

Holy Trinity Parish
Hillsdale, Michigan



“Transfiguration of Jesus”

Carl Bloch, 1872, oil on copper, Museum of National History, Frederiksborg Castle, Hillerød, Denmark

The Transfiguration of Christ (observed)
August 4, 2024

“Let us offer to God acceptable worship, with reverence and awe, for our God is a consuming fire.”
Hebrews 13:28b-29

WELCOME NEWCOMERS

Following Along: Everything you need to enter fully into the service is in this booklet, or the Hymnal.

Communion: All baptized Christians who follow Jesus Christ as Lord and Savior are invited to the Lord's Table. Gluten-free wafers are available during Communion; please let the server know.

Conveniences: Restrooms and a Mothers' Room for crying and hungry infants are located downstairs in the undercroft. Changing tables are available in the restrooms. An elevator is located in the back of the nave under the choir gallery for those needing mobility assistance.

Courtesies: We ask that no food or drink be taken into the worship space.

NOTICES

* Join us for coffee and light refreshments immediately after the service. *

* This is Dr. Derek Stauff's last Sunday as Director of Music and Organist *

* Wednesdays at the Parish church: Morning Prayer: 7:30 am; Holy Communion: 12 noon; Evening prayer: 6:00 pm. *

* Holy Trinity Summer Suppers: Join us every Wednesday throughout the summer at 6:00 pm for Evening Prayer followed by a pot-luck meal and fellowship on the Parish grounds at Kent's Place pavilion. A grill is available to cook your meats. BYOB. *

* Happy birthday this week to Curt Shaneour and Given Bassett, and happy anniversary to Tripp & Renee Young. *

* The altar flowers this week were donated by

VOLUNTEERS FOR SUNDAY MORNING

TODAY	8/4/24	10:30 am	Trinity 11	8/11/24	10:30 am
Crucifer / Server		J. Regan / E. Fredericks	Crucifer / Server		E. Coykendall / B. Hill
Chalice Bearer		T. Green	Chalice Bearer		I. Waffle
Torch Bearers		J. Negus / E. Timmis	Torch Bearers		A. Kniffin / J. Coykendall
Greeter / Usher		as needed	Greeter / Usher		as needed
OT: <i>Ex. 24:12-18</i>		E. Coykendall	OT: <i>1 Kings 3:5-15</i>		J. Strickland
Epistle: <i>2 Peter 1:13-18</i>		I. Waffle	Epistle: <i>1 Cor. 15:1-11</i>		B. McAllister
Tech			Tech		G. More
Altar Guild		L. Novak / S. Rose	Altar Guild		S. Cervini
Vestry		Novak	Vestry		Regan
Coffee Hour			Coffee Hour		

This service is taken from the 1928 Book of Common Prayer (BCP). The entire order of service can be found in this booklet, or you may follow along in the pew Prayer Book using the page numbers on the right margin.

THE WORD OF GOD

PRELUDE Pastoral-Prelude

William H. Harris

A bell is struck three times, at which the people stand.

PROCESSIONAL HYMN **182** O wondrous type! O vision fair (*The People standing*)

Wareham

COLLECT FOR PURITY (*The People kneeling as able, the Priest standing and praying*)

BCP, p. 67

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

COLLECT FOR PURITY (*The People kneeling as able, the Priest standing and praying*)

BCP, p. 67

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

SUNG DECALOGUE **597**

Babylon's Streams

O Almighty Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. **Amen.**

COLLECT OF THE DAY

BCP, p. 247

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray. *Collect for the Transfiguration of Christ*

O God, who on the mount didst reveal to chosen witnesses thine only-begotten Son wonderfully transfigured, in raiment white and glistening; Mercifully grant that we, being delivered from the disquietude of this world, may be permitted to behold the King in his beauty, who with thee, O Father, and thee, O Holy Ghost, liveth and reigneth, one God, world without end. **Amen.**

Collect for the Tenth Sunday after Trinity

BCP, p. 200

Let thy merciful ears, O Lord, be open to the prayers of thy humble servants; and, that they may obtain their petitions, make them to ask such things as shall please thee; through Jesus Christ our Lord. **Amen.**

OLD TESTAMENT LESSON (*The People sitting*)

Pew Bible p. 65 **Exodus 24:12-18**

Reader: The Old Testament Lesson is written in the book of Exodus, chapter 24, beginning at the twelfth verse.

