

Holy Trinity Parish
Hillsdale, Michigan



"Christ the Man of Sorrows"
Bartolomé Esteban Murillo, 1618-1682, oil on canvas,, private collection

Fifth Sunday in Lent
commonly called Passion Sunday
March 29, 2020

*The Psalmist invites us to "Be still and know that I am the Lord." (Psalm 46:10).
You are welcome to gather in the church in silence to prepare for worship.*

ANNOUNCEMENTS

During this time of contagion, please keep apprised of our ministries via a dedicated webpage on the church's site:
www.trinityhilldale.org/covid-19.html

Ongoing ministries:

Sunday morning worship, via Zoom, 10:30 am

Wednesday night formation, via Zoom, 6:30 pm

*This week, Clifford Humphrey will begin a three week series on how Christians ought to engage the political realm.
Awana is temporarily suspended until further notice.*

Stations of the Cross, Fridays in Lent, via Zoom, 5:30 pm

Daily Prayer, via Zoom

Morning Prayer, Mondays, Wednesdays, and Fridays, 8:00 am

Evening Prayer, Tuesdays and Thursdays, 5:30 pm (except during Holy Week, see below)

VOLUNTEERS FOR TODAY

First Lesson (Hebrews 9:11-15): M. Reid; Second Lesson (John 8:46-59a): C. Strecker

HOLY WEEK SCHEDULE

All of our Holy Week services will be conducted virtually via Zoom.

Palm Sunday, April 5 – Liturgy of the Palms and Sung Matins (Morning Prayer), 10:30 am

Holy Monday, April 6 – Morning Prayer, 8:00 am; Evening Prayer 8:00 pm

Holy Tuesday, April 7 – Evening Prayer, 8:00 pm

Holy Wednesday, April 8 – Morning Prayer, 8:00 am; Evening Prayer, 8:00 pm

Maundy Thursday, April 9 – Evensong with Stripping of the Altar, 8:00 pm

Good Friday, April 10 – Morning Prayer, 8:00 am; Office of Good Friday, 12:00 noon, Stations of the Cross, 5:30 pm

Holy Saturday, April 11 – Vigil Office with Renewal of Baptism Vows and Litany, 8:00 pm

Easter Sunday, April 12 – Festal Sung Matins, 10:30 am

VOLUNTEERS FOR HOLY WEEK

Palm Sunday – *First Lesson (Philippians 2:5-11): T. Taylor;*

Matthew Passion Gospel: Evangelist: E. Fredericks; Reader 1/Pilate: Blake McAllister;

Reader 2/Bystander: Syd. Tone; Reader 3/Judas: B. Hill; Reader 4/Pilate's Wife: Bess McAllister

Holy Monday – *First Lesson (Isaiah 63:1-19): S. Maeda; Second Lesson (Mark 14:1-72): C. Humphrey*

Holy Tuesday – *First Lesson (Isaiah 50:4-11): E. Coykendall; Second Lesson (Mark 15:1-39): C. Strecker*

Holy Wednesday – *First Lesson (Hebrews 9:16-26): J. Buccola; Second Lesson (Luke 22:1-71): E. Fredericks*

Maundy Thursday – *Server: T. Taylor; Altar Guild: All Hands;*

First Lesson (Exodus 12:1-11): H. Ritchey; Second Lesson (Luke 23:1-49): B. McAllister

Office of Good Friday – *Server: T. Taylor; Altar Guild: All Hands;*

OT Lesson (Isaiah 52:13-53:12): T. Young; Epistle (Hebrews 10:1-25): B. Hill

John Passion Gospel: Reader 1/Pilate: A. Knight; Reader 2/Soldier: P. Kilgore; Reader 3/Jew: T. Green

Holy Saturday Vigil Office – *Server: T. Taylor; Altar Guild: All Hands;*

Reader 1 (Genesis 1:1-2:3): E. Fredericks; Reader 2 (Genesis 3): C. Humphrey; Reader 3 (Genesis 22:1-18): Sh. Tone;

Reader 4 (Exodus 14:10-15:1): J. Regan; Reader 5 (Ezekiel 37:1-14): W. Coykendall

This service is adapted from the 1662 Book of Common Prayer.

