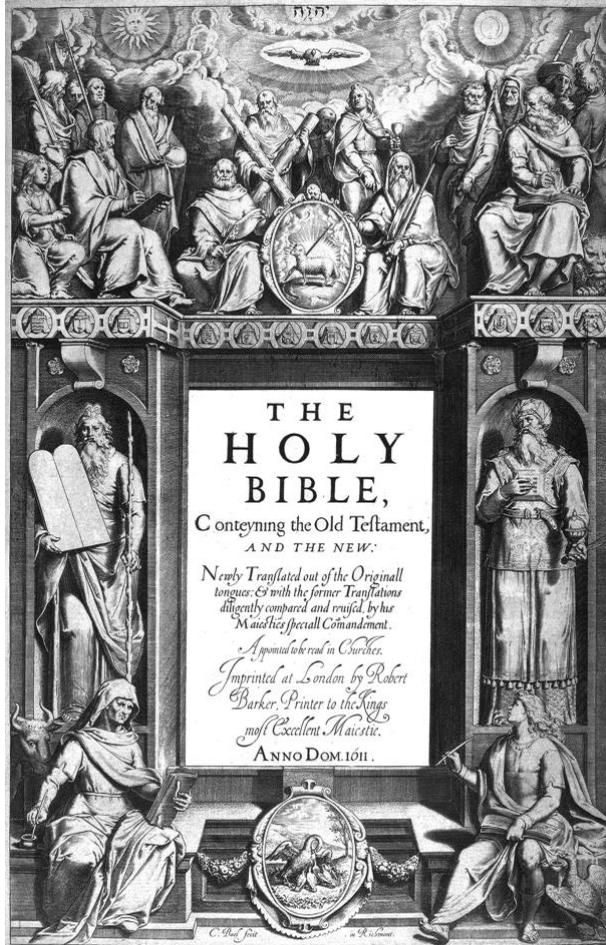


***Holy Trinity Parish***  
*Hillsdale, Michigan*



*Frontispiece to the King James' Bible, 1611, shows the Twelve Apostles at the top. Moses and Aaron flank the central text. In the four corners sit Matthew, Mark, Luke, and John, authors of the four gospels, with their symbolic animals.*

*At the top, the Holy Spirit in form of a dove.*

*Imprinted at London by Robert Barker, Printer to the Kings Most Excellent Maiestie. Anno Dom. 1611* Public domain

***Second Sunday in Advent***

*December 4, 2022*

*10:30 am*

*The Psalmist invites us to "Be still and know that I am the Lord." (Psalm 46:10).  
You are welcome to gather in the sanctuary in silence to prepare for worship.*

## WELCOME NEWCOMERS

**Following Along:** Everything you need to enter fully into the service is in this booklet or the blue hymnal.

**Communion:** All baptized Christians who follow Jesus Christ as Lord and Savior are invited to the Lord's Table. Gluten-free wafers are available during Communion; please let the server know.

**Children:** A cry room with a live stream of our service is available downstairs if needed. All children are encouraged to stay in the service if possible, as children watching their parents practice their faith is the best way to teach them.

**Conveniences:** Restrooms are located downstairs. We ask that no food or drink be taken into the worship space.

## NOTICES

\* Join us today immediately after the service for coffee, tea, and light refreshments. \*

\* Services of Morning and Evening Prayer are held Wednesdays at 7:30 am and 6:00 pm. \*

\* Holy Communion is held Wednesdays at noon. \*

\* The healing rite of confession is available to anyone desiring such. Regarding Anglican teaching on auricular or "heard" confessions, it is our spiritual direction that all may, some should, and none must. If personal confession is desired, please contact the Rector at [rector@trinityhillsdale.org](mailto:rector@trinityhillsdale.org) to schedule such. \*

\* The annual parish pledge drive is underway, please prayerfully consider your giving in 2023 and indicate your support on the pledge cards provided in the pews. \*

\* Special gifts for Christmas poinsettias and the greening of the church are invited. Poinsettias are \$20 each and you are welcome to keep them after Christmas. Please indicate your gifts using the offering envelopes provided. \*

\*Happy birthday this week to Bill McClay, Pai Ringenberg, Jeremiah Regan, and James Coykendall, and happy anniversary to Blake & Bess McAllister. \*

## CHRISTMAS SERVICES

Saturday, December 24, Christmas Eve: The Festival of Nine Lessons and Carols, 4 pm