24:¹² The LORD said to Moses, “Come up to me on the mountain and wait there, that I may give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” ¹³ So Moses rose with his assistant Joshua, and Moses went up into the mountain of God. ¹⁴ And he said to the elders, “Wait here for us until we return to you. And behold, Aaron and Hur are with you. Whoever has a dispute, let him go to them.”

¹⁵ Then Moses went up on the mountain, and the cloud covered the mountain. ¹⁶ The glory of the LORD dwelt on Mount Sinai, and the cloud covered it six days. And on the seventh day he called to Moses out

of the midst of the cloud. ¹⁷ Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. ¹⁸ Moses entered the cloud and went up on the mountain. And Moses was on the mountain forty days and forty nights.

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 84:1-7 (*The People standing*)

Quam dilecta!



Music: *The Portland Psalter*. © 2002 Robert A. Hawthorne. Church Publishing, Inc. All rights reserved. Used by permission.

- 1 How lovely are your / dwellings, *
O LORD God of / hosts!
- 2 My soul has a desire and longing to enter into the courts of the / LORD;*
my heart and my flesh rejoice in the living / God.
- 3 Indeed, the sparrow has found her a house,
and the swallow a nest where she may lay her / young, *
even your altars, O LORD of hosts, my King and my / God.
- 4 Blessed are they who dwell in your / house; *
they will always be / praising you.
- 5 Blessed is the one whose strength is in / you, *
in whose heart are your / ways,
- 6 Who going through the valley of misery uses it for a / well; *
indeed, the early rains fill the pools with / water.

[repeat second half of chant, starting at double bar line]

- 7 They will go from strength to / strength, *
and the God of gods shall be seen by them in / Zion.

Glory be to the Father and to the / Son, *
And to the Holy / Ghost.

As it was in the beginning, is now and ever / shall be; *
World without end. A- / men.

THE EPISTLE (*The People sitting*)

Pew Bible p. 1018 **2 Peter 1:13-18**

Reader: The Epistle is written in the Second Letter of Saint Peter, chapter 1, beginning at the thirteenth verse.

1¹³ I think it right, as long as I am in this body, to stir you up by way of reminder, ¹⁴ since I know that the putting off of my body will be soon, as our Lord Jesus Christ made clear to me. ¹⁵ And I will make every effort so that after my departure you may be able at any time to recall these things.

¹⁶ For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty. ¹⁷ For when he received honor and glory

from God the Father, and the voice was borne to him by the Majestic Glory, “This is my beloved Son, with whom I am well pleased,”¹⁸ we ourselves heard this very voice borne from heaven, for we were with him on the holy mountain.

Reader: The Word of the Lord.

People: **Thanks be to God.**

SEQUENCE HYMN 92 Christ, whose glory fills the skies (vs. 1-2) *(The People standing)* Ratisbon

THE HOLY GOSPEL

Luke 9:28-36

Celebrant: The Holy Gospel is written in the ...

Pew Bible, p. 867

People: **Glory be to thee, O Lord.**

9:²⁸ Now about eight days after these sayings he took with him Peter and John and James and went up on the mountain to pray. ²⁹ And as he was praying, the appearance of his face was altered, and his clothing became dazzling white. ³⁰ And behold, two men were talking with him, Moses and Elijah, ³¹ who appeared in glory and spoke of his departure, which he was about to accomplish at Jerusalem. ³² Now Peter and those who were with him were heavy with sleep, but when they became fully awake they saw his glory and the two men who stood with him. ³³ And as the men were parting from him, Peter said to Jesus, “Master, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah”—not knowing what he said. ³⁴ As he was saying these things, a cloud came and overshadowed them, and they were afraid as they entered the cloud. ³⁵ And a voice came out of the cloud, saying, “This is my Son, my Chosen One; listen to him!” ³⁶ And when the voice had spoken, Jesus was found alone. And they kept silent and told no one in those days anything of what they had seen.

Celebrant: The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

SEQUENCE HYMN 92 Christ, whose glory fills the skies (vs. 3) Ratisbon

NICENE CREED

BCP, p. 71

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

Following the Creed and as the Sermon Hymn is sung, children may follow the crucifer down the center aisle of the nave to children's chapel in the undercroft for an age appropriate lesson during the sermon. They will be released from chapel to join their parents during the Doxology to participate in Holy Communion.

