

# *Holy Trinity Parish*

## *Hillsdale, Michigan*



*“Jesus and the Centurion”*  
Paolo Veronese, c. 1571, oil on canvas, Museo del Prado, Madrid, Spain

***Second Sunday after the Epiphany***  
***January 24, 2021***

*The Psalmist invites us to “Be still and know that I am the Lord.” (Psalm 46:10).  
You are welcome to gather in the church in silence to prepare for worship.*

## WELCOME NEWCOMERS!

**Following along:** Everything you need to enter fully into today's service is contained in this booklet or the hymnal. If you are new to our tradition and feel lost, don't worry! Feel free to ask anyone near you for guidance.

**Taking Communion:** If you are baptized and demonstrate your commitment to follow Jesus Christ by regular participation in a home church, you are welcome to come to the Lord's Table.

**Children:** Nursery is available downstairs for children 3 and under if needed. All children are encouraged to stay in the service; we believe there is no better way to pass on faith than for children to see their parents practicing theirs!

**Finally:** Restrooms are located downstairs in the Fellowship Hall. Please no food or drink in the worship space.

## ANNOUNCEMENTS

\* Today's altar flowers were given by John Cervini in thanksgiving for Susan. \*

\* The choir will resume their weekly rehearsals on February 7<sup>th</sup> at 9:15 in the Undercroft. \*

\* Christian Education continues this Wednesday, January 27. Adults have resumed the study of Luke's Gospel. \*

## HOLY TRINITY FINANCIAL SNAPSHOT FOR 2020

INCOME	EXPENSES	SURPLUS
2019 Operating Income: \$144,698	2019 Operating Expenses: \$115,947	2019 Operating Surplus: \$28,751
2020 Operating Income: \$136,419	2020 Operating Expense: \$125,618	2020 Operating Surplus: \$10,801

## VOLUNTEERS FOR SUNDAY MORNINGS

TODAY	1/24/20	8:30 am	Septuagesima	1/31/20	8:30 am
Crucifer		J. Kieffer	Crucifer		M. Smith
Server		M. Smith	Server		B. McAllister
Usher		E. Marshall	Usher		J. Cervini
Altar Guild		L. Novak/H. Ritchey	Altar Guild		L. Novak/G. Novak
TODAY	1/24/20	10:30 am	Septuagesima	1/31/20	10:30 am
Crucifer		J. Jordan	Crucifer		E. Fredericks
Server		T. Taylor	Server		J. Galsterer
Chalice		J. Galsterer	Chalice		A. Rick
OT: 2 Kings 6:14-23		B. De Groot	OT: Gen 1:1-5		Sh. Tone
Epistle: Rom. 12:16b-21		Sy. Tone	Epistle: 1Cor 9:24-27		H. Ritchey
Tech		B. Livingston	Tech		E. Coykendall
Altar Guild		L. Novak	Altar Guild		G. Novak
Vestry		R. Young	Vestry		E. Coykendall
Greeters/Ushers		S. Maeda/C. Andrews	Greeters/Ushers		A. Wier/J. Shelley

## VOLUNTEERS FOR UPCOMING HOLY DAYS

**Presentation of Christ** (Tuesday, February 2, 6:30 pm, White)

*Crucifer: B. McAllister; Server: T. Taylor; Altar Guild: G. Novak*

*This service is taken from the 1928 Book of Common Prayer (BCP). The entire order of service can be found in this booklet, or you may follow along in the pew Prayer Book using the page numbers on the right margin.*

## THE WORD OF GOD

PRELUDE Andante with Variations

F. Mendelssohn

*A chime is struck three times, at which the people stand.*

PROCESSIONAL HYMN 542 Jesus shall reign where'er the sun

Duke Street

OPENING ACCLAMATION FOR EPIPHANYTIDE (*standing*)

Celebrant: I will give thee for a light to the Nations.

People: **That thou mayest be my salvation unto the end of the earth.**

Celebrant: Let us pray.

COLLECT FOR PURITY (*kneeling, the People praying with the Celebrant*)

BCP, p. 67

**Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

SUMMARY OF THE LAW (*kneeling*)

BCP, p. 69

Hear what our Lord Jesus Christ saith: "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets."

KYRIE (Greek: "O Lord") (*kneeling*)

Deutsche Messe

Lord, have mer - cy; Lord, have mer-cy u - pon us. Christ, have mer - cy;  
7 Christ, have mer-cy u - pon us. Lord, have mer - cy; Lord, have mer-cy u -  
12 pon us; Lord, have mer - cy, have mer - cy u - pon us.

