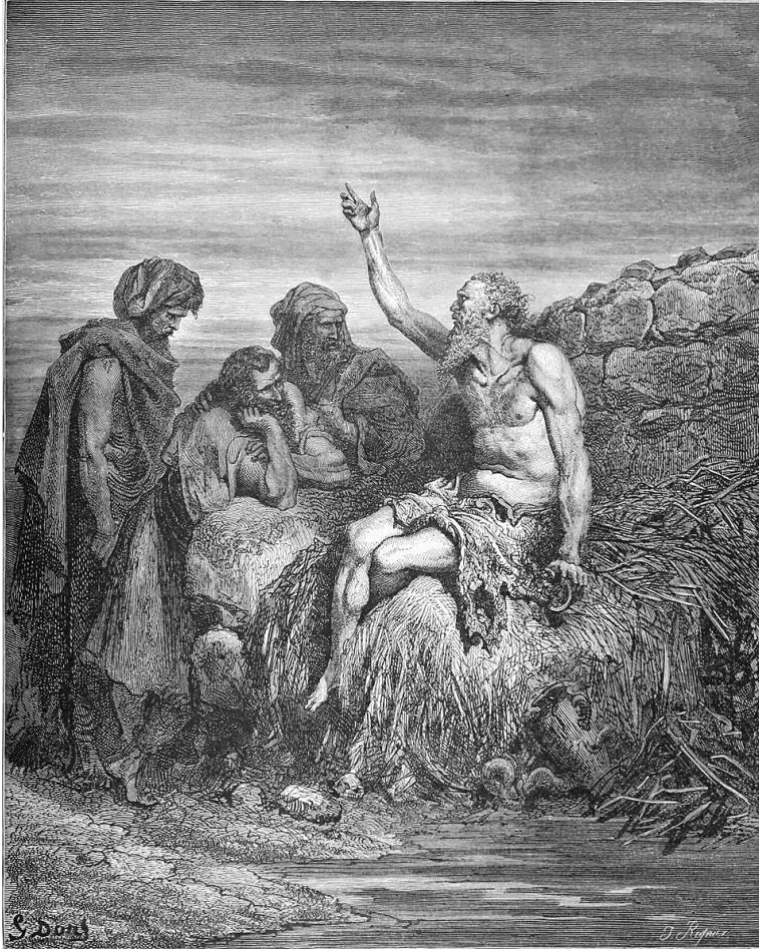


Holy Trinity Parish
Hillsdale, Michigan



Job's Three Friends Come To See Him In His Affliction
From "The Bible Panorama, or the Holy Scriptures in picture and stories, pub. 1891, by William A. Foster

The Fourth Sunday after Easter
April 28, 2024

*This is the day that the Lord has made;
let us rejoice and be glad in it. (Psalm 118:24).*

OUR MISSION: *what we do*

Holy Trinity Parish is a traditional Anglican congregation of disciples seeking to *hear meekly* God's word, *celebrate joyfully* Christ's sacraments, and *equip generously* the body to bring forth the fruits of the Spirit, that we may *show forth* in Hillsdale and beyond the transforming love of Jesus Christ.

OUR PRINCIPLES: *who we are*

We are witnesses of the Gospel of Jesus Christ, by the grace of God through the power of the Holy Spirit. This is the good news of God who loved us before we loved him, reconciling us to himself by grace through the victory of the Cross. Having received this grace by faith in Christ and his sufficiency to save, we order our life together to abide in that grace. In all our worship, relationships, disciplines, and ministry, we seek to reflect the grace of the Gospel to ourselves and to our neighbors.

We are grounded in the Word of God, the only divine revelation and ultimate authority on all doctrine and morals. That word is found finally and completely in Jesus Christ the Son of God, about whom the Spirit of God testifies perfectly in all Scripture. We are committed to teaching clearly and learning humbly the Scriptures in their canonical sense. We are also conscious stewards of a tradition of interpretation as we have received it in the historic witness of the Anglican church, especially the *Book of Common Prayer* of 1662, the *Ordinal* annexed to the same, and the *39 Articles of Religion* of 1571.

We are committed to spiritual formation, walking with the Spirit to grow in holiness after Christ's likeness in all areas of life. Because Jesus calls the whole body to follow him as his disciples, we believe that this growth is best accomplished as one household of God. Therefore, we endeavor to build ministries of formation where the diverse gifts distributed across the entire body are brought together in an intergenerational effort. We also seek ways to invest intentionally in our students from Hillsdale College, encouraging their full participation not as guests but as members of the family.