SERMON HYMN 261 Blessed Jesus, here are we (*The Children follow the Cross*) *Liebster Jesu*

**Blessed Jesus, here are we, Thy beloved word obeying.
Now these children come to thee As thou biddest in thy saying:
“Let the little ones be given Unto me; of such is heaven.”**

SERMON (*The People sitting*)

Fr. Alan Crippen

NOTICES

THE HOLY COMMUNION

OFFERTORY *The Celebrant invites the People to offer their gifts with a sentence from Scripture.*

Voluntary Meditation from *In Praise of Merbecke*

Alec Wyton

Doxology (*The People standing*)

Old Hundredth

**Praise God, from whom all blessings flow; Praise him, all creatures here below;
Praise him, above ye heavenly hosts; Praise Father, Son, and Holy Ghost. Amen.**

America

Thesaurus Musicus

**Our fathers' God to thee, Author of liberty to thee we sing;
Long may our land be bright with freedom's holy light;
Protect us by thy might, Great God, our King. Amen.**

PRAYER FOR THE FAMILY OF NATIONS (*The People kneeling as able*)

BCP, p. 44

Celebrant: Let us pray for the Family of Nations and the whole state of Christ's Church.

Almighty God, our heavenly Father, guide, we beseech thee, the Nations of the world into the way of justice and truth, and establish among them that peace which is the fruit of righteousness, that they may become the Kingdom of our Lord and Saviour Jesus Christ. **Amen.**

PRAYER FOR THE WHOLE STATE OF CHRIST'S CHURCH

BCP, p. 74

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops [especially Stephen our Archbishop, Julian and William our Bishops] and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy People give thy heavenly grace; [and especially ...]; and to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity [especially ...]. And we

also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

CONFESSION AND DECLARATION OF ABSOLUTION

BCP, p. 75

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Then shall the Celebrant stand up, and turning to the People, say,

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

COMFORTABLE WORDS

BCP, p. 76

Then shall the Celebrant say,

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matt. 11:28.*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John 3:16.*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tim. 1:15.*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. *1 St. John 2: 1-2.*

SURSUM CORDA

BCP. p. 76

The musical notation consists of two staves, each with a treble clef and a key signature of one flat (B-flat). The first staff is divided into two parts: the first part is for the Celebrant and the second for the People. The lyrics are: Celebrant: The Lord be with you. People: And with thy spirit. The second staff is also divided into two parts: Celebrant and People. The lyrics are: Celebrant: Lift up your hearts. People: We lift them up unto the Lord.

Celebrant
 Let us give thanks un - to our Lord God.

People
 It is meet and right so to do.

PREFACE

BCP, p. 77

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS

Hymnal 755

Ho - ly, ho - ly, ho - ly, Lord God of hosts, Heav'n and
 earth are full of thy glo - ry: Glo-ry be to thee, O Lord Most High. A-men.

Setting: John Merbecke, 1549

PRAYER OF CONSECRATION

BCP, p. 80

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again:

For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood. And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through

faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord. By whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER AND PRAYER OF HUMBLE ACCESS

BCP, p. 82

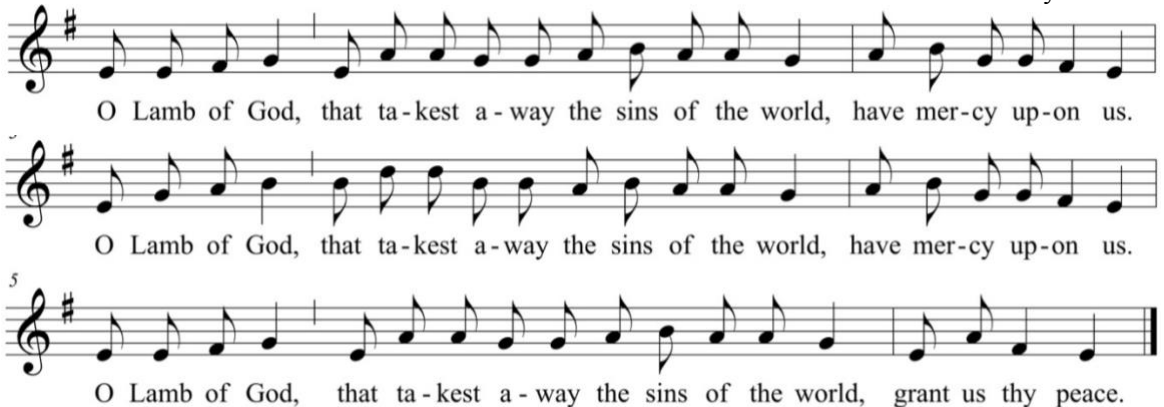
And now, as our Saviour Christ hath taught us, we are bold to say:

Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

AGNUS DEI

Hymnal 758



O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.

