

Holy Trinity Parish

Hillsdale, Michigan



Wedding Feast at Cana
Paolo Veronese, 1563, oil on canvas, Louvre Museum, Paris, France

Second Sunday after the Epiphany
January 17, 2021

*The Psalmist invites us to “Be still and know that I am the Lord.” (Psalm 46:10).
You are welcome to gather in the church in silence to prepare for worship.*

WELCOME NEWCOMERS!

Following along: Everything you need to enter fully into today's service is contained in this booklet or the hymnal. If you are new to our tradition and feel lost, don't worry! Feel free to ask anyone near you for guidance.

Taking Communion: If you are baptized and demonstrate your commitment to follow Jesus Christ by regular participation in a home church, you are welcome to come to the Lord's Table.

Children: Nursery is available downstairs for children 3 and under if needed. All children are encouraged to stay in the service; we believe there is no better way to pass on faith than for children to see their parents practicing theirs!

Finally: Restrooms are located downstairs in the Fellowship Hall. Please no food or drink in the worship space.

ANNOUNCEMENTS

- * Today's altar flowers were given by Pai Ringenberg in thanksgiving for all God's blessings. *
- * We need more volunteers to run the sound board for our livestream at the 10:30 Sunday service. Talk to Katherine Rick if you are interested in learning more. *
- * Christian Education will resume this Wednesday, January 20. Adults will resume the study of Luke's Gospel *
- * The Vestry meets TOMORROW, Monday, January 18, for its regular monthly meeting, 7:00 pm. *

HOLY TRINITY FINANCIAL SNAPSHOT

2019 Total Income Jan-Nov: \$132,306.86
2020 Total Income Jan-Nov: \$123,800.68
Change 2019-2020: \$ - 8,506.18 (- 6.43%)

VOLUNTEERS FOR SUNDAY MORNINGS

TODAY	1/17/20	8:30 am	Epiphany 3	1/24/20	8:30 am
Crucifer		D. Hanley	Crucifer		J. Kieffer
Server		T. Taylor	Server		M. Smith
Usher		J. Cervini	Usher		E. Marshall
Altar Guild		L. Novak	Altar Guild		L. Novak
TODAY	1/17/20	10:30 am	Epiphany 3	1/24/20	10:30 am
Crucifer		B. Hill	Crucifer		J. Jordan
Server		T. Taylor	Server		T. Taylor
Chalice		T. Green	Chalice		J. Galsterer
OT: <i>Isaiah 25:6-9</i>		E. Fredericks	OT: <i>2 Kings 6:14-23</i>		B. De Groot
Epistle: <i>Rom. 12:6-16a</i>		M. Smith	Epistle: <i>Rom. 12:16b-21</i>		Sy. Tone
Tech		C. Runyon	Tech		B. Livingston
Altar Guild		D. Hanley	Altar Guild		L. Novak
Vestry		B. McAllister	Vestry		R. Young
Greeters/Ushers		A. Lewis/M. Smith	Greeters/Ushers		S. Maeda/C. Andrews

This service is taken from the 1928 Book of Common Prayer (BCP). The entire order of service can be found in this booklet, or you may follow along in the pew Prayer Book using the page numbers on the right margin.

THE WORD OF GOD

PRELUDE How Brightly Shines the Morning Star

A. Armsdorff

A chime is struck three times, at which the people stand.

PROCESSIONAL HYMN 367 When morning gilds the skies

Laudes domini

OPENING ACCLAMATION FOR EPIPHANYTIDE (*standing*)

Celebrant: I will give thee for a light to the Nations.

People: **That thou mayest be my salvation unto the end of the earth.**

Celebrant: Let us pray.

COLLECT FOR PURITY (*kneeling, the People praying with the Celebrant*)

BCP, p. 67

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

SUMMARY OF THE LAW (*kneeling*)

BCP, p. 69

Hear what our Lord Jesus Christ saith: "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets."