Setting: 1827, Franz Shubert (1797-1828) *Deutsche Messe* [German Masses], Adapted, Richard Proulx (1989), Katherine Rick (2017).

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*Then the Celebrant may say the Collect beginning "O Almighty Lord, and everlasting God..." (BCP p. 70).*

COLLECT OF THE DAY (*kneeling*)

BCP, p. 112

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray. *Third Sunday after the Epiphany*

Almighty and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities stretch forth thy right hand to help and defend us; through Jesus Christ our Lord. **Amen.**

<sup>14</sup> Ben-Hadad, king of Syria, sent to Dothan horses, and chariots, and a great host: and they came by night, and compassed the city about. <sup>15</sup> And when the servant of Elisha was risen early, and gone forth, behold, an host compassed the city both with horses and chariots. And his servant said unto him, “Alas, my master! What shall we do?” <sup>16</sup> And the man of God answered, “Fear not: for they that be with us are more than they that be with them.” <sup>17</sup> And Elisha prayed, and said, “LORD, I pray thee, open his eyes, that he may see.” And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain was full of horses and chariots of fire round about Elisha. <sup>18</sup> And when the Syrian host came down to him, Elisha prayed unto the LORD, and said, “Smite this people, I pray thee, with blindness.” And he smote them with blindness according to the word of Elisha. <sup>19</sup> And Elisha said unto them, “This is not the way, neither is this the city. Follow me, and I will bring you to the man whom ye seek.” But he led them to Samaria. <sup>20</sup> And it came to pass, when they were come into Samaria, that Elisha said, “LORD, open the eyes of these men, that they may see.” And the LORD opened their eyes, and they saw; and, behold, they were in the midst of Samaria! <sup>21</sup> And Jehoram, king of Israel, said unto Elisha when he saw them, “My father, shall I smite them? Shall I smite them?” <sup>22</sup> And he answered, “Thou shalt not smite them. Wouldest thou smite those whom thou hast taken captive with thy sword and with thy bow? Set bread and water before them, that they may eat and drink, and go to their master.” <sup>23</sup> And he prepared a great feast for them: and when they had eaten and drunk, he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

- 15     The nations shall fear thy Name, O LORD; \*  
**and all the kings of the earth thy majesty;**
- 16     When the LORD shall build up Sion, \*  
**and when his glory shall appear;**
- 17     When he turneth him unto the prayer of the poor destitute, \*  
**and despiseth not their desire.**
- 18     This shall be written for those that come after, \*  
**and the people which shall be born shall praise the LORD.**
- 19     For he hath looked down from his sanctuary; \*  
**out of the heaven did the LORD behold the earth;**
- 20     That he might hear the mournings of such as are in captivity, \*  
**and deliver them that are appointed unto death;**
- 21     That they may declare the Name of the LORD in Sion, \*  
**and worship him in Jerusalem.**
- 22     When the peoples are gathered together, \*  
**and the kingdoms also, to serve the LORD.**

Glory be to the Father, and to the Son, and to the Holy Ghost, \*

**As it was in the beginning, is now, and ever shall be;  
 World without end. Amen.**

THE EPISTLE (*sitting*)(BCP, p. 112) **Romans 12:16b-21**

<sup>16b</sup> Be not wise in your own eyes. <sup>17</sup> Recompense to no man evil for evil. Give thought to do what is honorable in the sight of all men. <sup>18</sup> If it be possible, as much as lieth in you, live peaceably with all men. <sup>19</sup> Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, “Vengeance is mine; I will repay, saith the Lord.” <sup>20</sup> Therefore “if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.” <sup>21</sup> Be not overcome by evil, but overcome evil with good.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

SEQUENCE HYMN **517** Thine arm, O Lord, in days of old (vs. 1-2) (*standing*)*St. Matthew*THE HOLY GOSPEL (*standing*)**Matthew 8:1-13**

*Celebrant:* The Holy Gospel of our Lord Jesus Christ cording to St. Matthew.

