



## **Holy Trinity Parish** Hillsdale, Michigan

Holy Trinity Parish is a traditional Anglican congregation of disciples seeking to hear meekly God's word, celebrate joyfully Christ's sacraments, and equip generously the body to bring forth the fruits of the Spirit, that we may show forth in Hillsdale the transforming love of Jesus Christ.

Holy Communion on Sundays: 10:30 am  
263 Spring Street, Hillsdale, Michigan 49242  
to mail, use: P.O. Box 845 in Hillsdale

*Bishop:* The Rt. Rev. Julian Dobbs  
*Rector:* The Rev. Adam Rick  
*Youth and Family Minister:* The Rev. Tim Taylor

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Holy Trinity Parish is a congregation of the Anglican Diocese of the Living Word and is part of the Anglican Church in North America.

## ***Holy Trinity Parish*** *Hillsdale, Michigan*



## ***The Paschal Triduum*** *Special Offices for Use by Families*

## ABOUT THE PASCHAL TRIDUUM

The Paschal Triduum represents the high water mark of the church year. Everything else we do at Holy Trinity revolves around the services of this one week. Our regular Sunday service is in many respects simply a shorter repetition of the drama of Holy Week.

“**Paschal**” is an old word that means “Passover.” It refers to Christ our Passover Lamb, who fulfilled the symbolism of the Jewish Passover by shedding his own blood on the cross, that his people might be delivered from slavery to sin and death. This sacrifice is made available to us by the glories of his resurrection. In other words, Paschal is an ancient name for Easter, and the mystery of our salvation it enacts.

“**Triduum**” means “three days” in Latin. It refers to the holiest three days of the Holiest Week of the year, Maundy Thursday, Good Friday, and Holy Saturday.

**Maundy Thursday** remembers the Last Supper of our Lord. In particular, it remembers his “new commandment” (Latin: *mandatum*, from whence the name of the day comes) that we love one another as he loves us. It also remembers his institution of that great pledge of his love for us, the Sacrament of Holy Communion.

**Good Friday** remembers the Cross and Passion of our Savior, by which he was made to carry our sins and bear God’s just judgment against them in his own body. By his wounds we are healed. He who knew no sin became sin for us, that we might become the righteousness of God. On this day, we express our devotion to Jesus by thinking very carefully about the mystery of his death.

**Holy Saturday** remembers our Lord’s Sabbath Day, on which he rested from his labors on Good Friday. His dead body was laid in a tomb and waited until the third day for the working of God’s almighty power. On this day, we keep “watch” or “vigil” with him in the darkness of his tomb, eagerly anticipating the celebration of his most glorious resurrection. On this day, we also renew the commitment we made at our baptisms to entrust our lives to him only as Lord and Savior.

Together, the Triduum symbolically enacts the last three days of our Lord’s journey to Easter. May you journey with him this Holy Week.

## THE COLLECTS

### *Holy Saturday*

Grant, O Lord, that as we are baptized into the death of thy blessed Son, our Saviour Jesus Christ, so by continual mortifying our corrupt affections we may be buried with him; and that through the grave, and gate of death, we may pass to our joyful resurrection; for his merits, who died, and was buried, and rose again for us, the same thy Son Jesus Christ our Lord. **Amen.**

### *Commemorative Collect for Holy Week*

Almighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son, our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the Cross, that all mankind should follow the example of his great humility: Mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord. **Amen.**

## CONCLUDING PRAYERS

### Prayer of St. John Chrysostom

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

### The Grace

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

three days I will rise.’ <sup>64</sup> Therefore order the tomb to be made secure until the third day, lest his disciples go and steal him away and tell the people, ‘He has risen from the dead,’ and the last fraud will be worse than the first.” <sup>65</sup> Pilate said to them, “You have a guard of soldiers. Go, make it as secure as you can.” <sup>66</sup> So they went and made the tomb secure by sealing the stone and setting a guard.

#### RENEWAL OF BAPTISMAL VOWS

*Q.* Dost thou renounce the devil and all his works, the vain pomp and glory of the world, with all covetous desires of the same, and the sinful desires of the flesh, so that thou wilt not follow, nor be led by them?

*A.* **I renounce them all; and by God’s help, will endeavor not to follow, nor be led by them.**

*Q.* Dost thou turn to Jesus Christ, confessing him as thy Lord and Savior, and believing all the Articles of the Christian Faith, as revealed in the Holy Scriptures and summarized in the Apostles’ Creed?

