

Holy Trinity Parish
Hillsdale, Michigan



“Blessing of the Wheat in Artois” (detail)
depicting a Rogation procession in the French countryside
Jules Breton, 1857, oil on canvas, Musée d’Orsay, Paris

Fifth Sunday after Easter
commonly called Rogation Sunday
May 9, 2021

The Psalmist invites us to “Be still and know that I am the Lord.” (Psalm 46:10).
You are welcome to gather in the sanctuary in silence to prepare for worship.

WELCOME NEWCOMERS!

Following Along: everything you need to enter fully into the service is in this booklet, or the Hymnal.

Communion: All baptized Christians who follow Jesus Christ as Lord and Savior may come to the Holy Table.

Children: Nursery is available downstairs for children 3 and under if needed. All children are encouraged to stay in the service; we believe there is no better way to pass on faith than for children to see their parents practicing theirs!

Finally: Restrooms are located downstairs in the Fellowship Hall. Please no food or drink in the worship space.

ANNOUNCEMENTS

- * Today's altar flowers were donated by Eric and Wendy Coykendall in celebration of their wedding anniversary. *
- * Christian Education for all ages continues this Wednesday at 6:30 pm. Adults will continue in Luke, children will have catechesis downstairs. *
- * Fellowship Hour after the 10:30 service has resumed! We need everyone to contribute in small ways. Sign up in the narthex. Any questions should be directed to Gianna Green. *
- * Join us this Thursday, May 13, at 5:30 pm for an outdoor service in celebration of Ascension Day. *
- * Today is our last Sunday with two services. During the summer months, we will have only one service on Sunday mornings, at 10:30 am. The service will continue to be live streamed via Zoom.*

VOLUNTEERS FOR SUNDAY MORNING

TODAY Crucifer Server Usher Altar Guild	5/9/21	8:30 am M. Smith T. Taylor J. Cervini H. Ritchey / J. Shelley	after Ascension Crucifer Server OT: <i>2 Kings 2:9-15</i> Epistle: <i>1 Pet. 4:7-11</i> Tech Altar Guild Vestry	5/16/21	10:30 am E. Fredericks D. Hanley B. Hill M. Smith C. Runyon D. Hanley B. McAllister
TODAY Crucifer Server OT: <i>Deut. 4:5-9</i> Epistle: <i>James 1:22-27</i> Tech Altar Guild Vestry Greeters/Ushers	5/9/21	10:30 am B. McAllister T. Taylor Sy. Tone H. Ritchey B. Livingston S. Cervini R. Young T. Young / J. Regan	Pentecost Crucifer Server OT: <i>Num. 11:24-30</i> Epistle: <i>Acts 2:1-11</i> Tech Altar Guild Vestry	5/23/21	10:30 am J. Kieffer B. Hill J. Regan C. Strecker B. Livingston L. Novak E. Coykendall

This service is taken from the 1928 Book of Common Prayer (BCP). The entire order of service can be found in this booklet, or you may follow along in the pew Prayer Book using the page numbers on the right margin.

THE WORD OF GOD

PRELUDE Pastorale in A

A. Guilmant

A chime is struck three times, at which the people stand.

PROCESSIONAL HYMN **279** Praise to the Lord, the Almighty

Praise to the Lord

OPENING ACCLAMATION FOR EASTER (*standing*)

Celebrant: Alleluia, Christ is risen!

People: **The Lord is risen indeed. Alleluia!**

Celebrant: Let us pray.

COLLECT FOR PURITY (*kneeling, the People pray with the Celebrant*)

BCP, p. 67

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

SUMMARY OF THE LAW (*kneeling*)

BCP, p. 69

Hear what our Lord Jesus Christ saith: "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets."

KYRIE (Greek: "O Lord") (*kneeling*)

Hymnal 709

Lord, have mer - cy up - on us. Christ, have mer - cy up - on us.

5
Lord, _____ have mer - cy up - on us.

Then the Celebrant may say the Collect beginning "O Almighty Lord, and everlasting God..." (BCP p. 70).

COLLECT OF THE DAY (*kneeling*)

BCP, p. 237

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray.