THE ORDER FOR MORNING PRAYER

PRELUDE Prelude in E-flat Minor (Well-Tempered Clavier, Bk I)

J. S. Bach

Michael Erickson, Piano – Longmont, Colorado

A chime is struck three times, at which the people stand.

PROCESSIONAL HYMN Alas, and did my Savior bleed

Martyrdom

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of three systems of music. Each system has a vocal line (treble clef) and a piano line (bass clef). The key signature is E-flat major (three flats) and the time signature is 4/4. The lyrics are printed below the vocal line.

1 A - las! And did my Sav - ior bleed, and
2 Was it for sins that I have done he
3 Well might the sun in dark - ness hide and
4 But drops of grief can ne'er re - pay the

did my Sov - ereign die! Would he de - vote that
suf - fered on the tree? A - maz - ing pit - y!
shut its glo - ries in, when Christ, the great Re -
debt of love I owe; here, Lord, I give my -

sa - cred head for sin - ners such as I!
Grace un - known! And love be - yond de - gree!
deem - er, died for hu - man crea - tures' sin.
self a - way; 'tis all that I can do.

Text: Isaac Watts, 1707, Music: Hugh Wilson from an 18th cent. Scottish folk melody, c. 1800, adapt. Robert Smith, 1825.

OPENING SENTENCE (*standing*)

If we say that we have no sin, we deceive ourselves, and the truth is not in us; But if we confess our sins, God is faithful and just to forgive us our sins and to cleanse us from unrighteousness. *1 John 1:8-9*

CONFESSION OF SIN

Officiant: Dearly beloved brethren, the Scripture moveth us, in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace.

A pause for self-examination is observed. All then say this Confession, devoutly kneeling.

Almighty and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

The Priest alone stands, the People still kneeling, and declares God's forgiveness.

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live, hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins. He pardoneth and absolveth all those who truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

INVITATORY AND PSALTER

Invitatory Preces (*the People stand*)

Officiant: O Lord, open thou our lips. *Psalm 51:15*

People: **And our mouth shall show forth thy praise.**

Officiant: O God, make speed to save us;

People: **O Lord, make haste to help us.**

Psalm 70:1

Officiant: Glory be to the Father, and to the Son, and to the Holy Ghost;

People: **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

Officiant: Praise the Lord.

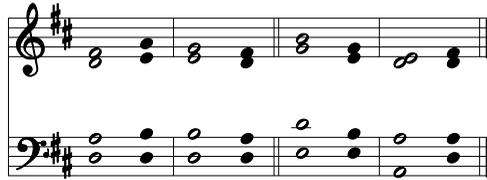
Psalm 113:1

People: **The Lord's Name be praised.**

Venite, exultemus Domino (*standing*)

Psalm 95

Officiant: The Lord is full of compassion and mercy; O come let us adore him.



Music: from *The Portland Psalter*. Copyright © 2002 Robert A. Hawthorne. Church Publishing Incorporated. All rights reserved. Used by permission.

O come, let us sing to the / LORD; *
let us heartily rejoice in the strength of our sal- / vation.
Let us come before his presence with thanks- / giving; *
and show ourselves glad in him with / psalms.
For the LORD is a great / God; *
and a great King above all / gods.
In his hand are all the corners of the / earth; *
and the strength of the hills is his / also.
The sea is his, and he / made it; *
and his hands prepared the dry / land.
O come, let us worship and fall / down, *
and kneel before the LORD our / Maker.
[repeat second half of chant, starting at the double bar]
For he is the Lord our / God; *
and we are the people of his pasture and the sheep of his / hand.
Today if ye will hear his voice, harden not your / hearts, *
as in the provocation, and as in the day of temptation in the / wilderness;
When your fathers / tempted me, *
proved me and saw my / works.
Forty years long was I grieved with this generation and / said *
It is a people that do err in their hearts, for they have not known my / ways.
Unto whom I swear in my / wrath,
That they should not enter my / rest.
Glory be to the Father and to the / Son, *
and to the Holy / Ghost;
as it was in the beginning, is now and ever / shall be *
world without end. A- / men.

Officiant: The Lord is full of compassion and mercy; O come let us adore him.

