

Holy Trinity Parish
Hillsdale, Michigan



"Christ and the Canaanite"
Adolf Hölzel, before 1926, oil on canvas, private collection

Second Sunday in Lent
February 28, 2021

*The Psalmist invites us to "Be still and know that I am the Lord." (Psalm 46:10).
You are welcome to gather in the church in silence to prepare for worship.*

WELCOME NEWCOMERS!

Following along: Everything you need to enter fully into today’s service is contained in this booklet or the hymnal. If you are new to our tradition and feel lost, don’t worry! Feel free to ask anyone near you for guidance.

Taking Communion: If you are baptized and demonstrate your commitment to follow Jesus Christ by regular participation in a home church, you are welcome to come to the Lord’s Table.

Children: Nursery is available downstairs for children 3 and under if needed. All children are encouraged to stay in the service; we believe there is no better way to pass on faith than for children to see their parents practicing theirs!

Finally: Restrooms are located downstairs in the Fellowship Hall. Please no food or drink in the worship space.

ANNOUNCEMENTS

* Today’s side altar flowers were given by Sherry Cozby in thanksgiving for Baby McAllister. *

* Christian Education continues this Wednesday at 6:30 pm. Adults will continue in the Gospel of Luke. *

HOLY WEEK SCHEDULE

Sunday, March 28, 8:30 am & 10:30 am – Liturgy of the Palms with St. Matthew’s Passion & Holy Communion

Monday, March 29, 6:30 pm – Evening Prayer with St. Mark’s Passion (*ch. 14*)

Tuesday, March 30, 6:30 pm – Evening Prayer with St. Mark’s Passion (*ch. 15*)

Wednesday, March 31, 6:30 pm – Evening Prayer with St. Luke’s Passion (*ch. 23*)

Thursday, April 1, 6:30 pm – Triduum I: Liturgy of Maundy Thursday with Holy Communion

Friday, April 2 – Stations (12:15 pm), Triduum II: Liturgy of Good Friday with St. John’s Passion (1:00 pm)

Saturday, April 3, 8:30 pm – Triduum III: Great Vigil of Easter with Holy Baptism & Holy Communion

VOLUNTEERS FOR SUNDAY MORNINGS

TODAY	2/28/20	8:30 am	Lent 3	3/7/20	8:30 am
Crucifer		M. Smith	Crucifer		J. Kieffer
Server		T. Taylor	Server		T. Taylor
Usher		J. Cervini	Usher		D. Hanley
Altar Guild		L. Novak / H. Ritchey	Altar Guild		M. Marshall/J. Shelley
TODAY	2/28/20	10:30 am	Lent 3	3/7/20	10:30 am
Crucifer		B. Hill	Crucifer		J. Jordan
Server		T. Taylor	Server		T. Taylor
OT: <i>Jer. 17:5-10</i>		E. Fredericks	OT: <i>Num. 22:21-31</i>		Sh. Tone
Epistle: <i>1 Thess. 4:1-8</i>		Sy. Tone	Epistle: <i>Eph. 5:1-14</i>		H. Ritchey
Tech		N. West	Tech		C. Runyon
Altar Guild		L. Novak	Altar Guild		M. Marshall
Vestry		E. Marshall	Vestry		S. Knecht
Greeters/Ushers		C. Andrews / A. Wier	Greeters/Ushers		J. Shelley / I. Waffle

This service is taken from the 1928 Book of Common Prayer (BCP). The entire order of service can be found in this booklet, or you may follow along in the pew Prayer Book using the page numbers on the right margin.

THE WORD OF GOD

PRELUDE My Faith Looks Up to Thee

M. Jones

A chime is struck three times, at which the people stand.

PROCESSIONAL HYMN **285.1** The God of Abraham praise

Leoni

OPENING ACCLAMATION FOR LENT (*standing*)

Celebrant: Bless the Lord who forgiveth all our sins;

People: **His mercy endureth forever.**

COLLECT FOR PURITY (*kneeling, the People saying with the Celebrant*)

BCP, p. 67

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

THE DECALOGUE (Greek: "Ten Words") (*kneeling*)

BCP, p. 68

God spake these words and said:

I. I am the LORD thy God; Thou shalt have none other gods but me.

After Commandments I-IX, the People respond:

Lord have mercy upon us, and incline our hearts to keep this law.