O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.

O Lamb of God, that ta-kest a-way the sins of the world, grant us thy peace.

Setting: John Merbecke, 1549

INVITATION TO HOLY COMMUNION

All visitors who are baptized and follow Jesus Christ in regular participation in their church are invited to receive Communion by coming forward, kneeling at the Altar Rail, and holding your palms up. After receiving the sacramental bread, you may partake directly from the chalice or leave the rail with thanksgiving. As a public health protocol, no intinction of the bread into the chalice will be permitted. Gluten free wafers are available to any in need; please tell the server. Those not receiving Communion are invited to come forward for a blessing, crossing your arms across your chest as you kneel.

COMMUNION HYMNS *(The People sitting may sing the following hymns during Communion)*

297 Humbly I adore thee

Adoro Devote

363 O God, whose face we cannot see

Deo Gracias

277 Come with us, O blessed Jesus

Werde Munter

ABLUTION HYMN *(sitting or kneeling; sung once all have received Communion)*

464 Fairest Lord Jesus

St. Elizabeth

PRAYER OF THANKSGIVING *(The People kneeling as able)*

BCP, p. 83

Celebrant: Let us pray.

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

GLORIA IN EXCELSIS *(The People standing)*

Hymnal 796

3 Glory be to God on high, and on earth peace, good will towards men.

5 We praise thee, we bless thee, we wor-ship thee, we glorify thee, we give thanks to

7 thee for thy great glo - ry, O Lord God, heav'n - ly King,

9 God the Father Al - migh - ty. O Lord, the only-begotten Son, Je - sus Christ;

11 O Lord God, Lamb of God, Son of the Fa - ther, that takest away the sins of the world,

14 have mercy up - on us. Thou that takest away the sins of the world, re-ceive our prayer.

16 Thou that sittest at the right hand of God the Fa-ther, have mercy up - on us.

18 For thou on - ly art ho - ly; thou on - ly art the Lord;

19 thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Fa - ther. A - men.

Setting: Old Scottish Chant. Public Domain.

BENEDICTION (*The People kneeling as able*)

The Peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

RECESSIONAL HYMN 446 How firm a foundation

Foundation

DISMISSAL

Celebrant: Let us go forth in the Name of Christ.

People: **Thanks be to God.**

POSTLUDE Prelude and Fugue in B Major

Marcel Dupré

During the postlude the congregation may prayerfully sit or kneel until extinguishing of the candles. Visitors and all are cordially invited to join us for coffee and light refreshments after the service.



Holy Trinity Parish is a traditional Anglican congregation of disciples seeking to hear meekly God's word, celebrate joyfully Christ's sacraments, and equip generously the body to bring forth the fruits of the Spirit, that we may show forth in Hillsdale and beyond the transforming love of Jesus Christ.

Clergy

Bishop: The Right Reverend Julian M. Dobbs

Rector: The Venerable Alan R. Crippen II

Affiliated Clergy

The Reverend Adam D. Rick, *College Chaplain, Hillsdale College*

Staff

Parish Administrator:

Mrs. Wendy Coykendall

Accountant:

Mr. Timothy Green

Director of Women's Ministry:

Mrs. Carol Bieganek

Interim Director of Children's Catechesis:

Chaplain (LTC) Ralph Bieganek, U.S. Army (Ret.)

Director of Music and Organist:

Dr. Derek Stauff

Vestry

Senior Warden:

Dr. Jeremiah Regan

Junior Warden:

Mr. John Novak, IV

Treasurer:

Mrs. Renee Young

Mrs. Pai Ringenberg

Dr. Miles Smith IV

Dr. Jon Gregg

Contact the Parish:

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ANGLICAN CHURCH
IN NORTH  AMERICA