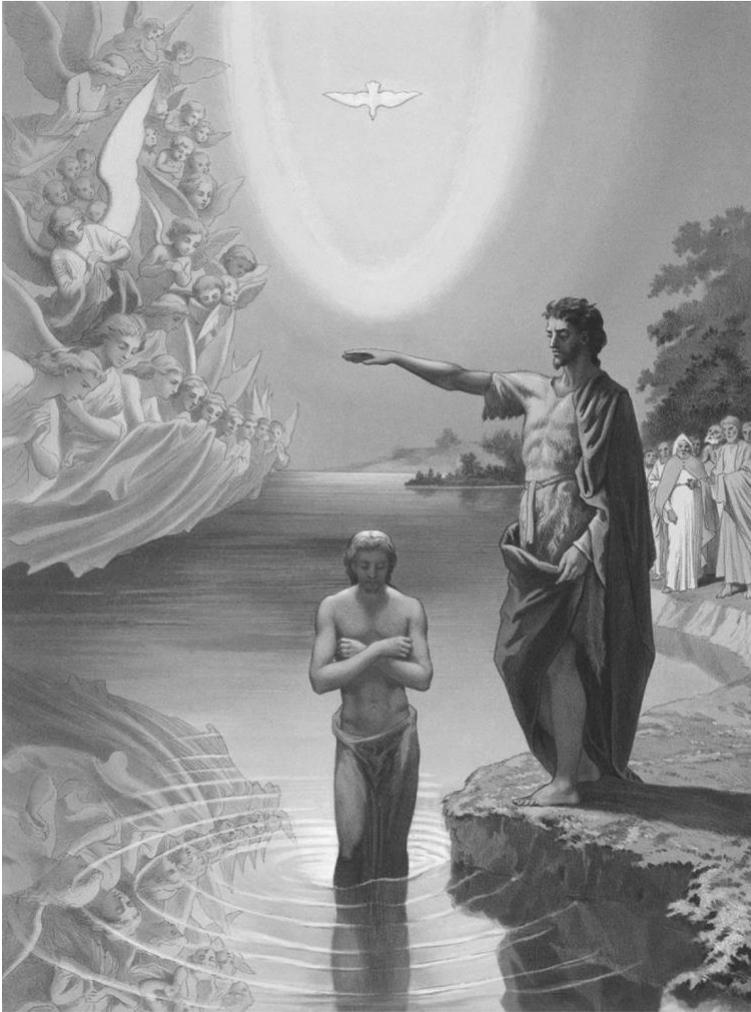


Holy Trinity Parish
Hillsdale, Michigan



The Baptism of Christ
Grigory Gagarin, c. 1840-1850, public domain

Second Sunday after the Epiphany
January 16, 2021

*The Psalmist invites us to “Be still and know that I am the Lord.” (Psalm 46:10).
You are welcome to gather in the church in silence to prepare for worship.*

WELCOME NEWCOMERS!

Following Along: everything you need to enter fully into the service is in this booklet, or the Hymnal.

Communion: All baptized Christians who follow Jesus Christ as Lord and Savior are invited to the Holy Table.

Children: A cry room with a live stream of our service is available downstairs if needed. All children are encouraged to stay in the service if possible, as children watching their parents practice their faith is the best way to teach them.

Conveniences: Restrooms are located downstairs. We ask that no food or drink be taken into the worship space.

NOTICES

*Today's altar flowers were donated by Miles Smith in thanksgiving for God's many blessings. *

New pew Bibles were donated in loving memory of Michelle Theresa Crippen and Daniel Ellsworth Lee.

