

Holy Trinity Parish
Hillsdale, Michigan



"The Ascension"

John Singleton Copley, 1775, oil on canvas, Museum of Fine Arts, Boston

Sunday after Ascension Day
May 24, 2020

*The Psalmist invites us to "Be still and know that I am the Lord." (Psalm 46:10).
You are welcome to gather in the church in silence to prepare for worship.*

ANNOUNCEMENTS

For our church's Covid-19 response, stay up to date by going here: www.trinityhillsdale.org/covid-19.html

When can we come back to church?

We will continue to meet virtually only on Sundays through May 24 (Sun after Ascension). With the allowance of our governor and approval of our bishop, we will resume public services on May 31 (Pentecost Sunday).

*** Watch your email inbox for a pastoral letter on this topic later this week. Things will not be "returning to normal" on May 31 when we first gather, and everyone will need to prepare themselves for some impositions here and there. ***

Ongoing ministries

Sunday morning worship, via Zoom, 10:30 am

Daily Prayer, via Zoom (we will continue this as long as we cannot gather physically together):

Morning Prayer, Mondays, Wednesdays, and Fridays, 8:00 am; Evening Prayer, Tuesdays and Thursdays, 5:30 pm

Wednesday night formation, via Zoom, 6:30 pm *is suspended for the summer months.*

To catch up on Fr. Adam's Preparing for Communion series, go here: www.trinityhillsdale.org/blog.

Give securely to Holy Trinity online

www.trinityhillsdale.org/give.html

Other Announcements

* Saturday, June 6 is our spring cleanup day. Join as 9:00 am to beautify our grounds for summer. Lunch provided. *

* To listen to recordings of Fr. Adam and Fr. Tim's recent sermons, visit www.trinityhillsdale.org/sermons *

HOLY TRINITY FINANCIAL SNAPSHOT

February 2020	March 2020	April 2020	TOTAL 2020 Y.T.D.
Income: \$8,355.91	Income: \$11,351.31	Income: \$10,949.10	Income: \$37,624.11
Expenses: \$11,493.32	Expenses: \$9,401.45	Expenses: \$9,758.08	Expenses: \$40,149.23
Net: -\$3,137.41	Net: +\$1,949.86	Net: +\$1,198.22	Net: -\$2,525.12

2019 Average Monthly Operating Income: \$11,071.72

2019 Total Income Jan-Mar: \$48,183.02

2020 Total Income Jan-Mar: \$37,624.11

Change: -\$10,558.91 (-21.9%)

VOLUNTEERS FOR SUNDAYS

Easter 6 – May 24 – Morning Prayer

Server: T. Taylor; *Altar Guild:* L. Novak; *Zoom:* B. McAllister

First Lesson (1 Peter 4:7-11): E. Coykendall; *Second Lesson (Romans 14:1-9, 12-15):* C. Humphrey

Pentecost – May 31 – Holy Communion

Crucifer: C. Humphrey; *OT Reader (Numbers 11:24-30):* E. Fredericks; *Epistle (Acts 2:1-11):* B. McAllister;

Altar Guild: M. Marshall; *Zoom:* G. Humphrey; *Vestry:* R. Young

Trinity Sunday – June 7 – Holy Communion

Crucifer: B. McAllister; *OT Reader (Isaiah 6:1-8):* T. Young; *Epistle (Revelation 4:1-11):* J. Regan;

Altar Guild: M. Marshall; *Zoom:* G. Humphrey; *Vestry:* S. Cervini

THE ORDER FOR MORNING PRAYER

PRELUDE Blessed Ye Who Live in Faith Unswerving

J. Brahms

OPENING HYMN **288** O worship the King, all glorious above (*standing*)

Hanover

1. O worship the King, all glorious above! / O gratefully sing his power and his love!
Our shield and defender, the Ancient of Days, / Pavilioned in splendor, and girded with praise.
2. O tell of his might! O sing of his grace! / Whose robe is the light, whose canopy space.
His chariots of wrath the deep thunderclouds form, / And dark is his path on the wings of the storm.
3. The earth, with its store of wonders untold, / Almighty, thy power hath founded of old,
Hath established it fast by a changeless decree, / And round it hath cast, like a mantle, the sea.
4. Thy bountiful care, what tongue can recite? / It breathes in the air; it shines in the light;
It streams from the hills; it descends to the plain, / And sweetly distils in the dew and the rain.
5. Frail children of dust, and feeble as frail, / In thee do we trust, nor find thee to fail;
Thy mercies how tender! how firm to the end! / Our Maker, Defender, Redeemer, and Friend!

