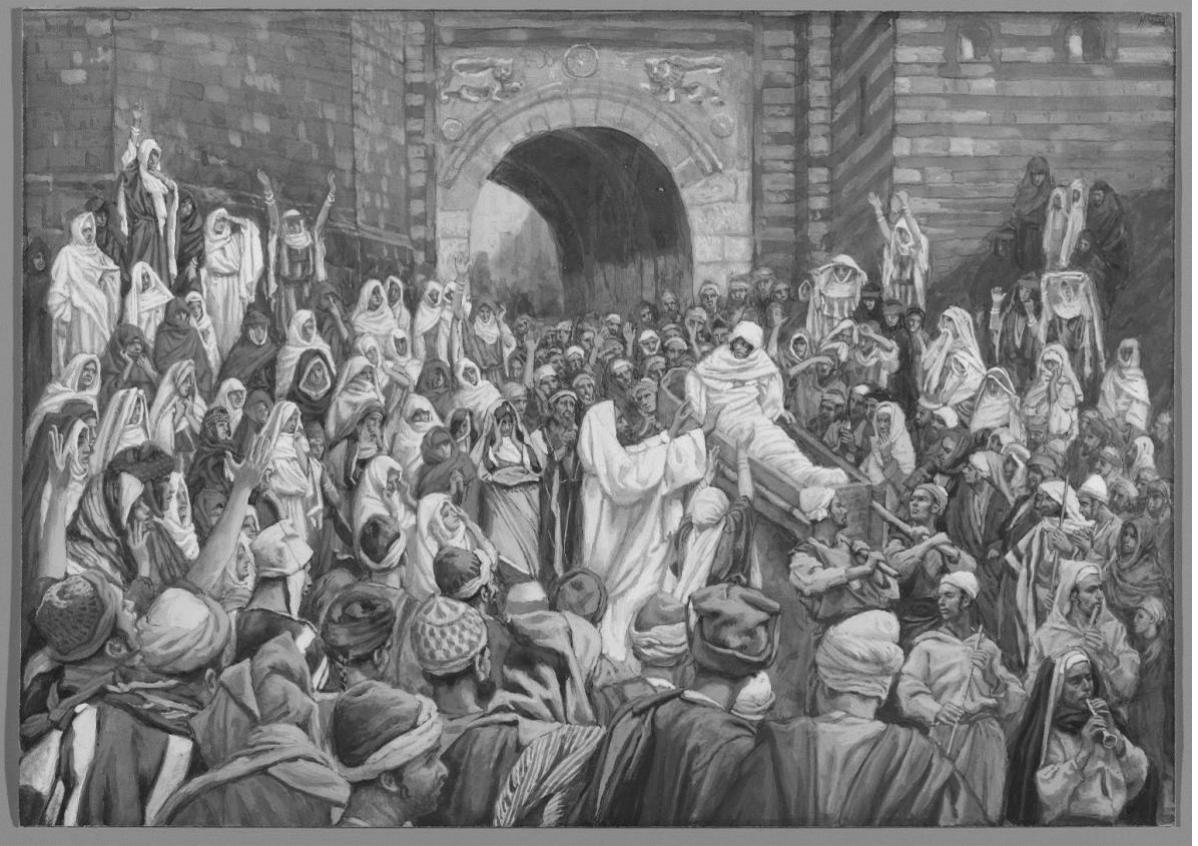


***Holy Trinity Parish***  
*Hillsdale, Michigan*



*“The Resurrection of the Widow of Nain’s Son” by James Tissot  
opaque watercolor over graphite on gray wove paper, 1886-1894, Brooklyn Museum, New York*

***Sixteenth Sunday after Trinity***  
*September 19, 2021*

*The Psalmist invites us to “Be still and know that I am the Lord.” (Psalm 46:10).  
You are welcome to gather in the sanctuary in silence to prepare for worship.*

## WELCOME NEWCOMERS!

**Following Along:** everything you need to enter fully into the service is in this booklet, or the Hymnal.

**Communion:** All baptized Christians who follow Jesus Christ as Lord and Savior may come to the Holy Table.

**Children:** A cry room with a live stream of our service is available downstairs if needed. All children are encouraged to stay in the service if possible, as children watching their parents practice their faith is the best way to teach them!

