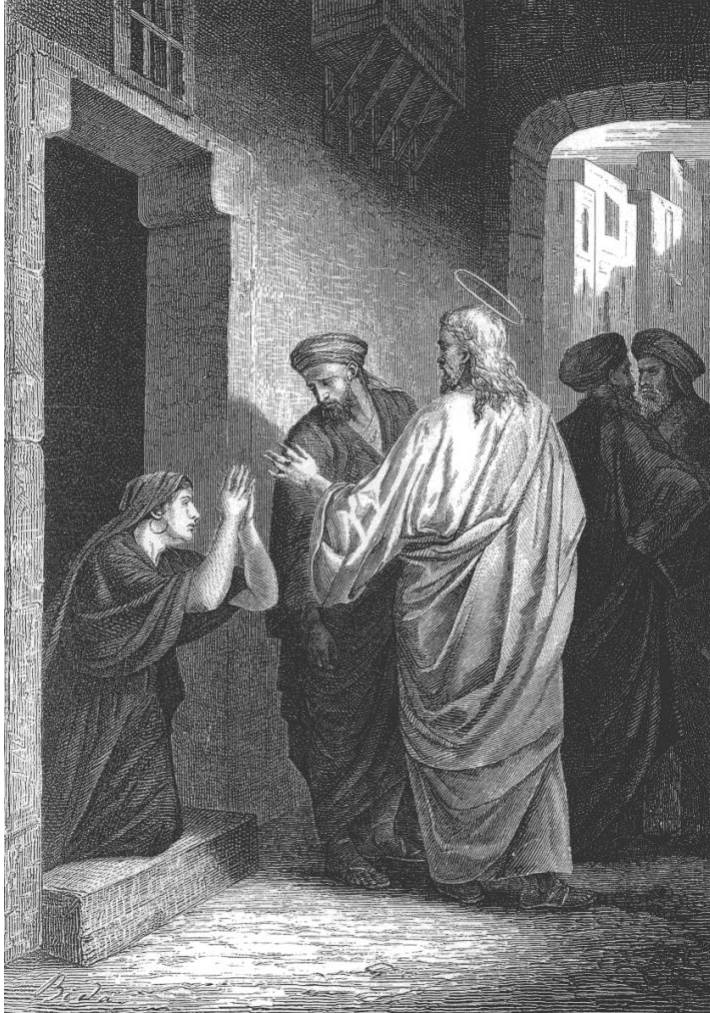


***Holy Trinity Parish***  
*Hillsdale, Michigan*



*"The Syrophenician Woman"*  
*Alexandre Bida, etching first published in Les Saints Évangiles, 1873, Paris*

***Second Sunday in Lent***  
*March 16, 2025*

*"Rend your hearts and not your garments. Return to the LORD, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and he relents over disaster." (Joel 2:13)*



## OUR MISSION: *what we do*

**Holy Trinity Parish** is a traditional Anglican congregation of disciples seeking to *hear meekly* God's word, *celebrate joyfully* Christ's sacraments, and *equip generously* the body to bring forth the fruits of the Spirit, that we may *show forth* in Hillsdale and beyond the transforming love of Jesus Christ.

## OUR PRINCIPLES: *who we are*

**We are witnesses of the Gospel of Jesus Christ**, by the grace of God through the power of the Holy Spirit. This is the good news of God who loved us before we loved him, reconciling us to himself by grace through the victory of the Cross. Having received this grace by faith in Christ and his sufficiency to save, we order our life together to abide in that grace. In all our worship, relationships, disciplines, and ministry, we seek to reflect the grace of the Gospel to ourselves and to our neighbors.

**We are grounded in the Word of God**, the only divine revelation and ultimate authority on all doctrine and morals. That word is found finally and completely in Jesus Christ the Son of God, about whom the Spirit of God testifies perfectly in all Scripture. We are committed to teaching clearly and learning humbly the Scriptures in their canonical sense. We are also conscious stewards of a tradition of interpretation as we have received it in the historic witness of the Anglican church, especially the *Book of Common Prayer* of 1662, the *Ordinal* annexed to the same, and the *39 Articles of Religion* of 1571.