Words: Robert Grant, 1833; based on Psalm 104; Music: William Croft, 1708.

OPENING SENTENCE (*standing*)

Christ is not entered into holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us. *Hebrews 9:24*

CONFESSION OF SIN

Officiant: Dearly beloved brethren, the Scripture moveth us, in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, meekly kneeling upon your knees.

A pause for self-examination is observed. All then say this Confession, devoutly kneeling.

Almighty and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

The Priest alone stands, the People still kneeling, and declares God's forgiveness.

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live, hath given power, and commandment, to his Ministers, to

declare and pronounce to his people, being penitent, the Absolution and Remission of their sins. He pardoneth and absolveth all those who truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

INVITATORY AND PSALTER

Invitatory Preces (*the People stand*)

Officiant: O Lord, open thou our lips.

People: **And our mouth shall show forth thy praise.**

Psalm 51:15

Officiant: O God, make speed to save us;

People: **O Lord, make haste to help us.**

Psalm 70:1

Officiant: Glory be to the Father, and to the Son, and to the Holy Ghost;

People: **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

Officiant: Praise the Lord.

People: **The Lord's Name be praised.**

Psalm 113:1

Pascha Nostrum (Latin: "Our Passover") (*standing*)

Plainsong, Tone 8

ALL CHOIR
 Al - le - lu - ia! — Christ our Passover has been sacrificed for us;
 ALL CHOIR
 therefore let us keep the feast, — not with the old leaven of malice and e - vil,
 ALL
 but with the unleavened bread of sin - cer - i - ty and truth. Al - le - lu - ia! —
 CHOIR ALL
 Christ be - ing raised from the dead will never die a - gain; death no longer has do -
 CHOIR
 min - ion o - ver him. — The death that he died, he died to sin, once for all;
 ALL CHOIR
 but the life he lives, he lives to God. — So al - so consider yourselves dead to sin,
 ALL
 and alive to God in ↓ Je - sus Christ ↑ our Lord. — Al - le - lu - ia! —

CHOIR ALL
 Christ has been raised from the dead, the first fruits of those who have
 fal - len a - sleep. For since by a man came death, by a man has come also
 the resur - rec - tion of the dead. For as in Adam all die,
 ALL
 So also in Christ shall all be made a - live. Al - le - lu - ia!

Words: 1 Corinthians 5:7–8; 15:20–22; Romans 6:9–11. Music: Plainsong, Tone 8

PSALM 68:1-10, 32-35 (standing, read responsively)

BCP, p. 419

- 1 Let God arise, and let his enemies be scattered; *
let them also that hate him flee before him.
- 2 Like as the smoke vanisheth, so shalt thou drive them away; *
**and like as wax melteth at the fire,
 so let the ungodly perish at the presence of God.**
- 3 But let the righteous be glad, and rejoice before God; *
let them also be merry and joyful.
- 4 O sing unto God, and sing praises unto his Name;
 magnify him that rideth upon the heavens; *
praise him in his Name YAH, and rejoice before him.
- 5 He is a Father of the fatherless, and defendeth the cause of the widows; *
even God in his holy habitation.
- 6 He is the God that maketh men to be of one mind in an house,
 and bringeth the prisoners out of captivity; *
but letteth the runagates continue in scarceness.
- 7 O God, when thou wentest forth before the people; *
when thou wentest through the wilderness,
- 8 The earth shook, and the heavens dropped at the presence of God; *
**even as Sinai also was moved at the presence of God,
 who is the God of Israel.**
- 9 Thou, O God, sentest a gracious rain upon thine inheritance, *
and refreshedst it when it was weary.
- 10 Thy congregation shall dwell therein; *
for thou, O God, hast of thy goodness prepared for the poor.
- 32 Sing unto God, O ye kingdoms of the earth; *
O sing praises unto the Lord;