PSALM 18:1-7, 17-20, 26-27 (*read responsively*)

- 1 I will love thee O LORD, my strength. *
The LORD is my stony rock and my defence;
- 2 My Saviour, my God, and my might in whom I will trust; *
my buckler, the horn also of my salvation, and my refuge.
- 3 I will call upon the LORD, which is worthy to be praised; *
so shall I be safe from mine enemies.
- 4 The sorrows of death compassed me, *
and the overflowings of ungodliness made me afraid.
- 5 The pains of hell came about me; *
the snares of death overtook me.
- 6 In my trouble I called upon the LORD, *
and complained unto my God:
- 7 So he heard my voice out of his holy temple, *
and my complaint came before him; it entered even into his ears.
- 17 He sent down from on high to fetch me, *
and took me out of many waters.
- 18 He delivered me from my strongest enemy, and from them which hate me; *
for they were too mighty for me.
- 19 They came upon me in the day of my trouble; *
but the LORD was my upholder.
- 20 He brought me forth also into a place of liberty; *
he brought me forth, even because he had a favour unto me.
- 26 With the holy thou shalt be holy, *
and with a perfect man thou shalt be perfect.
- 27 With the clean thou shalt be clean, *
and with the froward thou shalt be froward.
- Glory be to the Father and to the Son, and to the Holy Ghost *
**As it was in the beginning, is now, and ever shall be,
world without end. Amen.**

THE LESSONS

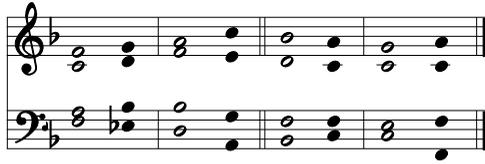
First Lesson (*sitting*)

Hebrews 9:11-15

¹¹ But when Christ came as an high priest of the good things to come, then through a greater and more perfect tabernacle, not made with hands, that is to say, not of this creation; ¹² neither by the blood of goats and calves, but by his own blood, he entered in once into the holy place, having obtained an eternal redemption for us. ¹³ For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh, ¹⁴ how much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? ¹⁵ And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

Reader: Here endeth the First Lesson. (*There are no congregational responses after the lessons.*)

Canticle Response: Te Deum laudamus (*standing*)



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We praise thee O God; we acknowledge thee to be the / Lord. *
All the earth doth worship thee, the Father ever- / lasting.
To thee all Angels cry aloud; the heavens and all the powers there- / in; *
To thee Cherubim and Seraphim continually do / cry,
Holy, Holy, Holy, Lord God of Saba- / oth; *
Heaven and earth are full of the Majesty of thy / glory.
The glorious company of the Apostles / praise thee. *
The goodly fellowship of the Prophets / praise thee.
The noble army of Martyrs / praise thee. *
The holy Church throughout all the world doth ac- / knowledge thee;
The Father of an infinite Majesty; Thine adorable, true and only / Son; *
Also the Holy Ghost, the / Comforter.
Thou art the King of Glory O / Christ. *
Thou art the everlasting Son of the / Father.
When thou tookest upon thee to deliver / man, *
thou didst humble thyself to be born of a / Virgin.
When thou hadst overcome the sharpness of / death *
thou didst open the kingdom of heaven to all be- / lievers.
Thou sittest at the right hand of God in the glory of the / Father. *
We believe that thou shalt come to be our / Judge.
We therefore pray thee, help thy / servants, *
whom thou hast redeemed with thy precious / blood.
Make them to be numbered with thy / Saints, *
in glory ever- / lasting.
O Lord, save thy people and bless thine / heritage. *
Govern them and lift them up for / ever.
Day by day we / magnify thee; *
And we worship thy Name ever, world without / end.
Vouchsafe O Lord, to keep us this day without / sin. *
O Lord have mercy upon us, have mercy up- / on us.
O Lord let thy mercy be upon us, as our trust is in / thee.*
O Lord in thee have I trusted; let me never be con- / founded.

