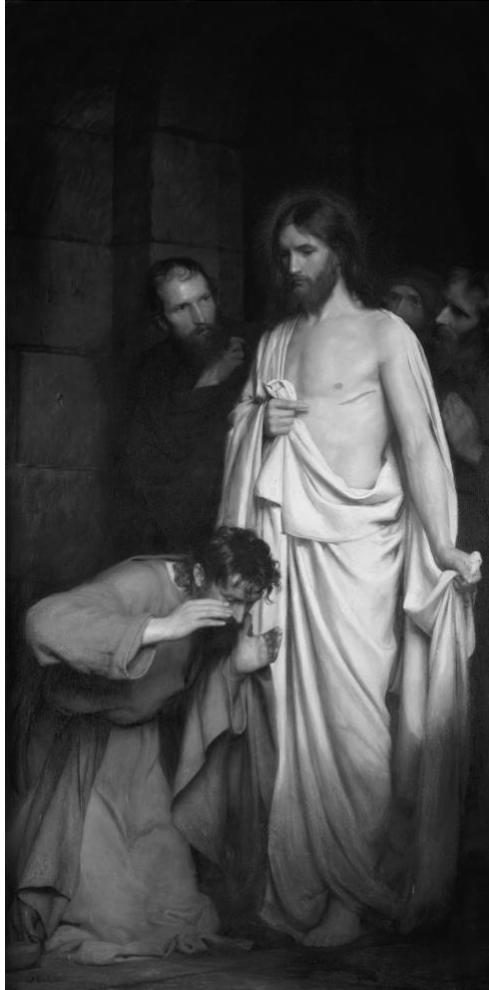


Holy Trinity Parish
Hillsdale, Michigan



The Doubting Thomas
Carl Heinrich Bloch, 1881, oil on canvas, Ugerløse Kirke, Denmark

The First Sunday after Easter
commonly called Low Sunday
April 11, 2021

*The Psalmist invites us to “Be still and know that I am the Lord.” (Psalm 46:10).
You are welcome to gather in the sanctuary in silence to prepare for worship.*

WELCOME NEWCOMERS!

Following Along: everything you need to enter fully into the service is in this booklet, or the Hymnal.

Communion: All baptized Christians who follow Jesus Christ as Lord and Savior may come to the Holy Table.

Children: Nursery is available downstairs for children 3 and under if needed. All children are encouraged to stay in the service; we believe there is no better way to pass on faith than for children to see their parents practicing theirs!

Finally: Restrooms are located downstairs in the Fellowship Hall. Please no food or drink in the worship space.

ANNOUNCEMENTS

* Thank you to our many volunteers who made Holy Week a success! *

* Today's altar flowers were donated by John & Ginger Novak in celebration of Leah's Baptism Day. *

* If you purchased an Easter lily, you're welcome to take it home with you today. *

* Christian Education for all ages continues this Wednesday at 6:30 pm. Adults will continue in Luke, children will have catechesis downstairs. *

* Fellowship Hour after the 10:30 service has resumed! We need everyone to contribute in small ways. Sign up in the narthex. Any questions should be directed to Gianna Green. *

* The Vestry meetings next Monday, April 19, for its regular monthly meeting. *

VOLUNTEERS FOR SUNDAY MORNING

TODAY	4/11/21	8:30 am	Easter 2	4/18/21	8:30 am
Crucifer		J. Shelley	Crucifer		J. Kieffer
Server		M. Smith	Server		T. Taylor
Usher		B. McAllister	Usher		J. Cervini
Altar Guild		H. Ritchey / J. Shelley	Altar Guild		D. Hanley
TODAY	4/11/21	10:30 am	Easter 2	4/18/21	10:30 am
Crucifer		B. Hill	Crucifer		T. Green
Server		J. Galsterer	Server		D. Hanley
OT: Ez. 37:1-10		C. Strecker	OT: Ez. 34:11-16a		Sh. Tone
Epistle: 1 Cor. 5:6-8		Sy. Tone	Epistle: 1 Peter. 2:19-25		S. Strecker
Tech		B. Livingston	Tech		E. Coykendall
Altar Guild		S. Cervini	Altar Guild		D. Hanley
Vestry		E. Coykendall	Vestry		S. Knecht
Greeters/Ushers		C. Andrews / A. Wier	Greeters/Ushers		J. Shelley / I. Waffle

