

***Holy Trinity Parish***  
*Hillsdale, Michigan*



*Wedding Feast at Cana*  
Paolo Veronese, 1563, oil on canvas, Louvre Museum, Paris, France

***Third Sunday after the Epiphany***  
***January 22, 2023***  
***10:30 am***

*The Psalmist invites us to “Be still and know that I am the Lord.” (Psalm 46:10).  
You are welcome to gather in the sanctuary in silence to prepare for worship.*



## OUR MISSION: *what we do*

**Holy Trinity Parish** is a traditional Anglican congregation of disciples seeking to *hear meekly* God's word, *celebrate joyfully* Christ's sacraments, and *equip generously* the body to bring forth the fruits of the Spirit, that we may *show forth* in Hillsdale and beyond the transforming love of Jesus Christ.

## OUR PRINCIPLES: *who we are*

**We are witnesses of the Gospel of Jesus Christ**, by the grace of God through the power of the Holy Spirit. This is the good news of God who loved us before we loved him, reconciling us to himself by grace through the victory of the Cross. Having received this grace by faith in Christ and his sufficiency to save, we order our life together to abide in that grace. In all our worship, relationships, disciplines, and ministry, we seek to reflect the grace of the Gospel to ourselves and to our neighbors.

**We are grounded in the Word of God**, the only divine revelation and ultimate authority on all doctrine and morals. That word is found finally and completely in Jesus Christ the Son of God, about whom the Spirit of God testifies perfectly in all Scripture. We are committed to teaching clearly and learning humbly the Scriptures in their canonical sense. We are also conscious stewards of a tradition of interpretation as we have received it in the historic witness of the Anglican church, especially the *Book of Common Prayer* of 1662, the *Ordinal* annexed to the same, and the *39 Articles of Religion* of 1571.

**We are committed to spiritual formation**, walking with the Spirit to grow in holiness after Christ's likeness in all areas of life. Because Jesus calls the whole body to follow him as his disciples, we believe that this growth is best accomplished as one household of God. Therefore, we endeavor to build ministries of formation where the diverse gifts distributed across the entire body are brought together in an intergenerational effort. We also seek ways to invest intentionally in our students from Hillsdale College, encouraging their full participation not as guests but as members of the family.

**We worship in the beauty of holiness**, because we believe God is the source of all beauty and that the grandeur of creation speaks of his eternal glory. Following his own example in nature and in the rich aesthetics and symbolism of Old Testament worship, we seek to draw the imaginations of men heavenward with artistically enriched worship, crafted in the highest traditions of beauty and excellence. By these means, we aim to make men mindful of the glory of God who calls them and so inspire them to ever greater devotion to his service.

**We seek to build a culture of hospitality**, both in the church and in our homes, that we may extend a warm welcome to our neighbors in a culture increasingly burdened by isolation and loneliness. As a divine Table is the centerpiece of our worship, so an ample spread of food on a dining table is often the context of our fellowship. We desire to share with others the bounty of God's gracious provision to us, seeking to grow in compassion, loving service, and works of mercy and healing after the example of our Lord Jesus.

**We strive to be faithful in mission**, confident that the advancement of God's kingdom is fundamentally his work which he graciously empowers us to do if we look first to him. Our duty and our privilege is to know God in common prayer and devotion, fully trusting in his promise that when we so seek him, he hears us and equips us. By his Holy Spirit going before us and living within us, we are emboldened to spread the good news of the Gospel by word and by deed in our community that all might share with us in the transforming love of Jesus Christ to the glory of God the Father.

## WELCOME NEWCOMERS

**Following Along:** Everything you need to enter fully into the service is in this booklet or the blue hymnal.

**Communion:** All baptized Christians who follow Jesus Christ as Lord and Savior are invited to the Lord's Table. Gluten-free wafers are available during Communion; please let the server know.

**Children:** A cry room with a live stream of our service is available downstairs if needed. All children are encouraged to stay in the service if possible, as children watching their parents practice their faith is the best way to teach them.