* Welcome back to our college students! *

* Happy birthday this week to Renee Young, Conrad Regan, and Charles & Francis Timmis! *

* Sunday Fellowship Lunch Hour: today is a potluck; burrito bowl meal;
next week is a potluck provided by surnames M-Z. *

VOLUNTEERS FOR SUNDAY MORNING

Epiphany 2 1/16/22

Crucifer / Server
Usher
Altar Guild

8:30 am

M. Smith
J. Cervini
K. More

Epiphany 3 1/23/22

Crucifer / Server
Usher
Altar Guild

8:30 am

M. Smith
M. Marshall
L. Novak

Epiphany 2 1/16/22

Crucifer / Server
Greeter/Usher
OT: *Isaiah 42:1-8*
Epistle: *Rom. 12:6-16a*
Tech
Altar Guild
Vestry

10:30 am

I. Waffle / B. Hill
J. Regan / I. Waffle
J. Regan
T. Young
B. Livingston
K. More
E. Coykendall

Epiphany 3 1/23/22

Crucifer / Server
Greeter/Usher
OT: *2 Kings 4:1-17*
Epistle: *Rom. 12:16b-21*
Tech
Altar Guild
Vestry

10:30 am

E. Fredericks / J. Shelley
B. Hill / M. McClay
I. Waffle
C. Strecker
J. More
L. Novak
S. Knecht

This service is taken from the 1928 Book of Common Prayer (BCP). The entire order of service can be found in this booklet, or you may follow along in the pew Prayer Book using the page numbers on the right margin.

THE WORD OF GOD

PRELUDE Sarabande

A. Cooke

A chime is struck three times, at which the people stand.

PROCESSIONAL HYMN **268** I bind unto myself today (vs. 1-2, 6-7)

St. Patrick's Breastplate

OPENING ACCLAMATION (*standing*)

Celebrant: Blessed be God, the Father, the Son, and the Holy Ghost;

People: **And blessed be his kingdom, now and forever. Amen.**

Celebrant: Let us pray.

COLLECT FOR PURITY (*kneeling, the Priest standing and praying*)

BCP, p. 67

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

SUMMARY OF THE LAW (*kneeling*)

BCP, p. 69

Hear what our Lord Jesus Christ saith: "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets."

KYRIE (Greek: "O Lord") (*kneeling*)

Lord, have mer - cy; Lord, have mer-cy u - pon us. Christ, have mer - cy;
Christ, have mer-cy u - pon us. Lord ___ have mer - cy; Lord ___ have mer-cy u -
pon us; Lord, ___ have mer - cy, have mer - cy u - pon us.

Setting: 1827, Franz Shubert (1797-1828) *Deutsche Messe* [German Mass], Adapted, Richard Proulx (1989), Katherine Rick (2017).
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Then the Celebrant may say the Collect beginning "O Almighty Lord, and everlasting God..." (BCP p. 70).

COLLECT OF THE DAY (*kneeling*)

BCP, p. 111

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray.

Collect for the Second Sunday after the Epiphany

Almighty and everlasting God, who dost govern all things in heaven and earth; Mercifully hear the supplications of thy people, and grant us thy peace all the days of our life; through Jesus Christ our Lord. **Amen.**

42:¹ Behold my servant, whom I uphold, my chosen, in whom my soul delights; I have put my Spirit upon him; he will bring forth justice to the nations. ² He will not cry aloud or lift up his voice, or make it heard in the street; ³ a bruised reed he will not break, and a faintly burning wick he will not quench; he will faithfully bring forth justice. ⁴ He will not grow faint or be discouraged till he has established justice in the earth; and the coastlands wait for his law. ⁵ Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people on it and spirit to those who walk in it: ⁶ “I am the LORD; I have called you in righteousness; I will take you by the hand and keep you; I will give you as a covenant for the people, a light for the nations, ⁷ to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. ⁸ I am the LORD; that is my name; my glory I give to no other, nor my praise to carved idols.

Reader: The Word of the Lord.