This service is taken from the 1928 Book of Common Prayer (BCP). The entire order of service can be found in this booklet, or you may follow along in the pew Prayer Book using the page numbers on the right margin.

THE WORD OF GOD

PRELUDE Andante tranquillo

F. Mendelssohn

A chime is struck three times, at which the people stand.

PROCESSIONAL HYMN 98 That Easter Day with joy was bright

Puer nobis

OPENING ACCLAMATION FOR EASTER (*standing*)

Celebrant: Alleluia, Christ is risen!

People: **The Lord is risen indeed. Alleluia!**

Celebrant: Let us pray.

COLLECT FOR PURITY (*kneeling, the People pray with the Celebrant*)

BCP, p. 67

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

SUMMARY OF THE LAW (*kneeling*)

BCP, p. 69

Hear what our Lord Jesus Christ saith: "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets."

KYRIE (Greek: "O Lord") (*kneeling*)

Hymnal 709

Lord, have mer - cy up - on us. Christ, have mer - cy up - on us.

5
Lord, _____ have mer - cy up - on us.

Setting: *Missa de Sancta Maria Magdalena*, Healy Willan (1880-1968), © 1928 Oxford University Press, Reprinted under OneLicense.net A-726650

Then the Celebrant may say the Collect beginning "O Almighty Lord, and everlasting God..." (BCP p. 70).

COLLECT OF THE DAY

BCP, p. 170

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray.

First Sunday after Easter

Almighty Father, who hast given thine only Son to die for our sins, and to rise again for our justification; Grant us so to put away the leaven of malice and wickedness, that we may always serve thee in pureness of living and truth; through the merits of the same thy Son Jesus Christ our Lord. **Amen.**

OLD TESTAMENT LESSON (*sitting*)

Ezekiel 37:1-10

37:¹ The hand of the LORD was upon me, and carried me out in the Spirit of the LORD, and set me down in the midst of the valley which was full of bones, ²and caused me to pass by them round about: and, behold, there were very many in the open valley; and, lo, they were very dry. ³And he said unto me, "Son

of man, can these bones live?” And I answered, “O Lord GOD, thou knowest.” ⁴ Again he said unto me, “Prophesy upon these bones, and say unto them, ‘O ye dry bones, hear the word of the LORD. ⁵ Thus saith the Lord GOD unto these bones; Behold, I will cause breath to enter into you, and ye shall live: ⁶ and I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I am the LORD.’” ⁷ So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone. ⁸ And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but there was no breath in them. ⁹ Then said he unto me, “Prophesy unto the wind, prophesy, son of man, and say to the wind, ‘Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live.’” ¹⁰ So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army.

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 30 (*standing*)

BCP, p. 374



Music: *The Portland Psalter*. © 2002 Robert A. Hawthorne. Church Publishing, Inc. All rights reserved. Used by permission.

- 1 I will magnify thee O LORD; for thou hast set me / up, *
and not made my foes to triumph / over me.
- 2 O LORD my God, I cried unto / thee; *
and thou hast / healed me.
- 3 Thou LORD hast brought my soul out of / hell: *
thou hast kept my life, that I should not go down into the / pit.
- 4 Sing praises unto the LORD, O ye saints of / his; *
and give thanks unto him for a remembrance of his / holiness.
- 5 For his wrath endureth but the twinkling of an eye, and in his pleasure is / life; *
heaviness may endure for a night, but joy cometh in the / morning.
- 6 And in my prosperity I said, ‘I shall never be re- / moved: *
thou LORD of thy goodness hast made my hill so / strong.’
- 7 Thou didst turn thy face from / me, *
and I was / troubled.
- 8 Then cried I unto thee O / LORD; *
and gat me to my LORD right / humbly.
- 9 What profit is there in my / blood, *
when I go down into the / pit?
- 10 Shall the dust give thanks unto / thee? *
or shall it declare thy / truth?
- 11 Hear O LORD, and have mercy up- / on me; *
LORD be thou my / helper.
- 12 Thou hast turned my heaviness into / joy; *
thou hast put off my sackcloth, and girded me with / gladness:

[repeat second half of chant, starting at double bar line]

- 13 Therefore shall every good man sing of thy praise without / ceasing. *
 O my God, I will give thanks unto thee for / ever.
 Glory be to the Father and to the / Son, *
 And to the Holy / Ghost.
 As it was in the beginning, is now and ever / shall be; *
 World without end. A- / men.

THE EPISTLE (*sitting*)

(BCP, p. 165) **1 Corinthians 5:6-8**

⁶ Know ye not that a little leaven leaveneth the whole lump? ⁷ Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. ⁸ For even Christ our Passover is sacrificed for us: therefore let us keep the feast, not with the old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.

Reader: The Word of the Lord.

People: **Thanks be to God.**

SEQUENCE HYMN **375** Breathe on me, Breath of God (vs. 1-2) (*standing*)

Nova Vita

THE HOLY GOSPEL (*standing*)

John 20:19-23

Celebrant: The Holy Gospel of our Lord Jesus Christ according to St. John.

BCP, p. 171

People: 

Glo - ry be to thee, O Lord.

¹⁹ The same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, "Peace be unto you." ²⁰ And when he had so said, he shewed unto them his hands and his side. Then were the disciples glad, when they saw the Lord. ²¹ Then said Jesus to them again, "Peace be unto you: as my Father hath sent me, even so send I you." ²² And when he had said this, he breathed on them, and saith unto them, "Receive ye the Holy Ghost: ²³ whosoever sins ye remit, they are remitted unto them; and whosoever sins ye retain, they are retained."

Celebrant: The Gospel of the Lord.

People: 

Praise be to thee, O Christ.

SEQUENCE HYMN **375** Breathe on me, Breath of God (vs. 3-4) (*standing*)

Nova Vita

NICENE CREED (*standing*)

BCP, p. 71

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

SERMON (*sitting*)

The Rev. Timothy Taylor

THE HOLY COMMUNION

OFFERTORY *The Celebrant invites the People to offer their gifts with a sentence from Scripture.*

Voluntary at 8:30: Offertory

D. Chauvin

Anthem at 10:30: O sons and daughters let us sing (*choir, sitting*)

A. Organ

Doxology

Old Hundredth

Praise God, from whom all blessings flow; Praise him, all creatures here below;

Praise him, above ye heavenly hosts; Praise Father, Son, and Holy Ghost. Amen.

PRAYER OF INTERCESSION (*the People kneel as an appointed intercessor leads*)

BCP, p. 74

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. (*The intercessor may also pray for a congregation within the diocese.*)

We beseech thee also, so to direct and dispose the hearts of all in Civil Authority, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. (*The intercessor may also pray for the mission of the church.*)

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. (*The intercessor may also pray for family life in the parish, and for the persecuted church.*) And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom.

The Celebrant then invites the People to offer their own prayers, after which he concludes with these words

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

CONFESSION AND ABSOLUTION (*standing*)

BCP, p. 75

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God.

The People kneel. A pause for self-examination is observed. All then say this General Confession,



Setting: *Missa de Sancta Maria Magdalena*, Healy Willan (1880-1968), © 1928 Oxford University Press, Reprinted under OneLicense.net A-726650

PRAYER OF CONSECRATION (*kneeling*)

BCP, p. 80

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again:

For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

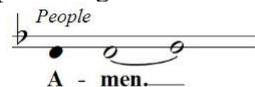
Wherefore O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord. By whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.