⁴⁶ Jesus said; "Which of you convinceth me of sin? And if I say the truth, why do ye not believe me? ⁴⁷ He that is of God heareth God's words: ye therefore hear them not, because ye are not of God." ⁴⁸ Then answered the Jews, and said unto him, "Say we not well that thou art a Samaritan, and hast a devil?" ⁴⁹ Jesus answered, "I have not a devil; but I honour my Father, and ye do dishonour me. ⁵⁰ And I seek not mine own glory: there is one that seeketh and judgeth. ⁵¹ Verily, verily, I say unto you, If a man keep my saying, he shall never see death." ⁵² Then said the Jews unto him, "Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, 'If a man keep my saying, he shall never taste of death.' ⁵³ Art thou greater than our father Abraham, which is dead? And the prophets are dead? Whom makest thou thyself?" ⁵⁴ Jesus answered, "If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God. ⁵⁵ Yet ye have not known him; but I know him. And if I should say, 'I know him not,' I shall be a liar like unto you; but I know him, and keep his saying. ⁵⁶ Your father Abraham rejoiced to see my day: and he saw it, and was glad." ⁵⁷ Then said the Jews unto him, "Thou art not yet fifty years old, and hast thou seen Abraham?" ⁵⁸ Jesus said unto them, "Verily, verily, I say unto you, before Abraham was, I am." ⁵⁹ Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple.

Reader: Here endeth the Second Lesson.

Hymn Response Ah, holy Jesus, how hast thou offended (*standing*)

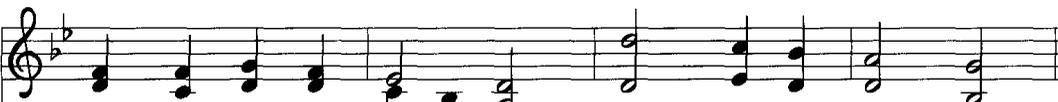
Herzliebster Jesus



1 Ah, ho - ly Je - sus, how hast thou of - fend - ed that we to
 2 Who was the guilt - y? Who brought this up - on thee? A - las, my
 3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath
 4 For me, kind Je - sus, was thine in - car - na - tion, thy mor - tal
 5 There - fore, kind Je - sus, since I can - not pay thee, I do a -



judge thee have in hate pre - tend - ed? By foes de - rid - ed,
 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
 sin - ned, and the Son hath suf - fered; for our a - tone - ment,
 sor - row, and thy life's ob - la - tion; thy death of an - guish
 dore thee, and will ev - er pray thee; think on thy pit - y



by thine own re - ject - ed, O most af - flict - ed.
 I it was de - nied thee; I cru - ci - fied thee.
 while we noth - ing heed - ed, God in - ter - ced - ed.
 and thy bit - ter pas - sion, for my sal - va - tion.
 and thy love un - swerv - ing, not my de - serv - ing.

Text: Johann Heerman, 1630; tr. Robert Bridges, 1899; Music: Johann Crüger, 1640.

The Apostles' Creed (*standing*)

I believe in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to Judge the quick and the dead.

I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints: The Forgiveness of sins: The Resurrection of the body: And the Life everlasting. Amen.

THE SUFFRAGES (*standing*)

Officiant: The Lord be with you.

People: **And with thy spirit.**

Officiant: Let us pray. (*the People kneel*)

Officiant: Lord have mercy upon us.

People: **Christ have mercy upon us.**

Officiant: Lord have mercy upon us.

Our Father, who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive those who trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, For ever and ever. Amen.

Officiant: O Lord, show thy mercy upon us;

Psalms 85:7

People: **and grant us thy salvation.**

Officiant: O Lord, save the State;

Psalms 20:9

People: **and mercifully hear us when we call upon thee.**

Officiant: Endue thy ministers with righteousness;

Psalms 132:9

People: **and make thy chosen people joyful.**

Officiant: O Lord, save thy people;

Psalms 28:9

People: **and bless thine inheritance.**

Officiant: Give peace in our time, O Lord;

Psalms 4:8, 17:7

People: **because there is none other that fighteth for us, but only thou, O God.**

Officiant: O God, make clean our hearts within us;

Psalms 51:10,11

People: **and take not thy Holy Spirit from us.**

The Collects (*kneeling*)

Collect for the Day

Fifth Sunday in Lent

We beseech thee, Almighty God, mercifully to look upon thy people; that by thy great goodness they may be governed and preserved evermore, both in body and soul; through Jesus Christ our Lord. **Amen.**

Commemorative Collect for Lent

Almighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

Collect for Peace

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. **Amen.**

Collect for Grace

O Lord, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord. **Amen.**

SERMON (*sitting*)

Rt. Rev. Julian Dobbs

CONCLUDING PRAYERS (*kneeling*)

*Then shall the Officiant say Collects for Civil Authorities, for a Time of Great Sickness, and for Trustfulness in a Time of Worry, after each of which the People respond: **Amen.***

Then shall follow a period of silence for the People to offer their own intercessions.