Fifth Sunday after Easter

O Lord, from whom all good things do come; Grant to us thy humble servants, that by thy holy inspiration we may think those things that are good, and by thy merciful guiding may perform the same; through our Lord Jesus Christ. **Amen.**

OLD TESTAMENT LESSON (*sitting*)

Deuteronomy 4:5-9

⁵Moses undertook to explain the law, saying, "Behold, I have taught you statutes and judgments, even as the LORD my God commanded me, that ye should do so in the land whither ye go to possess it. ⁶Keep therefore and do them; for this is your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, 'Surely this great nation is a wise and understanding people.' ⁷For

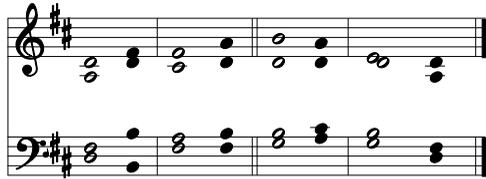
what nation is there so great, who hath God so nigh unto them, as the LORD our God is in all things that we call upon him for? ⁸ And what nation is there so great, that hath statutes and judgments so righteous as all this law, which I set before you this day? ⁹ Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them to thy sons, and to thy sons' sons."

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 19:7-14 (*standing*)

BCP, p. 363



© 1970 Robert Knox Kennedy (b. 1945). Used by permission.

- 7 The law of the LORD is an undefiled law, converting the / soul; *
the testimony of the LORD is sure and giveth wisdom unto the / simple.
- 8 The statutes of the LORD are right and rejoice the / heart; *
the commandment of the LORD is pure and giveth light unto the / eyes.
- 9 The fear of the LORD is clean and endureth for- / ever; *
the judgments of the LORD are true and righteous alto- / gether.
- 10 More to be desired are they than gold, yea than much fine / gold; *
sweeter also than honey and the / honeycomb.
- 11 Moreover by them is thy servant / taught; *
and in keeping of them there is great re- / ward.
- 12 Who can tell how oft he of- / fendeth? *
O cleanse thou me from my secret / faults.
- 13 Keep thy servant also from presumptuous sins,
lest they get the dominion over / me; *
so shall I be undefiled and innocent from the great of- / fence.
- 14 Let the words of my mouth and the meditation of my heart,
be always acceptable in thy / sight, *
O LORD my strength and my re- / deemer.
- Glory be to the Father and to the / Son, *
And to the Holy / Ghost.
- As it was in the beginning, is now and ever / shall be; *
World without end. A- / men.

THE EPISTLE (*sitting*)

(BCP, p. 176) **James 1:22-27**

²² Be ye doers of the word, and not hearers only, deceiving your own selves. ²³ For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a mirror: ²⁴ for he beholdeth himself, and then goeth his way, and straightway forgetteth what he looked like. ²⁵ But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer who acts, this man shall be blessed in his deed. ²⁶ If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain. ²⁷ Pure religion and undefiled before God

the Father is this: to visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

Reader: The Word of the Lord.

People: **Thanks be to God.**

SEQUENCE HYMN 422 What a friend we have in Jesus (vs. 1-2) (*standing*)

Erie

THE HOLY GOSPEL (*standing*)

John 16:23-33

Celebrant: The Holy Gospel of our Lord Jesus Christ according to St. John.

BCP, p. 176

People: 

Glo - ry be to thee, O Lord.

²³“Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you. ²⁴Hitherto have ye asked nothing in my name. Ask, and ye shall receive, that your joy may be full. ²⁵These things have I spoken unto you in proverbs, but the time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father. ²⁶At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you: ²⁷for the Father himself loveth you, because ye have loved me, and have believed that I came out from God. ²⁸I came forth from the Father, and am come into the world. Again, I leave the world, and go to the Father.” ²⁹His disciples said unto him, “Lo, now speakest thou plainly, and speakest no proverb. ³⁰Now are we sure that thou knowest all things, and needest not that any man should ask thee. By this we believe that thou camest forth from God.” ³¹Jesus answered them, “Do ye now believe? ³²Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone. And yet I am not alone, because the Father is with me. ³³These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation, but be of good cheer; I have overcome the world.”

Celebrant: The Gospel of the Lord.

People: 

Praise be to thee, O Christ.

SEQUENCE HYMN 422 What a friend we have in Jesus (vs. 3) (*standing*)

Erie

NICENE CREED (*standing*)

BCP, p. 71

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

THE HOLY COMMUNION

OFFERTORY *The Celebrant invites the People to offer their gifts with a sentence from Scripture.*

Voluntary - Chorale: Help Me Lord

arr. Schreiner

Doxology

Old Hundredth

Praise God, from whom all blessings flow; Praise him, all creatures here below;
Praise him, above ye heavenly hosts; Praise Father, Son, and Holy Ghost. Amen.

PRAYER OF INTERCESSION

BCP, p. 74

After the prayers are offered, the People may offer their own, after which the Celebrant concludes saying,

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

CONFESSION AND ABSOLUTION (*standing*)

BCP, p. 75

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God.