- 33 Who sitteth in the heavens over all, from the beginning: *
lo, he doth send out his voice; yea, and that a mighty voice.
- 34 Ascribe ye the power to God over Israel; *
his worship and strength is in the clouds.
- 35 O God, wonderful art thou in thy holy places: *
**even the God of Israel, he will give strength and power unto his people;
 Blessed be God.**

Glory be to the Father and to the Son, and to the Holy Ghost.
**As it was in the beginning, is now and ever shall be;
 world without end. Amen.**

THE LESSONS

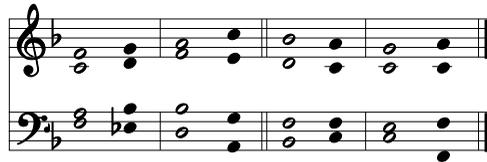
First Lesson (*sitting*)

(BCP, p. 179) **1 Peter 4:7-11**

⁷The end of all things is at hand: be ye therefore sober, and watch unto prayer. ⁸And above all things have fervent love among yourselves: for love shall cover the multitude of sins. ⁹Use hospitality one to another without grudging. ¹⁰As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God. ¹¹If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

Reader: Here endeth the First Lesson. (*There are no congregational responses after the lessons.*)

Canticle Response: Te Deum laudamus (*standing*)



We praise thee O God; we acknowledge thee to be the / Lord. *
 All the earth doth worship thee, the Father ever- / lasting.
 To thee all Angels cry aloud; the heavens and all the powers there- / in; *
 To thee Cherubim and Seraphim continually do / cry,
 Holy, Holy, Holy, Lord God of Saba- / oth; *
 Heaven and earth are full of the Majesty of thy / glory.
 The glorious company of the Apostles / praise thee. *
 The goodly fellowship of the Prophets / praise thee.
 The noble army of Martyrs / praise thee. *
 The holy Church throughout all the world doth ac- / knowledge thee;
 The Father of an infinite Majesty; Thine adorable, true and only / Son; *
 Also the Holy Ghost, the / Comforter.
 Thou art the King of Glory O / Christ. *
 Thou art the everlasting Son of the / Father.
 When thou tookest upon thee to deliver / man, *
 thou didst humble thyself to be born of a / Virgin.

When thou hadst overcome the sharpness of / death *
 thou didst open the kingdom of heaven to all be- / lievers.
 Thou sittest at the right hand of God in the glory of the / Father. *
 We believe that thou shalt come to be our / Judge.
 We therefore pray thee, help thy / servants, *
 whom thou hast redeemed with thy precious / blood.
 Make them to be numbered with thy / Saints, *
 in glory ever- / lasting.

O Lord, save thy people and bless thine / heritage. *
 Govern them and lift them up for / ever.
 Day by day we / magnify thee; *
 And we worship thy Name ever, world without / end.
 Vouchsafe O Lord, to keep us this day without / sin. *
 O Lord have mercy upon us, have mercy up- / on us.
 O Lord let thy mercy be upon us, as our trust is in / thee.*
 O Lord in thee have I trusted; let me never be con- / founded.

Second Lesson (*sitting*)

Romans 14:1-9, 12-15

¹ As for the one who is weak in faith, welcome him, but not to quarrel over opinions. ² One person believes he may eat anything, while the weak person eats only vegetables. ³ Let not the one who eats despise the one who abstains, and let not the one who abstains pass judgment on the one who eats, for God has welcomed him. ⁴ Who are you to pass judgment on the servant of another? It is before his own master that he stands or falls. And he will be upheld, for the Lord is able to make him stand. ⁵ One person esteems one day as better than another, while another esteems all days alike. Each one should be fully convinced in his own mind. ⁶ The one who observes the day, observes it in honor of the Lord. The one who eats, eats in honor of the Lord, since he gives thanks to God, while the one who abstains, abstains in honor of the Lord and gives thanks to God. ⁷ For none of us lives to himself, and none of us dies to himself. ⁸ For if we live, we live to the Lord, and if we die, we die to the Lord. So then, whether we live or whether we die, we are the Lord's. ⁹ For to this end Christ died and lived again, that he might be Lord both of the dead and of the living. ... ¹² So then each of us will give an account of himself to God. ¹³ Therefore let us not pass judgment on one another any longer, but rather decide never to put a stumbling block or hindrance in the way of a brother. ¹⁴ I know and am persuaded in the Lord Jesus that nothing is unclean in itself, but it is unclean for anyone who thinks it unclean. ¹⁵ For if your brother is grieved by what you eat, you are no longer walking in love. By what you eat, do not destroy the one for whom Christ died.