**Conveniences:** Restrooms are located downstairs. We ask that no food or drink be taken into the worship space.

## NOTICES

\* Join us for coffee, tea, and light refreshments in the undercroft immediately after the service. \*

\* This Wednesday, January 25th is the Feast of the Conversion of St. Paul. Commemorative service times are below. \*

\* Services of Morning and Evening Prayer are held Wednesdays at 7:30 am and 6:00 pm. \*

\* Holy Communion is held Wednesdays at noon. \*

\* Children's Sunday School and Adult Education Forum are Sundays at 9:30 am. \*

\* Adult volunteers for Children's Chapel during the 10:30 service are needed.  
Please sign up downstairs or speak to Bethany Runyon. \*

\* All women of the parish are invited to a Women's Ministry launch party on Saturday, January 28 from 5-8 pm at the Bieganeck Farm. \*

\* The Annual Parish Meeting is Sunday, February 5, 2023 immediately following the 10:30 am worship service. \*

\* Happy birthday this week to Charles and Francis Timmis, Molly Kniffin, Casey Gregg, and Jacob More. \*

\* The altar flowers were donated by the More family in honor and memory of Grandmother Florence and Aunt Sue. \*

## VOLUNTEERS FOR SUNDAY MORNING

<b>TODAY</b>	<b>1/22/23</b>	<b>8:30 am</b>	<b>Epiphany 4 MP</b>	<b>1/29/23</b>	<b>8:30 am</b>
Crucifer / Server		S. Negus	Crucifer		M. Smith
Usher		E. Marshall	Usher		J. Cervini
Reader		L. Novak	Reader		G. Novak
Altar Guild		J. & A. Shelley	Altar Guild		L. Novak
<b>TODAY</b>	<b>1/22/23</b>	<b>10:30 am</b>	<b>Epiphany 4 MP</b>	<b>1/29/23</b>	<b>10:30 am</b>
Crucifer / Server		N. More / I. Waffle	Flag bearers		T. Green / S. Negus
Greeter / Usher		J. Regan / T. Young	Crucifer		J. Regan
OT: 2 Kings 4:1-17		A. Carrington	Greeter / Usher		P. Timmis / M. McClay
Epistle: Rom. 12:16-21		T. Young	Reader		J. Regan
Tech		G. More	Tech		J. More
Altar Guild		J. & A. Shelley	Altar Guild		L. Novak
Vestry		E. Coykendall	Vestry		S. Knecht
Coffee Hour		tbd / More	Coffee Hour		tbd / L. Negus

*This service is taken from the 1928 Book of Common Prayer (BCP). The entire order of service can be found in this booklet, or you may follow along in the pew Prayer Book using the page numbers on the right margin.*

## THE WORD OF GOD

### PRELUDE

PROCESSIONAL HYMN **568** A mighty fortress is our God

*Ein' Fest Burg*

COLLECT FOR PURITY *(The People kneeling as able, the Priest standing and praying)*

BCP, p. 67

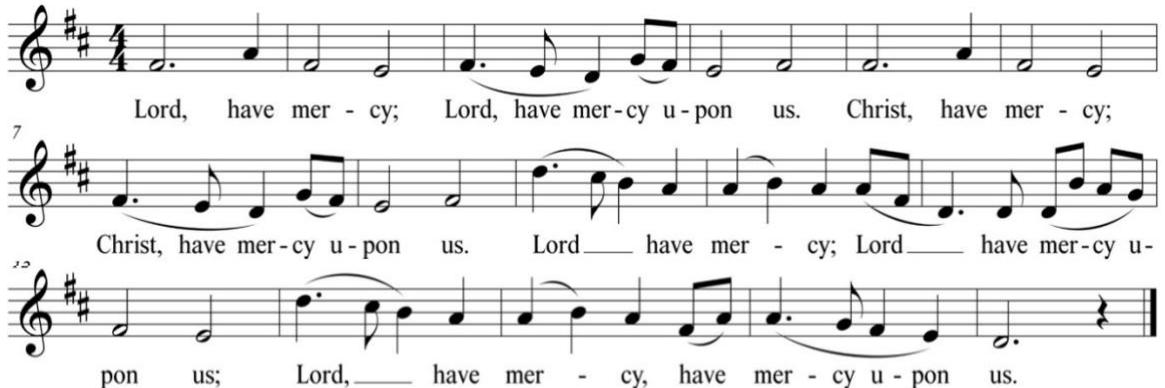
Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

### SUMMARY OF THE LAW

BCP, p. 69

Hear what our Lord Jesus Christ saith: "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets."

### KYRIE



Lord, have mer - cy; Lord, have mer-cy u - pon us. Christ, have mer - cy;  
Christ, have mer-cy u - pon us. Lord\_\_\_ have mer - cy; Lord\_\_\_ have mer-cy u -  
pon us; Lord,\_\_\_ have mer - cy, have mer - cy u - pon us.

