

Holy Trinity Parish
Hillsdale, Michigan



"The Ascension"

James Tissot, 1886-1894, opaque watercolor over graphite, Brooklyn Museum, New York

Sunday after Ascension Day
May 21, 2023

*"Let us offer to God acceptable worship, with reverence and awe, for our God is a consuming fire."
Hebrews 13:28b-29*

WELCOME NEWCOMERS

Following Along: Everything you need to enter fully into the service is in this booklet, or the Hymnal.

Communion: All baptized Christians who follow Jesus Christ as Lord and Savior are invited to the Lord's Table. Gluten-free wafers are available during Communion; please let the server know.

Children: A cry room with a live stream of our service is available downstairs if needed. All children are encouraged to stay in the service if possible, as children watching their parents practice their faith is the best way to teach them.

Conveniences: Restrooms are located downstairs. We ask that no food or drink be taken into the worship space.

NOTICES

* Join us for coffee and light refreshments immediately after today's service. *

* Wednesdays at the Parish church: Morning Prayer: 7:30 am; Holy Communion: 12 pm; Evening prayer: 6:00 pm. *

* Next Sunday is the Feast of Pentecost. Worship service is at 10:30 am. *

* Holy Trinity Summer Suppers begin on Wednesday June 7th, weather permitting. Join us every Wednesday throughout the summer at 6:00 pm for Evening Prayer followed by a pot-luck meal and fellowship on the Parish grounds at Kent's Place pavilion.*

* Happy birthday this week to Timothy Green, Scott Wiseley, Abe Kniffin, Jack Shelley, Tatyana Basset, and Eva Chambers, and happy anniversary to John & Sue Cervini and Matt & Melissa Kniffin. *

VOLUNTEERS FOR SUNDAY MORNING

TODAY	5/21/23	10:30 am	Pentecost	5/28/23	10:30 am
Crucifer / Server		J. Regan / N. More	Crucifer / Server		E. Coykendall / B. Hill
Chalice Bearer		T. Green	Chalice Bearer		A. Carrington
Greeter / Usher		as needed	Greeter / Usher		as needed
OT: <i>2 Kings 2:9-15</i>		B. Hill	OT: <i>Deut. 16:9-12</i>		G. More
Epistle: <i>1 Peter 4:7-11</i>		B. Crenshaw	Epistle: <i>Acts 2:1-11</i>		P. Timmis
Altar Guild		K. More / P. Ringenberg	Altar Guild		J. & A. Shelley
Vestry		M. Smith	Vestry		S. Knecht
Coffee Hour		tbd / Bieganeck	Coffee Hour		tbd / Negus

This service is taken from the 1928 Book of Common Prayer (BCP). The entire order of service can be found in this booklet, or you may follow along in the pew Prayer Book using the page numbers on the right margin.

THE WORD OF GOD

PRELUDE

A chime is struck three times, at which the people stand.

PROCESSIONAL HYMN **157** All hail the pow'r of Jesus' name! *(The People standing)* *Diadem*

COLLECT FOR PURITY *(The People kneeling as able, the Priest standing and praying)* BCP, p. 67

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

SUMMARY OF THE LAW BCP, p. 69

Hear what our Lord Jesus Christ saith: "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets."

KYRIE Hymnal 761

Lord, have mer - cy up - on us. Christ, have mer - cy up - on us.

5
Lord, _____ have mer - cy up - on us.

Setting: *Missa de Sancta Maria Magdalena*, Healy Willan (1880-1968), © 1928 Oxford University Press, Reprinted under OneLicense.net A-726650

O Almighty Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. **Amen.**

COLLECT OF THE DAY BCP, p. 179

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray. *Collect for the Sunday after Ascension Day*

O God, the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven; We beseech thee, leave us not comfortless; but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Saviour Christ is gone before, who liveth and reigneth with thee and the same Holy Ghost, one God, world without end. **Amen.**

Collect for the Ascensiontide

GRANT, we beseech thee, Almighty God, that like as we do believe thy only-begotten Son our Lord Jesus Christ to have ascended into the heavens; so we may also in heart and mind thither ascend, and

with him continually dwell, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. **Amen.**

OLD TESTAMENT LESSON (*The People sitting*)

Pew Bible p. 308 **2 Kings 2:9-15**

Reader: The Old Testament Lesson is written in the Second Book of Kings, chapter 2, beginning at the ninth verse.

2:⁹ When they had crossed, Elijah said to Elisha, “Ask what I shall do for you, before I am taken from you.” And Elisha said, “Please let there be a double portion of your spirit on me.” ¹⁰ And he said, “You have asked a hard thing; yet, if you see me as I am being taken from you, it shall be so for you, but if you do not see me, it shall not be so.” ¹¹ And as they still went on and talked, behold, chariots of fire and horses of fire separated the two of them. And Elijah went up by a whirlwind into heaven. ¹² And Elisha saw it and he cried, “My father, my father! The chariots of Israel and its horsemen!” And he saw him no more.

