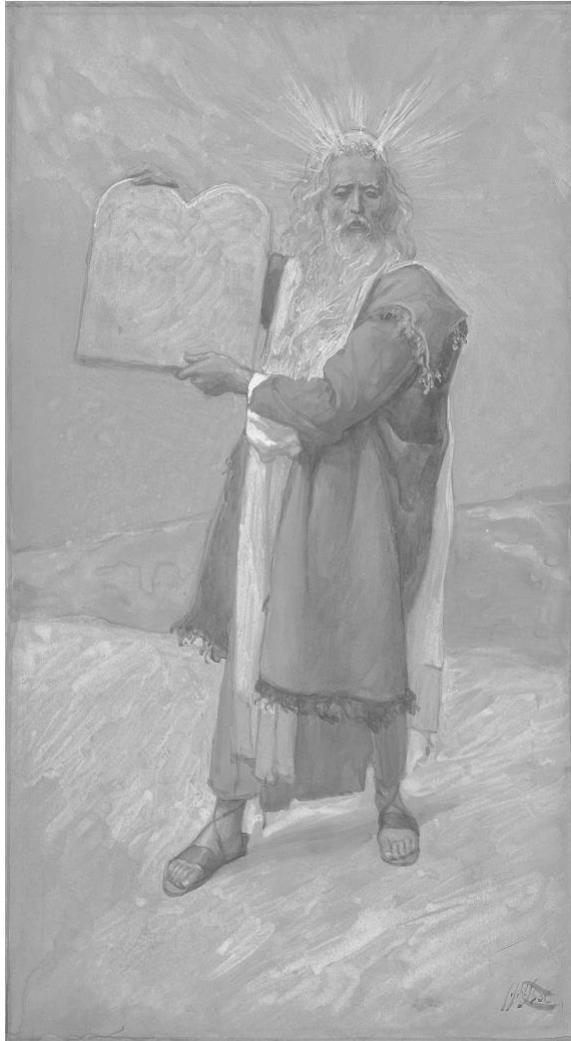


Holy Trinity Parish
Hillsdale, Michigan



"Moses and the Ten Commandments"
James J. Tissot, 1896-1902, gouache on board, Jewish Museum, New York

Twelfth Sunday after Trinity
August 30, 2020

*The Psalmist invites us to "Be still and know that I am the Lord." (Psalm 46:10).
You are welcome to gather in the church in silence to prepare for worship.*

WELCOME NEWCOMERS!

Following along: Everything you need to enter fully into today's service is contained in this booklet or the hymnal.

Taking Communion: If you are baptized in the name of the Triune God and demonstrate your commitment to follow Jesus Christ by regular participation in a home church, you are welcome at the Lord's Table.

Children: Nursery care is not provided during the service, however parents of squirmy children may take them to a play area downstairs if necessary. We are delighted by our many young children in this parish, and we are not bothered by a little playful noise from them, if it means they can learn the faith by watching adults practicing theirs.

Finally: Restrooms are located downstairs in the Fellowship Hall. Please no food or drink in the worship space.

ANNOUNCEMENTS

* Today's altar flowers were donated by Pai Ringenberg in memory of her son, Kent. *

* Starting NEXT SUNDAY, we will have coffee hour outside *between the services*, from 9:40 am to 10:30 am. Consider staying after 8:30, or coming early before 10:30 to enjoy fellowship. *

* Christian Education for all ages resumes on Wednesday, September 23, at 6:30 pm. *

* We need volunteers to help with our children's catechesis on Wednesday nights! Consider how God might be calling you to serve our youngest saints. Talk to Fr. Tim if interested. *

* To listen to recordings of Fr. Adam and Fr. Tim's recent sermons, visit: trinityhillsdale.org/sermons *

HOLY TRINITY FINANCIAL SNAPSHOT

May 2020	June 2020	July 2020	TOTAL 2020 Y.T.D.
Income: \$16,542.78	Income: \$13,236.22	Income: \$9,305.60	Income: \$76,128.71
Expenses: \$10,540.19	Expenses: \$8,029.84	Expenses: \$9,995.97	Expenses: \$67,525.72
Net: +\$6,002.59	Net: +\$5,206.38	Net: -\$690.37	Net: +\$8,602.99