**We are committed to spiritual formation**, walking with the Spirit to grow in holiness after Christ's likeness in all areas of life. Because Jesus calls the whole body to follow him as his disciples, we believe that this growth is best accomplished as one household of God. Therefore, we endeavor to build ministries of formation where the diverse gifts distributed across the entire body are brought together in an intergenerational effort. We also seek ways to invest intentionally in our students from Hillsdale College, encouraging their full participation not as guests but as members of the family.

**We worship in the beauty of holiness**, because we believe God is the source of all beauty and that the grandeur of creation speaks of his eternal glory. Following his own example in nature and in the rich aesthetics and symbolism of Old Testament worship, we seek to draw the imaginations of men heavenward with artistically enriched worship, crafted in the highest traditions of beauty and excellence. By these means, we aim to make men mindful of the glory of God who calls them and so inspire them to ever greater devotion to his service.

**We seek to build a culture of hospitality**, both in the church and in our homes, that we may extend a warm welcome to our neighbors in a culture increasingly burdened by isolation and loneliness. As a divine Table is the centerpiece of our worship, so an ample spread of food on a dining table is often the context of our fellowship. We desire to share with others the bounty of God's gracious provision to us, seeking to grow in compassion, loving service, and works of mercy and healing after the example of our Lord Jesus.

**We strive to be faithful in mission**, confident that the advancement of God's kingdom is fundamentally his work which he graciously empowers us to do if we look first to him. Our duty and our privilege is to know God in common prayer and devotion, fully trusting in his promise that when we so seek him, he hears us and equips us. By his Holy Spirit going before us and living within us, we are emboldened to spread the good news of the Gospel by word and by deed in our community that all might share with us in the transforming love of Jesus Christ to the glory of God the Father.

## WELCOME NEWCOMERS

**Following Along:** Everything you need to enter fully into the service is in this booklet, or the Hymnal.

**Communion:** All baptized Christians who follow Jesus Christ as Lord and Savior are invited to the Lord's Table. Gluten-free wafers are available during Communion; please let the server know.

**Conveniences:** Restrooms and a Mothers' Room for crying and hungry infants are located downstairs in the undercroft. Changing tables are available in the restrooms. An elevator is located in the back of the nave under the choir gallery for those needing mobility assistance. The Lost & Found is located at the base of the stairwell near the coat rack.

**Courtesies:** We ask that no food or drink be taken into worship.

## NOTICES

\* Enjoy hospitality and fellowship at Coffee Hour between the services. \*

\* Choral Evensong at Christ Chapel on the Hillsdale College campus is this evening at 6:00 pm. \*

\* Join women of Holy Trinity for Scripture reading and prayer at 9:00 am for *Terce on Thursdays* (TOT) in the Undercroft. Childcare is provided. \*

\* Take advantage of the opportunity to honor or memorialize a family member or friend by donating flowers for altar service. You may sign-up to do so in the outer narthex. \*

\* Happy birthday this week to Pascal Listro. \*

## VOLUNTEERS FOR SUNDAY MORNING

<b>TODAY</b>	<b>3/16/25</b>	<b>Lent 3</b>	<b>Morning Prayer</b>	<b>3/23/25</b>
<b>8:45 am</b>		<b>8:45 am</b>		
Crucifer	J. Regan	Crucifer		E. Coykendall
Server	J. Waechter	Homilist		S. Negus
Chalice Bearer	N. More	Officiant		I. Waffle
Torch Bearers	E. Timmis / J. Negus	Greeter / Usher		J. Regan / P. Timmis
Greeter / Usher	E. Coykendall / R. Richardson	Reader		J. Paladino
Reader	I. Waffle	<b>11:00 am</b>		
<b>11:00 am</b>		Crucifer		C. Danford
Crucifer	A. Kniffin	Homilist		S. Negus
Server	T. Green	Officiant		I. Waffle
Chalice Bearer	E. Fredericks	Greeter / Usher		T. Young / M. Kniffin
Torch Bearers	G. Kniffin / B. Young	Reader		E. Fredericks
Greeter / Usher	T. Young / M. Kniffin	Altar Guild		M. Marshall / M. Gebhard / J. Smith
Reader	S. Strecker			
Altar Guild	K. More / A. Mullaney / P. Ringenberg			