People: **Thanks be to God.**

- 1 Ascribe unto the LORD, O you mighty, *
ascribe unto the LORD worship and strength.
- 2 Give the LORD the honor due unto his Name; *
worship the LORD with holy worship.
- 3 It is the LORD that commands the waters; *
it is the glorious God that makes the thunder.
- 4 It is the LORD that rules the sea; the voice of the LORD is mighty in its working; *
the voice of the LORD is a glorious voice.
- 5 The voice of the LORD breaks the cedar trees; *
indeed, the LORD breaks the cedars of Lebanon.
- 6 He makes them also to skip like a calf, *
Lebanon also, and Sirion, like a young ox.
- 7 The voice of the LORD divides the flames of fire;
the voice of the LORD shakes the wilderness; *
indeed, the LORD shakes the wilderness of Kadesh.
- 8 The voice of the LORD makes the deer to bring forth young,
and strips the forests bare; *
in his temple all cry, “Glory.”
- 9 The LORD sits above the floodwaters, *
and the LORD remains King for ever.
- 10 The LORD shall give strength to his people; *
the LORD shall give his people the blessing of peace.
Glory be to the Father and to the Son, and to the Holy Ghost. *
**As it was in the beginning, is now and ever shall be;
World without end. Amen.**

12:⁶ Having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith; ⁷ if service, in our serving; the one who teaches, in his teaching; ⁸ the one who exhorts, in his exhortation; the one who contributes, in generosity; the one who leads, with zeal; the one who does acts

of mercy, with cheerfulness. ⁹ Let love be genuine. Abhor what is evil; hold fast to what is good. ¹⁰ Love one another with brotherly affection. Outdo one another in showing honor. ¹¹ Do not be slothful in zeal, be fervent in spirit, serve the Lord. ¹² Rejoice in hope, be patient in tribulation, be constant in prayer. ¹³ Contribute to the needs of the saints and seek to show hospitality. ¹⁴ Bless those who persecute you; bless and do not curse them. ¹⁵ Rejoice with those who rejoice, weep with those who weep. ¹⁶ Live in harmony with one another. Do not be haughty, but associate with the lowly.

Reader: The Word of the Lord.

People: **Thanks be to God.**

SEQUENCE HYMN **10** On Jordan's bank the Baptist's cry (v. 1-2) (*standing*)

Schmuecke Dich

THE HOLY GOSPEL (*standing*)

Mark 1:1-11

Celebrant: The Holy Gospel of our Lord Jesus Christ according to St. Mark.

Pew Bible, p. 836

People: **Glory be to thee, O Lord.**

¹ The beginning of the gospel of Jesus Christ, the Son of God. ² As it is written in Isaiah the prophet, "Behold, I send my messenger before your face, who will prepare your way, ³ the voice of one crying in the wilderness: 'Prepare the way of the Lord, make his paths straight,'" ⁴ John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins. ⁵ And all the country of Judea and all Jerusalem were going out to him and were being baptized by him in the river Jordan, confessing their sins. ⁶ Now John was clothed with camel's hair and wore a leather belt around his waist and ate locusts and wild honey. ⁷ And he preached, saying, "After me comes he who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie. ⁸ I have baptized you with water, but he will baptize you with the Holy Spirit." ⁹ In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. ¹⁰ And when he came up out of the water, immediately he saw the heavens being torn open and the Spirit descending on him like a dove. ¹¹ And a voice came from heaven, "You are my beloved Son; with you I am well pleased."

Celebrant: The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

SEQUENCE HYMN **210** Deck thyself, my soul, with gladness (v. 3) (*standing*)

Schmuecke Dich

NICENE CREED (*standing*)

BCP, p. 71

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

NOTICES

THE HOLY COMMUNION

OFFERTORY *the Celebrant invites the People to offer their gifts with a sentence from Scripture.*

Voluntary *Intermezzo for Flutes (organ, sitting)*

H. Macklin

Doxology (*standing*)

Old Hundredth

Praise God, from whom all blessings flow; Praise him, all creatures here below;
Praise him, above ye heavenly hosts; Praise Father, Son, and Holy Ghost. Amen.

America (*standing*)

Thesaurus Musicus

Our fathers' God to thee, author of liberty to thee we sing;
Long may our land be bright with freedom's holy light;
Protect us by thy might, Great God, our King.

PRAYER OF INTERCESSION (*kneeling*)

BCP, p. 74

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom.