Sunday, December 25, Christmas Day: Worship & Holy Communion, 10:30 am

## VOLUNTEERS FOR SUNDAY MORNING

<b>TODAY</b>	<b>12/4/22</b>	<b>8:30 am</b>	<b>Advent 3</b>	<b>12/11/22</b>	<b>8:30 am</b>
Crucifer / Server		M. Smith	Crucifer / Server		J. Shelley
Usher		J. Cervini	Usher		J. Cervini
Reader		G. Novak	Reader		L. Novak
Altar Guild		M. Marshall / L. Novak	Altar Guild		M. Marshall / L. Novak
<b>TODAY</b>	<b>12/4/22</b>	<b>10:30 am</b>	<b>Advent 2</b>	<b>12/11/22</b>	<b>10:30 am</b>
Crucifer / Server		N. More / I. Waffle	Crucifer / Server		E. Coykendall / M. Smith
Greeter / Usher		T. Young / J. Regan	Greeter / Usher		T. Young / J. Regan
OT: <i>2 Kings 22:8, 10-13, 23:1-3</i>		A. Carrington	OT: <i>2 Kings 22:8, 10-13, 23:1-3</i>		A. Carrington
Epistle: <i>Rom. 15:4-13</i>		B. Hill	Epistle: <i>Rom. 15:4-13</i>		B. Hill
Tech		C. Runyon	Tech		C. Runyon
Altar Guild		M. Marshall / L. Novak	Altar Guild		M. Marshall / L. Novak
Vestry		Coykendall	Vestry		Coykendall
Coffee Hour		tbd	Coffee Hour		tbd



*Then the Celebrant may say the Collect beginning "O Almighty Lord, and everlasting God..." (BCP p. 70).*

O Almighty Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. **Amen.**

COLLECT OF THE DAY

BCP, p. 225

*Celebrant:* The Lord be with you.

*People:* **And with thy spirit.**

*Celebrant:* Let us pray. *Collect for the Second Sunday in Advent*

Blessed Lord, who hast caused all holy Scriptures to be written for our learning; Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that by patience and comfort of thy holy Word, we may embrace, and ever hold fast, the blessed hope of everlasting life, which thou hast given us in our Saviour Jesus Christ. **Amen.**

*Collect for the Advent Season*

Almighty God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious Majesty, to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Ghost, now and ever. **Amen.**

OLD TESTAMENT LESSON *(The People sitting)*

Pew Bible p. 329 **2 Kings 22:8, 10-13; 23:1-3**

*Reader:* The Old Testament Lesson is written in the Second Book of Kings, chapter 22, beginning at the eighth verse.

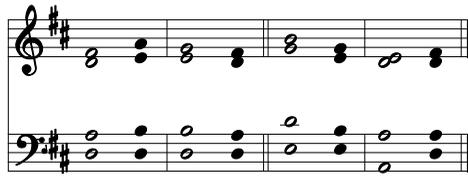
**22:**<sup>8</sup> And Hilkiyah the high priest said to Shaphan the secretary, "I have found the Book of the Law in the house of the LORD." And Hilkiyah gave the book to Shaphan, and he read it. <sup>10</sup> Then Shaphan the secretary told the king, "Hilkiyah the priest has given me a book." And Shaphan read it before the king.

<sup>11</sup> When the king heard the words of the Book of the Law, he tore his clothes. <sup>12</sup> And the king commanded Hilkiyah the priest, and Ahikam the son of Shaphan, and Achbor the son of Micaiah, and Shaphan the secretary, and Asaiah the king's servant, saying, <sup>13</sup> "Go, inquire of the LORD for me, and for the people, and for all Judah, concerning the words of this book that has been found. For great is the wrath of the LORD that is kindled against us, because our fathers have not obeyed the words of this book, to do according to all that is written concerning us."

**23:**<sup>1</sup> Then the king sent, and all the elders of Judah and Jerusalem were gathered to him. <sup>2</sup> And the king went up to the house of the LORD, and with him all the men of Judah and all the inhabitants of Jerusalem and the priests and the prophets, all the people, both small and great. And he read in their hearing all the words of the Book of the Covenant that had been found in the house of the LORD. <sup>3</sup> And the king stood by the pillar and made a covenant before the LORD, to walk after the LORD and to keep his commandments and his testimonies and his statutes with all his heart and all his soul, to perform the words of this covenant that were written in this book. And all the people joined in the covenant.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**



Music: from *The Portland Psalter*. Copyright © 2002 Robert A. Hawthorne.  
Church Publishing Incorporated. All rights reserved. Used by permission.

