

Evolution of Morning Prayer

Ancient Pattern	Medieval Breviary (according to Sarum)	Anglican Office (from 1549 onwards)
<p>Morning Prayer Jewish: <i>shacharit</i> Psalm 51:1</p> <p>[Hymn] Psalms Lesson, in course</p> <p>Homily [oaths] Prayers <i>Kyrie</i> Lord's Prayer</p>	<p>MATINS (OFFICE OF READINGS)</p> <p>Preparation: <u>Lord's Prayer</u>, <u>Hail Mary</u> (<i>silently</i>) <u>Invitatory</u> Opening preces: Ps. 51:1, Ps. 70:1, <i>Gloria Patri</i> Alleluia (<i>except in Lent</i>) Psalm 3, <i>Venite</i> (Psalm 95) <i>with variable antiphon</i> Hymn/Anthem <u>Psalm</u>: 21-109 <i>with antiphons</i>, read over a week <u>Lesson</u>: three three-part portions <i>with responsory</i> <u>Canticle: <i>Te Deum</i></u> (<i>Sundays except in Advent & Lent</i>) Prayers Collect of Day, <i>preces for dead</i> Lord's Prayer, <i>Salve Regina</i> with variable Collect</p> <p>LAUDS (MORNING PRAYER JUST BEFORE DAWN)</p> <p>Preparation: Lord's Prayer, <u>Hail Mary</u> (<i>silently</i>) Opening preces: Ps 70:1, <i>Gloria Patri</i>, Alleluia Psalm: 67, 51, 13 others on cycle, <i>with antiphons</i> <u>Canticle: <i>Benedicite</i></u> (<i>short, with antiphons on Sunday</i>) Psalms 148-150 every day <u>Lesson</u>: short reading (<i>capitulum</i>) <i>with responsory</i> Hymn/Anthem <u>Canticle: <i>Benedictus</i></u> <i>with antiphon</i>, <i>Gloria Patri</i></p> <p>Prayers <u>Kyrie</u>, Lord's Prayer [<u>Suffrages</u> (<i>variable and only on certain days</i>)] <u>Collect of the Day</u>, <i>preces for dead</i></p> <p><i>Salve Regina</i> with variable memorial Collect</p>	<p>Penitential Rite (<i>added in 1552 to Morning Prayer</i>) Opening sentence (<i>seasonal from 1789 onwards</i>) Exhortation, Confession, Absolution <u>Lord's Prayer</u> (<i>aloud</i>) <u>Invitatory</u> Opening preces: Ps. 51:1, Ps. 70:1, <i>Gloria Patri</i> Alleluia (<i>response from Ps 113:1 added in 1662</i>) <i>Venite</i> (Psalm 95) (<i>antiphons restored in 1928</i>)</p> <p><u>Psalm</u>: all read across both Offices in one month <u>Lesson (1st)</u>: one chapter from OT read in course <u>Canticle: <i>Te Deum</i></u> (<i>daily except in Lent</i>) <i>final suffrages removed in 1979</i></p> <p><u>Canticle: <i>Benedicite</i></u> (<i>full, replaces <i>Te Deum</i> in Lent</i>)</p> <p><u>Lesson (2nd)</u>: one chapter from NT read in course</p> <p><u>Canticle: <i>Benedictus</i></u>, <i>Gloria Patri</i> <u>Apostles' Creed</u> <i>Athanasian Creed</i> (<i>replaces <i>Apostles'</i> on Holy Days</i>) <u>Prayers</u> Bidding ("The Lord be with you...") <u>Kyrie</u>, Lord's Prayer (the "Lesser Litany") <u>Suffrages</u> (<i>fixed daily</i>) <u>Collect of the Day</u> Collect for Peace, <u>Collect for Grace</u> [Anthem <i>in cathedral and collegiate churches only</i>] Final variable Collects (<i>added in 1662</i>) For King, Clergy, People (<i>from The Litany</i>) General Thanksgiving (<i>composed in 1662</i>) Prayer of Chrysostom (<i>from The Litany</i>) The Grace (<i>added to The Litany in 1559, to MP in 1662</i>) [Homily <i>optional, may be after Lessons from 1979 on</i>]</p>
<p>[start of Roman workday]</p>	<p>PRIME (FIRST HOUR, AFTER LAUDS, AROUND 6:00 AM)</p> <p>Preparation: Lord's Prayer, <u>Hail Mary</u> (<i>silently</i>) Opening Preces: Ps 70:1, <i>Gloria Patri</i>, Alleluia Hymn/Anthem Psalm: 1, 2, 6, 7-20, 119:1-32, <i>with antiphons</i> [<i>Athanasian Creed on Sundays</i>] Lesson: short reading (<i>capitulum</i>) <i>with responsory</i> <i>Kyrie</i>, Lord's Prayer <u>Apostles' Creed</u> <i>unless <i>Athanasian Creed</i> is said earlier</i> Preces, <u><i>Confiteor</i></u> (<i>Confession</i>), Preces Collect for Grace</p> <p>TERCE (THIRD HOUR, MID-MORNING)</p> <p>Preparation: Lord's Prayer, <u>Hail Mary</u> (<i>silently</i>) Opening preces: Ps 70:1, <i>Gloria Patri</i>, Alleluia Hymn/Anthem Psalm 119:33-56, 105-128; 120-122, <i>with antiphons</i> Lesson: short reading (<i>capitulum</i>) <i>with responsory</i> Collect of the Day</p>	<p>The Litany (<i>replaces final Collects on Wed, Fri, and Sun</i>)</p>

