

***Holy Trinity Parish***  
*Hillsdale, Michigan*



*“Shadrach, Meshach and Abednego in the Furnace”*  
Gustave Doré, 1866, woodcut engraving, from the book *“Bible Gallery,”* illustrated by Gustave Doré,  
published by Cassell & Co Limited in London and Mame in Tours, France, 1866.

***Fifteenth Sunday after Trinity***  
*September 12, 2021*

*The Psalmist invites us to “Be still and know that I am the Lord.” (Psalm 46:10).  
You are welcome to gather in the sanctuary in silence to prepare for worship.*

## WELCOME NEWCOMERS!

**Following Along:** everything you need to enter fully into the service is in this booklet, or the Hymnal.

**Communion:** All baptized Christians who follow Jesus Christ as Lord and Savior may come to the Holy Table.

**Children:** A cry room with a live stream of our service is available downstairs if needed. All children are encouraged to stay in the service if possible, as children watching their parents practice their faith is the best way to teach them!

**Finally:** Restrooms are located downstairs in the Fellowship Hall. Please no food or drink in the worship space.

## ANNOUNCEMENTS

\* Today's altar flowers were donated by Curt & Pearl Shaneour. \*

\* Welcome to Bishop Julian, and many thanks to Melinda Beckwith for hosting our parish yesterday evening. \*

\* Join us for Fellowship Hour after the 10:30 service! Sign up to contribute online, or downstairs on the whiteboard. \*

\* Christian Education for All Ages resumes *this coming Wednesday*, September 15 at 6:00 pm (note the new time). This year adults will be making their way through the ACNA's catechism *To Be A Christian*. \*

\* On Saturday, September 18, at 10:30 am, we will observe the funeral for Elsielee Marshall at the church. \*

## VOLUNTEERS FOR SUNDAY MORNING

<b>TODAY</b>	<b>9/12/21</b>	<b>8:30 am</b>	<b>Trinity 16</b>	<b>9/19/21</b>	<b>8:30 am</b>
Crucifer/Server		I. Waffle / M. Smith	Crucifer/Server		M. Smith
Usher		E. Marshall	Usher		J. Cervini
Altar Guild		J. Shannon	Altar Guild		M. Marshall
<b>TODAY</b>	<b>9/12/21</b>	<b>10:30 am</b>	<b>Trinity 16</b>	<b>9/19/21</b>	<b>10:30 am</b>
Crucifer / Server		J. Regan / M. Smith	Crucifer / Server		E. Fredericks / J. Shelley
Greeter/Usher		S. Maeda / J. Shelley	Greeter/Usher		I. Waffle / B. Hill
OT: <i>Dan. 3:1-17</i>		C. Strecker	OT: <i>1 Kings 7:17-24</i>		Sh. Tone
Epistle:		n/a	Epistle: <i>Eph. 3:13-21</i>		T. Young
Tech		J. Brooks	Tech		C. More
Altar Guild		S. Cervini	Altar Guild		M. Marshall
Vestry		E. Coykendall	Vestry		B. McAllister

This service is taken from the 1928 Book of Common Prayer (BCP). The entire order of service can be found in this booklet, or you may follow along in the pew Prayer Book using the page numbers on the right margin.

## THE WORD OF GOD

PRELUDE Prelude

E. Bairstow

*A chime is struck three times, at which the people stand.*

PROCESSIONAL HYMN 279 Praise to the Lord, the Almighty

*Praise to the Lord*

OPENING ACCLAMATION (*standing*)

*Celebrant:* Blessed be God, the Father, the Son, and the Holy Ghost;

*People:* **And blessed be his kingdom, now and forever. Amen.**

*Celebrant:* Let us pray.

COLLECT FOR PURITY (*kneeling, the people praying with the Celebrant*)

BCP, p. 67

**Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

SUMMARY OF THE LAW (*kneeling*)

BCP, p. 69

Hear what our Lord Jesus Christ saith: "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets."

KYRIE (Greek: "O Lord") (*kneeling*)

Hymnal 702

Lord, have mer - cy up - on us. Christ, have mer - cy up - on us.

up - on us. Lord, have mer - cy up - on us.