*This service is taken from the 1928 Book of Common Prayer (BCP). The entire order of service can be found in this booklet, or you may follow along in the pew Prayer Book using the page numbers on the right margin.*

## THE WORD OF GOD

PRELUDE Rockingham

C. Hubert H. Parry

*A bell is struck three times, at which the people stand.*

PROCESSIONAL HYMN **365** Be thou my vision

*Slane*

COLLECT FOR PURITY *(The People kneeling, the Priest standing and praying)*

BCP, p. 67

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE DECALOGUE *(The People kneeling)*

BCP, p. 68

God spake these words and said:

I. I am the LORD thy God; Thou shalt have none other gods but me.

*After Commandments I-IX, the People respond:*

**Lord have mercy upon us, and incline our hearts to keep this law.**

II. Thou shalt not make to thyself any graven image, nor the likeness of anything that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them; for I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children, unto the third and fourth generation of them that hate me; and show mercy unto thousands in them that love me and keep my commandments. **R**

III. Thou shalt not take the Name of the LORD thy God in vain; for the LORD will not hold him guiltless, that taketh his Name in vain. **R**

IV. Remember that thou keep holy the Sabbath-day; Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the LORD thy God. In it thou shalt do no manner of work; thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day; wherefore the Lord blessed the seventh day, and hallowed it. **R**

V. Honour thy father and thy mother, that thy days may be long in the land which the LORD thy God giveth thee. **R**

VI. Thou shalt do no murder. **R**

VII. Thou shalt not commit adultery. **R**

VIII. Thou shalt not steal. **R**

IX. Thou shalt not bear false witness against thy neighbor. **R**

X. Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

*After the Tenth Commandment, the People respond:*

**Lord have mercy upon us, and write all these thy laws in our hearts, we beseech thee.**

Lower voices

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Higher voices

Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Christ, have mer - cy up - on us.

All

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Setting: from *Missa Marialis*; Plainsong, 14<sup>th</sup> Cent, Mode 1; Mass 9, "Cum jubilo," adapted by Charles Winfred Douglas (1867-1944)

## COLLECT OF THE DAY

BCP, p. 127

*Celebrant:* The Lord be with you.

*People:* **And with thy spirit.**

*Celebrant:* Let us pray. *Collect for the Second Sunday in Lent*

Almighty God, who seest that we have no power of ourselves to help ourselves; Keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord. **Amen.**

*Collect for Lent*

BCP, p. 124

Almighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

OLD TESTAMENT LESSON (*The People sitting*)Pew Bible, p. 645 **Jeremiah 17:5-10**

*Reader:* The Old Testament Lesson is written in the book of the prophet Jeremiah, chapter 17, beginning at the fifth verse.

**17:5** Thus says the LORD: "Cursed is the man who trusts in man and makes flesh his strength, whose heart turns away from the LORD. <sup>6</sup>He is like a shrub in the desert, and shall not see any good come. He shall dwell in the parched places of the wilderness, in an uninhabited salt land. <sup>7</sup>"Blessed is the man who trusts

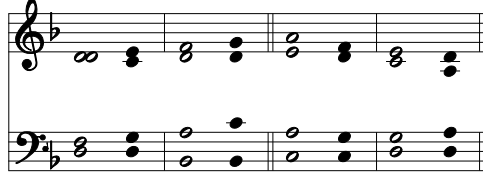
in the LORD, whose trust is the LORD. <sup>8</sup> He is like a tree planted by water, that sends out its roots by the stream, and does not fear when heat comes, for its leaves remain green, and is not anxious in the year of drought, for it does not cease to bear fruit.” <sup>9</sup> The heart is deceitful above all things and desperately sick; who can understand it? <sup>10</sup> “I the LORD search the heart and test the mind, to give every man according to his ways, according to the fruit of his deeds.”

