

## ORDERS OF HOLY COMMUNION COMPARED

### Serum Use of the Roman Rite

Mattins, Lauds  
*Priests private preparations (vestry to altar)*  
Vesting Prayers  
**Collect for Purity**  
Judica Mei, **Lord's Prayer**, Ave Maria  
Confiteor and Pax  
  
Introit Psalm  
**Kyrie**  
Gloria in excelsis  
**Collect of the Day** & "Memorial" Collects  
**Epistle**  
Gradual, Sequence, Alleluia (or Tract)  
**Gospel**  
(on Sundays and Holy Days) **Creed**  
  
**Offering** of elements with prayers  
  
**Sursum corda, Preface, Sanctus**  
Benedictus ("blessed is he *who comes*")  
Prayers of offering and intention  
**Epiclesis-like petition**  
**Institution Narrative**  
Elevation  
Anamnesis, Oblation  
Prayer for Sacrifice's benefit to living & dead  
Doxology with "Great Amen"  
Lord's Prayer with Embolism  
Fraction  
Peace  
Agnus Dei  
Comingling  
Priest's devotions  
**Priest's Communion**  
  
Postcommunion sentence  
**Postcommunion collect(s)**  
  
**Dismissal**  
Priest's devotions (including Last Gospel)  
  
*(People are communicated outside Mass after  
private confession and absolution)*

### 1662 Book of Common Prayer

Morning Prayer  
Litany  
  
**Lord's Prayer**  
**Collect for Purity**  
  
Decalogue with **Kyrie**-like responses  
  
Two State Collects & **Collect of the Day**  
**Epistle**  
  
**Gospel**  
**Creed**  
Notices & Sermon  
**Offering** of alms and setting of Table  
Prayer "for the whole state of Christ's church"  
Exhortation and Bidding to Communion  
General Confession  
Absolution & Comfortable Words  
**Sursum Corda, Preface, Sanctus**  
Prayer of Humble Access ("we do not presume *to come*")  
  
Short Anamnesis & **Epiclesis-like petition**  
**Institution Narrative** [with "Amen"]  
  
**Administration of Communion**  
Lord's Prayer  
  
**Postcommunion Prayer** (with self-oblation or doxology)  
Gloria in excelsis  
**Blessing**

**THE PRAYER OF CONSECRATION OF THE 1662 BCP HOLY COMMUNION SERVICE**  
**(the Canon of Holy Communion, or the Anaphora)**

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. *[Proper Preface, if there be any.]* THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying, Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. *Amen.*

*Then shall the Priest, kneeling down at the Lord's Table, say in the name of all them that shall receive the Communion this Prayer following.*

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness.... *Amen.*

*When the Priest, standing before the Table, hath so ordered the Bread and Wine, that he may with the more readiness and decency break the Bread before the people, and take the Cup into his hands, he shall say the Prayer of Consecration, as followeth.*

ALMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again; Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night he was betrayed, (a) took Bread; and, when he had given thanks, (b) he brake it, and gave it to his disciples, saying, Take, eat, (c) this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he (d) took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this (e) is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. *Amen.*

*(a) Here the Priest is to take the Paten unto his hands: (b) And here to break the Bread: (c) And here to lay his hand upon all the Bread. (d) Here he is to take the Cup into his hand: (e) And here to lay his hand upon every vessel (be it Chalice or Flagon) in which there is any Wine to be consecrated.*

*Then shall the Minister first receive the Communion in both kinds himself, and then proceed to deliver the same to... the people also in order, into their hands, all meekly kneeling. And, when he delivereth the Bread to any one, he shall say,*

THE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

*And the Minister that delivereth the Cup to any one shall say,*

THE Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

*When all have communicated, the Minister shall return to the Lord's Table, and ... say the Lord's Prayer, the people repeating after him every Petition.*

OUR Father, which art in heaven...

*After shall be said as followeth.*

O LORD and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. *Amen.*

*Or this.*

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*