

Holy Trinity Parish
Hillsdale, Michigan



“But Where Are The Nine?”

Fourteenth Sunday after Trinity
September 13, 2020

*The Psalmist invites us to “Be still and know that I am the Lord.” (Psalm 46:10).
You are welcome to gather in the church in silence to prepare for worship.*

WELCOME NEWCOMERS!

Following along: Everything you need to enter fully into today's service is contained in this booklet or the hymnal.

Taking Communion: If you are baptized in the name of the Triune God and demonstrate your commitment to follow Jesus Christ by regular participation in a home church, you are welcome at the Lord's Table.

Children: Nursery care is not provided during the service, however parents of squirmy children may take them to a play area downstairs if necessary. We are delighted by our many young children in this parish, and we are not bothered by a little playful noise from them, if it means they can learn the faith by watching adults practicing theirs.

Finally: Restrooms are located downstairs in the Fellowship Hall. Please no food or drink in the worship space.

ANNOUNCEMENTS

* Today's altar flowers were donated by Miles Smith in memory of Katharine Harrington Smith. *

* Christian Education for all ages resumes on Wednesday, September 23, at 6:30 pm. *

* Thank you to all the folks who volunteered to serve in our children's catechesis this year. God bless you! *

* Join the Choir of Holy Trinity Parish for an outdoor hymn sing on Saturday, September 26 at 10:30 am. *

* To listen to recordings of Fr. Adam and Fr. Tim's recent sermons, visit: trinityhillsdale.org/sermons *

HOLY TRINITY FINANCIAL SNAPSHOT

May 2020	June 2020	July 2020	TOTAL 2020 Y.T.D.
Income: \$16,542.78	Income: \$13,236.22	Income: \$9,305.60	Income: \$76,128.71
Expenses: \$10,540.19	Expenses: \$8,029.84	Expenses: \$9,995.97	Expenses: \$67,525.72
Net: +\$6,002.59	Net: +\$5,206.38	Net: -\$690.37	Net: +\$8,602.99

VOLUNTEERS FOR SUNDAY MORNINGS

TODAY	9/13/20	8:30 am	Trinity 15	9/20/20	8:30 am
		J. Kieffer			B. McAllister
		D. Hanley			J. Galsterer
		E. Marshall			J. Cervini
		L. Novak			L. Novak
TODAY	9/13/20	10:30 am	Trinity 15	9/20/20	10:30 am
		T. Green			A. Knight
		B. Hill			D. Hanley
		M. Smith			T. Green
		E. Coykendall			Sy. Tone
		J. Buccola			T. Young
		C. Runyon			E. Coykendall
		S. Cervini			D. Hanley
		E. Coykendall			R. Young
		T. & G. Green			B. Hill/M. Smith

This service is taken from the 1928 Book of Common Prayer (BCP). The entire order of service can be found in this booklet, or you may follow along in the pew Prayer Book using the page numbers on the right margin.

THE WORD OF GOD

PRELUDE Chorale

M. Sobaje

A chime is struck three times, at which the People stand.

PROCESSIONAL HYMN 276 Now thank we all our God

Nun Danket

1. Now thank we all our God, / With heart, and hands, and voices,
Who wondrous things hath done, / In whom his world rejoices;
Who from our mother's arms / Hath blessed us on our way
With countless gifts of love, / And still is ours today.
2. O may this bounteous God / Thro' all our life be near us!
With ever joyful hearts / And blessed peace to cheer us;
And keep us in his grace, / And guide us when perplexed,
And free us from all ills, / In this world and the next.
3. All praise and thanks to God / The Father now be given,
The Son, and him who reigns / With them in highest heaven,
Eternal, Triune God, / Whom earth and heav'n adore;
For thus it was, is now, / And shall be, evermore.

Words: Martin Rinkart, c. 1630; trans. Catherine Winkworth, 1858, Music: Johan Crueger, 1647.

OPENING ACCLAMATION (*standing*)

Celebrant: Blessed be God, the Father, the Son, and the Holy Ghost;

People: **And blessed be his kingdom, now and forever. Amen.**

Celebrant: Let us pray.

COLLECT FOR PURITY (*kneeling, the People saying with the Celebrant*)

BCP, p. 67

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

SUMMARY OF THE LAW (*kneeling*)

BCP, p. 69

Hear what our Lord Jesus Christ saith: "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets."