We worship in the beauty of holiness, because we believe God is the source of all beauty and that the grandeur of creation speaks of his eternal glory. Following his own example in nature and in the rich aesthetics and symbolism of Old Testament worship, we seek to draw the imaginations of men heavenward with artistically enriched worship, crafted in the highest traditions of beauty and excellence. By these means, we aim to make men mindful of the glory of God who calls them and so inspire them to ever greater devotion to his service.

We seek to build a culture of hospitality, both in the church and in our homes, that we may extend a warm welcome to our neighbors in a culture increasingly burdened by isolation and loneliness. As a divine Table is the centerpiece of our worship, so an ample spread of food on a dining table is often the context of our fellowship. We desire to share with others the bounty of God's gracious provision to us, seeking to grow in compassion, loving service, and works of mercy and healing after the example of our Lord Jesus.

We strive to be faithful in mission, confident that the advancement of God's kingdom is fundamentally his work which he graciously empowers us to do if we look first to him. Our duty and our privilege is to know God in common prayer and devotion, fully trusting in his promise that when we so seek him, he hears us and equips us. By his Holy Spirit going before us and living within us, we are emboldened to spread the good news of the Gospel by word and by deed in our community that all might share with us in the transforming love of Jesus Christ to the glory of God the Father.

WELCOME NEWCOMERS

Following Along: Everything you need to enter fully into the service is in this booklet or the blue *Magnify the Lord* hymnal.

Communion: All baptized Christians who follow Jesus Christ as Lord and Savior are invited to the Lord's Table. Gluten-free wafers are available during Communion; please let the priest know.

Conveniences: Restrooms are ample and well marked throughout the building. We ask that no food or drink be taken into the worship space.

NOTICES

* Wednesdays: Morning Prayer: 7:30 am; Holy Communion: 12 noon; Evening prayer: 6:00 pm. *

* Choir Practice is at 7:00 pm Wednesdays. *

* Weekdays in the Day Chapel of the College's Christ Chapel: Morning Prayer (Monday – Friday) at 8:25am; Evening Prayer (Monday – Thursday) at 7:00 pm. *

* Notice to all Hillsdale College graduating Seniors: Next Sunday, we will bless you with our prayers and gift. *

* Operation Baby Bottle Blessings continues. Sign up and take a baby bottle coin bank home to save monies for use by Helping Hands Pregnancy Resource Center. *

* Diocesan Synod and Missions Conference is May 23-25. All are invited to participate at Immanuel Leidy's Church in Souderton, Pennsylvania. For more information see: www.ADLW.org. *

* Call for Prayer: Archbishop Foley Beach, the Primate of the Anglican Church in North America, has called us all to pray for the selection process of the next Archbishop. Diocesan bishops, including Bishop Julian, meet in conclave on June 20-23 in Latrobe, Pennsylvania to elect the next Archbishop. Pray for the Holy Spirit to quicken the hearts and minds of the bishops to select the right man of God to lead the Province. *

* At the conclusion of the service, kindly ensure that you leave your pew in a state of tidiness. Take all service programs and handouts with you. Straighten the hymnals in pew rack and help all to make the nave easily ready and comfortable for the next worshipers. Thank you kindly for your help. *

* Happy birthday this week to Camilla Coykendall, Harriet James, Arena Shelley, Brigitte Paladino, Mattia Gregg, and Eric Rowley. *

VOLUNTEERS FOR SUNDAY MORNING

TODAY	4/28/24	10:30 am	Easter 5	5/5/24	10:30 am
Crucifer / Server		B. Strecker / E. Fredericks	Crucifer / Server		H. Regan / J. Shelley
Chalice Bearer		N. More	Chalice Bearer		A. Carrington
Torch Bearers		J. Negus / F. Young	Torch Bearers		G. Kniffin / E. Timmis
Greeter / Usher		All Hands	Greeter / Usher		All Hands
OT: <i>Job 19:21-27a</i>		P. Timmis	OT: <i>Joel 2:21-26</i>		J. Strickland
Epistle: <i>James 1:17-21</i>		J. Paladino	Epistle: <i>James 1:22-27</i>		B. Hill
Tech		G. More	Tech		G. More
Altar Guild		M. Marshall / M. Gebhard	Altar Guild		L. Novak
Vestry		Regan	Vestry		Ringenberg
Tidy Team		All Hands	Tidy Team		All Hands

This service is taken from the 1928 Book of Common Prayer (BCP). The entire order of service can be found in this booklet. Worshipers stand at the ringing of the church tower bell.

