

Holy Trinity Parish
Hillsdale, Michigan



“Christ Feeding 5000” by Eric Feather, private collection

Fourth Sunday in Lent
March 22, 2020

*The Psalmist invites us to “Be still and know that I am the Lord.” (Psalm 46:10).
You are welcome to gather in the church in silence to prepare for worship.*

ANNOUNCEMENTS

During this time of contagion, please keep apprised of our ministries via a dedicated webpage on the church's site:
www.trinityhillssdale.org/covid-19.html

Ongoing ministries:

Sunday morning worship, via Zoom, 10:30 am
Next Sunday, Bishop Julian will join us to preach and worship with us

Wednesday night formation, via Zoom, 6:30 pm
*This week, we will celebrate a service for the Feast of the Annunciation
Awana is temporarily suspended until further notice.*

Stations of the Cross, Fridays in Lent, via Zoom, 5:30 pm

Daily Prayer, via Zoom
*Morning Prayer, Mondays, Wednesdays, and Fridays, 8:00 am
Evening Prayer, Tuesdays and Thursdays, 5:30 pm
For the remainder of the time in which we cannot gather on Sundays.*

HOLY WEEK SCHEDULE

Maundy Thursday, April 9: Holy Communion (with foot-washing and stripping of the Altar), 6:30 pm

Watch at the Altar of Repose: from Maundy Thursday at 8:30 pm to Good Friday at 11:30 am

Good Friday, April 10: Stations, 12:15 pm; Good Friday Liturgy (with Solemn Collects, Reproaches), 1:00 pm

Holy Saturday, April 11: Great Vigil of Easter (with Exultet, Baptism, Litany, and Communion), 8:30 pm

VOLUNTEERS FOR HOLY WEEK

Pray fervently that our Lord will grant the necessary conditions for us to gather physically for Holy Week.

Palm Sunday Passion Gospel (10:30): *Evangelist:* A. Knight; *Reader 1/Pilate:* Blake McAllister;
Reader 2/Bystander: E. Fredericks; *Reader 3/Judas:* B. Hill; *Reader 4/Pilate's Wife:* Bess McAllister

Maundy Thursday (April 9, 6:30 pm) – *Crucifer:* R. Millett; *Server:* T. Taylor; *OT Reader:* E. Coykendall;
Epistle Reader: C. Humphrey; *Altar Guild:* All Hands; *Vestry:* R. Young

Good Friday (April 10, 1:00 pm) – *Crucifer:* B. Hill; *Server:* T. Taylor; *OT Reader:* T. Young;
Epistle Reader: T. Taylor; *Altar Guild:* All Hands

Great Vigil of Easter (April 11, 8:30 pm) – *Crucifer:* B. McAllister; *Server:* T. Taylor; *Thurifer:* C. Humphrey;
Vigil Reader 1 (Gen 1:1-2:3): E. Fredericks; *Vigil Reader 2 (Gen 22:1-18):* C. Strecker;
Vigil Reader 3 (Exo 14:10-15:1): W. Coykendall; *Vigil Reader 4 (Ezek 37:1-14):* J. Regan;
Epistle Reader (Rom 6:3-11): E. Coykendall; *Vestry:* B. McAllister; *Altar Guild:* All Hands

This service is taken from the 1928 Book of Common Prayer (BCP). The entire order of service can be found in this booklet, or you may follow along in the pew Prayer Book using the page numbers on the right margin.

THE WORD OF GOD

A chime is struck three times, at which the People stand.

PROCESSIONAL HYMN Come thou fount of every blessing

Nettleton

1 Come, thou fount of ev'ry blessing,
tune my heart to sing thy grace;
streams of mercy, never ceasing,
call for songs of loudest praise.
Teach me some melodious sonnet,
sung by flaming tongues above;
praise the mount! I'm fixed upon it,
mount of God's unchanging love.

2 Here I raise my Ebenezer;
hither by thy help I'm come;
and I hope, by thy good pleasure,
safely to arrive at home.
Jesus sought me when a stranger,
Wand'ring from the fold of God:
he, to rescue me from danger,
interposed his precious blood.

3 O to grace how great a debtor
daily I'm constrained to be;
let that grace now, like a fetter,
bind my wand'ring heart to thee.
Prone to wander, Lord, I feel it,
prone to leave the God I love;
here's my heart, O take and seal it,
seal it for thy courts above.

OPENING ACCLAMATION FOR LENT (*standing*)

Celebrant: Bless the Lord who forgiveth all our sins;

People: **His mercy endureth forever.**

COLLECT FOR PURITY (*kneeling, the People saying with the Celebrant*)

BCP, p. 67

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

THE DECALOGUE (Greek: "Ten Words") (*kneeling*)

BCP, p. 68

God spake these words and said:

I. I am the LORD thy God; Thou shalt have none other gods but me.

After Commandments I-IX, the People respond:

Lord have mercy upon us, and incline our hearts to keep this law.