KYRIE (Greek: "O Lord") (*kneeling*)

Deutsche Messe

Lord, have mer - cy; Lord, have mer-cy u - pon us. Christ, have mer - cy;
7 Christ, have mer-cy u - pon us. Lord, have mer - cy; Lord, have mer-cy u -
12 pon us; Lord, have mer - cy, have mer - cy u - pon us.

Setting: 1827, Franz Shubert (1797-1828) *Deutsche Messe* [German Mass], Adapted, Richard Proulx (1989), Katherine Rick (2017).

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Then the Celebrant may say the Collect beginning "O Almighty Lord, and everlasting God..." (BCP p. 70).

COLLECT OF THE DAY (*kneeling*)

BCP, p. 111

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray. *Second Sunday after the Epiphany*

Almighty and everlasting God, who dost govern all things in heaven and earth; Mercifully hear the supplications of thy people, and grant us thy peace all the days of our life; through Jesus Christ our Lord. **Amen.**

OLD TESTAMENT LESSON (*sitting*)

Isaiah 25:6-9

⁶In this mountain shall the LORD of hosts make unto all people a feast of rich food, a feast of aged wine, of fat meats, of aged wine well refined. ⁷And he will destroy in this mountain the shroud cast over all people, and the veil that is spread over all nations. ⁸He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the disgrace of his people shall he take away from off all the earth: for the LORD hath spoken it. ⁹And it shall be said in that day, “Lo, this is our God; we have waited for him, and he will save us. This is the LORD; we have waited for him; let us be glad and rejoice in his salvation.”

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 114 (*standing*)

BCP, p. 484

- 1 When Israel came out of Egypt, *
and the house of Jacob from among the strange people,
- 2 Judah was his sanctuary, *
and Israel his dominion.
- 3 The sea saw that and fled; *
Jordan was driven back.
- 4 The mountains skipped like rams, *
and the little hills like young sheep.
- 5 What aileth thee O thou sea, that thou fleddest? *
and thou Jordan, that thou wast driven back?
- 6 Ye mountains, that ye skipped like rams? *
and ye little hills, like young sheep?
- 7 Tremble thou earth, at the presence of the Lord: *
at the presence of the God of Jacob;
- 8 Who turned the hard rock into a standing water, *
and the flint-stone into a springing well.

Glory be to the Father, and to the Son, and to the Holy Ghost, *
As it was in the beginning, is now, and ever shall be;
World without end. Amen.

THE EPISTLE (*sitting*)

(BCP, p. 111) Romans 12:6-16a

⁶Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith; ⁷or ministry, let us wait on our ministering: or he that teacheth, on teaching; ⁸or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness. ⁹Let love be without dissimulation. Abhor that which is evil; cleave to that which is good. ¹⁰Be kindly affectioned one to another with brotherly love; in honour preferring one another; ¹¹not slothful in business; fervent in spirit; serving the Lord; ¹²rejoicing in hope; patient in tribulation; continuing instant in prayer; ¹³distributing to the necessity of saints; given to hospitality. ¹⁴Bless them which persecute you: bless, and curse not. ¹⁵Rejoice with them that do rejoice, and weep with them that weep. ^{16a}Be of the same mind one toward another. Mind not high things, but condescend to men of low estate.

Reader: The Word of the Lord.

People: **Thanks be to God.**

SEQUENCE HYMN **210** Deck thyself, my soul, with gladness (vv. 1-2) (*standing*)

Schmuecke Dich

THE HOLY GOSPEL (*standing*)

John 2:1-11

Celebrant: The Holy Gospel of our Lord Jesus Christ according to St. John.