Then he took hold of his own clothes and tore them in two pieces. ¹³ And he took up the cloak of Elijah that had fallen from him and went back and stood on the bank of the Jordan. ¹⁴ Then he took the cloak of Elijah that had fallen from him and struck the water, saying, “Where is the LORD, the God of Elijah?” And when he had struck the water, the water was parted to the one side and to the other, and Elisha went over. ¹⁵ Now when the sons of the prophets who were at Jericho saw him opposite them, they said, “The spirit of Elijah rests on Elisha.” And they came to meet him and bowed to the ground before him.

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM **68:32-35** (*The People standing*)

Exsurgat Deus



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- 32 Then shall they bring tribute out of / Egypt; *
Ethiopia shall stretch out her hands unto / God.
- 33 Sing unto God O you kingdoms of the / earth; *
O sing praises unto the / Lord,
- 34 Unto God who sits in the heavens over all from the be- / ginning; *
he sends out his voice, his mighty / voice.
- 35 Ascribe power to God over / Israel; *
his worship and strength are in the / clouds.
- Glory be to the Father and to the / Son, *
And to the Holy / Ghost.
- As it was in the beginning, is now and ever / shall be; *
World without end. A- / men.

THE EPISTLE (*The People sitting*)

Pew Bible, p. 1016 **1 Peter 4:7-11**

Reader: The Epistle is written in the First Letter of Saint Peter, chapter 4, beginning at the seventh verse.

4⁷ The end of all things is at hand; therefore be self-controlled and sober-minded for the sake of your prayers. **8** Above all, keep loving one another earnestly, since love covers a multitude of sins. **9** Show hospitality to one another without grumbling. **10** As each has received a gift, use it to serve one another, as good stewards of God's varied grace: **11** whoever speaks, as one who speaks oracles of God; whoever serves, as one who serves by the strength that God supplies—in order that in everything God may be glorified through Jesus Christ. To him belong glory and dominion forever and ever. Amen.

Reader: The Word of the Lord.

People: **Thanks be to God.**

SEQUENCE HYMN **495** O where are kings and empires now (vs. 1-2) (*The People standing*) *Tallis'*

THE HOLY GOSPEL

John 15:26-16:4

Celebrant: The Holy Gospel is written in the ...

Pew Bible, p. 902

People: **Glory be to thee, O Lord.**

15²⁶“But when the Helper comes, whom I will send to you from the Father, the Spirit of truth, who proceeds from the Father, he will bear witness about me. **27** And you also will bear witness, because you have been with me from the beginning.

16¹ “I have said all these things to you to keep you from falling away. **2** They will put you out of the synagogues. Indeed, the hour is coming when whoever kills you will think he is offering service to God. **3** And they will do these things because they have not known the Father, nor me. **4** But I have said these things to you, that when their hour comes you may remember that I told them to you.

“I did not say these things to you from the beginning, because I was with you.”

Celebrant: The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

SEQUENCE HYMN **495** O where are kings and empires now (vs. 3-4)

Tallis' Ordinal

NICENE CREED

BCP, p. 71

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

Following the Creed and as the Sermon Hymn is sung, children may follow the crucifer down the center aisle of the nave to children's chapel in the undercroft for an age appropriate lesson during the sermon. They will be released from chapel to join their parents during the Doxology to participate in Holy Communion.

SERMON HYMN 261 Blessed Jesus, here are we (*The Children follow the Cross*) *Liebster Jesu*
Blessed Jesus, here are we, Thy beloved word obeying.
Now these children come to thee As thou biddest in thy saying:
“Let the little ones be given Unto me; of such is heaven.”

LAY SERMON (*The People sitting*) Dr. Cody Strecker

NOTICES

THE HOLY COMMUNION

OFFERTORY *The Celebrant invites the People to offer their gifts with a sentence from Scripture.*

Doxology (*The People standing*) *Old Hundredth*
Praise God, from whom all blessings flow; Praise him, all creatures here below;
Praise him, above ye heavenly hosts; Praise Father, Son, and Holy Ghost. Amen.

PRAYER FOR THE FAMILY OF NATIONS (*The People kneeling as able*) BCP, p. 44
Celebrant: Let us pray for the Family of Nations and the whole state of Christ's Church.

Almighty God, our heavenly Father, guide, we beseech thee, the Nations of the world into the way of justice and truth, and establish among them that peace which is the fruit of righteousness, that they may become the Kingdom of our Lord and Saviour Jesus Christ. **Amen.**

PRAYER FOR THE WHOLE STATE OF CHRIST'S CHURCH BCP, p. 74

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops [especially Foley our Archbishop, Julian and William our Bishops] and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy People give thy heavenly grace; [and especially ...]; and to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity [especially ...]. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

CONFESSION AND DECLARATION OF ABSOLUTION BCP, p. 75

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours,

and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Then shall the Celebrant stand up, and turning to the People, say,

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

COMFORTABLE WORDS

BCP, p. 76

Then shall the Celebrant say,

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matt. 11:28.*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John 3:16.*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tim. 1:15.*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. *1 St. John 2: 1-2.*

SURSUM CORDA

BCP. p. 76

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:

Celebrant
The Lord be with you. *People*
And with thy spirit.