*A.* **I do.**

*Q.* Wilt thou then obediently keep God’s holy will and commandments, and walk in the same all the days of thy life?

*A.* **I will, by God’s help.**

Know this; that you are not able to do these things of yourself, nor to walk in the Commandments of God, and to serve him, without his special grace; which you must learn at all times to call for by diligent prayer. Let us then pray as our Lord and Savior hath taught us, first saying:

#### THE LESSER LITANY

*V:* Lord have mercy upon us.

*R:* **Christ have mercy upon us.**

*V:* Lord have mercy upon us.

**Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## MAUNDY THURSDAY

#### OPENING SENTENCE

If we say that we have no sin, we deceive ourselves, and the truth is not in us; But if we confess our sins, God is faithful and just to forgive us our sins and to cleanse us from unrighteousness. *1 Jn 1:8-9*

#### CONFESSION OF SIN

Let us humbly confess our sins unto Almighty God.

*A pause for self-examination is observed. Then all say*

**Almighty and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.**

*The Officiant then prays for God’s forgiveness.*

Grant, we beseech thee, merciful Lord, to thy faithful people pardon and peace, that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord. **Amen.**

#### MAUNDY THURSDAY GOSPEL: JOHN 13:1-17

<sup>1</sup> Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. <sup>2</sup> During supper, when the devil had already put it into the heart of Judas Iscariot, Simon’s son, to betray him, <sup>3</sup> Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, <sup>4</sup> rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist. <sup>5</sup> Then he poured water into a basin and began to wash the disciples’ feet and to wipe them with the towel that was wrapped around him.

<sup>6</sup> He came to Simon Peter, who said to him, “Lord, do you wash my feet?” <sup>7</sup> Jesus answered him, “What I am doing you do not understand now, but afterward you will understand.” <sup>8</sup> Peter said to him, “You shall never wash my feet.” Jesus answered him, “If I do not wash you, you have no share with me.” <sup>9</sup> Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” <sup>10</sup> Jesus said to him, “The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you.” <sup>11</sup> For he knew who was to betray him; that was why he said, “Not all of you are clean.”

<sup>12</sup> When he had washed their feet and put on his outer garments and resumed his place, he said to them, “Do you understand what I have done to you?” <sup>13</sup> You call me Teacher and Lord, and you are right, for so I am. <sup>14</sup> If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. <sup>15</sup> For I have given you an example, that you also should do just as I have done to you. <sup>16</sup> Truly, truly, I say to you, a servant is not greater than his master, nor is a messenger greater than the one who sent him. <sup>17</sup> If you know these things, blessed are you if you do them.”

#### THE MAUNDY

A new commandment I give unto you, that ye love one another; as I have loved you. By this shall all men know that ye are my disciples, if ye have love one to another.

**Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.**

The love of Christ joined us into one: let us rejoice and be glad in him. Let us fear and love the living God: and love one another in sincerity of heart.

**Where charity and love abide: there is God.**

#### THE LESSER LITANY

*V:* Lord have mercy upon us.

*R:* **Christ have mercy upon us.**

*V:* Lord have mercy upon us.

**Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we**

## HOLY SATURDAY

### OPENING SENTENCE (*standing*)

All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

*Isaiah 53:6*

### CONFESSION OF SIN

Let us humbly confess our sins unto Almighty God.

*A pause for self-examination is observed. Then all say*

**Almighty and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.**

*The Officiant then prays for God’s forgiveness.*

Grant, we beseech thee, merciful Lord, to thy faithful people pardon and peace, that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord. **Amen.**

### HOLY SATURDAY GOSPEL: MATTHEW 27:57-66

<sup>57</sup> When it was evening, there came a rich man from Arimathea, named Joseph, who also was a disciple of Jesus. <sup>58</sup> He went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him. <sup>59</sup> And Joseph took the body and wrapped it in a clean linen shroud <sup>60</sup> and laid it in his own new tomb, which he had cut in the rock. And he rolled a great stone to the entrance of the tomb and went away. <sup>61</sup> Mary Magdalene and the other Mary were there, sitting opposite the tomb.