II. Thou shalt not make to thyself any graven image, nor the likeness of anything that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them; for I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children, unto the third and fourth generation of them that hate me; and show mercy unto thousands in them that love me and keep my commandments. **R**

III. Thou shalt not take the Name of the LORD thy God in vain; for the LORD will not hold him guiltless, that taketh his Name in vain. **R**

IV. Remember that thou keep holy the Sabbath-day; Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the LORD thy God. In it thou shalt do no manner of work; thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day; wherefore the Lord blessed the seventh day, and hallowed it. **R**

V. Honour thy father and thy mother, that thy days may be long in the land which the LORD thy God giveth thee. **R**

VI. Thou shalt do no murder. **R**

VII. Thou shalt not commit adultery. **R**

VIII. Thou shalt not steal. **R**

IX. Thou shalt not bear false witness against thy neighbor. **R**

X. Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

After the Tenth Commandment, the People respond:

Lord have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

KYRIE (Greek: "O Lord") (*kneeling*)

Hymnal 719

The musical score is written on six staves. The first two staves are labeled "Lower voices" and the last two are labeled "Higher voices". The lyrics are: "Lord, have mercy upon us. Lord, have mercy upon us. Christ, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us. Lord, have mercy upon us." The music is in a simple, melodic style with a treble clef and a key signature of one flat.

Setting: from *Missa Marialis*; Plainsong, 14th Cent, Mode 1; Mass 9, "Cum jubilo," adapted by Charles Winfred Douglas (1867-1944)

Then the Celebrant may say the Collect beginning "O Almighty Lord, and everlasting God..." (BCP p. 70).

COLLECT OF THE DAY (*kneeling*)

BCP, p. 127

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray.

Second Sunday in Lent

Almighty God, who seest that we have no power of ourselves to help ourselves; Keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord. **Amen.**

Commemorative Collect for the Lenten Season

BCP, p. 124

Almighty and everlasting God, who hastest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

OLD TESTAMENT LESSON (*sitting*)

Jeremiah 17:5-10

⁵ Thus saith the LORD; Cursed be the man that trusteth in man, and maketh flesh his strength, and whose heart departeth from the LORD. ⁶ For he shall be like the shrub in the desert, and shall not see when good cometh; but shall inhabit the parched places in the wilderness, in a salt land and not inhabited. ⁷ Blessed is the man that trusteth in the LORD, and whose hope the LORD is. ⁸ For he shall be as a tree planted by

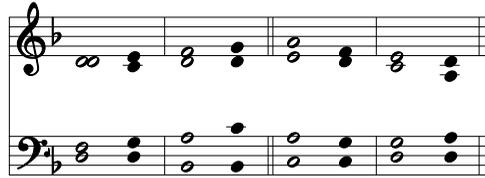
the waters, and that spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit. ⁹The heart is deceitful above all things, and desperately wicked: who can know it? ¹⁰I the LORD search the heart, I try the reins, even to give every man according to his ways, and according to the fruit of his doings.

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM **25:13-21** (*standing*)

BCP, p. 370



Dan McKinley © 2004

- 13 The secret of the LORD is among them that / fear him; *
and he will show them his / covenant.
- 14 Mine eyes are ever looking unto the / LORD; *
for he shall pluck my feet out of the / net.
- 15 Turn thee unto me and have mercy u- / pon me; *
for I am desolate and in / misery.
- 16 The sorrows of my heart are en- / larged: *
O bring thou me out of my / troubles.
- 17 Look upon my adversity and / misery, *
and forgive me all my / sin.
- 18 Consider mine enemies, how many they / are; *
and they bear a tyrannous hate a- / gainst me.
- 19 O keep my soul and de- / liver me: *
let me not be confounded, for I have put my trust in / thee.
- 20 Let perfectness and righteous dealing wait upon / me; *
for my hope hath been in / thee.
- [repeat second half of chant, starting at the double bar line]*
- 21 Deliver Israel O / God, *
out of all his / troubles.
- Glory be to the Father and to the / Son, *
And to the Holy / Ghost.
- As it was in the beginning, is now and ever / shall be; *
World without end. A- / men.