Setting: 1827, Franz Schubert (1797-1828) *Deutsche Messe* [German Masss], Adapted, Richard Proulx (1937-2010)  
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O Almighty Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. **Amen.**

### COLLECT OF THE DAY

BCP, p. 112

*Celebrant:* The Lord be with you.

*People:* **And with thy spirit.**

*Celebrant:* Let us pray. *Collect for The Third Sunday after Epiphany*

Almighty and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities stretch forth thy right hand to help and defend us; through Jesus Christ our Lord. **Amen.**

### OLD TESTAMENT LESSON *(The People sitting)*

Pew Bible, p. 309 **2 Kings 4:1-17**

*Reader:* The Old Testament Lesson is written in the Second Book of Kings, chapter 4, beginning at the first verse.

4<sup>1</sup> Now the wife of one of the sons of the prophets cried to Elisha, “Your servant my husband is dead, and you know that your servant feared the LORD, but the creditor has come to take my two children to be his slaves.” 2 And Elisha said to her, “What shall I do for you? Tell me; what have you in the house?” And she said, “Your servant has nothing in the house except a jar of oil.” 3 Then he said, “Go outside, borrow vessels from all your neighbors, empty vessels and not too few. 4 Then go in and shut the door behind yourself and your sons and pour into all these vessels. And when one is full, set it aside.” 5 So she went from him and shut the door behind herself and her sons. And as she poured they brought the vessels to her. 6 When the vessels were full, she said to her son, “Bring me another vessel.” And he said to her, “There is not another.” Then the oil stopped flowing. 7 She came and told the man of God, and he said, “Go, sell the oil and pay your debts, and you and your sons can live on the rest.”

8 One day Elisha went on to Shunem, where a wealthy woman lived, who urged him to eat some food. So whenever he passed that way, he would turn in there to eat food. 9 And she said to her husband, “Behold now, I know that this is a holy man of God who is continually passing our way. 10 Let us make a small room on the roof with walls and put there for him a bed, a table, a chair, and a lamp, so that whenever he comes to us, he can go in there.”

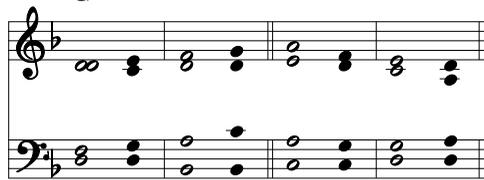
11 One day he came there, and he turned into the chamber and rested there. 12 And he said to Gehazi his servant, “Call this Shunammite.” When he had called her, she stood before him. 13 And he said to him, “Say now to her, ‘See, you have taken all this trouble for us; what is to be done for you? Would you have a word spoken on your behalf to the king or to the commander of the army?’” She answered, “I dwell among my own people.” 14 And he said, “What then is to be done for her?” Gehazi answered, “Well, she has no son, and her husband is old.” 15 He said, “Call her.” And when he had called her, she stood in the doorway. 16 And he said, “At this season, about this time next year, you shall embrace a son.” And she said, “No, my lord, O man of God; do not lie to your servant.” 17 But the woman conceived, and she bore a son about that time the following spring, as Elisha had said to her.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

PSALM 107:13-22 (*The People standing*)

*Confitemini Domino*



Dan McKinley © 2004

- 13 Then they cried unto the LORD in their / trouble, \*  
and he delivered them out of their dis- / tress.
- 14 For he brought them out of darkness, and out of the shadow of / death, \*  
and broke their bonds a- / sunder.
- 15 Oh that they would therefore praise the LORD for his / goodness \*  
and declare the wonders that he does for the children of / men!
- 16 For he has broken the gates of / brass \*  
and shattered the bars of iron a- / sunder.

17 The foolish were plagued for their of- / fense \*  
 and because of their / wickedness.  
 18 Their soul abhorred all manner of / food, \*  
 and they were even close to death's / door.  
 19 So when they cried to the LORD in their / trouble, \*  
 he delivered them out of their dis- / tress.  
 20 He sent his word and / healed them, \*  
 and they were saved from de- / struction.  
 21 Oh that they would therefore praise the LORD for his / goodness \*  
 and declare the wonders that he does for the children of / men!  
 22 That they would offer unto him the sacrifice of thanks- / giving \*  
 and tell of his works with / gladness!  
 Glory be to the Father and to the / Son, \*  
 And to the Holy / Ghost.  
 As it was in the beginning, is now and ever / shall be; \*  
 World without end. A- / men.