VOLUNTEERS FOR SUNDAY MORNINGS

TODAY	8/30/20	8:30 am	Trinity 13	9/6/20	8:30 am
	Crucifer	R. Millett		Crucifer	D. Hanley
	Server	T. Taylor		Server	T. Taylor
	Usher	D. Hanley		Usher	B. McAllister
	Altar Guild	L. Novak		Altar Guild	L. Novak
TODAY	8/30/20	10:30 am	Trinity 13	9/6/20	10:30 am
	Crucifer	B. McAllister		Crucifer	J. Jordan
	Server	T. Taylor		Server	T. Taylor
	Chalicer	C. Humphrey		Chalicer	M. Smith
	OT: <i>Ex 34:29-35</i>	T. Young		OT: <i>Lev. 19:1-2, 13-18</i>	E. Fredericks
	Epistle: <i>2Cor 3:4-9</i>	B. Hill		Epistle: <i>Gal. 3:16-22</i>	J. Regan
	Tech	C. Runyon		Tech	E. Coykendall
	Altar Guild	S. Cervini		Altar Guild	M. Marshall
	Vestry	B. McAllister		Vestry	S. Cervini
	Greeters/Ushers	M. Smith/D. Hanley		Greeters/Ushers	T. Young/J. Regan

This service is taken from the 1928 Book of Common Prayer (BCP). The entire order of service can be found in this booklet, or you may follow along in the pew Prayer Book using the page numbers on the right margin.

THE WORD OF GOD

PRELUDE Prelude

W. Hunt

A chime is struck three times, at which the People stand.

PROCESSIONAL HYMN 266 Holy, Holy, Holy

Nicaea

1. Holy, Holy, Holy! Lord God Almighty! / Early in the morning our song shall rise to thee:
Holy, Holy, Holy! merciful and mighty, / God in three Persons, blessed Trinity.
2. Holy, Holy, Holy! all the saints adore thee, / Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before thee, / Which wert, and art, and evermore shalt be.
3. Holy, Holy, Holy! though the darkness hide thee, / Though the eye of sinful man thy glory may not see,
Only thou art holy; there is none beside thee, / Perfect in power, in love, and purity.
4. Holy, Holy, Holy! Lord God Almighty! / All thy works shall praise thy Name, in earth, and sky, and sea,
Holy, Holy, Holy! merciful and mighty, / God in three Persons, blessed Trinity. Amen.

Words: Reginald Herber, 1827; Music: John B. Dykes, 1861.

OPENING ACCLAMATION (*standing*)

Celebrant: Blessed be God, the Father, the Son, and the Holy Ghost;

People: **And blessed be his kingdom, now and forever. Amen.**

Celebrant: Let us pray.

COLLECT FOR PURITY (*kneeling, the People saying with the Celebrant*)

BCP, p. 67

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

SUMMARY OF THE LAW (*kneeling*)

BCP, p. 69

Hear what our Lord Jesus Christ saith: "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets."

KYRIE (Greek: "O Lord") (*kneeling*)

Hymnal 702

Lord, have mer - cy up - on us. Christ, have mer - cy
up - on us. Lord, have mer - cy up - on us.

Setting: John Merbecke, 1549

Then the Celebrant may say the collect beginning "O Almighty Lord, and everlasting God..." (BCP p. 70).

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray. *Twelfth Sunday after Trinity*

Almighty and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve; Pour down upon us the abundance of thy mercy; forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ, thy Son, our Lord. **Amen.**

OLD TESTAMENT LESSON (*sitting*)

Exodus 34:29-35

29 It came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, when he came down from the mount, that Moses knew not that the skin of his face shone because he had talked with God. 30 And when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone; and they were afraid to come nigh him. 31 And Moses called unto them; and Aaron and all the rulers of the congregation returned unto him: and Moses talked with them. 32 And afterward all the children of Israel came nigh: and he gave them in commandment all that the LORD had spoken with him in mount Sinai. 33 And till Moses had done speaking with them, he put a veil on his face. 34 But when Moses went in before the LORD to speak with him, he took the veil off, until he came out. And he came out, and spake unto the children of Israel that which he was commanded. 35 And the children of Israel saw the face of Moses, that the skin of Moses' face shone: and Moses put the veil upon his face again, until he went in to speak with him.