The Celebrant then invites the People to offer their own prayers, after which he concludes with these words
Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

CONFESSION AND ABSOLUTION (*standing*)

BCP, p. 75

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry

full, full of thy glo - ry. Glo - ry be to thee, O Lord

30 Most High. Bless-ed is he that com - eth in the name of the

39 Lord. Ho - san - na in the High - est, ho - san - na in the High - est.

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PRAYER OF CONSECRATION (*kneeling*)

BCP, p. 80

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again:

For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech

thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord. By whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER

BCP, p. 82

And now, as our Saviour Christ hath taught us, we are bold to say:

Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

PRAYER OF HUMBLE ACCESS (*kneeling*)

BCP, p. 82

Celebrant: Let us pray.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

AGNUS DEI (Latin: "Lamb of God")

Je - sus, Lamb of God: have mer-cy u - pon us. Je - sus, bear - er
6 of our sins: have mer-cy u - pon us. Je - sus, re - deem - er, re -
11 deem - er of the world: grant us thy peace, grant us thy peace.

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INVITATION TO HOLY COMMUNION

All who are baptized and demonstrate their commitment to follow Jesus Christ by regular participation in a home church are welcome to receive Communion by coming forward, kneeling at the Altar Rail, and holding your palms up. After receiving the sacramental bread, you may partake directly from the chalice or leave the rail with thanksgiving; no intinction of the bread into the chalice will be permitted. Those not receiving Communion are welcome to come forward for a blessing, crossing your arms across your chest as you kneel.

COMMUNION HYMNS

- 376 Come down, O Love divine
- 408 Take my life, and let it be
- 206 This is the hour of banquet and of song

*Down Ampney
Hollingside
Canticum refectonis*

Celebrant: Let us pray. (*the People kneel*)

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

GLORIA IN EXCELSIS (Latin: "Glory in the Highest") (*standing*)

Deutsche Messe

Glo-ry be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glo-ri-fy thee. We

give thanks to thee for thy great glo-ry, O Lord God hea-ven-ly King,

God the Fa-ther Al-might - y. O Lord, the on - ly begot - ten Son Je-sus

Christ; O Lord God, Lamb of God, that tak - est a-way the

sins of the world: have mer - cy up-on us; thou that sit - test at the right hand of the

Fa - ther: re-ceive our prayer, re - ceive our prayer. For thou on - ly art Ho-ly;

51

thou on - ly art the Lord; thou on - ly, O Christ,

35

with the Ho - ly Ghost, art most high in the glo - ry

39

of God the Fa - ther. A - men. A - men.

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BLESSING (*standing*)

BCP, p. 84

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

RECESSIONAL HYMN 366 All praise to thee, for thou, O King divine (*standing*)

Engelberg

DISMISSAL

Celebrant: Let us go forth in the Name of Christ.

People: **Thanks be to God.**

POSTLUDE Prelude in A Minor

J. S. Bach

During the postlude the congregation may prayerfully sit or kneel until extinguishing of the candles.

All are welcome to join us downstairs for a fellowship lunch after the service.



Holy Trinity Parish **Hillsdale, Michigan**

Holy Trinity Parish is a traditional Anglican congregation of disciples seeking to hear meekly God's word, celebrate joyfully Christ's sacraments, and equip generously the body to bring forth the fruits of the Spirit, that we may show forth in Hillsdale the transforming love of Jesus Christ.

Clergy

Bishop: The Rt. Rev. Julian Dobbs

Rector: The Ven. Alan R. Crippen, II

Staff

Parish Administrator: Mrs. Wendy Coykendall

Interim Director of Children's Catechesis: Mrs. Bethany Runyon

Director of Music & Choirmaster: Mrs. Casey Gregg

Organist: Mr. Steven Flick

Contact the Parish:

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Contact Fr. Alan Crippen

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Holy Trinity Parish is a congregation of the Anglican Diocese of the Living Word
and is part of the Anglican Church in North America.