BCP, p. 114

*People:* **Glory be to thee, O Lord.**

<sup>8:1</sup> When he was come down from the mountain, great multitudes followed him. <sup>2</sup> And, behold, there came a leper and worshipped him, saying, “Lord, if thou wilt, thou canst make me clean.” <sup>3</sup> And Jesus put forth his hand, and touched him, saying, “I will; be thou clean.” And immediately his leprosy was cleansed. <sup>4</sup> And Jesus saith unto him, “See thou tell no man; but go thy way, shew thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.” <sup>5</sup> And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him, <sup>6</sup> and saying, “Lord, my servant lieth at home sick of the palsy, grievously tormented.” <sup>7</sup> And Jesus saith unto him, “I will come and heal him.” <sup>8</sup> The centurion answered and said, “Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed. <sup>9</sup> For I am a man under authority, having soldiers under me: and I say to this man, ‘Go,’ and he goeth; and to another, ‘Come,’ and he cometh; and to my servant, ‘Do this,’ and he doeth it.” <sup>10</sup> When Jesus heard it, he marvelled, and said to them that followed, “Verily I say unto you, I have not found so great faith, no, not in Israel. <sup>11</sup> And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven. <sup>12</sup> But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.” <sup>13</sup> And Jesus said unto the centurion, “Go thy way; and as thou hast believed, so be it done unto thee.” And his servant was healed in the selfsame hour.

*Celebrant:* The Gospel of the Lord.

*People:* **Praise be to thee, O Christ.**

SEQUENCE HYMN **517** Thine arm, O Lord, in days of old (vs. 3) (*standing*)*St. Matthew*NICENE CREED (*standing*)

BCP, p. 71

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

**And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.**

SERMON (*sitting*)

The Rev. Adam D. Rick

## THE HOLY COMMUNION

OFFERTORY *the Celebrant invites the People to offer their gifts with a sentence from Scripture.*

Voluntary at 8:30 – Study (*organ, sitting*)

G. Merkel

Voluntary at 10:30 – Nocturne (*Casey Gregg, flute; sitting*)

A. Borodin

Doxology (*standing*)

*Old Hundredth*

Praise God, from whom all blessings flow; Praise him, all creatures here below;

Praise him, above ye heavenly hosts; Praise Father, Son, and Holy Ghost. Amen.

PRAYER OF INTERCESSION (*the People kneel as an appointed intercessor leads*)

BCP, p. 74

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. (*The intercessor may also pray for a congregation within the diocese.*)

We beseech thee also, so to direct and dispose the hearts of all in Civil Authority, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. (*The intercessor may also pray for the mission of the church.*)

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. (*The intercessor may also pray for family life in the parish, and for the persecuted church.*) And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom.

*The Celebrant then invites the People to offer their own prayers, after which he concludes with these words*  
Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

CONFESSiON AND ABSOLUTION (*standing*)

BCP, p. 75

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God.

*A pause for self-examination is observed. All then say this General Confession,*

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

*Then shall the Celebrant stand up, and turning to the People, say,*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

#### COMFORTABLE WORDS

BCP, p. 76

*Then shall be said four sentences from Scripture: Matt 11:28, John 3:16, 1 Tim 1:15, and 1 John 2:1,2.*

#### SURSUM CORDA (Latin: "Hearts lifted") (standing)

BCP. p. 76

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

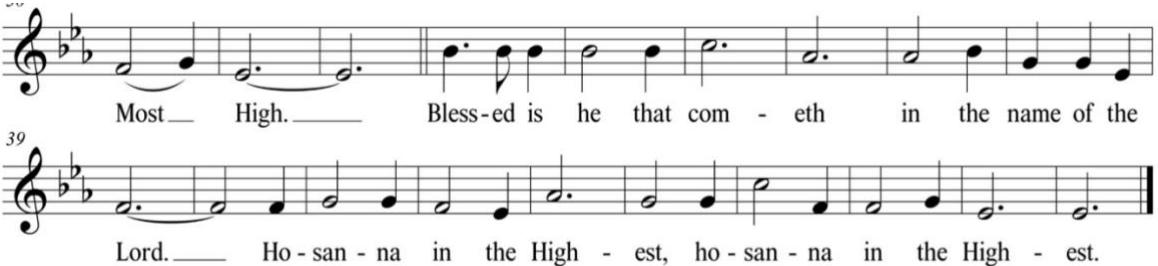
#### PREFACE

BCP, p. 76

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

#### SANCTUS (Latin: "Holy")

Ho - ly, ho - ly, ho - ly, Lord God of hosts, — Ho - ly,  
10 ho - ly, ho - ly, Lord God of hosts, — hea - ven and earth are  
19 full, — full of thy glo - ry. Glo - ry be to thee, O Lord



Setting: 1827, Franz Shubert (1797-1828) *Deutsche Messe* [German Masses], Adapted, Richard Proulx (1989), Katherine Rick (2017)  
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### PRAYER OF CONSECRATION (*kneeling*)

BCP, p. 80

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again:

For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord. By whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

## THE LORD'S PRAYER

BCP, p. 82

And now, as our Saviour Christ hath taught us, we are bold to say:

**Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

FRACTION *the Celebrant breaks the consecrated bread. A period of silence is kept.*

PAX (Latin: "Peace")

*Celebrant:* The peace of the Lord be always with you.

