

Holy Trinity Parish
Hillsdale, Michigan



"Pentecost Sun"
Pentecost Mosaic, Cathedral Basilica of St. Louis

Whitsunday
commonly called Pentecost
May 31, 2020

*The Psalmist invites us to "Be still and know that I am the Lord." (Psalm 46:10).
You are welcome to gather in the church in silence to prepare for worship.*

WELCOME NEWCOMERS!

Following along: Everything you need to enter fully into today's service is contained in this booklet or the hymnal.

Taking Communion: If you are baptized and demonstrate your commitment to follow Jesus Christ by regular participation in a home church, you are welcome at the Lord's Table.

Children: Nursery care is not provided during the service, however parents of squirmy children may take them to a play area downstairs if necessary. We are delighted by our many young children in this parish, and we are not bothered by a little playful noise from them, if it means they can learn the faith by watching adults practice theirs.

Finally: Restrooms are located downstairs in the Fellowship Hall. Please no food or drink in the worship space.

ANNOUNCEMENTS

* The altar flowers were donated by Bill and Joni Hill in memory of Joni's mother, Evelyn Voelck. *

* Morning Prayer on Mondays, Wednesdays, and Fridays continues through Zoom, now 8:30 am; Evening Prayer on Tuesdays and Thursdays will discontinue at this time. *

* Saturday, June 6 is our spring cleanup day. Join as 9:00 am to beautify our grounds for summer. Lunch provided. *

* To listen to recordings of Fr. Adam and Fr. Tim's recent sermons, visit www.trinityhillsdale.org/sermons *

HOLY TRINITY FINANCIAL SNAPSHOT

February 2020	March 2020	April 2020	TOTAL 2020 Y.T.D.
Income: \$8,355.91	Income: \$11,351.31	Income: \$10,949.10	Income: \$37,624.11
Expenses: \$11,493.32	Expenses: \$9,401.45	Expenses: \$9,758.08	Expenses: \$40,149.23
Net: -\$3,137.41	Net: +\$1,949.86	Net: +\$1,198.22	Net: -\$2,525.12

2019 Average Monthly Operating Income: \$11,071.72

2019 Total Income Jan-Apr: \$48,183.02; 2020 Total Income Jan-Apr: \$37,624.11; Change: -\$10,558.91 (-21.9%)

VOLUNTEERS FOR SUNDAY MORNINGS

TODAY – Pentecost

Crucifer: C. Humphrey; *Server:* T. Taylor; *OT Lesson:* E. Fredericks; *Epistle:* B. McAllister;
Cantor: B. Runyon; *Tech:* C. Runyon; *Altar Guild:* M. Marshall; *Vestry:* R. Young
Greeters/Ushers: T. Young, J. Regan

Trinity Sun	6/7/20	10:30 am	Trinity 1	6/14/20	10:30 am
Crucifer		B. McAllister	Crucifer		E. Fredericks
Server		T. Taylor	Server		D. Hanley
OT: <i>Isaiah 6:1-8</i>		T. Young	OT: <i>Amos 6:1-7</i>		C. Humphrey
Epistle: <i>Rev. 4:1-11</i>		J. Regan	Epistle: <i>1John 4:7-21</i>		E. Coykendall
Cantor		<i>tbd</i>	Cantor		<i>tbd</i>
Tech		C. Runyon	Tech		B. Livingston
Altar Guild		M. Marshall	Altar Guild		S. Cervini
Vestry		S. Cervini	Vestry		E. Coykendall
Greeters/Ushers		<i>tbd</i>	Greeters/Ushers		<i>tbd</i>

This service is taken from the 1928 Book of Common Prayer (BCP). Words of hymns are printed in full.

THE WORD OF GOD

PRELUDE Nun Bitten Wir

D. Buxtehude

A chime is struck three times, at which the People stand.

FESTAL HYMN **107** Hail thee, festival day (*standing*)

Salve Festa Dies

Refrain Hail thee, festival day! blest day that art hallowed for ever;
Day whereon God from heav'n shone in the world with his grace.

2. He who was nailed to the cross is Lord and the ruler of all men;
All things created on earth sing to the glory of God: *Repeat Refrain*

3. Lo, in the likeness of fire, on them that await his appearing,
He who the Lord had foretold, suddenly, swiftly descends: *Repeat Refrain*

4. God the All-Father, the Lord, who rulest the earth and the heavens,
Guard us from harm without, cleanse us from evil within: *Repeat Refrain*

5. Jesus the health of the world, enlighten our minds, thou Redeemer,
Son of the Father Supreme, only begotten of God: *Repeat Refrain*

6. Spirit of life and of power, no flow in us, fount of our being,
Light that dost lighten all, life that in all dost abide: *Repeat Refrain*

7. Praise to the Giver of good! Thou Love who art author of concord,
Pour out thy balm on our souls, order our ways in thy peace: *Repeat Refrain*

Words: Venantius Honorius Fortunatus, 503-609, Music: R. Vaughan Williams, 1906.