KYRIE (Greek: "O Lord") (*kneeling*)

Hymnal 702

Lord, have mer - cy up - on us. Christ, have mer - cy
up - on us. Lord, have mer - cy up - on us.

Setting: John Merbecke, 1549

Then the Celebrant may say the collect beginning "O Almighty Lord, and everlasting God..." (BCP p. 70).

COLLECT OF THE DAY

BCP, p. 209

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray.

Fourteenth Sunday after Trinity

Almighty and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord **Amen.**

OLD TESTAMENT LESSON (*sitting*)

2 Kings 9:5-16

9 So Naaman came with his horses and with his chariot, and stood at the door of the house of Elisha. 10 And Elisha sent a messenger unto him, saying, "Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean." 11 But Naaman was wroth, and went away, and said, "Behold, I thought, he will surely come out to me, and stand, and call on the name of the LORD his God, and strike his hand over the place, and recover the leper. 12 Are not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean?" So he turned and went away in a rage. 13 And his servants came near, and spake unto him, and said, "My father, if the prophet had bid thee do some great thing, wouldest thou not have done it? How much rather then, when he saith to thee, 'Wash, and be clean?'" 14 Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean. 15 And he returned to the man of God, he and all his company, and came, and stood before him: and he said, "Behold, now I know that there is no God in all the earth, but in Israel: now therefore, I pray thee, take a blessing of thy servant." 16 But he said, "As the LORD liveth, before whom I stand, I will receive none." And he urged him to take it; but he refused.

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 30 (*standing, read responsively by every half verse*)

BCP, p. 374

- 1 I will magnify thee O LORD; for thou hast set me up, *
and not made my foes to triumph over me.
- 2 O LORD my God, I cried unto thee; *
and thou hast healed me.
- 3 Thou, LORD hast brought my soul out of hell: *
thou hast kept my life, that I should not go down into the pit.
- 4 Sing praises unto the LORD, O ye saints of his; *
and give thanks unto him for a remembrance of his holiness.
- 5 For his wrath endureth but the twinkling of an eye, and in his pleasure is life; *
heaviness may endure for a night, but joy cometh in the morning.
- 6 And in my prosperity I said, I shall never be removed: *
thou LORD of thy goodness hast made my hill so strong.
- 7 Thou didst turn thy face from me, *
and I was troubled.
- 8 Then cried I unto thee, O LORD; *
and gat me to my LORD right humbly.
- 9 What profit is there in my blood, *
when I go down into the pit?

- 10 Shall the dust give thanks unto thee? *
or shall it declare thy truth?
- 11 Hear, O LORD, and have mercy upon me; *
LORD, be thou my helper.
- 12 Thou hast turned my heaviness into joy; *
thou hast put off my sackcloth, and girded me with gladness:
- 13 Therefore shall every good man sing of thy praise without ceasing. *
O my God, I will give thanks unto thee forever.

Glory be to the Father and to the Son, and to the Holy Ghost *
**As it was in the beginning, is now, and ever shall be,
world without end. Amen.**

THE EPISTLE (*sitting*)

(BCP, p. 209) **Galatians 5:16-24**

16 I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh. 17 For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would. 18 But if ye be led of the Spirit, ye are not under the law. 19 Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, 20 idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, 21 envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God. 22 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, 23 meekness, temperance: against such there is no law. 24 And they that are Christ's have crucified the flesh with the affections and lusts.

Reader: The Word of the Lord.

People: **Thanks be to God.**

SEQUENCE HYMN **422** What a friend we have in Jesus (v. 1-2) (*standing*)

Erie

1. What a friend we have in Jesus, / All our sins and griefs to bear!
What a privilege to carry / Ev'rything to God in prayer!
O what peace we often forfeit, / O what needless pain we bear,
All because we do not carry / Ev'rything to God in prayer!
2. Have we trials and temptations? / Is there trouble anywhere?
We should never be discouraged: / Take it to the Lord in prayer!
Can we find a friend so faithful, / Who will all our sorrows share?
Jesus knows our ev'ry weakness— / Take it to the Lord in prayer!

THE HOLY GOSPEL (*standing*)

Luke 17:11-19

Celebrant: The Holy Gospel of our Lord Jesus Christ according to St. Luke.