<sup>62</sup> The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate <sup>63</sup> and said, “Sir, we remember how that impostor said, while he was still alive, ‘After

you have made them a royal house, to serve our God as priests, and they shall reign upon the earth.

**We praise and adore you, O Christ, because by your holy cross you have redeemed the world.**

#### THE LESSER LITANY

*V:* Lord have mercy upon us.

*R:* **Christ have mercy upon us.**

*V:* Lord have mercy upon us.

**Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

#### THE PRAYERS

##### *Good Friday*

Almighty God, we beseech thee graciously to behold this thy family, for which our Lord Jesus Christ was contented to be betrayed and given up into the hands of wicked men, and to suffer death upon the cross; who now liveth and reigneth with thee and the Holy Ghost ever, one God, world without end. **Amen.**

##### *Concluding Collect of Good Friday*

Lord Jesus Christ, Son of the living God, we pray thee to set thy passion, cross, and death between thy judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; peace and rest to the dead; to thy holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Spirit thou livest and reignest, one God, now and forever. **Amen**

#### The Grace

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

**forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

#### THE COLLECTS

##### *Mundy Thursday*

Almighty Father, whose dear Son, on the night before he suffered, did institute the Sacrament of his Body and Blood; Mercifully grant that we may thankfully receive the same in remembrance of him, who in these holy mysteries giveth us a pledge of life eternal; the same thy Son Jesus Christ our Lord, who now liveth and reigneth with thee and the Holy Spirit ever, one God, world without end. **Amen.**

##### *Commemorative Collect for Holy Week*

Almighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son, our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the Cross, that all mankind should follow the example of his great humility: Mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord. **Amen.**

#### CONCLUDING PRAYERS

##### Prayer of St. John Chrysostom

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

#### The Grace

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

## GOOD FRIDAY

### OPENING SENTENCE

In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace. *Ephesians 1:7*

### CONFESSION OF SIN

Let us humbly confess our sins unto Almighty God.

*A pause for self-examination is observed. Then all say*

**Almighty and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.**

*The Officiant then prays for God's forgiveness.*

Grant, we beseech thee, merciful Lord, to thy faithful people pardon and peace, that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord. **Amen.**

### GOOD FRIDAY GOSPEL: JOHN 19:17-19, 23-37

<sup>17</sup> So they took Jesus, and he went out, bearing his own cross, to the place called The Place of a Skull, which in Aramaic is called Golgotha. <sup>18</sup> There they crucified him, and with him two others, one on either side, and Jesus between them. <sup>19</sup> Pilate also wrote an inscription and put it on the cross. It read, "Jesus of Nazareth, the King of the Jews." <sup>23</sup> When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, <sup>24</sup> so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfill the Scripture which says, "They divided my garments among them, and for my clothing they cast lots." So the soldiers did these things, <sup>25</sup> but standing by the cross of Jesus were his mother and his mother's sister,

Mary the wife of Clopas, and Mary Magdalene. <sup>26</sup> When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!" <sup>27</sup> Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home. <sup>28</sup> After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst." <sup>29</sup> A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. <sup>30</sup> When Jesus had received the sour wine, he said, "It is finished," and he bowed his head and gave up his spirit. <sup>31</sup> Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. <sup>32</sup> So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. <sup>33</sup> But when they came to Jesus and saw that he was already dead, they did not break his legs. <sup>34</sup> But one of the soldiers pierced his side with a spear, and at once there came out blood and water. <sup>35</sup> He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. <sup>36</sup> For these things took place that the Scripture might be fulfilled: "Not one of his bones will be broken." <sup>37</sup> And again another Scripture says, "They will look on him whom they have pierced."

### ADORATION OF CHRIST CRUCIFIED

O my people, what have I done to you? How have I offended you? Answer me! I led you out of Egypt, from slavery to freedom, but you led your Savior to the Cross.

**Holy God! Holy and Mighty! Holy Immortal One, have mercy upon us.**

I raised you to the heights of majesty, but you have raised me high upon the cross. My people what have I done to you? How have I offended you? Answer me!

**Holy God! Holy and Mighty! Holy Immortal One, have mercy upon us.**

We praise and adore you, O Christ; we thank you for your death on the cross, for by virtue of the cross you have redeemed the world.

**By your cross and precious blood you have redeemed us.**

You are worthy, O Christ, for you were slain, and by your blood you purchased for God a people of every tribe, language, nation, and race;