A General Thanksgiving

Officiant: Let us pray. The Officiant and People then pray together:

Almighty God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us, and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful: and that we show forth thy praise, not only with our lips, but in our lives, by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Prayer of St. John Chrysostom

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

THE GRACE

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

2 Corinthians 13:14

PROCESSIONAL HYMN Hail to the Lord's Anointed (*standing*)

Es Flog Ein Kleins Waldvögerlein



1 Hail to the Lord's a - nointed, great Da - vid's great - er Son!
 2 You come with res - cue speed - y to those who suf - fer wrong,
 3 You shall come down like show - ers up - on the fruit - ful earth;
 4 Kings shall fall down be - fore you, and gold and in - cense bring;



Hail, in the time ap - point - ed, your reign on earth be - gun!
 to help the poor and need - y, and bid the weak be strong;
 love, joy, and hope, like flow - ers, spring in your path to birth.
 all na - tions shall a - dore you, your praise all peo - ple sing.



You come to break op - pres - sion, to set the cap - tive free,
 to give them songs for sigh - ing, their dark - ness turn to light,
 Be - fore you on the moun - tains shall peace, the her - ald, go,
 To you shall prayer un - ceas - ing and dai - ly vows as - cend,



You come to break op - pres - sion, to set the cap - tive free,
 to give them songs for sigh - ing, their dark - ness turn to light,
 Be - fore you on the moun - tains shall peace, the her - ald, go,
 To you shall prayer un - ceas - ing and dai - ly vows as - cend,



to take a - way trans - gres - sion, and rule in eq - ui - ty.
 whose souls, con - demned and dy - ing, are pre - cious in your sight.
 and right - eous - ness in foun - tains from hill to val - ley flow.
 your king - dom still in - creas - ing, a king - dom with - out end.

5. O'er ev'ry foe victorious, you on your throne shall rest,
 from age to age more glorious, all blessing and all blest;
 the tide of time shall never your covenant remove;
 Your name shall stand forever, your changeless name of Love.

Words: based on Psalm 72, J. Montgomery, 1822; Music: German melody, harm. by G. R. Woodward, 1904.

ANNOUNCEMENTS AND DISMISSAL (*sitting*)

After the announcements are concluded, the Officiant shall bid the dismissal, saying

Officiant: Let us bless the Lord.

People: **Thanks be to God.**



Holy Trinity Parish **Hillsdale, Michigan**

Holy Trinity Parish is a traditional Anglican congregation of disciples seeking to hear meekly God's word, celebrate joyfully Christ's sacraments, and equip generously the body to bring forth the fruits of the Spirit, that we may show forth in Hillsdale the transforming love of Jesus Christ.

Holy Communion on Sundays: 8:30 & 10:30 am (*during the fall and spring semesters*)
263 Spring Street, Hillsdale, Michigan 49242
(to mail, use: P.O. Box 845 in Hillsdale)

Midweek Prayer and Formation:

Christian Education: Wednesdays at 6:30 pm; adults in the Nave, children in the Undercroft
Morning Prayer: Monday through Friday weekly, Day Chapel of Christ Chapel at the College
Evening Prayer: Monday through Thursday weekly, Day Chapel of Christ Chapel at the College

Bishop: The Rt. Rev. Julian Dobbs

Rector: The Rev. Adam Rick

Youth and Family Minister: The Rev. Tim Taylor

Senior Warden: Dr. Blake McAllister

Junior Warden: Eric Coykendall

Parish Administrator: Wendy Coykendall

Minister of Music: Dr. Katherine Rick

Choirmaster: Casey Gregg

Organist: Steven Flick

Contact us:

(517) 437-3300 | admin@trinityhillsdale.org | www.trinityhillsdale.org

Contact Fr. Adam

(517) 392-7994 | adam@trinityhillsdale.org

Contact Fr. Tim

(858) 405-4943 | tim@trinityhillsdale.org

Holy Trinity Parish is a congregation of the Anglican Diocese of the Living Word and is part of the Anglican Church in North America.