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

PSALM 25:13-21 (*The People standing*)

*Ad te, Domine, levavi*



Dan McKinley © 2004

- 13 The LORD reveals his secret counsel to those who fear / him, \*  
and call to mind your wonders of old / time.
- 14 My eyes are ever looking to the / LORD, \*  
for he shall pluck my feet out of the / net.
- 15 Turn to me, and have mercy / on me, \*  
for I am desolate and in / misery.
- 16 The sorrows of my heart are en- / larged; \*  
O bring me out of my / troubles.
- 17 Look upon my adversity and / misery \*  
and forgive me all my / sin.
- 18 Consider my enemies, how many they / are, \*  
and how they bear a tyrannous hate a- / gainst me.
- 19 O keep my soul and de- / liver me; \*  
let me not be ashamed, for I have put my trust in / you.
- 20 Let integrity and righteous dealing pre- / serve me, \*  
for my hope has been in / you.  
*[repeat second half of chant, starting at the double bar line]*
- 21 Deliver Israel, O / God, \*  
out of all his / troubles.  
Glory be to the Father and to the / Son, \*  
And to the Holy / Ghost.  
As it was in the beginning, is now and ever / shall be; \*  
World without end. A- / men.

THE EPISTLE *(The People sitting)*

Pew Bible, p. 987 **1 Thessalonians 4:1-8**

*Reader:* The Epistle is written in the First Letter of the Apostle Paul to the Thessalonians, chapter 4, beginning at the first verse.

**4**<sup>1</sup> Finally, then, brothers, we ask and urge you in the Lord Jesus, that as you received from us how you ought to walk and to please God, just as you are doing, that you do so more and more. <sup>2</sup> For you know what instructions we gave you through the Lord Jesus. <sup>3</sup> For this is the will of God, your sanctification: that you abstain from sexual immorality; <sup>4</sup> that each one of you know how to control his own body in holiness and honor, <sup>5</sup> not in the passion of lust like the Gentiles who do not know God; <sup>6</sup> that no one transgress and wrong his brother in this matter, because the Lord is an avenger in all these things, as we told you beforehand and solemnly warned you. <sup>7</sup> For God has not called us for impurity, but in holiness. <sup>8</sup> Therefore whoever disregards this, disregards not man but God, who gives his Holy Spirit to you.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

SEQUENCE HYMN **284** Bread of heav'n, on thee we feed (vs. 1) *(The People standing)* *Bread of heaven*

THE HOLY GOSPEL

**Matthew 15:21-28**

*Celebrant:* The Holy Gospel is written in the ...

Pew Bible, p. 821

*People:* **Glory be to thee, O Lord.**

**15**<sup>21</sup> And Jesus went away from there and withdrew to the district of Tyre and Sidon. <sup>22</sup> And behold, a Canaanite woman from that region came out and was crying, "Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon." <sup>23</sup> But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying out after us." <sup>24</sup> He answered, "I was sent only to the lost sheep of the house of Israel." <sup>25</sup> But she came and knelt before him, saying, "Lord, help me." <sup>26</sup> And he answered, "It is not right to take the children's bread and throw it to the dogs." <sup>27</sup> She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." <sup>28</sup> Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly.

*Celebrant:* The Gospel of the Lord.