BCP, p. 113

People: **Glory be to thee, O Lord.**

2:1 And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there: **2** and both Jesus was called, and his disciples, to the marriage. **3** And when they wanted wine, the mother of Jesus saith unto him, “They have no wine.” **4** Jesus saith unto her, “Woman, what have I to do with thee? mine hour is not yet come.” **5** His mother saith unto the servants, “Whatsoever he saith unto you, do it.” **6** And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece. **7** Jesus saith unto them, “Fill the waterpots with water.” And they filled them up to the brim. **8** And he saith unto them, “Draw out now, and bear unto the governor of the feast.” And they bare it. **9** When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: (but the servants which drew the water knew;) the governor of the feast called the bridegroom, **10** and saith unto him, “Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: but thou hast kept the good wine until now.” **11** This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.

Celebrant: The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

SEQUENCE HYMN **210** Deck thyself, my soul, with gladness (v. 3) (*standing*)

Schmuecke Dich

NICENE CREED (*standing*)

BCP, p. 71

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

SERMON (*sitting*)

The Rev. Adam D. Rick

THE HOLY COMMUNION

OFFERTORY *the Celebrant invites the People to offer their gifts with a sentence from Scripture.*

Voluntary at 8:30 – O Thou of God the Father (*organ, sitting*)

J. Walther

Anthem at 10:30 – Brightest and Best (*choir, sitting*)

S. Kirchner

Doxology (*standing*)

Old Hundredth

Praise God, from whom all blessings flow; Praise him, all creatures here below;
Praise him, above ye heavenly hosts; Praise Father, Son, and Holy Ghost. Amen.

PRAYER OF INTERCESSION (*the People kneel as an appointed intercessor leads*)

BCP, p. 74

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. (*The intercessor may also pray for a congregation within the diocese.*)

We beseech thee also, so to direct and dispose the hearts of all in Civil Authority, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. (*The intercessor may also pray for the mission of the church.*)

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. (*The intercessor may also pray for family life in the parish, and for the persecuted church.*) And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom.

The Celebrant then invites the People to offer their own prayers, after which he concludes with these words
Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

CONFESSiON AND ABSOLUTION (*standing*)

BCP, p. 75

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God.

A pause for self-examination is observed. All then say this General Confession,

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. **Amen.**

Then shall the Celebrant stand up, and turning to the People, say,

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

COMFORTABLE WORDS (*kneeling*)

BCP, p. 76

Then shall be said four sentences from Scripture: Matt 11:28, John 3:16, 1 Tim 1:15, and 1 John 2:1,2.

SURSUM CORDA (Latin: "Hearts lifted") (*standing*)

BCP. p. 76

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

PREFACE FOR THE EPIPHANY

BCP, p. 76

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS (Latin: "Holy")

The musical notation consists of five staves of music in common time (indicated by '3') and G major (indicated by a 'G' with a sharp sign). The notes are primarily quarter notes and eighth notes. The lyrics are written below the notes, corresponding to the musical phrases. Measure numbers 10, 19, 30, and 39 are marked on the left side of the staves.

Ho - ly, ho - ly, ho - ly, Lord God of hosts, — Ho - ly,
10 ho - ly, ho - ly, Lord God of hosts, — hea - ven and earth are
19 full, — full of thy glo - ry. Glo - ry be to thee, O Lord
30 Most High. — Bless-ed is he that com - eth in the name of the
39 Lord. — Ho - san - na in the High - est, ho - san - na in the High - est.

Setting: 1827, Franz Schubert (1797-1828) *Deutsche Messe* [German Masss], Adapted, Richard Proulx (1989), Katherine Rick (2017)
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PRAYER OF CONSECRATION (*kneeling*)

BCP, p. 80

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again:

For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me.

Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord. By whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER

BCP, p. 82

And now, as our Saviour Christ hath taught us, we are bold to say:

Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

FRACTION *the Celebrant breaks the consecrated bread. A period of silence is kept.*

PAX (Latin: "Peace")

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

PRAYER OF HUMBLE ACCESS (*kneeling*)

BCP, p. 82

Celebrant: Let us pray.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

AGNUS DEI (Latin: "Lamb of God")

Je - sus, Lamb of God: have mer - cy u - pon — us. Je - sus, bear - er
6
of our sins: have mer - cy u - pon — us. Je - sus, re - deem - er, re -
II
deem - er of the world: grant us thy peace, — grant — us thy peace.