THE LORD'S PRAYER

BCP, p. 82

And now, as our Saviour Christ hath taught us, we are bold to say:

Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

FRACTION *The Celebrant breaks the consecrated bread. After the anthem, a period of silence is kept.*

Celebrant: Alleluia, Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People: 
There-fore let us keep the feast. Al - le - lu - ia.

PAX (Latin: "Peace")

Celebrant: The peace of the Lord be always with you.

People: **And with thy spirit.**

PRAYER OF HUMBLE ACCESS (*kneeling*)

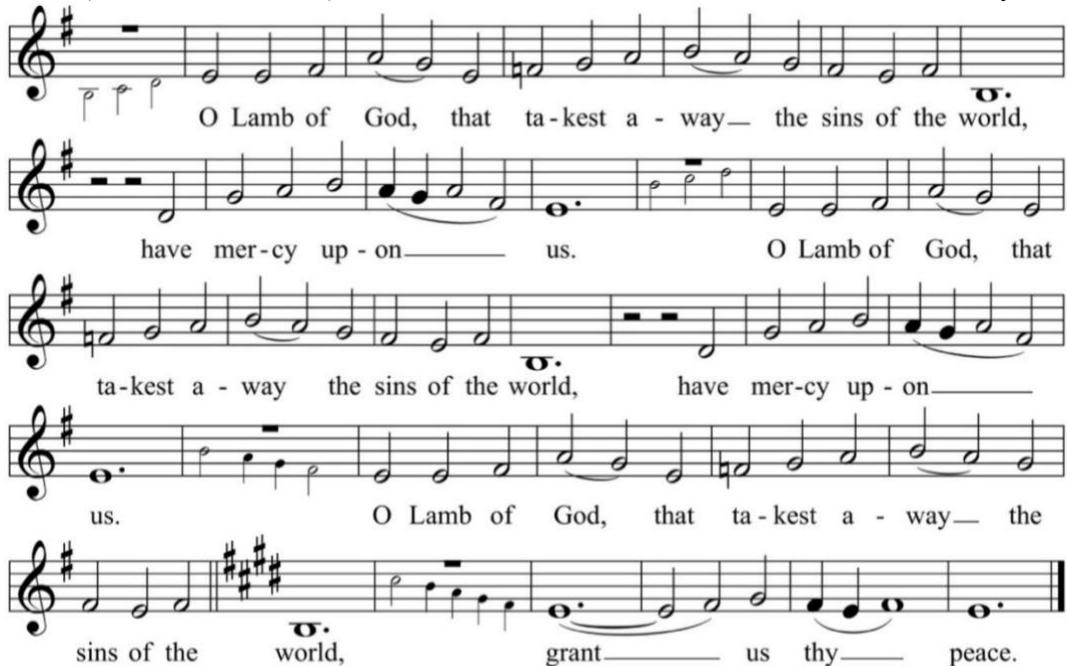
BCP, p. 82

Celebrant: Let us pray.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

AGNUS DEI (Latin: "Lamb of God")

Hymnal 712



O Lamb of God, that ta-kest a - way— the sins of the world,
have mer-cy up - on— us. O Lamb of God, that
ta-kest a - way the sins of the world, have mer-cy up - on—
us. O Lamb of God, that ta-kest a - way— the
sins of the world, grant— us thy— peace.

Setting: *Missa de Sancta Maria Magdalena*, Healy Willan (1880-1968), © 1928 Oxford University Press, Reprinted under OneLicense.net A-726650

INVITATION TO HOLY COMMUNION

All who are baptized and demonstrate their commitment to follow Jesus Christ by regular participation in a home church are welcome to receive Communion by coming forward, kneeling at the Altar Rail, and holding your palms up. After receiving the sacramental bread, you may partake directly from the chalice or leave the rail with thanksgiving; no intinction of the bread into the chalice will be permitted. Those not receiving Communion are welcome to come forward for a blessing, crossing your arms across your chest as you kneel.