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 34:1-10 (*standing, read responsively by every half verse*)

BCP, p. 380

- 1 I will always give thanks unto the LORD; *
his praise shall ever be in my mouth.
- 2 My soul shall make her boast in the LORD; *
the humble shall hear thereof, and be glad.
- 3 O praise the LORD with me, *
and let us magnify his Name together.
- 4 I sought the LORD and he heard me; *
yea he delivered me out of all my fear.
- 5 They had an eye unto him and were lightened; *
and their faces were not ashamed.
- 6 Lo the poor crieth and the LORD heareth him; *
yea and saveth him out of all his troubles.
- 7 The angel of the LORD tarrieth round about them that fear him; *
and delivereth them.
- 8 O taste and see how gracious the LORD is: *
blessed is the man that trusteth in him.
- 9 O fear the LORD, ye that are his saints; *
for they that fear him lack nothing.
- 10 The lions do lack and suffer hunger; *
but they who seek the LORD shall want no manner of thing that is good.

Glory be to the Father and to the Son, and to the Holy Ghost *
**As it was in the beginning, is now, and ever shall be,
world without end. Amen.**

THE EPISTLE (*sitting*)

(BCP, p. 206) **2 Corinthians 3:4-9**

4 Such trust have we through Christ toward God: 5 not that we are sufficient of ourselves to think anything as of ourselves; but our sufficiency is of God; 6 who also hath made us able ministers of the new testament; not of the letter, but of the Spirit: for the letter killeth, but the Spirit giveth life. 7 But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not steadfastly behold the face of Moses for the glory of his countenance (which glory was to be done away), 8 how shall not the ministration of the Spirit be rather glorious? 9 For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory.

Reader: The Word of the Lord.

People: **Thanks be to God.**

SEQUENCE HYMN **776** O for a thousand tongues to sing (v. 1-3) (*standing*)

Azmon

1. O for a thousand tongues to sing / My dear Redeemer's praise
The glories of my God and King, / The triumphs of his grace!
2. Jesus, the Name that charms our fears, / That bids our sorrows cease;
'Tis music in the sinner's ears, / 'Tis life and health and peace
3. He speaks; and, list'ning to his voice, / New life the dead receive,
The mournful broken hearts rejoice, / The humble poor believe.

THE HOLY GOSPEL (*standing*)

Mark 7:31-37

Celebrant: The Holy Gospel of our Lord Jesus Christ according to St. Mark.

BCP, p. 206

People: **Glory be to thee, O Lord.**

31 Jesus, departing from the coasts of Tyre and Sidon, came unto the sea of Galilee, through the midst of the coasts of Decapolis. 32 And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him. 33 And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue; 34 and looking up to heaven, he sighed, and saith unto him, "Ephphatha," that is, "Be opened." 35 And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain. 36 And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published it; 37 and were beyond measure astonished, saying, "He hath done all things well: he maketh both the deaf to hear, and the dumb to speak."

Celebrant: The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

SEQUENCE HYMN **776** O for a thousand tongues to sing (v. 4-5) (*standing*)

Azmon

4. Hear him, ye deaf; his praise, ye dumb, / Your loosened tongues employ.
Ye blind, behold your Saviour come; / And leap, ye lame, for joy!
5. My gracious Master and my God, / Assist me to proclaim
And spread through all the earth abroad / The honors of thy Name.

Charles Wesley, 1740; Music: Carl G. Gläser, 1784-1829, arr. by Lowell Mason, 1792-1872.

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

SERMON (*sitting*)

The Rev. Adam D. Rick

THE HOLY COMMUNION

OFFERTORY *The Celebrant invites the People to offer their gifts with a sentence from Scripture.*

Voluntary: A Miniature (*organ, sitting*)

G. Phillips

Doxology (*standing*)

Old Hundredth

Praise God, from whom all blessings flow; Praise him, all creatures here below;
Praise him, above ye heavenly hosts; Praise Father, Son, and Holy Ghost. Amen.