OPENING ACCLAMATION (*standing*)

Celebrant: Blessed be God, the Father, the Son, and the Holy Ghost;

People: **And blessed be his kingdom, now and forever. Amen.**

Celebrant: Let us pray. (*the People kneel*)

COLLECT FOR PURITY (*all saying together*)

BCP, p. 67

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

SUMMARY OF THE LAW (*kneeling*)

BCP, p. 69

KYRIE (Greek: "O Lord") (*kneeling*)

Hymnal 702

Lord, have mer - cy up - on us. Christ, have mer - cy
up - on us. Lord, have mer - cy up - on us.

Then the Celebrant may say the collect beginning "O Almighty Lord, and everlasting God..." (BCP p. 70).

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray.

Whitsunday

O God, who as at this time didst teach the hearts of thy faithful people, by sending to them the light of thy Holy Spirit; Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. **Amen.**

OLD TESTAMENT LESSON (*sitting*)

Numbers 11:24-30

²⁴ And Moses went out, and told the people the words of the LORD, and gathered the seventy men of the elders of the people, and set them round about the tabernacle. ²⁵ And the LORD came down in a cloud, and spake unto him, and took of the Spirit that was upon him, and gave it unto the seventy elders: and it came to pass, that, when the Spirit rested upon them, they prophesied, but they did not continue doing so. ²⁶ But there remained two of the men in the camp, the name of the one was Eldad, and the name of the other Medad: and the Spirit rested upon them; and they were of them that were registered, but went not out unto the tabernacle: and they prophesied in the camp. ²⁷ And there ran a young man, and told Moses, and said, "Eldad and Medad do prophesy in the camp." ²⁸ And Joshua the son of Nun, the servant of Moses, one of his young men, answered and said, "My lord Moses, forbid them." ²⁹ And Moses said unto him, "Enviest thou for my sake? Would God that all the LORD's people were prophets, and that the LORD would put his Spirit upon them!" ³⁰ And Moses returned to the camp, he and the elders of Israel.

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM **104:24-34** (*standing, read responsively*)

BCP, p. 469

- 24 O LORD, how manifold are thy works! *
in wisdom hast thou made them all; the earth is full of thy riches.
- 25 So is the great and wide sea also; *
wherein are things creeping innumerable, both small and great beasts.
- 26 There go the ships, and there is that leviathan, *
whom thou hast made to take his pastime therein.
- 27 These wait all upon thee, *
that thou mayest give them meat in due season.
- 28 When thou givest it them, they gather it; *
and when thou openest thy hand, they are filled with good.
- 29 When thou hidest thy face, they are troubled: *
**when thou takest away their breath, they die,
and are turned again to their dust.**
- 30 When thou lettest thy breath go forth, they shall be made; *
and thou shalt renew the face of the earth.
- 31 The glorious majesty of the LORD shall endure for ever; *
the LORD shall rejoice in his works.
- 32 The earth shall tremble at the look of him; *
if he do but touch the hills, they shall smoke.
- 33 I will sing unto the LORD as long as I live; *
I will praise my God while I have my being.

- 34 And so shall my words please him: *
my joy shall be in the LORD.
- 35 As for sinners, they shall be consumed out of the earth, *
and the ungodly shall come to an end.
- Glory be to the Father and to the / Son, and to the Holy / Ghost. *
As it was in the beginning, is now and ever shall be; *
World without end. Amen.

THE EPISTLE (*sitting*)

(BCP, p. 180) **Acts 2:1-11**

^{2:1} When the day of Pentecost was fully come, they were all with one accord in one place. ² And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. ³ And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. ⁴ And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. ⁵ And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. ⁶ Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language. ⁷ And they were all amazed and marvelled, saying one to another, "Behold, are not all these which speak Galilaeans?" ⁸ And how hear we every man in our own tongue, wherein we were born? ⁹ Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia, ¹⁰ Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers from Rome, Jews and proselytes, ¹¹ Cretans and Arabians, we do hear them speak in our tongues the wonderful works of God."

Reader: The Word of the Lord.