Music at Communion **89** At the Lamb's high feast we sing

Salzburg

PRAYER OF THANKSGIVING *(kneeling)*

BCP, p. 83

Celebrant: Let us pray.

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

PASCHA NOSTRUM (Latin: "Our Passover") *(the People stand at the first chime of the bells)*

ALL CHOIR

Al - le - lu - ia! — Christ our Passover has been sacrificed for us;

ALL CHOIR

therefore let us keep the feast, — not with the old leaven of malice and e - vil,

ALL

but with the unleavened bread of sin - cer - i - ty and truth. Al - le - lu - ia! —

CHOIR ALL

Christ be - ing raised from the dead will never die a - gain; death no longer has do -

CHOIR

min - ion o - ver him. — The death that he died, he died to sin, once for all;

ALL CHOIR

but the life he lives, he lives to God. — So al - so consider yourselves dead to sin,

ALL
 and alive to God in ↓Je - sus Christ↑ our Lord.— Al - le - lu - ia! —

CHOIR ALL
 Christ has been raised from the dead, the first fruits of those who have

CHOIR ALL
 fal - len a - sleep.— For since by a man came death, by a man has come also

CHOIR
 the resur - rec - tion of the dead.— For as in Adam all die,

ALL
 So also in Christ shall all be made a - live.— Al - le - lu - ia! —

Words: 1 Corinthians 5:7-8; 15:20-22; Romans 6:9-11. Music: Plainsong, Tone 8

PASCHAL BLESSING (*standing*)

Hebrews 13:20,21

May the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

RECESSIONAL HYMN **92** Alleluia! Alleluia! Hearts and voices heav'nward raise (*standing*) *Lux Eoi*

ANNOUNCEMENTS AND DISMISSAL (*sitting*)

After the announcements are concluded, the Celebrant will bid the dismissal, to which the People respond
People: Thanks be to God. Alleluia, alleluia.

POSTLUDE Postlude

N. Gigault

The People may be seated for the postlude and the extinguishing of the candles. You are encouraged to pray silently during the postlude as the concluding meditation of the service. Thank you for not applauding.



Holy Trinity Parish **Hillsdale, Michigan**

Holy Trinity Parish is a traditional Anglican congregation of disciples seeking to hear meekly God's word, celebrate joyfully Christ's sacraments, and equip generously the body to bring forth the fruits of the Spirit, that we may show forth in Hillsdale the transforming love of Jesus Christ.

Holy Communion on Sundays: 8:30 & 10:30 am (*during the fall and spring semesters*)
263 Spring Street, Hillsdale, Michigan 49242
(to mail, use: P.O. Box 845 in Hillsdale)

Midweek Prayer and Formation:

Christian Education: Wednesdays at 6:30 pm; adults in the nave, children in the undercroft
Morning Prayer: Monday through Friday, 8:25 am, Day Chapel of Christ Chapel at the college
Evening Prayer: Sunday through Thursday, 8:25 pm, Day Chapel of Christ Chapel at the college

Bishop: The Rt. Rev. Julian Dobbs

Rector: The Rev. Adam Rick

Youth and Family Minister: The Rev. Tim Taylor

Senior Warden: Dr. Blake McAllister

Junior Warden: Eric Coykendall

Parish Administrator: Wendy Coykendall

Minister of Music: Dr. Katherine Rick

Choirmaster: Casey Gregg

Organist: Steven Flick

Contact us:

(517) 437-3300 | admin@trinityhillsdale.org | www.trinityhillsdale.org

Contact Fr. Adam

(517) 392-7994 | adam@trinityhillsdale.org

Contact Fr. Tim

(858) 405-4943 | tim@trinityhillsdale.org

Holy Trinity Parish is a congregation of the Anglican Diocese of the Living Word and is part of the Anglican Church in North America.