Reader: Here endeth the Second Lesson.

Hymn Response Brother, sister, let me serve you (*standing*)

The Servant Song



1. Bro - ther, sis - ter, let me serve you, let me be as
 2. We are pil - grims on a jour - ney, and com - pa - nions
 3. I will hold the Christ- light for you in the night - time
 4. I will weep when you are weep - ing; when you laugh I'll
 5. When we sing to God in heav - en we shall find such
 6. Bro - ther, sis - ter, let me serve you, let me be as

Christ to you; pray that I may have the grace to
on the road; we are here to help each o - ther
of your fear; I will hold my hand out to you,
laugh with you; I will share your joy and sor - row
har - mo - ny, born of all we've known to - ge - ther
Christ to you; pray that I may have the grace to

let you be my ser - vant too.
walk the mile and bear the load.
speak the peace you long to hear.
till we've seen this jour - ney through.
of Christ's love and a go - ny.
let you be my ser - vant too.

Author: R. Gillard. © 1977, Universal Music- Brentwood. Used by permission under OneLicense.net #A-726650.

The Apostles' Creed (*standing*)

I believe in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to Judge the quick and the dead.

I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints: The Forgiveness of sins: The Resurrection of the body: And the Life everlasting. Amen.

SERMON (*sitting*)

The Rev. Adam D. Rick

THE SUFFRAGES (*standing*)

Officiant: The Lord be with you.

People: **And with thy spirit.**

Officiant: Let us pray. (*the People kneel*)

Officiant: Lord have mercy upon us.

People: **Christ have mercy upon us.**

Officiant: Lord have mercy upon us.

Our Father, who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive those who trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, For ever and ever. Amen.

Officiant: O Lord, show thy mercy upon us;

People: **and grant us thy salvation.**

Psalm 85:7

Officiant: O Lord, save the State;

People: **and mercifully hear us when we call upon thee.**

Psalm 20:9

Officiant: Endue thy ministers with righteousness;
People: **and make thy chosen people joyful.** *Psalm 132:9*
Officiant: O Lord, save thy people;
People: **and bless thine inheritance.** *Psalm 28:9*
Officiant: Give peace in our time, O Lord;
People: **because there is none other that fighteth for us, but only thou, O God.** *Psalms 4:8, 17:7*
Officiant: O God, make clean our hearts within us;
People: **and take not thy Holy Spirit from us.** *Psalm 51:10,11*

The Collects (*kneeling*)

Collect for the Day *(BCP, p. 179) Sunday after Ascension Day*

O God, the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven; We beseech thee, leave us not comfortless; but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Saviour Christ is gone before, who liveth and reigneth with thee and the same Holy Ghost, one God, world without end. **Amen.**

Collect for the Octave of the Ascension *(BCP, p. 178) Ascension Day*

Grant, we beseech thee, Almighty God, that like as we do believe thy only-begotten Son our Lord Jesus Christ to have ascended into the heavens; so we may also in heart and mind thither ascend, and with him continually dwell, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. **Amen.**

Collect for Sundays

O God our King, who by the resurrection of thy Son on the first day of the week, didst conquer sin, put death to flight, and give us hope of everlasting life: Redeem all our days by this victory, forgive us our sins, banish our fears, make us bold to praise thee and to do thy will; and strengthen us to wait for the consummation of thy kingdom on the last great Day, through the same Jesus Christ our Lord. **Amen.**

Collect for Grace

O Lord, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord. **Amen.**

HYMN 104.2 Hail the day that sees him rise (*standing*)

Llanfair

1 Hail the day that sees him rise,
 2 There the glo - rious tri - umph waits; Al - - le - lu - ia!
 3 See! he lifts his hands a - bove;

Glo - rious to his na - tive skies;
Lift your heads, e - ter - nal gates! Al - - le - lu - ia!
See! he shows the prints of love:

Christ, a - while to mor - tals giv'n,
Wide un - fold the ra - diant scene; Al - - le - lu - ia!
Hark! his gra - cious lips be - stow,

En - ters now the high - est heav'n!
Take the King of glo - ry in! Al - - le - lu - ia! A - men.
Bless - ings on his Church be - low.