- II. Thou shalt not make to thyself any graven image, nor the likeness of anything that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them; for I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children, unto the third and fourth generation of them that hate me; and show mercy unto thousands in them that love me and keep my commandments. **R**
- III. Thou shalt not take the Name of the LORD thy God in vain; for the LORD will not hold him guiltless, that taketh his Name in vain. **R**
- IV. Remember that thou keep holy the Sabbath-day; Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the LORD thy God. In it thou shalt do no manner

of work; thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day; wherefore the Lord blessed the seventh day, and hallowed it. **R**

- V. Honour thy father and thy mother, that thy days may be long in the land which the LORD thy God giveth thee. **R**
- VI. Thou shalt do no murder. **R**
- VII. Thou shalt not commit adultery. **R**
- VIII. Thou shalt not steal. **R**
- IX. Thou shalt not bear false witness against thy neighbor. **R**
- X. Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

After the Tenth Commandment, the People respond:

Lord have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

KYRIE (Greek: "O Lord") (*kneeling*)

Hymnal 719

The musical score consists of six staves of music. The first two staves are for 'Lower voices' and 'Higher voices' respectively. The third staff is for 'All'. The lyrics are: 'Lord, have mercy upon us. Lord, have mercy upon us. Christ, have mercy upon us. Christ, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us. Lord, have mercy upon us. Lord, have mercy upon us.' The music is in a simple, melodic style with a steady rhythm.

Setting: from *Missa Marialis*; Plainsong, 14th Cent, Mode 1; Mass 9, "Cum jubilo," adapted by Charles Winfred Douglas (1867-1944)

Then the Celebrant may say the Collect beginning "O Almighty Lord, and everlasting God..." (BCP p. 70).

COLLECT OF THE DAY

BCP, p. 130

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray.

Fourth Sunday in Lent

Grant, we beseech thee, Almighty God, that we, who for our evil deeds do worthily deserve to be punished, by the comfort of thy grace may mercifully be relieved; through our Lord and Saviour Jesus Christ. **Amen.**

Commemorative Collect for the Lenten Season

BCP, p. 124

Almighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

OLD TESTAMENT LESSON (*sitting*)

Exodus 16:2-7a

²And the whole congregation of the children of Israel murmured against Moses and Aaron in the wilderness, ³and the children of Israel said unto them, "Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, and when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger." ⁴Then said the LORD unto Moses, "Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no. ⁵And it shall come to pass, that on the sixth day they shall prepare that which they bring in; and it shall be twice as much as they gather daily." ⁶And Moses and Aaron said unto all the children of Israel, "At even, then ye shall know that the LORD hath brought you out from the land of Egypt, ⁷and in the morning, then ye shall see the glory of the LORD; because he heareth your murmurings against the LORD."

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 125 (*read responsively*)

BCP, p. 373

- 1 They that put their trust in the LORD shall be even as the mount Sion, *
which may not be removed, but standeth fast for ever.
- 2 The hills stand about Jerusalem; *
**even so standeth the LORD round about his people,
from this time forth for evermore.**
- 3 For the sceptre of the ungodly shall not abide upon the lot of the righteous; *
lest the righteous put their hand unto wickedness.
- 4 Do well, O LORD, *
unto those that are good and true of heart.
- 5 As for such as turn back unto their own wickedness, *
**the LORD shall lead them forth with the evildoers;
but peace shall be upon Israel.**

Glory be to the Father and to the Son, and to the Holy Ghost. *

**As it was in the beginning, is now and ever shall be;
World without end. Amen.**

THE EPISTLE (*sitting*)

(BCP, p. 130) **Galatians 4:21-31**

²¹Tell me, ye that desire to be under the law, do ye not hear the law? ²²For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman. ²³But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise. ²⁴Which things are an allegory: for these are the two covenants; the one from Mount Sinai, which beareth children for bondage; she is Hagar.

²⁵ For this Hagar is Mount Sinai in Arabia, and correspondeth to the present Jerusalem, and is in bondage with her children. ²⁶ But Jerusalem which is above is free, which is the mother of us all. ²⁷ For it is written, “Rejoice, thou barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.” ²⁸ Now we, brethren, as Isaac was, are the children of promise. ²⁹ But as then he that was born according to the flesh persecuted him that was born according to the Spirit, even so it is now. ³⁰ Nevertheless what saith the Scripture? “Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.” ³¹ So then, brethren, we are not children of the bondwoman, but of the free.

Reader: The Word of the Lord.