Setting: John Merbecke, 1549

*Then the Celebrant may say the collect beginning "O Almighty Lord, and everlasting God..." (BCP p. 70).*

COLLECT OF THE DAY (*kneeling*)

BCP, p. 210

*Celebrant:* The Lord be with you.

*People:* **And with thy spirit.**

*Celebrant:* Let us pray.

*Fifteenth Sunday after Trinity*

Keep, we beseech thee, O Lord, thy Church with thy perpetual mercy; and, because the frailty of man without thee cannot but fall, keep us ever by thy help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ our Lord. **Amen.**

OLD TESTAMENT LESSON (*sitting*)

**Daniel 3:1-17**

<sup>1</sup>Nebuchadnezzar the king made an image of gold, whose height was threescore cubits, and the breadth thereof six cubits. He set it up in the plain of Dura, in the province of Babylon. <sup>2</sup>Then Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which

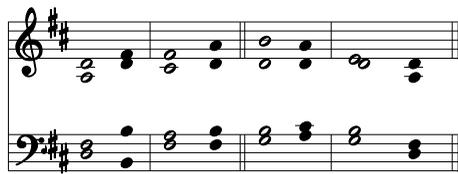
Nebuchadnezzar the king had set up. <sup>3</sup>Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together to the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up. <sup>4</sup>Then an herald cried aloud, “To you it is commanded, O people, nations, and languages, <sup>5</sup>that at the time ye hear the sound of the horn, flute, harp, guitar, psaltery, dulcimer, and all kinds of music, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up: <sup>6</sup>And whoso falleth not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace.” <sup>7</sup>Therefore at that time, when all the people heard the sound of the horn, flute, guitar, psaltery, and all kinds of music, all the people, the nations, and the languages, fell down and worshipped the golden image that Nebuchadnezzar the king had set up. <sup>8</sup>Wherefore at that time certain Chaldeans came near, and accused the Jews. <sup>9</sup>They spake and said to the king Nebuchadnezzar, “O king, live for ever. <sup>10</sup>Thou, O king, hast made a decree, that every man that shall hear the sound of the horn, flute, guitar, psaltery, and dulcimer, and all kinds of music, shall fall down and worship the golden image: <sup>11</sup>and whoso falleth not down and worshippeth, that he should be cast into the midst of a burning fiery furnace. <sup>12</sup>There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego. These men, O king, have not regarded thee. They serve not thy gods, nor worship the golden image which thou hast set up.” <sup>13</sup>Then Nebuchadnezzar in his rage and fury commanded to bring Shadrach, Meshach, and Abednego. Then they brought these men before the king. <sup>14</sup>Nebuchadnezzar spake and said unto them, “Is it true, O Shadrach, Meshach, and Abednego, do not ye serve my gods, nor worship the golden image which I have set up? <sup>15</sup>Now if ye be ready that at what time ye hear the sound of the horn, flute, harp, guitar, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; very well. But if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who is the god that shall deliver you out of my hands?” <sup>16</sup>Shadrach, Meshach, and Abednego, answered and said to the king, “O Nebuchadnezzar, we are not careful to answer thee in this matter. <sup>17</sup>If it be so, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of thine hand, O king. <sup>18</sup>But if not, be it known unto thee, O king, that we will not serve thy gods nor worship the golden image thou hast set up.”

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

PSALM 92 (*standing*)

BCP, p. 455



© 1970 Robert Knox Kennedy (b. 1945). Used by permission.

- 1 It is a good thing to give thanks unto the / LORD, \*  
and to sing praises unto thy Name, O Most / Highest;
- 2 To tell of thy loving-kindness early in the / morning, \*  
and of thy truth in the night / season;
- 3 Upon an instrument of ten strings and upon the / lute; \*  
upon a loud instrument and upon the / harp.
- 4 For thou, LORD, hast made me glad through thy / works; \*  
and I will rejoice in giving praise for the operations of thy / hands.
- 5 O LORD, how glorious are thy / works! \*  
thy thoughts are very / deep.