Evolution of Evening Prayer

Ancient Pattern	Medieval Breviary (according to Sarum)	Anglican Office (from 1549 onwards)
<p><i>[start of midday fiesta]</i> Prayer at sixth hour Jewish: <i>mincha</i></p> <p>Psalm [Lesson] Kyrie, Lord's Prayer <i>[end of midday fiesta]</i></p>	<p>SEXT (SIXTH HOUR, NOON) Preparation: Lord's Prayer, <i>Hail Mary</i> (silently) Opening preces: Ps 70:1, <i>Gloria Patri</i>, Alleluia Hymn/Anthem Psalm 119:57-80, 129-152; 123-125 <i>with antiphons</i> Lesson: short reading (<i>capitulum</i>) <i>with responsory</i> Collect of the Day</p> <p>NONE (NINTH HOUR, MID-AFTERNOON) Preparation: Lord's Prayer, <i>Hail Mary</i> (silently) Opening preces: Ps 70:1, <i>Gloria Patri</i>, Alleluia Hymn Psalm 119:81-104, 153-176; 126-128 <i>with antiphons</i> Lesson: short reading (<i>capitulum</i>) <i>with responsory</i> Collect of the Day</p>	
<p><i>[end of Roman workday]</i> Evening Prayer Jewish: <i>arvit</i></p> <p>Psalm 51:1</p> <p>[Hymn] Psalms Lesson, in course</p>	<p>VESPERS (EVENING PRAYER AT DUSK) Preparation: Lord's Prayer, <i>Hail Mary</i> (silently)</p> <p><u>Opening preces</u>: Ps. 70:1, <i>Gloria Patri</i>, Alleluia</p> <p>Psalm: 110-147, <i>with antiphons</i>, read over a week <u>Lesson</u>: short reading (<i>capitulum</i>) <i>with responsory</i> Hymn/Anthem <u>Canticle: Magnificat</u> <i>with antiphon</i>, <i>Gloria Patri</i></p> <p><u>Prayers</u> <u>Kyrie, Lord's Prayer</u> [<u>Suffrages</u> (<i>variable and only on certain days</i>)] <u>Collect of the Day</u>, <i>preces for dead</i> <i>Salve Regina</i> with variable memorial Collect</p> <p>COMPLINE (NIGHT PRAYER, IMMEDIATELY BEFORE BED) Preparation: Lord's Prayer, <i>Hail Mary</i> (silently) Opening Preces: Ps 70:1, <i>Gloria Patri</i>, Alleluia Psalm: 4, 91, 134, <i>with antiphons</i> <u>Lesson</u>: short reading (<i>capitulum</i>) <i>with responsory</i> Hymn/Anthem <u>Canticle: Nunc Dimittis</u> <i>with antiphon</i>, <i>Gloria Patri</i></p>	<p>Penitential Rite (<i>added in 1662 to Evening Prayer</i>) Opening sentence (<i>seasonal from 1789 onwards</i>) Exhortation, Confession, Absolution</p> <p><u>Lord's Prayer</u> (aloud) Invitatory (<i>parallels Morning Prayer, without Ps 95</i>) <u>Opening preces</u>: Ps. 51:1, Ps. 70:1, <i>Gloria Patri</i> Alleluia (<i>response from Ps 113:1 added in 1662</i>) [<i>Phos Hilaron added in 1979 to parallel Venite at MP</i>] <u>Psalm</u>: all read across both Offices in one month <u>Lesson (1st)</u>: one chapter from OT read in course</p> <p><u>Canticle: Magnificat</u>, <i>Gloria Patri</i></p>
<p>Homily Prayers Kyrie Lord's Prayer</p>	<p><u>Prayers</u> Kyrie, Lord's Prayer <u>Apostles' Creed</u> Preces, <i>Confiteor</i> (Confession), Preces</p> <p><u>Collect for Aid Against Perils</u></p> <p><i>Marian antiphon</i></p>	<p><u>Lesson (2nd)</u>: one chapter from NT read in course</p> <p><u>Canticle: Nunc Dimittis</u>, <i>Gloria Patri</i></p> <p><u>Apostles' Creed</u> <u>Prayers</u> Bidding ("The Lord be with you...") <u>Kyrie, Lord's Prayer</u> (the "Lesser Litany")</p> <p><u>Suffrages</u> (<i>fixed daily, same as from Morning Prayer</i>) <u>Collect of the Day</u> Collect for Peace, <u>Collect for Aid Against Perils</u> [Anthem <i>in cathedral and collegiate churches only</i>] Final variable Collects (<i>added in 1662</i>) For King, Clergy, People (<i>from The Litany</i>) General Thanksgiving (<i>composed in 1662</i>) Prayer of Chrysostom (<i>from The Litany</i>) The Grace (<i>added to Litany in 1559, to EP in 1662</i>) [Homily <i>optional, may be after Lessons from 1979 on</i>]</p>