**Finally:** Restrooms are located downstairs in the Fellowship Hall. Please no food or drink in the worship space.

## ANNOUNCEMENTS

\* Today's altar flowers were donated by Miles Smith in thanksgiving of God's faithfulness. \*

\* Join us for Fellowship Hour after the 10:30 service! Sign up to contribute online, or downstairs on the whiteboard. \*

\* Christian Education for All Ages has resumed! Join us Wednesday evenings at 6:00 pm.  
This year adults will be making their way through the ACNA's catechism *To Be A Christian*. \*

## VOLUNTEERS FOR SUNDAY MORNING

<b>TODAY</b>	<b>9/19/21</b>	<b>8:30 am</b>	<b>Trinity 17</b>	<b>9/26/21</b>	<b>8:30 am</b>
Crucifer/Server		M. Smith	Crucifer/Server		J. Shelley
Usher		J. Cervini	Usher		E. Marshall
Altar Guild		M. Marshall	Altar Guild		L. Novak
<b>TODAY</b>	<b>9/19/21</b>	<b>10:30 am</b>	<b>Trinity 17</b>	<b>9/26/21</b>	<b>10:30 am</b>
Crucifer / Server		E. Fredericks / J. Shelley	Crucifer / Server		B. Hill / M. Smith
Greeter/Usher		I. Waffle / B. Hill	Greeter/Usher		T. Young
OT: <i>1 Kings 7:17-24</i>		Sh. Tone	OT: <i>Prov. 25:6-14</i>		E. Fredericks
Epistle: <i>Eph. 3:13-21</i>		T. Young	Epistle: <i>Eph. 4:1-6</i>		Sy. Tone
Tech		C. More	Tech		G. More
Altar Guild		M. Marshall	Altar Guild		L. Novak
Vestry		B. McAllister	Vestry		S. Knecht

This service is taken from the 1928 Book of Common Prayer (BCP). The entire order of service can be found in this booklet, or you may follow along in the pew Prayer Book using the page numbers on the right margin.

## THE WORD OF GOD

PRELUDE Thee We Adore

arr. D. Johnson

*A chime is struck three times, at which the people stand.*

PROCESSIONAL HYMN **301** Immortal, invisible, God only wise

*St. Denio*

OPENING ACCLAMATION (*standing*)

*Celebrant:* Blessed be God, the Father, the Son, and the Holy Ghost;

*People:* **And blessed be his kingdom, now and forever. Amen.**

*Celebrant:* Let us pray.

COLLECT FOR PURITY (*kneeling, the people praying with the Celebrant*)

BCP, p. 67

**Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

SUMMARY OF THE LAW (*kneeling*)

BCP, p. 69

Hear what our Lord Jesus Christ saith: "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets."

KYRIE (Greek: "O Lord") (*kneeling*)

Hymnal 702

Lord, have mer - cy up - on us. Christ, have mer - cy  
up - on us. Lord, have mer - cy up - on us.

Setting: John Merbecke, 1549

*Then the Celebrant may say the collect beginning "O Almighty Lord, and everlasting God..." (BCP p. 70).*

COLLECT OF THE DAY (*kneeling*)

BCP, p. 212

*Celebrant:* The Lord be with you.

*People:* **And with thy spirit.**

*Celebrant:* Let us pray.

*Sixteenth Sunday after Trinity*

O Lord, we beseech thee, let thy continual pity cleanse and defend thy Church; and, because it cannot continue in safety without thy succor, preserve it evermore by thy help and goodness; through Jesus Christ our Lord. **Amen.**

OLD TESTAMENT LESSON (*sitting*)

**1 Kings 17:17-24**

<sup>17</sup> And it came to pass after these things, that the son of the woman, the mistress of the house, fell sick; and his sickness was so sore, that there was no breath left in him. <sup>18</sup> And she said unto Elijah, "What have I to do with thee, O thou man of God? Art thou come unto me to call my sin to remembrance, and to slay