*People:* And with thy spirit.

PRAYER OF HUMBLE ACCESS (*kneeling*)

BCP, p. 82

*Celebrant:* Let us pray.

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.**

AGNUS DEI (Latin: "Lamb of God")

Je - sus, Lamb of God: have mer - cy u - pon — us. Je - sus, bear - er  
6 of our sins: have mer - cy u - pon — us. Je - sus, re - deem - er, re -  
11 deem - er of the world: grant us thy peace, grant us thy peace.

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INVITATION TO HOLY COMMUNION

*Any who are baptized and desire to follow Jesus Christ as Lord and Savior are welcome to receive Communion by coming forward to one of the two standing stations on either side of the nave. Only the bread will be administered to any who come forward, in the hand only. The chalice is available for anyone who wants it at the station in the center of the nave; only direct partaking will be permitted, no intinction.*

Communion Hymn 471.2 Rock of ages, cleft for me

Toplady

Celebrant: Let us pray. (*the People kneel*)

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

GLORIA IN EXCELSIS (Latin: "Glory in the Highest") (*standing*)*Deutsche Messe*

Glo-ry be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor-ship thee, we glo-ri-fy thee. We

give thanks to thee for thy great glo-ry, O Lord God hea-ven-ly King,

God the Fa-ther Al-might - y. O Lord, the on - ly be-got - ten Son Je-sus

Christ; O Lord God, Lamb of God, that tak - est a-way the

sins of the world: have mer - cy up-on us; thou that sit - test at the right hand of the

Fa - ther: re-ceive our prayer, re - ceive our prayer. For thou on - ly art Ho-ly;

thou on - ly art the Lord; thou on - ly, O Christ,  
 with the Ho - ly Ghost, art most high in the glo - ry  
 of God the Fa - ther. A - men. A - men.

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### BLESSING (*standing*)

BCP, p. 84

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

### RECESSATIONAL HYMN 352 Crown him with many crowns (*standing*)

*Diademata*

### ANNOUNCEMENTS AND DISMISSAL (*sitting*)

*After the announcements are concluded, the Celebrant will bid the dismissal, to which the People respond  
People: Thanks be to God.*

### POSTLUDE Toccata in G Minor

J. Pachelbel

*The People may be seated for the postlude and the extinguishing of the candles. You are encouraged to pray silently during the postlude as the concluding meditation of the service. Thank you for not applauding.*

*The People will be dismissed by row. When your row is dismissed, please head directly outside; do no linger in the building. All are welcome to stay on the church grounds and visit with others outside.*



## Holy Trinity Parish Hillsdale, Michigan

Holy Trinity Parish is a traditional Anglican congregation of disciples seeking to hear meekly God's word, celebrate joyfully Christ's sacraments, and equip generously the body to bring forth the fruits of the Spirit, that we may show forth in Hillsdale the transforming love of Jesus Christ.

Worship on Sunday mornings: 8:30 am & 10:30 am  
263 Spring Street, Hillsdale, Michigan 49242  
(to mail, use: P.O. Box 845 in Hillsdale)

*Bishop:* The Rt. Rev. Julian Dobbs

*Rector:* The Rev. Adam Rick

*Youth and Family Minister:* The Rev. Tim Taylor

*Senior Warden:* Dr. Blake McAllister

*Junior Warden:* Eric Coykendall

*Parish Administrator:* Wendy Coykendall

*Minister of Music:* Dr. Katherine Rick

*Choirmaster:* Casey Gregg

*Organist:* Steven Flick

Contact us:

(517) 437-3300 | [admin@trinityhillsdale.org](mailto:admin@trinityhillsdale.org) | [www.trinityhillsdale.org](http://www.trinityhillsdale.org)

Contact Fr. Adam

(517) 392-7994 | [adam@trinityhillsdale.org](mailto:adam@trinityhillsdale.org)

Contact Fr. Tim

(858) 405-4943 | [tim@trinityhillsdale.org](mailto:tim@trinityhillsdale.org)

Holy Trinity Parish is a congregation of the Anglican Diocese of the Living Word  
and is part of the Anglican Church in North America