People: **Thanks be to God.**

SEQUENCE HYMN **217.1** Come, Holy Ghost, our souls inspire (vs. 1-4) (*standing*)

Veni Creator

1. Come, Holy Ghost, our souls inspire, / And lighten with celestial fire.
2. Thou the anointing Spirit art / Who dost thy sev'nfold gifts impart
3. Thy blessed unction from above / Is comfort, life, and fire of love.
4. Enable with perpetual light / The dullness of our blinded sight.

THE HOLY GOSPEL (*standing*)

John 14:15-31a

Celebrant: The Holy Gospel of our Lord Jesus Christ according to St. John.

BCP, p. 181

People: **Glory be to thee, O Lord.**

¹⁵ Jesus said unto his disciples, "If ye love me, keep my commandments. ¹⁶ And I will pray the Father, and he shall give you another Comforter, that he may abide with you forever; ¹⁷ even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. ¹⁸ I will not leave you comfortless: I will come to you. ¹⁹ Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also. ²⁰ At that day ye shall know that I am in my Father, and ye in me, and I in you. ²¹ He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him." ²² Judas saith unto him, not Iscariot, "Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?" ²³ Jesus answered and said unto him, "If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him. ²⁴ He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me. ²⁵ These things have I spoken unto you, being yet present with you.

²⁶ But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. ²⁷ Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid. ²⁸ Ye have heard how I said unto you, 'I go away, and come again unto you.' If ye loved me, ye would rejoice, because I said, I go unto the Father, for my Father is greater than I. ²⁹ And now I have told you before it come to pass, that, when it is come to pass, ye might believe. ³⁰ Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me. ³¹ But that the world may know that I love the Father; and as the Father gave me commandment, even so I do."

Celebrant: The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

SEQUENCE HYMN **217.1** Come, Holy Ghost, our souls inspire (vs. 5-9) (*standing*) *Veni Creator*

5. Anoint and cheer our soiled face / With the abundance of thy grace.
6. Keep far our foes, give peace at home: / Where thou guide, no ill can come.
7. Teach us to know the Father, Son, / And thee, of both, to be but One,
8. That through the ages all along, / This may be our endless song:
9. Praise to thy eternal merit, / Father, Son, and Holy Spirit. Amen.

NICENE CREED (*standing*)

BCP, p. 71

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

SERMON (*sitting*)

The Rev. Adam D. Rick

THE HOLY COMMUNION

OFFERTORY *The Celebrant invites the People to offer their gifts with a sentence from Scripture.*

Voluntary Holy Spirit, Light Divine (*organ*)

Don Freudenburg

Doxology

Old Hundredth

Praise God, from whom all blessings flow; Praise him, all creatures here below;
Praise him, above ye heavenly hosts; Praise Father, Son, and Holy Ghost. Amen.

PRAYER OF INTERCESSION

BCP, p. 74

After the prayers are offered, the People may offer their own, after which the Celebrant concludes saying,
Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

CONFESSION AND ABSOLUTION (*standing*)

BCP, p. 75

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God.

The People kneel. A pause for self-examination is observed. All then say this General Confession,

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Then shall the Celebrant stand up, and turning to the People, say,

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

COMFORTABLE WORDS

BCP, p. 76

Then shall be said four sentences from Scripture: Matt 11:28, John 3:16, 1 Tim 1:15, and 1 John 2:1,2.

SURSUM CORDA (Latin: "Hearts lifted") (*standing*)

BCP, p. 76

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

PREFACE OF WHITSUNTIDE

BCP, p. 78

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God; through Jesus Christ our Lord; according to whose most true promise, the Holy Ghost came down as at this time from heaven, lighting upon the disciples, to teach them, and to lead them into all truth; giving them boldness with fervent zeal constantly to preach the Gospel unto all nations; whereby we have been brought out of darkness and error into the clear light and true knowledge of thee, and of thy Son Jesus Christ. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Ho - ly, ho - ly, ho - ly, Lord God of hosts, Heav'n and
 earth are full of thy glo - ry: Glo-ry be to thee, O Lord Most High. A-men.

PRAYER OF CONSECRATION (*kneeling*)

BCP, p. 80

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord. By whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Saviour Christ hath taught us, we are bold to say:

Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

FRACTION *The Celebrant breaks the consecrated bread. A period of silence is kept.*

PAX (Latin: "Peace")

Celebrant: The peace of the Lord be always with you.

People: **And with thy spirit.**

PRAYER OF HUMBLE ACCESS (*kneeling*)

BCP, p. 82

Celebrant: Let us pray.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

AGNUS DEI (Latin: "Lamb of God")

Hymnal 706



O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.