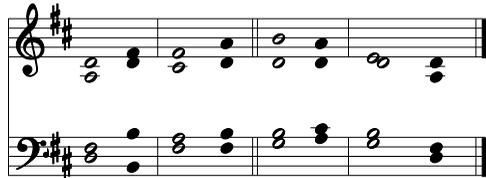
my son?”<sup>19</sup> And he said unto her, “Give me thy son.” And he took him out of her bosom, and carried him up into a loft, where he abode, and laid him upon his own bed.<sup>20</sup> And he cried unto the LORD, and said, “O LORD my God, hast thou also brought evil upon the widow with whom I sojourn, by slaying her son?”<sup>21</sup> And he stretched himself upon the child three times, and cried unto the LORD, and said, “O LORD my God, I pray thee, let this child’s soul come into him again.”<sup>22</sup> And the LORD heard the voice of Elijah; and the soul of the child came into him again, and he revived.<sup>23</sup> And Elijah took the child, and brought him down out of the chamber into the house, and delivered him unto his mother. And Elijah said, “See, thy son liveth.”<sup>24</sup> And the woman said to Elijah, “Now by this I know that thou art a man of God, and that the word of the LORD in thy mouth is truth.”

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

PSALM 102:11-22 (*standing*)

BCP, p. 464



Glory be to the Father and to the / Son, \*  
 And to the Holy / Ghost.  
 As it was in the beginning, is now and ever / shall be; \*  
 World without end. A- / men.

THE EPISTLE (*sitting*)

(BCP, p. 212) **Ephesians 3:13-21**

<sup>13</sup> I desire that ye faint not at my tribulations for you, which is your glory. <sup>14</sup> For this cause I bow my knees unto the Father of our Lord Jesus Christ, <sup>15</sup> of whom the whole family in heaven and earth is named, <sup>16</sup> that he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man; <sup>17</sup> that Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, <sup>18</sup> may be able to comprehend with all saints what is the breadth, and length, and depth, and height; <sup>19</sup> and to know the love of Christ, which passeth knowledge, that ye might be filled with all the fullness of God. <sup>20</sup> Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, <sup>21</sup> unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

SEQUENCE HYMN And can it be (v. 1-3) (*standing*)

*Sagina*

1. And can it be that I should gain  
 an int'rest in the Savior's blood?  
 Died he for me, who caus'd his pain?  
 For me who him to death pursued?  
 Amazing love! How can it be,  
 that thou, my God, shouldst die for me? **R**

2. 'Tis mystery all! Th'Immortal dies!  
 Who can explore His strange design?  
 In vain the first-born seraph tries  
 to sound the depths of love divine!  
 'Tis mercy all! Let earth adore;  
 Let angel minds inquire no more. **R**

*Refrain:*

Amazing love! How can it be / that Thou, my God, shouldst die for me!

3. He left His Father's throne above,  
 So free, so infinite His grace;  
 Emptied Himself of all but love,  
 and bled for Adam's helpless race;  
 'Tis mercy all, immense and free;  
 For, O my God, it found out me. **R**

4. Long my imprisoned spirit lay  
 Fast bound in sin and nature's night;  
 Thine eye diffused a quick'ning ray,  
 I woke, the dungeon flamed with light;  
 My chains fell off, my heart was free;  
 I rose, went forth, and followed Thee. **R**

5. No condemnation now I dread;  
 Jesus, and all in Him is mine!  
 Alive in Him, my living Head,  
 and clothed in righteousness divine,  
 bold I approach th'eternal throne,  
 and claim the crown, through Christ my own. **R**

Words: Charles Wesley, 1738, based on Psalm 145; Tune: Thomas Campbell, 1825. Public Domain.

THE HOLY GOSPEL (*standing*)

**Luke 7:11-17**

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to St. Luke.

BCP, p. 212

*People:*



*Glo - ry be to thee, O Lord.*

<sup>11</sup> And it came to pass the day after, that Jesus went into a city called Nain; and many of his disciples went with him, and much people. <sup>12</sup> Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her. <sup>13</sup> And when the Lord saw her, he had compassion on her, and said unto her, "Weep not." <sup>14</sup> And he came and touched the bier: and they that bare him stood still. And he said, "Young man, I say unto thee, Arise." <sup>15</sup> And he that was dead sat up, and began to speak. And he delivered him to his mother. <sup>16</sup> And there came a fear on all: and they glorified God, saying, "A great prophet is risen up among us," and, "God hath visited his people." <sup>17</sup> And this rumour of him went forth throughout all Judæa, and throughout all the region round about.

*Celebrant:* The Gospel of the Lord.