*People:* **Praise be to thee, O Christ.**

SEQUENCE HYMN **284** Bread of heav'n, on thee we feed (vs. 2)

*Bread of heaven*

NICENE CREED

BCP, p. 71

**I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

**And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.**

**And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake**



**by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.**

*During the Prayer for Children, young children may follow the crucifer down the center aisle of the nave to children's chapel in the undercroft for an age appropriate lesson during the sermon. They will be released from chapel to join their parents during the Doxology to participate in Holy Communion.*

PRAYER FOR CHILDREN

BCP, p. 596

Almighty God, heavenly Father, who hast blessed us with the joy and care of children; give us light and strength so to train them, that they may love whatsoever things are true and pure and lovely and of good report, following the example of their Saviour Jesus Christ. **Amen.**

SERMON *(The People sitting)*

Fr. John Mabus

NOTICES

### THE HOLY COMMUNION

OFFERTORY *The Celebrant invites the People to offer their gifts with a sentence from Scripture.*

Voluntary From God I will not stray

Johann Krebs

Doxology *(The People standing)*

*Old Hundredth*

**Praise God, from whom all blessings flow; Praise him, all creatures here below;  
Praise him, above ye heavenly hosts; Praise Father, Son, and Holy Ghost. Amen.**

PRAYER FOR THE WHOLE STATE OF CHRIST'S CHURCH

BCP, p. 74

*Celebrant: Let us pray for the whole state of Christ's Church.*

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops [especially Stephen our Archbishop, Julian and William our Bishops] and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy People give thy heavenly grace; [and especially ...]; and to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity [especially ...]. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

**Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.**

*Then shall the Celebrant stand up, and turning to the People, say,*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

COMFORTABLE WORDS

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him: "Come unto me, all ye that travail and are heavy laden, and I will refresh you." (*Matt 11:28*) "So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life." (*John 3:16*)

Hear also what St. Paul saith: "This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners." (*1Tim 1:15*)

Hear also what St. John saith: "If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins." (*1Jn 2:1,2*)

SURSUM CORDA

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:

- Staff 1:** Celebrant: The Lord be with you. People: And with thy spirit.
- Staff 2:** Celebrant: Lift up your hearts. People: We lift them up unto the Lord.
- Staff 3:** Celebrant: Let us give thanks unto our Lord God.
- Staff 4:** People: It is meet and right so to do.

PREFACE

BCP, p. 77

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS

Hymnal 770

Ho - ly, ho - ly, ho - ly, Lord God of Hosts:  
 Hea-ven and earth are full of thy glo - ry: Glo-ry be to thee,  
 O Lord Most High. A - - - men.

Setting: from *Missa Marialis*; Plainsong, 14<sup>th</sup> Cent, Mode 1; Mass 9, “Cum jubilo,” adapted by C. W. Douglas and Bruce E. Ford (b. 1947)

PRAYER OF CONSECRATION

BCP, p. 80

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again:

For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood. And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord. By whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER

BCP, p. 82

And now, as our Saviour Christ hath taught us, we are bold to say:

**Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

PRAYER OF HUMBLE ACCESS

BCP, p. 82

*Celebrant:* Let us pray.

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.**

AGNUS DEI

Hymnal 773

O Lamb of God, that takest away the sins of the world,  
 have mercy upon us. O Lamb of God,  
 that takest away the sins of the world, have mercy upon us.  
 O Lamb of God, that takest  
 away the sins of the world, grant us thy peace.

Setting: from *Missa Marialis*; Plainsong, 14<sup>th</sup> Cent, Mode 1; Mass 9, "Cum jubilo," adapted by C. W. Douglas and Bruce E. Ford (b. 1947)

## INVITATION TO HOLY COMMUNION

*All visitors who are baptized and follow Jesus Christ in regular participation in their church are invited to receive Communion by coming forward, kneeling at the Altar Rail, and holding your palms up. After receiving the sacramental bread, you may partake directly from the chalice or leave the rail with thanksgiving. As a public health protocol, no intinction of the bread into the chalice will be permitted. Gluten free wafers are available to any in need; please tell the server. Those not receiving Communion are invited to come forward for a blessing, crossing your arms across your chest as you kneel.*