THE EPISTLE (*The People sitting*)

Pew Bible p. 948 **Romans 12:16-21**

*Reader:* The Epistle is written in the Letter of the Apostle Paul to the Romans, chapter 12, beginning at the sixteenth verse.

**12<sup>6</sup>** Do not be haughty, but associate with the lowly. Never be wise in your own sight. **17** Repay no one evil for evil, but give thought to do what is honorable in the sight of all. **18** If possible, so far as it depends on you, live peaceably with all. **19** Beloved, never avenge yourselves, but leave it to the wrath of God, for it is written, "Vengeance is mine, I will repay, says the Lord." **20** To the contrary, "if your enemy is hungry, feed him; if he is thirsty, give him something to drink; for by so doing you will heap burning coals on his head." **21** Do not be overcome by evil, but overcome evil with good.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

SEQUENCE HYMN **488** Lamp of our feet (vs. 1-3) (*The People standing*)

*Nun Danket*

THE HOLY GOSPEL

**John 2:1-11**

*Celebrant:* The Holy Gospel is written in the ...

Pew Bible, p. 887

*People:* **Glory be to thee, O Lord.**

**1<sup>1</sup>** On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. **2** Jesus also was invited to the wedding with his disciples. **3** When the wine ran out, the mother of Jesus said to him, "They have no wine." **4** And Jesus said to her, "Woman, what does this have to do with me? My hour has not yet come." **5** His mother said to the servants, "Do whatever he tells you."

**6** Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. **7** Jesus said to the servants, "Fill the jars with water." And they filled them up to the brim.

**8** And he said to them, "Now draw some out and take it to the master of the feast." So they took it.

**9** When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom **10** and said to him, "Everyone serves the good wine first, and when people have drunk freely, then the

poor wine. But you have kept the good wine until now.”<sup>11</sup> This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

*Celebrant:* The Gospel of the Lord.

*People:* **Praise be to thee, O Christ.**

SEQUENCE HYMN **488** Lamp of our feet (vs. 4-5)

*Nun Danket*

NICENE CREED

BCP, p. 71

**I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

**And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.**

**And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.**

*Following the Creed and as the Sermon Hymn is sung, children may follow the crucifer down the center aisle of the nave to children's chapel in the undercroft for an age appropriate lesson during the sermon. They will be released from chapel to join their parents during the Doxology to participate in Holy Communion.*

SERMON HYMN **261** Blessed Jesus, here are we (*The Children follow the Cross*)

*Liebster Jesu*

SERMON (*The People sitting*)

Fr. Alan Crippen

NOTICES

## THE HOLY COMMUNION

OFFERTORY *The Celebrant invites the People to offer their gifts with a sentence from Scripture.*

Voluntary

Doxology (*The People standing*)

*Old Hundredth*

**Praise God, from whom all blessings flow; Praise him, all creatures here below;  
Praise him, above ye heavenly hosts; Praise Father, Son, and Holy Ghost. Amen.**

Our fathers' God to thee

*Thesaurus Musicus*

**Our fathers' God to thee, Author of liberty to thee we sing;  
Long may our land be bright with freedom's holy light;  
Protect us by thy might, Great God, our King. Amen.**

*Celebrant: Let us pray for the Family of Nations and the whole state of Christ's Church.*

Almighty God, our heavenly Father, guide, we beseech thee, the Nations of the world into the way of justice and truth, and establish among them that peace which is the fruit of righteousness, that they may become the Kingdom of our Lord and Saviour Jesus Christ. **Amen.**

## PRAYER FOR THE WHOLE STATE OF CHRIST'S CHURCH

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops [especially Foley our Archbishop, Julian and William our Bishops] and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy People give thy heavenly grace; [and especially ...]; and to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity [especially ...]. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

## CONFESSION AND DECLARATION OF ABSOLUTION

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

**Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.**

*Then shall the Celebrant stand up, and turning to the People, say,*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*Then shall the Celebrant say,*

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.  
COME unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matt. 11:28.*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John 3:16.*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tim. 1:15.*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. *1 St. John 2: 1-2.*

## SURSUM CORDA

BCP, p. 76

*Celebrant* The Lord be with you. *People* And with thy spir - it.

*Celebrant* Lift up your hearts. *People* We lift them up un - to the Lord.

*Celebrant* Let us give thanks un - to our Lord God.

*People* It is meet and right so to do.