*People:*   
*Praise be to thee, O Christ.*

SEQUENCE HYMN And can it be (vs. 4-5) (*standing, see previous page*)

*Sagina*

NICENE CREED (*standing*)

BCP, p. 71

**I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

**And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.**

**And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.**

SERMON (*sitting*)

The Rev. Adam D. Rick

### THE HOLY COMMUNION

OFFERTORY *The Celebrant invites the People to offer their gifts with a sentence from Scripture.*

Voluntary: Strengthen for Service, Lord (*organ, sitting*)

arr. D. Johnson

Doxology (*standing*)

*Old Hundredth*

Praise God, from whom all blessings flow; Praise him, all creatures here below;  
Praise him, above ye heavenly hosts; Praise Father, Son, and Holy Ghost. Amen.

PRAYER OF INTERCESSION (*the People kneel as an appointed intercessor leads*)

BCP, p. 74

*After the prayers are offered, the People may offer their own, after which the Celebrant concludes saying,*  
Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

CONFESSION AND ABSOLUTION (*kneeling*)

BCP, p. 75

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God.

*A pause for self-examination is observed. All then say this General Confession,*

**Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.**

*Then shall the Celebrant stand, and turning to the People, say,*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

COMFORTABLE WORDS

BCP, p. 76

SURSUM CORDA (Latin: "Hearts lifted") (*standing*)

BCP, p. 76

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:

- Staff 1:** Celebrant: The Lord be with you. People: And with thy spirit.
- Staff 2:** Celebrant: Lift up your hearts. People: We lift them up unto the Lord.
- Staff 3:** Celebrant: Let us give thanks unto our Lord God.
- Staff 4:** People: It is meet and right so to do.

PREFACE

BCP, p. 77

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS (Latin: "Holy")

Hymnal 704

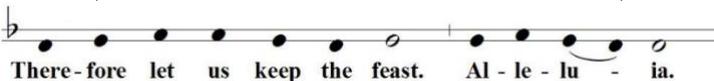
The musical notation is on a single staff with a treble clef and a key signature of one flat (B-flat). The lyrics are: Ho - ly, ho - ly, ho - ly, Lord God of hosts, Heav'n and



**forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

FRACTION *The Celebrant breaks the consecrated bread. After the anthem, a period of silence is kept.*

*Celebrant:* Alleluia, Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

*People:*   
There-fore let us keep the feast. Al - le - lu - ia.

PAX (Latin: "Peace")

*Celebrant:* The peace of the Lord be always with you.

*People:* **And with thy spirit.**

PRAYER OF HUMBLE ACCESS (*kneeling*)

BCP, p. 82

*Celebrant:* Let us pray.

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.**

AGNUS DEI (Latin: "Lamb of God")

Hymnal 706

  
O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.

<sup>3</sup>  
  
O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.

<sup>5</sup>  
  
O Lamb of God, that ta-kest a-way the sins of the world, grant us thy peace.

Setting: John Merbecke, 1549

INVITATION TO HOLY COMMUNION

*All who are baptized and demonstrate their commitment to follow Jesus Christ by regular participation in a home church are welcome to receive Communion by coming forward, kneeling at the Altar Rail, and holding your palms up. After receiving the sacramental bread, you may partake directly from the chalice or leave the rail with thanksgiving; no intinction of the bread into the chalice will be permitted. Those not receiving Communion are welcome to come forward for a blessing, crossing your arms across your chest as you kneel.*

Music at Communion **376** Come down, O Love divine

*Down Ampney*

PRAYER OF THANKSGIVING (*kneeling*)

BCP, p. 83

*Celebrant:* Let us pray.

**Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

GLORIA IN EXCELSIS (Latin: "Glory in the highest") (*standing*)

Hymnal 739

3 Glory be to God on high, and on earth peace, good will towards men.

5 We praise thee, we bless thee, we wor-ship thee, we glorify thee, we give thanks to

7 thee for thy great glo - ry, O Lord God, heav'n - ly King,

9 God the Father Al - migh - ty. O Lord, the only-begotten Son, Je - sus Christ;

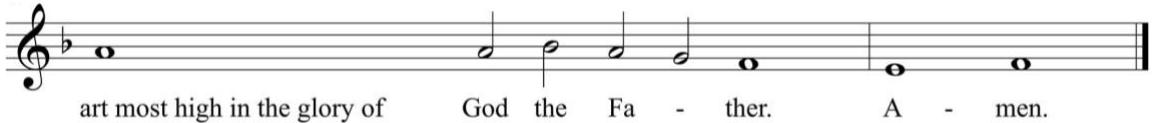
11 O Lord God, Lamb of God, Son of the Fa - ther, that takest away the sins of the world,

14 have mercy up - on us. Thou that takest away the sins of the world, re-ceive our prayer.