6 An unwise man doth not well con- / sider this, \*  
 and a fool doth not under- / stand it.

7 When the ungodly are green as the grass,  
 and when all the workers of wickedness do / flourish, \*  
 then shall they be destroyed for ever;  
 but thou LORD, art the Most Highest for ever- / more.

8 For lo, thine enemies O LORD, lo thine enemies shall / perish; \*  
 and all the workers of wickedness shall be de- / stroyed.

9 But my horn shall be exalted like the horn of a wild / ox; \*  
 for I am anointed with fresh / oil.

10 Mine eye also shall see his lust of mine / enemies, \*  
 and mine ear shall hear his desire of the wicked that arise up a- / gainst me.

11 The righteous shall flourish like a / palm-tree, \*  
 and shall spread abroad like a cedar in / Lebanon.

12 Such as are planted in the house of the / LORD, \*  
 shall flourish in the courts of the house of our / God.

13 They also shall bring forth more fruit in their / age, \*  
 and shall be fat and well- / liking;

14 That they may show how true the LORD my strength / is, \*  
 and that there is no unrighteousness in / him.

Glory be to the Father and to the / Son, \*  
 And to the Holy / Ghost.  
 As it was in the beginning, is now and ever / shall be; \*  
 World without end. A- / men.

SEQUENCE HYMN **497** O God of Bethel, by whose hand (vs. 1-3) (*standing*)

*Dundee*

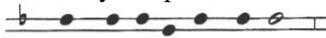
THE HOLY GOSPEL (*standing*)

**Matthew 6:24-34**

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

BCP, p. 211

*People:*



*Glo - ry be to thee, O Lord.*

<sup>24</sup> “No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon. <sup>25</sup> Therefore I say unto you, Be not anxious for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment? <sup>26</sup> Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they? <sup>27</sup> Which of you by being anxious can add one cubit unto his stature? <sup>28</sup> And why are you anxious concerning raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin: <sup>29</sup> and yet I say unto you, That even Solomon in all his glory was not arrayed like one of these. <sup>30</sup> Wherefore, if God so clothe the grass of the field, which today is, and tomorrow is cast into the oven, shall he not much more clothe you, O ye of little faith? <sup>31</sup> Be not therefore anxious, saying, ‘What shall we eat?’ or, ‘What shall we drink?’ or, ‘Wherewithal shall we be clothed?’ <sup>32</sup> (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things. <sup>33</sup> But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you. <sup>34</sup> Be not

therefore anxious for the morrow: for the morrow will be anxious for itself. Sufficient unto the day is the evil thereof.”

*Celebrant:* The Gospel of the Lord.

*People:*   
*Praise be to thee, O Christ.*

SEQUENCE HYMN **497** O God of Bethel, by whose hand (vs. 4-5) (*standing*)

*Dundee*

NICENE CREED (8:30 only, *standing*)

BCP, p. 71

**I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

**And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.**

**And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.**

SERMON (*sitting*)

The Rt. Rev. Julian Dobbs  
Bishop, Anglican Diocese of the Living Word

### THE CONFIRMATION

(8:30 only; *the People remain seated as the candidates are brought forward.*)

THE ORDER OF CONFIRMATION (*sitting; kneeling where indicated*)

BCP, p. 296

*The order for Confirmation can be found in the pew Book of Common Prayer on p. 296.*

### THE HOLY BAPTISM

(10:30 only; *the People stand for the procession to the font*)

BAPTISM HYMN **268** I bind unto myself today (*standing; v. 1-2, 6-7*)

*St. Patrick*

THE MINISTRATION OF HOLY BAPTISM (*the People remain standing*)

1928 BCP and 2019 BCP

*The order for Baptism can be found in the accompanying blue booklet.*

### THE HOLY COMMUNION

OFFERTORY *The Celebrant invites the People to offer their gifts with a sentence from Scripture.*

Voluntary at 8:30: Partita on “St. Anne” (*organ, sitting*)

A. Giamanco



It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS (Latin: "Holy")

Hymnal 704

Ho - ly, ho - ly, ho - ly, Lord God of hosts, Heav'n and  
 earth are full of thy glo - ry: Glo-ry be to thee, O Lord Most High. A-men.