4. Lord beyond our mortal sight, Alleluia! / Raise our hearts to reach thy height, Alleluia!
There thy face unclouded see, Alleluia! / Find our heav'n of heav'ns in thee. Alleluia!

Words: Charles Wesley, 1739, Melody: Robert Williams, 1817, har. by John Roberts, 1837.

DOXOLOGY

Old Hundredth

Praise God, from whom all blessings flow; Praise him, all creatures here below;
Praise him, above ye heavenly hosts; Praise Father, Son, and Holy Ghost. Amen.

CONCLUDING PRAYERS *(kneeling)*

Then shall the Officiant say Collects for Civil Authorities, for a Time of Great Sickness, and for Trustfulness in a Time of Worry, after each of which the People respond: Amen.

Then shall follow a period of silence for the People to offer their own intercessions.

A General Thanksgiving

Almighty God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us, and to all men. We bless thee for our

creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful: and that we show forth thy praise, not only with our lips, but in our lives, by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Prayer of St. John Chrysostom

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

The Grace

The grace of our Lord Jesus Christ, the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.** *2 Corinthians 13:14*

CLOSING HYMN 355.1 All hail the power of Jesus' Name (*standing*)

Coronation

1. All hail the power of Jesus' Name; / Let angels prostrate fall;
Bring forth the royal diadem, / And crown him Lord of all! (2x)
2. Crown him, ye martyrs of our God, / Who from his altar call:
Praise him whose way of pain ye trod, / And crown him Lord of all! (2x)
3. Hail him, the Heir of David's line, / Whom David Lord did call,
The God incarnate, Man divine, / And crown him Lord of all! (2x)
4. Ye seed of Israel's chosen race, / Ye ransomed of the fall,
Hail him who saves you by his grace, / And crown him Lord of all! (2x)
5. Sinners, whose love can ne'er forget: / The wormwood and the gall,
Go, spread your trophies at his feet, / And crown him Lord of all! (2x)
6. Let every kindred, every tribe, / On this terrestrial ball,
To him all majesty ascribe, / And crown him Lord of all! (2x)

Words: Henry Francis Lyte, 1847; Music: William H. Monk, 1861.

ANNOUNCEMENTS AND DISMISSAL (*sitting*)

After the announcements are concluded, the Celebrant will bid the dismissal, to which the People respond
People: **Thanks be to God.**

POSTLUDE Fugue

D. Buxtehude

After the Postlude, the service is concluded. The people may depart in peace.



Holy Trinity Parish **Hillsdale, Michigan**

Holy Trinity Parish is a traditional Anglican congregation of disciples seeking to hear meekly God's word, celebrate joyfully Christ's sacraments, and equip generously the body to bring forth the fruits of the Spirit, that we may show forth in Hillsdale the transforming love of Jesus Christ.

Worship on Sunday mornings: 10:30 am
263 Spring Street, Hillsdale, Michigan 49242
(to mail, use: P.O. Box 845 in Hillsdale)

Midweek Prayer and Formation:
Morning Prayer: Mondays, Wednesdays, and Fridays virtually via Zoom, 8:00 am
Evening Prayer: Tuesdays and Thursdays virtually via Zoom, 5:30 pm

Bishop: The Rt. Rev. Julian Dobbs
Rector: The Rev. Adam Rick
Youth and Family Minister: The Rev. Tim Taylor
Senior Warden: Dr. Blake McAllister
Junior Warden: Eric Coykendall
Parish Administrator: Wendy Coykendall
Minister of Music: Dr. Katherine Rick
Choirmaster: Casey Gregg
Organist: Steven Flick

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Contact Fr. Adam
(517) 392-7994 | adam@trinityhillsdale.org

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(858) 405-4943 | tim@trinityhillsdale.org

Holy Trinity Parish is a congregation of the Anglican Diocese of the Living Word and is part of the Anglican Church in North America.