COMMUNION HYMNS *(The People sitting may sing the following hymns during Communion)*

- |     |   |           |
|-----|---|-----------|
| 271 | Not worthy, Lord, to gather up the crumbs | Morecambe |
| 436 | I heard the voice of Jesus say            | Kingsfold |
| 296 | Shepherd of souls, refresh and bless      | St. Agnes |

ABLUTION HYMN *(Congregation stands to sing once all have received Communion)*

The Lord's my Shepherd

Townend



- |    |                      |                       |             |
|----|----------------------|-----------------------|-------------|
| 1. | The Lord's my Shep - | herd, I'll not want.  | He makes me |
| 2. | And I will trust     | in You a - lone.      | And I will  |
| 3. | He guides my ways    | in right-eous - ness, | and He a -  |
| 4. | And I will trust     | in You a - lone.      | And I will  |
| 5. | And though I walk    | the dark - est path,  | I will not  |
| 6. | And I will trust     | in You a - lone.      | And I will  |



- |               |              |                |                   |
|---------------|--------------|----------------|-------------------|
| lie in pas -  | tures green. | He leads me by | the still, still  |
| trust in You  | a - lone.    | for Your end - | less mer - cy     |
| oints my head | with oil;    | and my cup,    | it o - ver -      |
| trust in You  | a - lone,    | for Your end - | less mer - cy     |
| fear the e -  | vil one,     | for You are    | with me, and Your |
| trust in You  | al - lone,   | for Your end - | less mer - cy     |



- |       |       |            |             |           |           |
|-------|-------|------------|-------------|-----------|-----------|
| wa -  | ters, | His good - | ness re -   | stores my | soul.     |
| fol - | lows  | me,        | Your good - | ness will | lead me   |
| flows | with  | joy.       | I feast     | on His    | pure de - |
| fol - | lows  | me,        | Your good - | ness will | lead me   |
| rod   | and   | staff      | are the     | com -     | fort I    |
| fol - | lows  | me,        | Your good - | ness will | lead me   |

*Celebrant:* Let us pray.

**Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

LENTEN BLESSING

The Lord bless you and keep you; the Lord make his face to shine upon you, and be gracious to you; the Lord lift up his countenance upon you, and give you peace: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

RECESSIONAL HYMN **573** Lift high the cross

*Crucifer*

DISMISSAL

*Celebrant:* Let us bless the Lord.

*People:* **Thanks be to God.**

POSTLUDE

*During the postlude the congregation may prayerfully sit or kneel until extinguishing of the candles.*





Holy Trinity Parish is a traditional Anglican congregation of disciples seeking to hear meekly God's word, celebrate joyfully Christ's sacraments, and equip generously the body to bring forth the fruits of the Spirit, that we may show forth in Hillsdale and beyond the transforming love of Jesus Christ.

*Clergy*

*Bishop:* The Right Reverend Julian M. Dobbs

*Affiliated Clergy*

The Reverend Adam D. Rick, *College Chaplain,*  
*Hillsdale College*

*Postulant*

Mr. Isaac Waffle

*Vestry*

*Senior Warden:*

Dr. Jeremiah Regan

*Junior Warden:*

Mr. Jack Shelley

*Treasurer:*

Mrs. Renee Young

Dr. Jon Gregg

Mr. John Novak, IV

Mr. David Bassett

*Staff*

*Parish Administrator:*

Mrs. Wendy Coykendall

*Accountant:*

Mr. Timothy Green

*Director of Women's Ministry:*

Mrs. Carol Bieganek

*Director of Christian Education for Children and Youth:*

Miss Lauren Blunt

*Chaplain of Family and Children's Ministry:*

Chaplain (LTC) Ralph Bieganek, U.S. Army  
(Ret.)

*Director of Music and Organist:*

Dr. Katherine Rick

*Choirmistress*

Mrs. Casey Gregg

*Associate Organist*

Dr. Derek Stauff

Contact the Parish:

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