BCP, p. 209

People: **Glory be to thee, O Lord.**

11 And it came to pass, as Jesus went to Jerusalem, that he passed through the midst of Samaria and Galilee. 12 And as he entered into a certain village, there met him ten men that were lepers, which stood afar off: 13 and they lifted up their voices, and said, "Jesus, Master, have mercy on us." 14 And when he saw them, he said unto them, "Go shew yourselves unto the priests." And it came to pass, that, as they went, they were cleansed. 15 And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God, 16 and fell down on his face at his feet, giving him thanks: and he was a Samaritan. 17 And Jesus answering said, "Were there not ten cleansed? but where are the nine? 18 There

are not found that returned to give glory to God, save this stranger.”¹⁹ And he said unto him, “Arise, go thy way: thy faith hath made thee whole.”

Celebrant: The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

SEQUENCE HYMN 422 What a friend we have in Jesus (v. 3) (*standing*)

Erie

3. Are we weak and heavy laden, / Cumbered with a load of care?
Precious Saviour, still our refuge— / Take it to the Lord in prayer!
Do thy friends despise forsake thee? / Take it to the Lord in prayer!
In his arms he'll take and shield thee, / Thou wilt find a solace there.

Words: Joseph Scriven, c. 1855, Music: Charles Crozat Converse, 1868.

NICENE CREED (*standing*)

BCP, p. 71

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

SERMON (*sitting*)

The Rev. Timothy Taylor

THE HOLY COMMUNION

OFFERTORY *The Celebrant invites the People to offer their gifts with a sentence from Scripture.*

Voluntary at 8:30: O Thou Great Friend (*organ, sitting*)

S. Bingham

Anthem at 10:30: Arise my soul arise (*Molly Buccola, sitting*)

Dan Forrest

Doxology (*standing*)

Old Hundredth

Praise God, from whom all blessings flow; Praise him, all creatures here below;
Praise him, above ye heavenly hosts; Praise Father, Son, and Holy Ghost. Amen.

PRAYER OF INTERCESSION

BCP, p. 74

After the prayers are offered, the People may offer their own, after which the Celebrant concludes saying,

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

CONFESSION AND ABSOLUTION (*standing*)

BCP, p. 75

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his

holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God.

The People kneel. A pause for self-examination is observed. All then say this General Confession,

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Then shall the Celebrant stand up, and turning to the People, say,

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

COMFORTABLE WORDS

BCP, p. 76

Then shall be said four sentences from Scripture: Matt 11:28, John 3:16, 1 Tim 1:15, and 1 John 2:1,2.

SURSUM CORDA (Latin: "Hearts lifted") (*standing*)

BCP. p. 76

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

PREFACE

BCP, p. 77

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS (Latin: "Holy")

Hymnal 704

Ho - ly, ho - ly, ho - ly, Lord God of hosts, Heav'n and
earth are full of thy glo - ry: Glo-ry be to thee, O Lord Most High. A-men.

Setting: John Merbecke, 1549

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again:

For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me.

Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord. By whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER

And now, as our Saviour Christ hath taught us, we are bold to say:

Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

FRACTION *The Celebrant breaks the consecrated bread. A period of silence is kept.*

PAX (Latin: "Peace")

Celebrant: The peace of the Lord be always with you.

People: **And with thy spirit.**

PRAYER OF HUMBLE ACCESS (*kneeling*)

BCP, p. 82

Celebrant: Let us pray.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

AGNUS DEI (Latin: "Lamb of God")

Hymnal 706



O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.



O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.



O Lamb of God, that ta-kest a-way the sins of the world, grant us thy peace.

INVITATION TO HOLY COMMUNION

Any who are baptized and desire to follow Jesus Christ as Lord and Savior are welcome to receive Communion by coming forward to one of the two standing stations on either side of the nave. Only the bread will be administered to any who come forward, in the hand only. The chalice is available for anyone who wants it at the station in the center of the nave; only direct partaking will be permitted, no intinction.