The People kneel. A pause for self-examination is observed. All then say this General Confession,

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Then shall the Celebrant stand, and turning to the People, say,

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

COMFORTABLE WORDS

BCP, p. 76

Then shall be said four sentences from Scripture: Matt 11:28, John 3:16, 1 Tim 1:15, and 1 John 2:1,2.

SURSUM CORDA (Latin: "Hearts lifted") (*standing*)

BCP, p. 76

The musical notation for Sursum Corda is presented in two staves. Each staff begins with a treble clef and a key signature of one flat (B-flat). The first staff is divided into two sections: 'Celebrant' and 'People'. The lyrics for the first staff are: 'The Lord be with you. And with thy spirit.' The second staff is also divided into 'Celebrant' and 'People' sections. The lyrics for the second staff are: 'Lift up your hearts. We lift them up unto the Lord.'

Celebrant
 Let us give thanks un - to our Lord God.

People
 It is meet and right so to do.

PREFACE

BCP, p. 76

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS (Latin: "Holy")

Hymnal 711

Ho - ly, ho - ly, ho - ly, Lord God of Hosts:
 Heav-en and earth are full of thy glo - ry. Glo - ry
 be to thee, O Lord Most High. A - - - men.

Setting: *Missa de Sancta Maria Magdalena*, Healy Willan (1880-1968), © 1928 Oxford University Press, Reprinted under OneLicense.net A-726650

PRAYER OF CONSECRATION (*kneeling*)

BCP, p. 80

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again:

For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

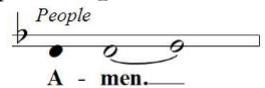
And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and

wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord. By whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.



THE LORD'S PRAYER

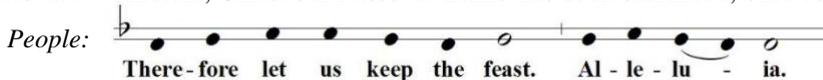
BCP, p. 82

And now, as our Saviour Christ hath taught us, we are bold to say:

Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

FRACTION *The Celebrant breaks the consecrated bread. After the anthem, a period of silence is kept.*

Celebrant: Alleluia, Christ our Passover Lamb has been sacrificed, once for all upon the Cross.



PAX (Latin: "Peace")

Celebrant: The peace of the Lord be always with you.

People: **And with thy spirit.**

PRAYER OF HUMBLE ACCESS (*kneeling*)

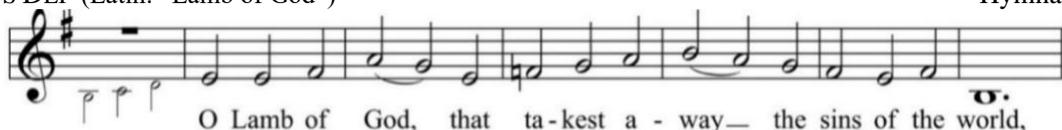
BCP, p. 82

Celebrant: Let us pray.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

AGNUS DEI (Latin: "Lamb of God")

Hymnal 712



have mer-cy up - on us. O Lamb of God, that
 ta-kest a - way the sins of the world, have mer-cy up - on
 us. O Lamb of God, that ta-kest a - way the
 sins of the world, grant us thy peace.

Setting: *Missa de Sancta Maria Magdalena*, Healy Willan (1880-1968), © 1928 Oxford University Press, Reprinted under OneLicense.net A-726650

INVITATION TO HOLY COMMUNION

All who are baptized and demonstrate their commitment to follow Jesus Christ by regular participation in a home church are welcome to receive Communion by coming forward, kneeling at the Altar Rail, and holding your palms up. After receiving the sacramental bread, you may partake directly from the chalice or leave the rail with thanksgiving; no intinction of the bread into the chalice will be permitted. Those not receiving Communion are welcome to come forward for a blessing, crossing your arms across your chest as you kneel.

Music at Communion 195 Father, we thank thee who hast planted *Rendez a Dieu*

PRAYER OF THANKSGIVING (*kneeling*) BCP, p. 83

Celebrant: Let us pray.