- 1 The LORD, even the most mighty God has / spoken \*  
and called the world, from the rising of the sun to the going down there- / of.
- 2 Out of Zion perfect in her / beauty,  
has God shone forth in / glory.
- 3 Our God shall come and shall not keep / silence; \*  
there shall go before him a consuming fire,  
and a mighty tempest shall be stirred up round a- / bout him.
- 4 He shall call to the heavens a- / bove, \*  
and to the earth beneath, that he may judge his / people:
- 5 “Gather my faithful together / unto me, \*  
those who have made a covenant with me by / sacrifice.”
- 6 And the heavens shall declare his / righteousness, \*  
for God himself is / Judge.

Glory be to the Father and to the / Son, \*  
And to the Holy / Ghost.

As it was in the beginning, is now and ever / shall be; \*  
World without end. A- / men.

THE EPISTLE *(The People sitting)*Pew Bible p. 949 **Romans 15:4-13**

*Reader:* The Epistle is written in the Letter of the Apostle Paul to the Romans, chapter 15, beginning at the fourth verse.

**15:**<sup>4</sup> For whatever was written in former days was written for our instruction, that through endurance and through the encouragement of the Scriptures we might have hope. <sup>5</sup> May the God of endurance and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus, <sup>6</sup> that together you may with one voice glorify the God and Father of our Lord Jesus Christ. <sup>7</sup> Therefore welcome one another as Christ has welcomed you, for the glory of God.

<sup>8</sup> For I tell you that Christ became a servant to the circumcised to show God's truthfulness, in order to confirm the promises given to the patriarchs, <sup>9</sup> and in order that the Gentiles might glorify God for his mercy. As it is written, “Therefore I will praise you among the Gentiles, and sing to your name.” <sup>10</sup> And again it is said, “Rejoice, O Gentiles, with his people.” <sup>11</sup> And again, “Praise the Lord, all you Gentiles, and let all the peoples extol him.” <sup>12</sup> And again Isaiah says, “The root of Jesse will come, even he who arises to rule the Gentiles; in him will the Gentiles hope.” <sup>13</sup> May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

SEQUENCE HYMN 490 Book of books, our people's strength (vs. 1-2) (*The People standing*) *Liebster Jesu*

THE HOLY GOSPEL

**Luke 21:25-33**

*Celebrant:* The Holy Gospel is written in the ...

Pew Bible, p. 881

*People:* **Glory be to thee, O Lord.**

**21:**<sup>25</sup> “And there will be signs in sun and moon and stars, and on the earth distress of nations in perplexity because of the roaring of the sea and the waves, <sup>26</sup>people fainting with fear and with foreboding of what is coming on the world. For the powers of the heavens will be shaken. <sup>27</sup>And then they will see the Son of Man coming in a cloud with power and great glory. <sup>28</sup>Now when these things begin to take place, straighten up and raise your heads, because your redemption is drawing near.”

<sup>29</sup>And he told them a parable: “Look at the fig tree, and all the trees. <sup>30</sup>As soon as they come out in leaf, you see for yourselves and know that the summer is already near. <sup>31</sup>So also, when you see these things taking place, you know that the kingdom of God is near. <sup>32</sup>Truly, I say to you, this generation will not pass away until all has taken place. <sup>33</sup>Heaven and earth will pass away, but my words will not pass away.

*Celebrant:* The Gospel of the Lord.

*People:* **Praise be to thee, O Christ.**

SEQUENCE HYMN 490 Book of books, our people's strength (vs. 3)

*Liebster Jesu*

NICENE CREED

BCP, p. 71

**I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

**And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.**

**And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.**

*Following the Creed and as the Sermon Hymn is sung, children may follow the crucifer down the center aisle of the nave to children's chapel in the undercroft for an age appropriate lesson during the sermon. They will be released from chapel to join their parents during the Doxology to participate in Holy Communion.*

SERMON HYMN 261 Blessed Jesus, here are we (*The Children follow the Cross*)

*Liebster Jesu*

SERMON (*The People sitting*)

Fr. Alan Crippen

NOTICES

## THE HOLY COMMUNION

OFFERTORY *The Celebrant invites the People to offer their gifts with a sentence from Scripture.*

Voluntary

Doxology *(The People standing)*

*Lasst Uns Erfreuen*

**Let all things their Creator bless, And worship him in humbleness;**

**O praise him, Alleluia!**

**Praise God the Father, God the Son, Praise God the Spirit, Three in One;**

**O praise him, O praise him, Alleluia, alleluia, alleluia! Amen.**

PRAYER FOR THE FAMILY OF NATIONS *(The People kneeling as able)*

BCP, p. 44

*Celebrant: Let us pray for the Family of Nations and the whole state of Christ's Church.*