Music at Communion **449** My faith looks up to thee

Olivet

- | | |
|--|---|
| 1. My faith looks up to thee,
Thou Lamb of Calvary,
Saviour divine! / Now hear me while I pray,
Take all my guilt away;
O let me from this day / Be wholly thine. | 2. My thy rich grace impart,
Strength to my fainting heart,
My zeal inspire; / As thou hast died for me,
O may my love to thee
Pure, warm, and changeless be, / A living fire. |
| 3. While life's dark maze I tread,
And griefs around me spread,
Be thou my guide; / Bid darkness turn to day;
Wipe sorrow's tears away;
Nor let me ever stray / From thee aside. | 4. When ends life's transient dream,
When death's cold, sullen stream
Shall o'er me roll; / Blest Saviour, then in love,
Fear and distrust remove;
O bear me safe above, / A ransomed soul. |

Words: Ray Palmer, 1830, Music: Lowell Mason, 1833.

Celebrant: Let us pray.

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

GLORIA IN EXCELSIS (Latin: "Glory in the highest") (*standing*)

Hymnal 739

3 Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor-ship thee, we glorify thee, we give thanks to

7 thee for thy great glo - ry, O Lord God, heav'n - ly King,

9 God the Father Al - migh - ty. O Lord, the only-begotten Son, Je - sus Christ;

11 O Lord God, Lamb of God, Son of the Fa - ther, that takest away the sins of the world,

14 have mercy up - on__ us. Thou that takest away the sins of the world, re-ceive our prayer.

16 Thou that sittest at the right hand of God the Fa-ther, have mercy up - on__ us.

18 For thou on - ly art ho - ly; thou on - ly art the Lord;

19 thou only, O Christ, with the Ho - ly Ghost,
art most high in the glory of God the Fa - ther. A - men.

Setting: Old Scottish Chant. Public domain.

BLESSING (*standing*)

BCP, p. 84

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

RECESSIONAL HYMN 53 Songs of thankfulness and praise (*standing*)

Salzburg

1. Songs of thankfulness and praise, / Jesus, Lord, to thee we raise,
Manifested by the star, / To the sages from afar;
Branch of royal David's stem / In thy birth at Bethlehem;
Anthems be to thee address, / God in man made manifest.
2. Manifest at Jordan's stream, / Prophet, Priest, and King supreme;
And at Cana, wedding-guest, / In thy Godhead manifest;
Manifest in power divine, / Changing water into wine;
Anthems be to thee address, / God in man made manifest.
3. Manifest in making whole / Palsied limbs and fainting soul;
Manifest in valiant fight, / Quelling all the devil's might;
Manifest in gracious will, / Ever bringing good from ill;
Anthems be to thee address, / God in man made manifest.
4. Grant us grace to see thee, Lord, / Mirrored in thy holy word;
May we imitate thee now, / And be pure, as pure art thou;
That we like to thee may be / At thy great epiphany;
And may praise thee, ever blest, / God in man made manifest.

Christopher Wordsworth, 1862; Melody by Jakob Hintze, 1678, harmonized by J. S. Bach, 1685-1750.

ANNOUNCEMENTS AND DISMISSAL (*sitting*)

After the announcements are concluded, the Celebrant will bid the dismissal, to which the People respond
People: Thanks be to God.

POSTLUDE Nun danket alle Gott

A. Travis

The People may be seated for the postlude and the extinguishing of the candles. You are encouraged to pray silently during the postlude as the concluding meditation of the service. Thank you for not applauding.

After the postlude concludes, ushers will dismiss the People by row, starting in the back.

*When your row is dismissed, please head directly outside; do not linger in the building.
All are welcome to stay on the church grounds and visit with others outside.*



Holy Trinity Parish **Hillsdale, Michigan**

Holy Trinity Parish is a traditional Anglican congregation of disciples seeking to hear meekly God's word, celebrate joyfully Christ's sacraments, and equip generously the body to bring forth the fruits of the Spirit, that we may show forth in Hillsdale the transforming love of Jesus Christ.

Worship on Sunday mornings: 8:30 am & 10:30 am
263 Spring Street, Hillsdale, Michigan 49242
(to mail, use: P.O. Box 845 in Hillsdale)

Bishop: The Rt. Rev. Julian Dobbs

Rector: The Rev. Adam Rick

Youth and Family Minister: The Rev. Tim Taylor

Senior Warden: Dr. Blake McAllister

Junior Warden: Eric Coykendall

Parish Administrator: Wendy Coykendall

Minister of Music: Dr. Katherine Rick

Choirmaster: Casey Gregg

Organist: Steven Flick

Contact us:

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Holy Trinity Parish is a congregation of the Anglican Diocese of the Living Word
and is part of the Anglican Church in North America