THE WORD OF GOD

PRELUDE Christ lag in Todesbanden, BWV 695 J.S. Bach

PROCESSIONAL HYMN **420** Rejoice, the Lord is King! (*The People standing*) Darwall

COLLECT FOR PURITY (*The People remain standing, the Priest standing and praying*) BCP, p. 67

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

SUMMARY OF THE LAW BCP, p. 69

Hear what our Lord Jesus Christ saith: "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets."

KYRIE Hymnal 761

Lord, have mer - cy up - on us. Christ, have mer - cy up - on us.

5
Lord, _____ have mer - cy up - on us.

Setting: *Missa de Sancta Maria Magdalena*, Healy Willan (1880-1968), © 1928 Oxford University Press, Reprinted under OneLicense.net A-726650

O Almighty Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. **Amen.**

COLLECT OF THE DAY (*The People sitting or kneeling as able*) BCP, p. 174

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray. *Collect for the Fourth Sunday after Easter*

O Almighty God, who alone canst order the unruly wills and affections of sinful men; Grant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found; through Jesus Christ our Lord. **Amen.**

OLD TESTAMENT LESSON (*The People sitting*) Pew Bible p. 429 **Job 19:21-27a**

Reader: The Old Testament Lesson is written in the book of Job, chapter 19, beginning at the twenty-first verse.

19:21 Have mercy on me, have mercy on me, O you my friends, for the hand of God has touched me!

22 Why do you, like God, pursue me? Why are you not satisfied with my flesh?

²³“Oh that my words were written! Oh that they were inscribed in a book! ²⁴Oh that with an iron pen and lead they were engraved in the rock forever! ²⁵For I know that my Redeemer lives, and at the last he will stand upon the earth. ²⁶And after my skin has been thus destroyed, yet in my flesh I shall see God, ²⁷whom I shall see for myself, and my eyes shall behold, and not another.

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 116:1-8 (*The People standing*)

Dilexi, quoniam



Music: *The Portland Psalter*. © 2002 Robert A. Hawthorne. Church Publishing, Inc. All rights reserved. Used by permission.

- 1 I love the / LORD,*
because he heard the voice of my / prayer,
- 2 Because he inclined his / ear to me; *
therefore will I call upon him as long as I / live.
- 3 The snares of death encompassed me,
and the pains of the Grave laid / hold of me; *
I suffered trouble and / sorrow.
- 4 Then I called upon the Name of the / LORD: *
“O LORD I beseech you, deliver my / soul.”
- 5 Gracious is the LORD and / righteous; *
indeed our God is full of com- / passion.
- 6 The LORD preserves the / simple; *
I was in misery and he / helped me.
- 7 Turn again to your rest O my / soul, *
for the LORD has re- / warded you.
- 8 You have delivered my soul from / death, *
my eyes from tears and my feet from / stumbling.
Glory be to the Father and to the / Son, *
And to the Holy / Ghost.
As it was in the beginning, is now and ever / shall be; *
World without end. A- / men.

THE EPISTLE (*The People sitting*)

Pew Bible, p. 1011 **James 1:17-21**

Reader: The Epistle is written in the Letter of Saint James, chapter 1, beginning at the sixteenth verse.

1:¹⁷ Every good gift and every perfect gift is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. **18** Of his own will he brought us forth by the word of truth, that we should be a kind of firstfruits of his creatures.

¹⁹ Know this, my beloved brothers: let every person be quick to hear, slow to speak, slow to anger; ²⁰ for the anger of man does not produce the righteousness of God. ²¹ Therefore put away all filthiness and rampant wickedness and receive with meekness the implanted word, which is able to save your souls.

Reader: The Word of the Lord.

People: **Thanks be to God.**

SEQUENCE HYMN Open your ears, O faithful people (vs. 1-2) (*The People standing*)

Azmon

1 O - pen your ears, O faith - ful peo - ple,
 2 They who have ears to hear the mes - sage,
 3 Is - ra - el comes to greet the Sa - vior,
 4 O - pen your ears, O faith - ful peo - ple,

o - pen your ears and hear God's word. O - pen your hearts, O
 they who have ears, then let them hear. They who would learn the
 Ju - dah is glad to see his day. From east and west the
 o - pen your ears and hear God's word. O - pen your hearts, O *Fine*

roy - al priest - hood, God has come to you.
 way of wis - dom, let them hear God's word.
 peo - ples trav - el, he will show the way.
 roy - al priest - hood, God has come to you.