People: **Thanks be to God.**

SEQUENCE HYMN **203** My God, thy table now is spread (vs. 1-2) (*standing*)

Rockingham

1 My God, and is thy table spread,
and doth thy cup with love o'erflow?
Thither be all thy children led,
and let them all thy sweetness know.

2 Hail, sacred feast which Jesus makes,
rich banquet of his flesh and blood!
Thrice happy he who here partakes
that sacred stream, that heavenly food.

THE HOLY GOSPEL (*standing*)

John 6:1-14

Celebrant: The Holy Gospel of our Lord Jesus Christ according to St. John.

BCP, p. 131

People: **Glory be to thee, O Lord.**

^{6:1} Jesus went over the sea of Galilee, which is the sea of Tiberias. ² And a great multitude followed him, because they saw his miracles which he did on them that were diseased. ³ And Jesus went up into a mountain, and there he sat with his disciples. ⁴ And the Passover, a feast of the Jews, was nigh. ⁵ When Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, “Whence shall we buy bread, that these may eat?” ⁶ And this he said to prove him: for he himself knew what he would do. ⁷ Philip answered him, “Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little.” ⁸ One of his disciples, Andrew, Simon Peter’s brother, saith unto him, ⁹ “There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many?” ¹⁰ And Jesus said, “Make the men sit down.” Now there was much grass in the place. So the men sat down, in number about five thousand. ¹¹ And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would. ¹² When they were filled, he said unto his disciples, “Gather up the fragments that remain, that nothing be lost.” ¹³ Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten. ¹⁴ Then those men, when they had seen the miracle that Jesus did, said, “This is of a truth that prophet that should come into the world.”

Celebrant: The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

SEQUENCE HYMN **203** My God, thy table now is spread (vs. 3-4) (*standing*)

Rockingham

3 Why are its bounties all in vain
before unwilling hearts displayed?
Was not for them the Victim slain?
Are they forbid the children's bread?

4 O let thy table honoured be,
and furnished well with joyful guests;
and may each soul salvation see,
that here its sacred pledges tastes.

Words: P. Doddridge, 1755; Music: E. Miller, 1790. Public Domain.

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

SERMON *(sitting)*

The Rev. Adam D. Rick

THE HOLY COMMUNION

OFFERTORY *The Celebrant invites the People to offer their gifts with a sentence from Scripture.*

Doxology

Old Hundredth

Praise God, from whom all blessings flow; Praise him, all creatures here below;
Praise him, above ye heavenly hosts; Praise Father, Son, and Holy Ghost. Amen.

PRAYERS OF INTERCESSION

(In lieu of the Prayer for the Whole State, prayers for the sick and our nation will be offered.)

CONFESSION AND ABSOLUTION *(standing)*

BCP, p. 75

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God.

The People kneel. A pause for self-examination is observed. All then say this General Confession,

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Then shall the Celebrant stand up, and turning to the People, say,

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you

from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

COMFORTABLE WORDS

BCP, p. 76

Then shall be said four sentences from Scripture: Matt 11:28, John 3:16, 1 Tim 1:15, and 1 John 2:1,2.

SURSUM CORDA (Latin: "Hearts lifted") (*standing*)

BCP, p. 76

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

PREFACE

BCP, p. 77

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS (Latin: "Holy")

Hymnal 721

Ho - ly, ho - ly, ho - ly, Lord God of Hosts:
Hea-ven and earth are full of thy glo - ry: Glo-ry be to thee,
O Lord Most High. A - - - - men.

Setting: from *Missa Marialis*; Plainsong, 14th Cent, Mode 1; Mass 9, "Cum jubilo," adapted by C. W. Douglas and Bruce E. Ford (b. 1947)

PRAYER OF CONSECRATION (*kneeling*)

BCP, p. 80

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again:

For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having

in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord. By whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER

BCP, p. 82

And now, as our Saviour Christ hath taught us, we are bold to say:

Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

FRACTION *The Celebrant breaks the consecrated bread. A period of silence is kept.*

PAX (Latin: "Peace")

Celebrant: The peace of the Lord be always with you.

People: **And with thy spirit.**

PRAYER OF HUMBLE ACCESS (*kneeling*)

BCP, p. 82

Celebrant: Let us pray.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

AGNUS DEI (Latin: "Lamb of God")

Hymnal 723



have — mer - cy — up - on — us. O — Lamb — of God, —
 that ta - kest a - way the sins of the — world, have — mer - cy — up - on — us.
 O — Lamb — of God, — that — Lamb — ta - kest
 a - way the sins — of — the — world, grant — us — thy — peace.