16 Thou that sittest at the right hand of God the Fa-ther, have mercy up - on us.

18 For thou on - ly art ho - ly; thou on - ly art the Lord;

19 thou only, O Christ, with the Ho - ly Ghost,



Setting: Old Scottish Chant. Public Domain.

BLESSING (*standing*)

BCP, p. 84

Response: **Amen.**

RECESSIONAL HYMN Come, thou Fount of every blessing (*standing*)

*Nettleton*

- |  |   |
|--|---|
| <p>1. Come, thou fount of ev'ry blessing,<br/>tune my heart to sing thy grace;<br/>streams of mercy, never ceasing,<br/>call for songs of loudest praise.<br/>Teach me some melodious sonnet,<br/>sung by flaming tongues above;<br/>praise the mount! I'm fixed upon it,<br/>mount of God's unchanging love.</p> <p>3. Jesus sought me when a stranger,<br/>Wandering from the fold of God;<br/>He, to rescue me from danger,<br/>Interposed His precious blood;<br/>How His kindness yet pursues me<br/>Mortal tongue can never tell,<br/>Clothed in flesh, till death shall loose me<br/>I cannot proclaim it well.</p> | <p>2. Sorr'wing I shall be in spirit,<br/>Till released from flesh and sin,<br/>Yet from what I do inherit,<br/>Here Thy praises I'll begin;<br/>Here I raise my Ebenezer;<br/>Here by Thy great help I've come;<br/>And I hope, by Thy good pleasure,<br/>Safely to arrive at home.</p> <p>4. O to grace how great a debtor<br/>Daily I'm constrained to be!<br/>Let Thy goodness, like a fetter,<br/>Bind my wandering heart to Thee.<br/>Prone to wander, Lord, I feel it,<br/>Prone to leave the God I love;<br/>Here's my heart, O take and seal it,<br/>Seal it for Thy courts above.</p> |
|--|---|

Words: Robert Robinson, 1758, based on 1 Samuel 7:12; Music: John Wyeth's *Repository of Sacred Music*, 1813.

ANNOUNCEMENTS AND DISMISSAL (*sitting*)

*After the announcements are concluded, the Celebrant will bid the dismissal, to which the People respond*

People: **Thanks be to God.**

POSTLUDE Epilogue

N. Gilbert

*The People may be seated for the postlude and the extinguishing of the candles. You are encouraged to pray silently during the postlude as the concluding meditation of the service. Thank you for not applauding.*

*All are welcome to join us downstairs for a fellowship lunch after the service.*



## **Holy Trinity Parish** **Hillsdale, Michigan**

Holy Trinity Parish is a traditional Anglican congregation of disciples seeking to hear meekly God's word, celebrate joyfully Christ's sacraments, and equip generously the body to bring forth the fruits of the Spirit, that we may show forth in Hillsdale the transforming love of Jesus Christ.

Holy Communion on Sundays: 8:30 am & 10:30 am (*during the fall semester*)  
263 Spring Street, Hillsdale, Michigan 49242  
(to mail, use: P.O. Box 845 in Hillsdale)

### *Staff*

*Bishop:* The Rt. Rev. Julian Dobbs  
*Rector:* The Rev. Adam Rick  
*Parish Administrator:* Wendy Coykendall  
*Interim Minister of Children's Catechesis:* Bethany Runyon  
*Minister of Music:* Dr. Katherine Rick  
*Choirmaster:* Casey Gregg  
*Organist:* Steven Flick

### *Vestry*

*Wardens:* Blake McAllister (*Senior Warden*), Eric Coykendall (*Junior Warden*)  
*Other Elected Members:* Sam Knecht, Allen Knight, Eric Marshall, Renee Young  
*Appointed Officers:* Bess McAllister (*Treasurer*), Elizabeth Fredericks (*Secretary*)

### Contact us:

(517) 437-3300 | [admin@trinityhillsdale.org](mailto:admin@trinityhillsdale.org) | [www.trinityhillsdale.org](http://www.trinityhillsdale.org)

Contact Fr. Adam

(517) 392-7994 | [adam@trinityhillsdale.org](mailto:adam@trinityhillsdale.org)

Holy Trinity Parish is a congregation of the Anglican Diocese of the Living Word and is part of the Anglican Church in North America.