O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.



O Lamb of God, that ta-kest a-way the sins of the world, grant us thy peace.

INVITATION TO HOLY COMMUNION

Any who are baptized and desire to follow Jesus Christ as Lord and Savior are welcome to receive Communion by coming forward to one of the two standing stations on either side of the nave. Only the bread will be administered to any who come forward, in the hand only. The chalice is available for anyone who wants it at the station in the center of the nave; only direct partaking will be permitted, no intinction.

Music at Communion **376** Come down, O love divine

Down Ampney

1. Come down, O Love divine / Seek thou this soul of mine,
And visit it with thine own ardor glowing;
O comforter, draw near, / Within my heart appear,
And kindle it, thy holy flame bestowing.

2. O let it freely burn, / Till earthly passions turn
 To dust and ashes in its heat consuming;
 And let thy glorious light / Shine ever on my sight,
 And clothe me round, the while my path illuming.

3. And so the yearning strong, / With which the soul will long,
 Shall far outpass the power of human telling;
 For none can guess its grace, / Till he become the place
 Wherein the Holy Spirit makes his dwelling.

Words: Bianco Da Siena, d. 1434; trans. R. F. Littledale, 1867, Music: R. Vaughan Williams, 1906.

PRAYER OF THANKSGIVING (*kneeling*)

BCP, p. 83

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

GLORIA IN EXCELSIS (Latin: "Glory in the highest") (*standing*)

Hymnal 739



3 Glory be to God on high, and on earth peace, good will towards men.

5 We praise thee, we bless thee, we wor - ship thee, we glorify thee, we give thanks to

7 thee for thy great glo - ry, O Lord God, heav'n - ly King,

9 God the Father Al - migh - ty. O Lord, the only-begotten Son, Je - sus Christ;

11 O Lord God, Lamb of God, Son of the Fa - ther, that takest away the sins of the world,

14 have mercy up - on us. Thou that takest away the sins of the world, re-ceive our prayer.

16 Thou that sittest at the right hand of God the Fa-ther, have mercy up - on us.

18 For thou on - ly art ho - ly; thou on - ly art the Lord;

19 thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Fa - ther. A - men.

BLESSING (*standing*)

BCP, p. 84

Response: **Amen.**

RECESSIONAL HYMN 256 O Spirit of the living God (*standing*)

Melcombe

1. O Spirit of the living God, / In all thy plenitude of grace,
Where'er the foot of man hath trod, / Descend on our apostate race.
2. Give tongues of fire and hearts of love, / To preach the reconciling word;
Give power and unction from above, / Whene'er the joyful sound is heard.
3. Be darkness, at thy coming, light; / Confusion, order in thy path;
Souls without strength inspire with might, / Bid mercy triumph over wrath.
4. Convert the nations! far and nigh / The triumphs of the cross record;
The Name of Jesus glorify, / Till every people call him Lord. Amen.

Words: James Montgomery, 1823; Music: Samuel Webbe, 1782.

ANNOUNCEMENTS AND DISMISSAL (*sitting*)

After the announcements are concluded, the Celebrant will bid the dismissal, to which the People respond

People: **Thanks be to God. Alleluia, alleluia.**

POSTLUDE Toccata in E Minor

J. Pachelbel

The People may be seated for the postlude and the extinguishing of the candles. You are encouraged to pray silently during the postlude as the concluding meditation of the service. Thank you for not applauding.

The People will be dismissed by row. When your row is dismissed, please head directly outside; do not linger in the building. All are welcome to stay on the church grounds and visit with others outside.



Holy Trinity Parish **Hillsdale, Michigan**

Holy Trinity Parish is a traditional Anglican congregation of disciples seeking to hear meekly God's word, celebrate joyfully Christ's sacraments, and equip generously the body to bring forth the fruits of the Spirit, that we may show forth in Hillsdale the transforming love of Jesus Christ.

Worship on Sunday mornings: 10:30 am
263 Spring Street, Hillsdale, Michigan 49242
(to mail, use: P.O. Box 845 in Hillsdale)

Bishop: The Rt. Rev. Julian Dobbs
Rector: The Rev. Adam Rick
Youth and Family Minister: The Rev. Tim Taylor
Senior Warden: Dr. Blake McAllister
Junior Warden: Eric Coykendall
Parish Administrator: Wendy Coykendall
Minister of Music: Dr. Katherine Rick
Choirmaster: Casey Gregg
Organist: Steven Flick

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Holy Trinity Parish is a congregation of the Anglican Diocese of the Living Word
and is part of the Anglican Church in North America