Setting: 1827, Franz Schubert (1797-1828) *Deutsche Messe* [German Mass], Adapted, Richard Proulx (1989), Katherine Rick (2017)
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INVITATION TO HOLY COMMUNION

Any who are baptized and desire to follow Jesus Christ as Lord and Savior are welcome to receive Communion by coming forward to one of the two standing stations on either side of the nave. Only the bread will be administered to any who come forward, in the hand only. The chalice is available for anyone who wants it at the station in the center of the nave; only direct partaking will be permitted, no intinction.

Communion Hymn **206** This is the hour of banquet and of song

Canticum refectionis

PRAYER OF THANKSGIVING

BCP, p. 83

Celebrant: Let us pray. (*the People kneel*)

Almighty and everlasting God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and

do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

GLORIA IN EXCELSIS (Latin: "Glory in the Highest") (*standing*)

Deutsche Messe

The musical score consists of ten staves of music in G major and 4/4 time. The lyrics are integrated into the music, with each line of text corresponding to a staff. Measure numbers (5, 9, 13, 18, 22, 26, 31, 35, 39) are placed at the beginning of certain staves. The lyrics are as follows:

Glo-ry be to God on high, and on earth peace, good will towards men.
We praise thee, we bless thee, we wor-ship thee, we glo-ri-fy thee. We
give thanks to thee for thy great glo-ry, O Lord God hea-ven-ly King,
God the Fa-ther Al-might - y. O Lord, the on - ly be-got - ten Son Je-sus
Christ; O Lord God, Lamb of God, that tak - est a-way the
sins of the world: have mer - cy up-on us; thou that sit-test at the right hand of the
Fa - ther: re - ceive our prayer, re - ceive our prayer. For thou on - ly art Ho-ly;
thou on - ly art the Lord; thou on - ly, O Christ,
with the Ho - ly Ghost, art most high in the glo - ry
of God the Fa - ther. A - men. A - men.

BLESSING (*standing*)

BCP, p. 84

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

RECESSATIONAL HYMN **53** Songs of thankfulness and praise (*standing*)

Salzburg

ANNOUNCEMENTS AND DISMISSAL (*sitting*)

*After the announcements are concluded, the Celebrant will bid the dismissal, to which the People respond
People: Thanks be to God.*

POSTLUDE Fugue in G Minor

J. Rembt

The People may be seated for the postlude and the extinguishing of the candles. You are encouraged to pray silently during the postlude as the concluding meditation of the service. Thank you for not applauding.

The People will be dismissed by row. When your row is dismissed, please head directly outside; do no linger in the building. All are welcome to stay on the church grounds and visit with others outside.



Holy Trinity Parish Hillsdale, Michigan

Holy Trinity Parish is a traditional Anglican congregation of disciples seeking to hear meekly God's word, celebrate joyfully Christ's sacraments, and equip generously the body to bring forth the fruits of the Spirit, that we may show forth in Hillsdale the transforming love of Jesus Christ.

Worship on Sunday mornings: 8:30 am & 10:30 am
263 Spring Street, Hillsdale, Michigan 49242
(to mail, use: P.O. Box 845 in Hillsdale)

Bishop: The Rt. Rev. Julian Dobbs

Rector: The Rev. Adam Rick

Youth and Family Minister: The Rev. Tim Taylor

Senior Warden: Dr. Blake McAllister

Junior Warden: Eric Coykendall

Parish Administrator: Wendy Coykendall

Minister of Music: Dr. Katherine Rick

Choirmaster: Casey Gregg

Organist: Steven Flick

Contact us:

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Contact Fr. Adam

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Contact Fr. Tim

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Holy Trinity Parish is a congregation of the Anglican Diocese of the Living Word
and is part of the Anglican Church in North America