THE EPISTLE (*sitting*)

(BCP, p. 127) **1 Thessalonians 4:1-8**

^{4:1} We beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more. ²For ye know what commandments we gave you by the Lord Jesus. ³For this is the will of God, even your sanctification, that ye should abstain from fornication: ⁴that every one of you should know how to possess his vessel in sanctification and honour; ⁵not in the lust of concupiscence, even as the Gentiles which know not God: ⁶that no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we

also have forewarned you and testified. ⁷For God hath not called us unto uncleanness, but unto holiness. ⁸He therefore that despiseth, despiseth not man, but God, who hath also given unto us his holy Spirit.

Reader: The Word of the Lord.

People: **Thanks be to God.**

SEQUENCE HYMN **449** My faith looks up to thee (vs. 1-2) (*standing*)

Olivet

THE HOLY GOSPEL (*standing*)

Matthew 15:21-28

Celebrant: The Holy Gospel of our Lord Jesus Christ cording to St. Matthew.

BCP, p. 128

People: **Glory be to thee, O Lord.**

²¹ Jesus went thence, and departed into the coasts of Tyre and Sidon. ²² And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, "Have mercy on me, O Lord, thou son of David! My daughter is grievously vexed with a devil." ²³ But he answered her not a word. And his disciples came and besought him, saying, "Send her away; for she crieth after us." ²⁴ But he answered and said, "I am not sent but unto the lost sheep of the house of Israel." ²⁵ Then came she and worshipped him, saying, "Lord, help me." ²⁶ But he answered and said, "It is not meet to take the children's bread, and to cast it to dogs." ²⁷ And she said, "Truth, Lord. Yet the dogs eat of the crumbs which fall from their master's table." ²⁸ Then Jesus answered and said unto her, "O woman, great is thy faith! Be it unto thee even as thou wilt." And her daughter was made whole from that very hour.

Celebrant: The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

SEQUENCE HYMN **449** My faith looks up to thee (vs. 3-4) (*standing*)

Olivet

NICENE CREED (*standing*)

BCP, p. 71

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

SERMON (*sitting*)

The Rev. Adam D. Rick

THE HOLY COMMUNION

OFFERTORY *the Celebrant invites the People to offer their gifts with a sentence from Scripture.*

Voluntary at 8:30 – Elegy (*organ, sitting*)

R. Schulz

Anthem at 10:30 – Oculi Mei (*choir sings, sitting*)

E. Lopes Morago

*Oculi mei semper ad Dominum,
quia ipse evellet de laqueo pedes meos.
Respice in me, et miserere mei*

*My eyes are ever looking to the Lord,
for he shall pluck my feet out of the net.
Turn to me, and have mercy on me.*

Psalms 25:14-15a from the Latin Vulgate (Ps. 24); proper Introit for the Third Sunday in Lent

Doxology (*standing*)

Old Hundredth

Praise God, from whom all blessings flow; Praise him, all creatures here below;
Praise him, above ye heavenly hosts; Praise Father, Son, and Holy Ghost. Amen.

PRAYER OF INTERCESSION (*the People kneel as an appointed intercessor leads*)

BCP, p. 74

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. (*The intercessor may also pray for a congregation within the diocese.*)

We beseech thee also, so to direct and dispose the hearts of all in Civil Authority, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. (*The intercessor may also pray for the mission of the church.*)

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. (*The intercessor may also pray for family life in the parish, and for the persecuted church.*) And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom.

The Celebrant then invites the People to offer their own prayers, after which he concludes with these words

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

CONFESSION AND ABSOLUTION (*standing*)

BCP, p. 75

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God.

A pause for self-examination is observed. All then say this General Confession,

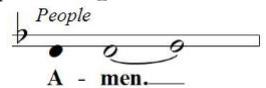
Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is

for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood. And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord. By whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.



THE LORD'S PRAYER

BCP, p. 82

And now, as our Saviour Christ hath taught us, we are bold to say:

Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

FRACTION *the Celebrant breaks the consecrated bread. A period of silence is kept.*

PAX (Latin: "Peace")

Celebrant: The peace of the Lord be always with you.