PRAYER OF INTERCESSION

BCP, p. 74

After the prayers are offered, the People may offer their own, after which the Celebrant concludes saying,

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

CONFESSION AND ABSOLUTION (*standing*)

BCP, p. 75

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God.

The People kneel. A pause for self-examination is observed. All then say this General Confession,

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Then shall the Celebrant stand up, and turning to the People, say,

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

COMFORTABLE WORDS

BCP, p. 76

Then shall be said four sentences from Scripture: Matt 11:28, John 3:16, 1 Tim 1:15, and 1 John 2:1,2.

SURSUM CORDA (Latin: "Hearts lifted") (*standing*)

BCP, p. 76

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

PREFACE

BCP, p. 77

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS (Latin: "Holy")

Hymnal 704

Ho - ly, ho - ly, ho - ly, Lord God of hosts, Heav'n and
earth are full of thy glo - ry: Glo-ry be to thee, O Lord Most High. A-men.

Setting: John Merbecke, 1549

PRAYER OF CONSECRATION (*kneeling*)

BCP, p. 80

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again:

For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me.

Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord. By whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER

BCP, p. 82

And now, as our Saviour Christ hath taught us, we are bold to say:

Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

FRACTION *The Celebrant breaks the consecrated bread. A period of silence is kept.*

PAX (Latin: "Peace")

Celebrant: The peace of the Lord be always with you.

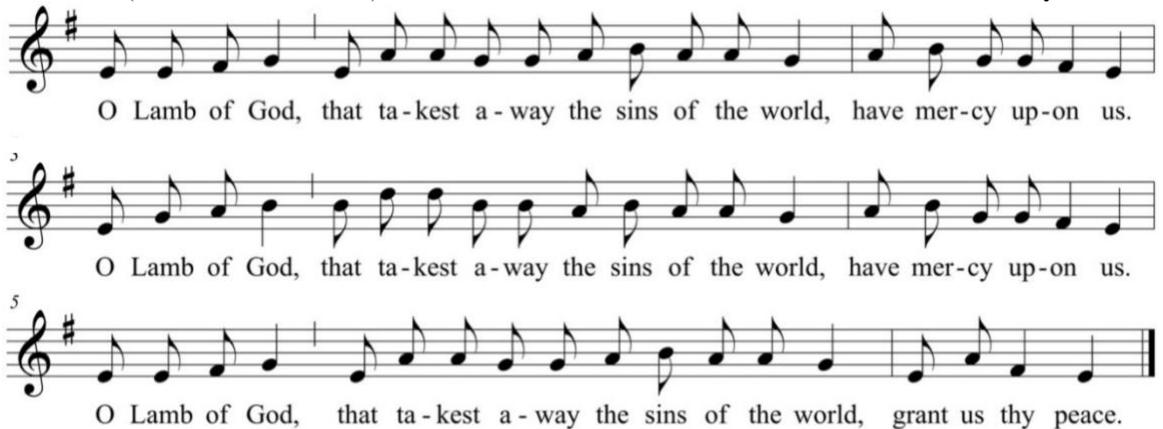
People: **And with thy spirit.**

PRAYER OF HUMBLE ACCESS (*kneeling*)

BCP, p. 82

Celebrant: Let us pray.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.



O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.

O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.

O Lamb of God, that ta-kest a-way the sins of the world, grant us thy peace.

Setting: John Merbecke, 1549

INVITATION TO HOLY COMMUNION

Any who are baptized and desire to follow Jesus Christ as Lord and Savior are welcome to receive Communion by coming forward to one of the two standing stations on either side of the nave. Only the bread will be administered to any who come forward, in the hand only. The chalice is available for anyone who wants it at the station in the center of the nave; only direct partaking will be permitted, no intinction.

Music at Communion **204** Humbly I adore thee

Plainsong

1. Humbly I adore thee, Verity unseen, / Who thy glory hidest 'neath these shadows mean;
Lo, to thee surrendered, my whole heart is bowed, / Tranced as it beholds thee, shrined within the cloud.
2. Taste, and touch, and vision, to discern thee fail; / Faith, that comes by hearing, pierces through the veil.
I believe whate'er the Son of God hath told; / What the Truth hath spoken, that for truth I hold.
3. O memorial wondrous of the Lord's own death; / Living Bread, that givest all thy creatures breath,
Grant my spirit ever by thy life may live, / To my taste thy sweetness never failing give.
4. Jesus, whom now veiled, I by faith descry, / What my soul doth thirst for, do not, Lord, deny,
That thy face unveiled, I at last may see, / With the blissful vision blest, my God, of thee.