God has spo - ken to his peo - ple, Hal - le - lu - jah!

And his words are words of wis - dom, Hal - le - lu - -

jah! Hal - le - lu - jah! God has spo - ken to his peo - ple,
 To - rah o - ra, To - rah o - ra,

Hal - le - lu - - jah! And his words are
 To - rah o - ra, *Da Capo*

words of wis - dom, Hal - le - lu - - jah!
 To - rah o - ra, Hal - le - lu - - jah!

Music: *The Hymnal* 1982 536. Words: Willard Jabusch (b. 1930), alt. Tune: *Torah Song [Yisrael V'oraita]*, Hasidic melody; arr. Richard Proulx, 1937. Copyright, 1966, OPC Productions. Reprinted under OneLicense.net #726650.

Celebrant: The Holy Gospel is written in the ...

People: **Glory be to thee, O Lord.**

16:⁵ But now I am going to him who sent me, and none of you asks me, ‘Where are you going?’ ⁶ But because I have said these things to you, sorrow has filled your heart. ⁷ Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send him to you. ⁸ And when he comes, he will convict the world concerning sin and righteousness and judgment: ⁹ concerning sin, because they do not believe in me; ¹⁰ concerning righteousness, because I go to the Father, and you will see me no longer; ¹¹ concerning judgment, because the ruler of this world is judged.

¹² “I still have many things to say to you, but you cannot bear them now. ¹³ When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. ¹⁴ He will glorify me, for he will take what is mine and declare it to you. ¹⁵ All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.

Celebrant: The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

SEQUENCE HYMN Open your ears, O faithful people (vs.3- 4)

Torah Song

NICENE CREED

BCP, p. 71

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

Following the Creed and as the Sermon Hymn is sung, children may follow the crucifer down the center aisle of the nave to children’s chapel for an age appropriate lesson during the sermon. They will be released from chapel to join their parents during the Doxology to participate in Holy Communion.

SERMON HYMN **261** Blessed Jesus, here are we (*The Children follow the Cross*)

Liebster Jesu

**Blessed Jesus, here are we, Thy beloved word obeying.
Now these children come to thee As thou biddest in thy saying:
“Let the little ones be given Unto me; of such is heaven.”**

NOTICES

THE HOLY COMMUNION

OFFERTORY *The Celebrant invites the People to offer their gifts with a sentence from Scripture.*

Anthem: Ye Choirs of New Jerusalem

Charles Villiers Stanford

Doxology (*The People standing*)

Old Hundredth

**Praise God, from whom all blessings flow; Praise him, all creatures here below;
Praise him, above ye heavenly hosts; Praise Father, Son, and Holy Ghost. Amen.**

PRAYER FOR THE FAMILY OF NATIONS (*The People kneeling as able*)

BCP, p. 44

Celebrant: Let us pray for the Family of Nations and the whole state of Christ's Church.

Almighty God, our heavenly Father, guide, we beseech thee, the Nations of the world into the way of justice and truth, and establish among them that peace which is the fruit of righteousness, that they may become the Kingdom of our Lord and Saviour Jesus Christ. **Amen.**

PRAYER FOR THE WHOLE STATE OF CHRIST'S CHURCH

BCP, p. 74

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops [especially Foley our Archbishop, Julian and William our Bishops] and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy People give thy heavenly grace; [and especially ...]; and to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity [especially ...]. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

CONFESSION AND DECLARATION OF ABSOLUTION

BCP, p. 75

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most

with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS

Hymnal 763

Ho - ly, ho - ly, ho - ly, Lord God of Hosts:
Heav-en and earth are full of thy glo - ry. Glo - ry
be to thee, O Lord Most High. A - - - men.

Setting: *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)
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PRAYER OF CONSECRATION

BCP, p. 80

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again:

For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood. And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord. By whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER AND PRAYER OF HUMBLE ACCESS

BCP, p. 82

And now, as our Saviour Christ hath taught us, we are bold to say:

Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

AGNUS DEI

Hymnal 765

O Lamb of God, that ta-kest a - way— the sins of the world,
 have mer-cy up - on— us. O Lamb of God, that
 ta-kest a - way the sins of the world, have mer-cy up - on—
 us. O Lamb of God, that ta-kest a - way— the
 sins of the world, grant— us thy— peace.