People: **And with thy spirit.**

PRAYER OF HUMBLE ACCESS (*kneeling*)

BCP, p. 82

Celebrant: Let us pray.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

AGNUS DEI (Latin: "Lamb of God")

Hymnal 723

O Lamb of God, that ta - kest a - way the sins of the world,
 have mer - cy up - on us. O Lamb of God,
 that ta - kest a - way the sins of the world, have mer - cy up - on us.
 O Lamb of God, that ta - kest
 a - way the sins of the world, grant us thy peace.

Setting: from *Missa Marialis*; Plainsong, 14th Cent, Mode 1; Mass 9, "Cum jubilo," adapted by C. W. Douglas and Bruce E. Ford (b. 1947)

INVITATION TO HOLY COMMUNION

All who are baptized and demonstrate their commitment to follow Jesus Christ by regular participation in a home church are welcome to receive Communion by coming forward, kneeling at the Altar Rail, and holding your palms up. After receiving the sacramental bread, you may partake directly from the chalice or leave the rail with thanksgiving; no intinction of the bread into the chalice will be permitted. Those not receiving Communion are welcome to come forward for a blessing, crossing your arms across your chest as you kneel.

Communion Hymn

Kingsfold

I heard the voice of Je - sus say, "Come un - to me and
 I heard the voice of Je - sus say, "Be - hold, I free - ly
 I heard the voice of Je - sus say, "I am this dark world's
 rest; lay down, O wea - ry one, lay down your head up - on my
 give light; the liv - ing wa - ter, thirst - y one; you stoop and drink and
 light; look un - to me, your morn - shall rise, and all your day be

8
breast." I came to Je - sus as I was, so
live." I came to Je - sus, and I drank of
bright." I looked to Je - sus, and I found in

11
wea - ry, worn, and sad; I found in him a
that life - giv - ing stream; my thirst in him quenched, my
him that my star, my sun; and light of

14
rest - ing place, and he has made me glad.
soul re - vived, and now I live in him.
life I'll walk till trav - eling days are done.

Words: Horatius Bonar, 1846; Tune: Traditional English melody; Public Domain

PRAYER OF THANKSGIVING

BCP, p. 83

Celebrant: Let us pray. (*the People kneel*)

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

LENTEN BLESSING (*standing*)

BCP, p. 63

The Lord bless you and keep you; the Lord make his face to shine upon you, and be gracious to you; the Lord lift up his countenance upon you, and give you peace: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

RECESSIONAL HYMN 426 He leadeth me (*standing*)

Aughton

ANNOUNCEMENTS AND DISMISSAL (*sitting*)

After the announcements are concluded, the Celebrant will bid the dismissal, to which the People respond
People: **Thanks be to God.**

POSTLUDE Aberstywyth'

A. Grote

The People may be seated for the postlude and the extinguishing of the candles. You are encouraged to pray silently during the postlude as the concluding meditation of the service. Thank you for not applauding.



Holy Trinity Parish **Hillsdale, Michigan**

Holy Trinity Parish is a traditional Anglican congregation of disciples seeking to hear meekly God's word, celebrate joyfully Christ's sacraments, and equip generously the body to bring forth the fruits of the Spirit, that we may show forth in Hillsdale the transforming love of Jesus Christ.

Holy Communion on Sundays: 8:30 & 10:30 am (*during the fall and spring semesters*)
263 Spring Street, Hillsdale, Michigan 49242
(to mail, use: P.O. Box 845 in Hillsdale)

Midweek Prayer and Formation:

Christian Education: Wednesdays at 6:30 pm; adults in the nave, children in the undercroft
Morning Prayer: Monday through Friday, 8:25 am, Day Chapel of Christ Chapel at the college
Evening Prayer: Sunday through Thursday, 8:25 pm, Day Chapel of Christ Chapel at the college

Bishop: The Rt. Rev. Julian Dobbs

Rector: The Rev. Adam Rick

Youth and Family Minister: The Rev. Tim Taylor

Senior Warden: Dr. Blake McAllister

Junior Warden: Eric Coykendall

Parish Administrator: Wendy Coykendall

Minister of Music: Dr. Katherine Rick

Choirmaster: Casey Gregg

Organist: Steven Flick

Contact us:

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Holy Trinity Parish is a congregation of the Anglican Diocese of the Living Word
and is part of the Anglican Church in North Americas