St. Thomas Aquinas, c. 1260, Music: Benedictine Plainsong, Mode V, 13th century.

PRAYER OF THANKSGIVING *(kneeling)*

BCP, p. 83

Celebrant: Let us pray.

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

GLORIA IN EXCELSIS (Latin: "Glory in the highest") (*standing*)

Hymnal 739

3 Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor-ship thee, we glorify thee, we give thanks to

7 thee for thy great glo - ry, O Lord God, heav'n - ly King,

9 God the Father Al - migh - ty. O Lord, the only-begotten Son, Je - sus Christ;

11 O Lord God, Lamb of God, Son of the Fa - ther, that takest away the sins of the world,

14 have mercy up - on__ us. Thou that takest away the sins of the world, re-ceive our prayer.

16 Thou that sittest at the right hand of God the Fa-ther, have mercy up - on__ us.

18 For thou on - ly art ho - ly; thou on - ly art the Lord;

19 thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Fa - ther. A - men.

Setting: Old Scottish Chant. Public domain.

BLESSING (*standing*)

BCP, p. 84

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

RECESSIONAL HYMN **542** Jesus shall reign where'er the sun (*standing*)

Duke Street

1. Jesus shall reign where'er the sun / Doth his successive journeys run;
His kingdom stretch from shore to shore, / Till moons shall wax and wane no more
2. To him shall endless prayer be made, / And praises throng to crown his head;
His Name like sweet perfume shall rise / With ev'ry morning sacrifice.
3. People and realms of ev'ry tongue / Dwell on his love with sweetest song;
And infant voices shall proclaim / Their early blessings on his Name.
4. Blessings abound where'er he reigns; / The prisoner leaps to lose his chains,
The weary find eternal rest, / And all the sons of want are blest.
5. Let every creature rise and bring / Peculiar honors to our King;
Angels descend with songs again, / And earth repeat the loud Amen.

Words: Isaac Watts, 1719; Music: John Hatton, 1793.

ANNOUNCEMENTS AND DISMISSAL (*sitting*)

After the announcements are concluded, the Celebrant will bid the dismissal, to which the People respond

*People: **Thanks be to God.***

POSTLUDE Holy God, We Praise Your Name

arr. R. Hobby

The People may be seated for the postlude and the extinguishing of the candles. You are encouraged to pray silently during the postlude as the concluding meditation of the service. Thank you for not applauding.

The People will be dismissed by row. When your row is dismissed, please head directly outside; do not linger in the building. All are welcome to stay on the church grounds and visit with others outside.



Holy Trinity Parish **Hillsdale, Michigan**

Holy Trinity Parish is a traditional Anglican congregation of disciples seeking to hear meekly God's word, celebrate joyfully Christ's sacraments, and equip generously the body to bring forth the fruits of the Spirit, that we may show forth in Hillsdale the transforming love of Jesus Christ.

Worship on Sunday mornings: 8:30 am & 10:30 am
263 Spring Street, Hillsdale, Michigan 49242
(to mail, use: P.O. Box 845 in Hillsdale)

Bishop: The Rt. Rev. Julian Dobbs

Rector: The Rev. Adam Rick

Youth and Family Minister: The Rev. Tim Taylor

Senior Warden: Dr. Blake McAllister

Junior Warden: Eric Coykendall

Parish Administrator: Wendy Coykendall

Minister of Music: Dr. Katherine Rick

Choirmaster: Casey Gregg

Organist: Steven Flick

Contact us:

(517) 437-3300 | admin@trinityhillsdale.org | www.trinityhillsdale.org

Contact Fr. Adam

(517) 392-7994 | adam@trinityhillsdale.org

Contact Fr. Tim

(858) 405-4943 | tim@trinityhillsdale.org

Holy Trinity Parish is a congregation of the Anglican Diocese of the Living Word
and is part of the Anglican Church in North America