## PREFACE

BCP, p. 77

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## SANCTUS

Ho - ly, ho - ly, ho - ly, Lord God of hosts, Ho - ly,

10 ho - ly, ho - ly, Lord God of hosts, hea - ven and earth are

19 full, full of thy glo - ry. Glo - ry be to thee, O Lord

30

37 Most High. Bless-ed is he that com - eth in the name of the

39 Lord. Ho - san - na in the High - est, ho - san - na in the High - est.

Setting: 1827, Franz Schubert (1797-1828) *Deutsche Messe* [German Mass], Adapted, Richard Proulx (1937-2010), Katherine Rick (2017)

## PRAYER OF CONSECRATION

BCP, p. 80

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again:

For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood. And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord. By whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Saviour Christ hath taught us, we are bold to say:

**Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.**

## AGNUS DEI

Je - sus, Lamb of God: have mer-cy u - pon us. Je - sus, bear - er  
of our sins: have mer-cy u - pon us. Je - sus, re - deem - er, re -  
deem - er of the world: grant us thy peace, grant us thy peace.

Setting: 1827, Franz Schubert (1797-1828); Copyright © 1985 GIA Publications, Inc., All rights reserved. Reprinted under OneLicense.net A-726650

## INVITATION TO HOLY COMMUNION

*All visitors who are baptized and follow Jesus Christ in regular participation in their church are invited to receive Communion by coming forward, kneeling at the Altar Rail, and holding your palms up. After receiving the sacramental bread, you may partake directly from the chalice or leave the rail with thanksgiving. As a Covid protocol, no intinction of the bread into the chalice will be permitted. Gluten free wafers are available to any in need; please tell the server. Those not receiving Communion are invited to come forward for a blessing, crossing your arms across your chest as you kneel.*

COMMUNION HYMNS *(The People sitting may sing the following hymns during Communion)*

**607** Judge eternal, throned in splendor

*Komm, O Komm*

**391** When Jesus left his Father's throne

*Kingsfold*

**445** Jesus, Lover of my soul

*Aberystwyth*

ABLUTION HYMN *(The People sitting or kneeling; sung once all have received Communion)*

**524** I want to walk as a child of the light

*Houston*

*Celebrant:* Let us pray.

**Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

GLORIA IN EXCELSIS *(The People standing)*

Glo-ry be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glo-ri-fy thee. We

give thanks to thee for thy great glo-ry, O Lord God hea-ven-ly King,

God the Fa-ther Al-might - y. O Lord, the on - ly be-got - ten Son Je-sus

Christ; O Lord God, Lamb of God, that tak - est a-way the

sins of the world: have mer - cy up-on us; thou that sit - test at the right hand of the

Fa - ther: re-ceive our prayer, re - ceive our prayer. For thou on - ly art Ho - ly;

31  
thou on - ly art the Lord; thou on - ly, O Christ,

35  
with the Ho - ly Ghost, art most high in the glo - ry

39  
of God the Fa - ther. A - men. A - men.

Setting: 1827, Franz Schubert (1797-1828) *Deutsche Messe* [German Mass], Adapted, Richard Proulx (1937-2010)  
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**BENEDICTION** (*The People kneeling as able*)

The Peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

**RECESSIONAL HYMN 446** How firm a foundation (*The People standing*)

*Foundation*

**DISMISSAL**

*Celebrant:* Let us go forth in the Name of Christ.

*People:* **Thanks be to God.**

**POSTLUDE**

*During the postlude the congregation may prayerfully sit or kneel until extinguishing of the candles. Visitors and all are cordially invited to join us in the undercroft for coffee and light refreshments after the service.*





Holy Trinity Parish is a traditional Anglican congregation of disciples seeking to hear meekly God's word, celebrate joyfully Christ's sacraments, and equip generously the body to bring forth the fruits of the Spirit, that we may show forth in Hillsdale and beyond the transforming love of Jesus Christ.

*Clergy*

*Bishop:* The Right Reverend Julian M. Dobbs

*Rector:* The Venerable Alan R. Crippen II

*Affiliated Clergy*

The Reverend Adam Rick, *College Chaplain, Hillsdale College*

*Staff*

*Parish Administrator:* Mrs. Wendy Coykendall

*Director of Children's Catechesis:* Mrs. Bethany Runyon

*Interim Choirmistress:* Mrs. Gianna Green

*Interim Organist and Accompanist:* Mrs. Kimberly More

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ANGLICAN CHURCH  
IN NORTH  AMERICA