Setting: from *Missa Marialis*; Plainsong, 14th Cent, Mode 1; Mass 9, “Cum jubilo,” adapted by C. W. Douglas and Bruce E. Ford (b. 1947)

INVITATION TO HOLY COMMUNION

Any who have joined this service via Zoom who are parishioners of this church and live within ten minutes of the church building are welcome to request a visit from one of our clergy with Communion immediately after the service. Appropriate precautions will be taken to minimize risk of contagion. If you are so inclined, please remain on the call after the service concludes to formally request such a visit.

Music at Communion

Hymn **429.1** Day by day

Sumner

Day by day, Dear Lord, of thee three things I pray:
 To see thee more clearly, Love thee more dearly, Follow thee more nearly, Day by day.

Words: St. Richard of Chichester (1197-1254); Music: A. E. Whitehead, 1941. Public Domain.

PRAYER OF THANKSGIVING *(kneeling)*

BCP, p. 83

Celebrant: Let us pray.

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

LENTEN BLESSING

BCP, p. 63

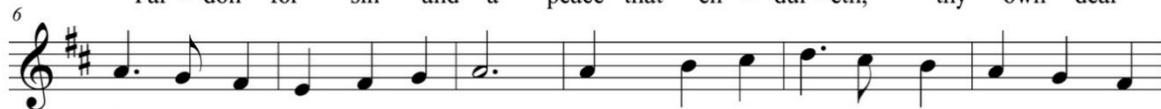
The Lord bless you and keep you; the Lord make his face to shine upon you, and be gracious to you; the Lord lift up his countenance upon you, and give you peace: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

RECESSIONAL HYMN Great is thy faithfulness (*standing*)

Faithfulness



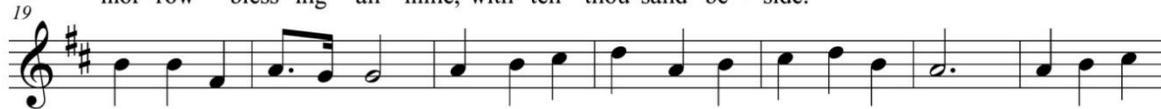
Great is thy faith - ful - ness, O God my Fa - ther; there is no
 Sum - mer and win - ter and spring-time and har - vest, sun, moon, and
 Par - don for sin and a peace that en - dur - eth, thy own dear



shad - ow of turn - ing with thee; thou chang - est not, thy com - pas - sions, they
 stars in their cours - es a - bove join with all na - ture in man - i - fold
 pres - ence to cheer and to guide, strength for to - day and bright hope for to -



fail not; as thou hast been thou for - ev - er wilt be. Great is thy faith ful ness!
 wit - ness to thy great faith - ful - ness, mer - cy and love.
 mor - row - bless - ing all mine, with ten thou - sand be - side!



Great is thy faith - ful - ness! Morn - ing by morn - ing new mer - cies I see; all I have



need - ed thy hand hath pro - vid - ed. Great is thy faith - ful - ness, Lord un - to me!

Words: Thomas O. Chisholm; Music: William M. Runyan.

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ANNOUNCEMENTS AND DISMISSAL (*sitting*)

After the announcements are concluded, the Celebrant will bid the dismissal, to which the People respond
 People: **Thanks be to God.**



Holy Trinity Parish **Hillsdale, Michigan**

Holy Trinity Parish is a traditional Anglican congregation of disciples seeking to hear meekly God's word, celebrate joyfully Christ's sacraments, and equip generously the body to bring forth the fruits of the Spirit, that we may show forth in Hillsdale the transforming love of Jesus Christ.

Holy Communion on Sundays: 8:30 & 10:30 am (*during the fall and spring semesters*)
263 Spring Street, Hillsdale, Michigan 49242
(to mail, use: P.O. Box 845 in Hillsdale)

Midweek Prayer and Formation:

Christian Education: Wednesdays at 6:30 pm; adults in the Nave, children in the Undercroft
Morning Prayer: Monday through Friday weekly, Day Chapel of Christ Chapel at the College
Evening Prayer: Monday through Thursday weekly, Day Chapel of Christ Chapel at the College

Bishop: The Rt. Rev. Julian Dobbs

Rector: The Rev. Adam Rick

Youth and Family Minister: The Rev. Tim Taylor

Senior Warden: Dr. Blake McAllister

Junior Warden: Eric Coykendall

Parish Administrator: Wendy Coykendall

Minister of Music: Dr. Katherine Rick

Choirmaster: Casey Gregg

Organist: Steven Flick

Contact us:

(517) 437-3300 | admin@trinityhillsdale.org | www.trinityhillsdale.org

Contact Fr. Adam

(517) 392-7994 | adam@trinityhillsdale.org

Contact Fr. Tim

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Holy Trinity Parish is a congregation of the Anglican Diocese of the Living Word and is part of the Anglican Church in North America.