Celebrant
Lift up your hearts. *People*
We lift them up unto the Lord.

Celebrant
Let us give thanks unto our Lord God.

People
It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Through thy most dearly beloved Son Jesus Christ our Lord; who, after his most glorious Resurrection, manifestly appeared to all his Apostles, and in their sight ascended up into heaven, to prepare a place for us; that where he is, thither we might also ascend, and reign with him in glory. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS

Hymnal 763

Ho - ly, ho - ly, ho - ly, Lord God of Hosts:
Heav-en and earth are full of thy glo - ry. Glo - ry
be to thee, O Lord Most High. A - - - men.

Setting: *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)
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PRAYER OF CONSECRATION

BCP, p. 80

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again:

For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood. And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord. By whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER AND PRAYER OF HUMBLE ACCESS

BCP, p. 82

And now, as our Saviour Christ hath taught us, we are bold to say:

Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

AGNUS DEI

Hymnal 765

O Lamb of God, that ta-kest a - way— the sins of the world,
 have mer-cy up - on— us. O Lamb of God, that
 ta-kest a - way the sins of the world, have mer-cy up - on—
 us. O Lamb of God, that ta-kest a - way— the
 sins of the world, grant— us thy— peace.

INVITATION TO HOLY COMMUNION

All visitors who are baptized and follow Jesus Christ in regular participation in their church are invited to receive Communion by coming forward, kneeling at the Altar Rail, and holding your palms up. After receiving the sacramental bread, you may partake directly from the chalice or leave the rail with thanksgiving. As a public health protocol, no intinction of the bread into the chalice will be permitted. Gluten free wafers are available to any in need; please tell the server. Those not receiving Communion are invited to come forward for a blessing, crossing your arms across your chest as you kneel.

COMMUNION HYMNS *(The People sitting may sing the following hymns during Communion)*

- | | | |
|-----|---|---------------|
| 271 | Not worthy, Lord, to gather up the crumbs | Morecambe |
| 274 | Come, risen Lord, and deign to be our guest | Edsall |
| 298 | Lord, enthroned in heav'nly splendor | Bryn Calfaria |
| 625 | Seek ye first the kingdom of God | Lafferty |

ABLUTION HYMN *(sitting or kneeling; sung once all have received Communion)*

- | | | |
|-----|--|-----------------|
| 574 | O Church, arise, and put your armor on | O Church, Arise |
|-----|--|-----------------|

PRAYER OF THANKSGIVING *(The People kneeling as able)*

BCP, p. 83

Celebrant: Let us pray.

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

GLORIA *(The People standing)*

Glo-ry be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor - ship thee, we glo - ri - fy

thee, we give thanks to thee for thy great glo - ry, O — Lord

God, heaven - ly King, God — the Fa - ther Al - migh - y. —

O Lord, the on - ly be - got - ten Son, Je - sus Christ; O Lord God,
 Lamb of God, Son of the Fa - ther, that ta - kest a - way the sin of the
 world, have mer - cy up - on us. Thou that ta - kest a - way the sin of the
 world, re - ceive our prayer. Thou that sit - test at the right hand of
 God the Fa - ther, have mer - cy up - on us. For thou on - ly art
 ho - ly; thou on - ly art the Lord; thou on - ly, O
 Christ, with the Ho - ly Ghost, art most high† in the glo - ry of
 God the Fa - ther. A - - - - - men.

Setting: *Missa de Sancta Maria Magdalena*, Healy Willan (1880–1968)
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BENEDICTION (*The People kneeling as able*)

The Peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

RECESSIONAL HYMN 418 Alleluia! Sing to Jesus! (*The People standing*)

Hyfrodol

DISMISSAL

Celebrant: Let us go forth in the Name of Christ.

People: **Thanks be to God.**

POSTLUDE

During the postlude the congregation may prayerfully sit or kneel until extinguishing of the candles. Visitors and all are cordially invited to join us for coffee and light refreshments after the service.



Holy Trinity Parish is a traditional Anglican congregation of disciples seeking to hear meekly God's word, celebrate joyfully Christ's sacraments, and equip generously the body to bring forth the fruits of the Spirit, that we may show forth in Hillsdale and beyond the transforming love of Jesus Christ.

Clergy

Bishop: The Right Reverend Julian M. Dobbs

Rector: The Venerable Alan R. Crippen II

Affiliated Clergy

The Reverend Adam Rick, *College Chaplain, Hillsdale College*

Staff

Parish Administrator: Mrs. Wendy Coykendall

Director of Children's Catechesis: Mrs. Bethany Runyon

Interim Choirmistress: Mrs. Gianna Green

Interim Organist and Accompanist: Mrs. Kimberly More

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ANGLICAN CHURCH
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