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

PASCHA NOSTRUM (Latin: "Our Passover") (*the People stand at the first chime of the bells*)

ALL
 CHOIR
 Al - le - lu - ia! Christ our Passover has been sacrificed for us;

ALL

therefore let us keep the feast, — not with the old leaven of malice and e - vil,

ALL

but with the unleavened bread of sin - cer - i - ty and truth. Al - le - lu - ia! —

CHOIR

Christ be - ing raised from the dead will never die a - gain; death no longer has do -

CHOIR

min - ion o - ver him. — The death that he died, he died to sin, once for all;

ALL

but the life he lives, he lives to God. — So al - so consider yourselves dead to sin,

ALL

and alive to God in ↓Je - sus Christ↑ our Lord. — Al - le - lu - ia! —

CHOIR

Christ has been raised from the dead, the first fruits of those who have

ALL

fal - len a - sleep. — For since by a man came death, by a man has come also

CHOIR

the resur - rec - tion of the dead. — For as in Adam all die,

ALL

So also in Christ shall all be made a - live. — Al - le - lu - ia! —

Words: 1 Corinthians 5:7-8; 15:20-22; Romans 6:9-11. Music: Plainsong, Tone 8

ROGATION PROCESSION (10:30 only; standing; 8:30, go to Paschal Blessing on next page.)

Celebrant: Let us go forth in peace.

People: **Thanks be to God.** *the People process outside after the Celebrant for the Rogation Blessing.*

Hymn in Procession: This is my Father's world

Terra Beata

(hymn printed on next page)

This is my Fa-ther's world. And to my list'-ning ears All
This is my Fa-ther's world; The birds their ca - rols raise, The
This is my Fa-ther's world: O__ let me ne'er for - get That
na - ture sings, and__ round me rings The mu - sic of the__ spheres. This
mor - ning light, the__ li - ly white, De - clare their Ma - ker's praise. This
though the wrong seems oft so strong, God is__ the Rul - er__ yet. This
is my Fa-ther's world; I__ rest me in the thought Of__
is my Fa-ther's world: He__ shines in all that's fair; In the
is my Fa-ther's world: Why should my heart be sad? The__
rocks and trees, of__ skies and seas— His hand__ the won - ders__ wrought.
rust - ling grass I__ hear Him pass, He speaks to me ev - ery - where.
Lord is King— let the hea - vens ring! God reigns; let earth be__ glad!

Text: Maltbie D. Babcock (1858-1901). Tune: *Terra Beata*, Franklin L. Sheppard (1852-1930)

ROGATION BLESSING (*standing outside*)

For favorable weather, temperate rains, and fruitful seasons, that there may be food and drink for all your creatures, we pray to you, O Lord.

R: Lord, hear our prayer.

For your blessing upon the lands and waters, and all who work upon them to bring forth food and all things needful for your people, we pray to you, O Lord.

R: Lord, hear our prayer.

For all who care for the earth, the water, and the air, that the riches of your creation may abound from age to age, we pray to you, O lord.

R: Lord, hear our prayer.

Almighty and everlasting God, Creator of all things and giver of all life, let your blessing be upon these grounds, and grant that they may serve to your glory and the welfare of your people; through Jesus Christ our Lord. **Amen.**

PASCHAL BLESSING (*standing*)

Hebrews 13:20,21

Now may the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

ANNOUNCEMENTS AND DISMISSAL (*standing*)

After the announcements are concluded, the Celebrant will bid the dismissal, to which the People respond
People: **Thanks be to God. Alleluia, alleluia.**



Holy Trinity Parish **Hillsdale, Michigan**

Holy Trinity Parish is a traditional Anglican congregation of disciples seeking to hear meekly God's word, celebrate joyfully Christ's sacraments, and equip generously the body to bring forth the fruits of the Spirit, that we may show forth in Hillsdale the transforming love of Jesus Christ.

Holy Communion on Sundays: 8:30 & 10:30 am (*during the fall and spring semesters*)
263 Spring Street, Hillsdale, Michigan 49242
(to mail, use: P.O. Box 845 in Hillsdale)

Staff

Bishop: The Rt. Rev. Julian Dobbs

Rector: The Rev. Adam Rick

Youth and Family Minister: The Rev. Tim Taylor

Parish Administrator: Wendy Coykendall

Minister of Music: Dr. Katherine Rick

Choirmaster: Casey Gregg

Organist: Steven Flick

Vestry

Wardens: Blake McAllister (*Senior Warden*), Eric Coykendall (*Junior Warden*)

Other Elected Members: Sam Knecht, Allen Knight, Eric Marshall, Renee Young

Appointed Officers: Melanie Taylor (*Treasurer*), Elizabeth Fredericks (*Secretary*)

Contact us:

(517) 437-3300 | admin@trinityhillsdale.org | www.trinityhillsdale.org

Contact Fr. Adam

(517) 392-7994 | adam@trinityhillsdale.org

Contact Fr. Tim

(858) 405-4943 | tim@trinityhillsdale.org

Holy Trinity Parish is a congregation of the Anglican Diocese of the Living Word and is part of the Anglican Church in North America.