Almighty God, our heavenly Father, guide, we beseech thee, the Nations of the world into the way of justice and truth, and establish among them that peace which is the fruit of righteousness, that they may become the Kingdom of our Lord and Saviour Jesus Christ. **Amen.**

PRAYER FOR THE WHOLE STATE OF CHRIST'S CHURCH

BCP, p. 74

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops [especially Foley our Archbishop, Julian and William our Bishops] and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy People give thy heavenly grace; [and especially ...]; and to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity [especially ...]. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

CONFESSION AND DECLARATION OF ABSOLUTION

BCP, p. 75

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

**Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these**



Heav-en and earth are full — of — thy glo - ry. Glo - ry  
 be to thee, O Lord Most High. A - - - men.

Setting: *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)  
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PRAYER OF CONSECRATION

BCP, p. 80

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again:

For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood. And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord. By whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Saviour Christ hath taught us, we are bold to say:

**Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.**

## AGNUS DEI

Hymnal 765

O Lamb of God, that ta-kest a-way—the sins of the world,  
 have mer-cy up-on— us. O Lamb of God, that  
 ta-kest a-way the sins of the world, have mer-cy up-on—  
 us. O Lamb of God, that ta-kest a-way—the  
 sins of the world, grant— us thy— peace.

Setting: *Missa de Sancta Maria Magdalena*, Healy Willian (1880-1968), © 1928 Oxford University Press, Reprinted under OneLicense.net A-726650

## INVITATION TO HOLY COMMUNION

*All visitors who are baptized and follow Jesus Christ in regular participation in their church are invited to receive Communion by coming forward, kneeling at the Altar Rail, and holding your palms up. After receiving the sacramental bread, you may partake directly from the chalice or leave the rail with thanksgiving. As a Covid protocol, no intinction of the bread into the chalice will be permitted. Gluten free wafers are available to any in need; please tell the server. Those not receiving Communion are invited to come forward for a blessing, crossing your arms across your chest as you kneel.*

COMMUNION HYMNS *(The People sitting may sing the following hymns during Communion)*

- 271 Not worthy, Lord, to gather up the crumbs
- 278 According to thy gracious word
- 562 Be still, my soul; the Lord is on thy side
- 272 Here, O my Lord, I see thee face to face

Morecambe  
Martyrdom  
Finlandia  
Penitentia

ABLUTION HYMN *(The People sitting or kneeling; sung once all have received Communion)*

- 513 Spread, O spread, thou mighty word

Lübeck

PRAYER OF THANKSGIVING *(The People kneeling as able)*

BCP, p. 83

*Celebrant:* Let us pray.

**Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

ADVENT HYMN *While we are waiting (The People standing)*

Hymnal 8

1. While we are wait - ing, come;      While we are wait - ing, come.  
2. With pow'r and glo - ry, come;      With pow'r and glo - ry, come.  
3. Come, Sav-ior, quick - ly come;      Come, Sav-ior, quick - ly come.

Je-sus, our Lord, Em-man - u - el,      While we are wait - ing, come.

Text: Claire Cloninger, 1986. Tune: Don Cason, 1986. ©1986, World Music, LLC.

BENEDICTION

The Peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

RECESSIONAL HYMN 4 Lo! he comes, with clouds descending *(The People standing)*

Helmsley

DISMISSAL

*Celebrant:* Let us go forth in the Name of Christ.

*People:* **Thanks be to God.**

*During the postlude the congregation may prayerfully sit or kneel until extinguishing of the candles.*

*Visitors and all are cordially invited to join us for coffee and light refreshments after the service.*



Holy Trinity Parish is a traditional Anglican congregation of disciples seeking to hear meekly God's word, celebrate joyfully Christ's sacraments, and equip generously the body to bring forth the fruits of the Spirit, that we may show forth in Hillsdale and beyond the transforming love of Jesus Christ.

*Clergy*

*Bishop:* The Right Reverend Julian M. Dobbs

*Rector:* The Venerable Alan R. Crippen II

*Affiliated Clergy*

The Reverend Adam Rick, *College Chaplain, Hillsdale College*

*Staff*

*Parish Administrator:* Mrs. Wendy Coykendall

*Director of Children's Catechesis:* Mrs. Bethany Runyon

*Interim Choirmistress:* Mrs. Gianna Green

*Interim Organist and Accompanist:* Mrs. Kimberly More

Contact the Parish:

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P.O. Box 845, 263 Spring Street, Hillsdale, Michigan 49242

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ANGLICAN CHURCH  
IN NORTH  AMERICA