Setting: *Missa de Sancta Maria Magdalena*, Healy William (1880-1968), © 1928 Oxford University Press, Reprinted under OneLicense.net A-726650

INVITATION TO HOLY COMMUNION

All visitors who are baptized and follow Jesus Christ in regular participation in their church are invited to receive Communion by coming forward at the direction of the ushers. Proceed down the center aisle to the priest at the chancel steps. Standing in front of him, hold your palms up and open to receive the sacramental bread. After receiving the bread, proceed to the chalice bearer on the priest's right or left. Standing, you may partake directly from the chalice and/or proceed back to your pew using the side aisles. As a public health protocol, no intinction of the bread into the chalice will be permitted. Gluten free wafers are available to any in need; please tell the priest. Those not receiving Communion are invited and encouraged to come forward to the priest for a blessing, crossing your arms across your chest as you stand.

COMMUNION HYMNS *(The People sitting may sing the following hymns during Communion)*

264	My God, thy table now is spread	Rockingham
266	We come as guests invited	Cronk Cullynn
476	Breathe on me, Breath of God	Swabia
557	Lead us, heav'nly Father, lead us	Dulce Carmen

ABLUTION HYMN *(The People stand and sing once all have received Communion)*

453	Before the throne of God above	Before the Throne
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PRAYER OF THANKSGIVING *(The People kneeling as able)*

BCP, p. 83

Celebrant: Let us pray.

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

PASCHA NOSTRUM *(The People stand at the first chime of the bells)*

Musical score for Pascha Nostrum, featuring four staves of music with lyrics. The score is written in G major and 4/4 time. The first staff is for the 'ALL' and 'CHOIR' parts. The second staff is for the 'ALL' and 'CHOIR' parts. The third staff is for the 'ALL' part. The fourth staff is for the 'CHOIR' and 'ALL' parts. The lyrics are: 'Al - le - lu - ia! — Christ our Passover has been sacrificed for us; therefore let us keep the feast, — not with the old leaven of malice and e - vil, but with the unleavened bread of sin - cer - i - ty and truth. Al - le - lu - ia! — Christ be - ing raised from the dead will never die a - gain; death no longer has do -'.

min - ion o - ver him.— *CHOIR* The death that he died, he died to sin, once for all;
ALL but the life he lives, he lives to God.— *CHOIR* So al - so consider yourselves dead to sin,
ALL and alive to God in ↓Je - sus Christ↑ our Lord.— Al - le - lu - ia!—
CHOIR Christ has been raised from the dead, *ALL* the first fruits of those who have
CHOIR fal - len a - sleep.— *ALL* For since by a man came death, by a man has come also
CHOIR the resur - rec - tion of the dead.— *CHOIR* For as in Adam all die,
ALL So also in Christ shall all be made a - live.— Al - le - lu - ia!—

Words: 1 Corinthians 5:7–8; 15:20–22; Romans 6:9–11. Music: Plainsong, Tone 8

BENEDICTION (*The People kneeling as able*)

The Peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

RECESSIONAL HYMN 362 Great is thy faithfulness (*The People standing*)

Faithfulness

DISMISSAL

Celebrant: Let us go forth in the Name of Christ. Alleluia, Alleluia.

People: **Thanks be to God. Alleluia, Alleluia.**

POSTLUDE Finale from Symphony No. 2

Charles-Marie Widor

During the postlude the congregation may prayerfully sit or kneel until extinguishing of the candles.



Holy Trinity Parish is a traditional Anglican congregation of disciples seeking to hear meekly God's word, celebrate joyfully Christ's sacraments, and equip generously the body to bring forth the fruits of the Spirit, that we may show forth in Hillsdale and beyond the transforming love of Jesus Christ.

Clergy

Bishop: The Right Reverend Julian M. Dobbs

Rector: The Venerable Alan R. Crippen II

Affiliated Clergy

The Reverend Adam D. Rick, *College Chaplain, Hillsdale College*

Staff

Parish Administrator:

Mrs. Wendy Coykendall

Accountant:

Mr. Timothy Green

Director of Women's Ministry:

Mrs. Carol Bieganek

Interim Director of Children's Catechesis:

Chaplain (LTC) Ralph Bieganek, U.S. Army (Ret.)

Director of Music and Organist:

Dr. Derek Stauff

Vestry

Senior Warden:

Dr. Jeremiah Regan

Junior Warden:

Mr. John Novak, IV

Treasurer:

Mrs. Renee Young

Mrs. Pai Ringenberg

Dr. Miles Smith IV

Dr. Jon Gregg

Contact the Parish:

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