Setting: John Merbecke, 1549

PRAYER OF CONSECRATION (*kneeling*)

BCP, p. 80

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again:

For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus



## INVITATION TO HOLY COMMUNION

All who are baptized and demonstrate their commitment to follow Jesus Christ by regular participation in a home church are welcome to receive Communion by coming forward, kneeling at the Altar Rail, and holding your palms up. After receiving the sacramental bread, you may partake directly from the chalice or leave the rail with thanksgiving; no intinction of the bread into the chalice will be permitted. Those not receiving Communion are welcome to come forward for a blessing, crossing your arms across your chest as you kneel.

Music at Communion 337 When I survey the wondrous cross

Rockingham

## PRAYER OF THANKSGIVING (kneeling)

BCP, p. 83

*Celebrant:* Let us pray.

**Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

## GLORIA IN EXCELSIS (Latin: "Glory in the highest") (standing)

Hymnal 739

3 Glory be to God on high, and on earth peace, good will towards men.

5 We praise thee, we bless thee, we wor-ship thee, we glorify thee, we give thanks to

7 thee for thy great glo-ry, O Lord God, heav'n-ly King,

9 God the Father Al-migh-ty. O Lord, the only-begotten Son, Je-sus Christ;

11 O Lord God, Lamb of God, Son of the Fa-ther, that takest away the sins of the world,

14 have mercy up-on us. Thou that takest away the sins of the world, re-ceive our prayer.

14 Thou that sittest at the right hand of God the Fa-ther, have mercy up - on us.

16 For thou on - ly art ho - ly; thou on - ly art the Lord;

18 thou only, O Christ, with the Ho - ly Ghost,

19 art most high in the glory of God the Fa - ther. A - men.

Setting: Old Scottish Chant. Public Domain.

BLESSING (*standing*)

BCP, p. 84

Response: **Amen.**

RECESSIONAL HYMN **289** O God, our help in ages past (*standing*)

*St. Anne*

ANNOUNCEMENTS AND DISMISSAL (*sitting*)

*After the announcements are concluded, the Celebrant will bid the dismissal, to which the People respond*

*People: **Thanks be to God.***

POSTLUDE Allegro from Concerto No. 8

G. F. Handel

*The People may be seated for the postlude and the extinguishing of the candles. You are encouraged to pray silently during the postlude as the concluding meditation of the service. Thank you for not applauding.*

*All are welcome to join us downstairs for a fellowship lunch after the service.*



## **Holy Trinity Parish** **Hillsdale, Michigan**

Holy Trinity Parish is a traditional Anglican congregation of disciples seeking to hear meekly God's word, celebrate joyfully Christ's sacraments, and equip generously the body to bring forth the fruits of the Spirit, that we may show forth in Hillsdale the transforming love of Jesus Christ.

Holy Communion on Sundays: 8:30 am & 10:30 am (*during the fall semester*)  
263 Spring Street, Hillsdale, Michigan 49242  
(to mail, use: P.O. Box 845 in Hillsdale)

### *Staff*

*Bishop:* The Rt. Rev. Julian Dobbs  
*Rector:* The Rev. Adam Rick  
*Parish Administrator:* Wendy Coykendall  
*Interim Minister of Children's Catechesis:* Bethany Runyon  
*Minister of Music:* Dr. Katherine Rick  
*Choirmaster:* Casey Gregg  
*Organist:* Steven Flick

### *Vestry*

*Wardens:* Blake McAllister (*Senior Warden*), Eric Coykendall (*Junior Warden*)  
*Other Elected Members:* Sam Knecht, Allen Knight, Eric Marshall, Renee Young  
*Appointed Officers:* Bess McAllister (*Treasurer*), Elizabeth Fredericks (*Secretary*)

### Contact us:

(517) 437-3300 | [admin@trinityhillsdale.org](mailto:admin@trinityhillsdale.org) | [www.trinityhillsdale.org](http://www.trinityhillsdale.org)

Contact Fr. Adam

(517) 392-7994 | [adam@trinityhillsdale.org](mailto:adam@trinityhillsdale.org)

Holy Trinity Parish is a congregation of the Anglican Diocese of the Living Word and is part of the Anglican Church in North America.