

Holy Trinity Parish
Hillsdale, Michigan



“Christ said to his disciples” by the Master of the Reichenau School, c. 1010, illuminated parchment from The Pericopes of Henry II, Bavarian State Library, Munich

Second Sunday in Advent
December 5, 2021

*The Psalmist invites us to “Be still and know that I am the Lord.” (Psalm 46:10).
You are welcome to gather in the church in silence to prepare for worship.*

WELCOME NEWCOMERS!

Following Along: everything you need to enter fully into the service is in this booklet, or the Hymnal.

Communion: All baptized Christians who follow Jesus Christ as Lord and Savior may come to the Holy Table.

Children: A cry room with a live stream of our service is available downstairs if needed. All children are encouraged to stay in the service if possible, as children watching their parents practice their faith is the best way to teach them!

Finally: Restrooms are located downstairs in the Fellowship Hall. Please no food or drink in the worship space.

ANNOUNCEMENTS

* Today's altar flowers were donated by Pai Ringenberg in thanksgiving for God's blessings. *

* We need poinsettias with which to decorate our church for Christmas! If you would like to donate one, please sign up in the narthex and leave a check in the offering with "poinsettias" in the memo line. *

* Sunday Fellowship Lunch Hour: today is Potluck Sunday;
Next Sunday is a breakfast bar; everyone please bring something small to contribute
(think egg bake, breakfast meats, fruit, etc). *

* Christian Education for All Ages has resumed! Join us Wednesday evenings at 6:00 pm.
This week adults will be looking at Questions 268-282 in the ACNA catechism *To Be A Christian*. *

* Today is our last Sunday with two services. Next week, we will revert to one service during Christmas break. *

* Saturday, December 18 we will have a party in honor of the Ricks to thank them for their friendship and their faithful service among us. Join us from 3-6 pm at the Coykendall home. *

CHRISTMASTIDE SCHEDULE

Friday, December 24 (Christmas Eve): Lessons & Carols at 4:30 pm, extended prelude begins at 4:00 pm.

Saturday, December 25 (Christmas Day): Holy Communion at 10:00 am.

Sunday, December 26 (St. Stephen's Day): Holy Communion at 10:30 am.

Friday, December 31: Crippen & Lee Wedding, 3:00 pm.

VOLUNTEERS FOR SUNDAY MORNING

TODAY	12/5/21	8:30 am	Advent 3	12/12/21	10:30 am
Crucifer / Server		M. Smith	Crucifer / Server		J. Regan / M. Smith
Usher		E. Marshall	Greeter/Usher		I. Waffle / B. Hill
Altar Guild		M. Marshall	OT: <i>Isaiah 35</i>		E. Coykendall
TODAY	12/5/21	10:30 am	Epistle: <i>1 Cor. 4:1-5</i>		E. Fredericks
Crucifer / Server		C. Andrews / J. Shelley	Tech		J. More
Greeter/Usher		J. Regan / M. McClay	Altar Guild		S. Cervini
OT: <i>2 Kings 22:8, 10-13, 23:1-3</i>		Sy. Tone	Vestry		S. Knecht
Epistle: <i>Rom. 15:4-13</i>		T. Young			
Tech		J. Brooks			
Altar Guild		M. Marshall			
Vestry		E. Coykendall			

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray. *Second Sunday in Advent*

Blessed Lord, who hast caused all holy Scriptures to be written for our learning; Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that by patience and comfort of thy holy Word, we may embrace, and ever hold fast, the blessed hope of everlasting life, which thou hast given us in our Saviour Jesus Christ. **Amen.**

Advent Collect

Almighty God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious Majesty, to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Ghost, now and ever. **Amen.**

OLD TESTAMENT LESSON (*sitting*)

2 Kings 22:8, 10-13, 23:1-3

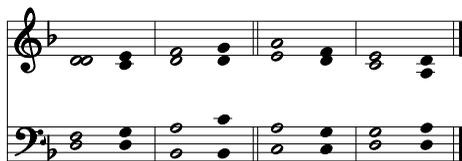
22:⁸ And Hilkiah the high priest said to Shaphan the secretary, "I have found the Book of the Law in the house of the LORD." And Hilkiah gave the book to Shaphan, and he read it.... ¹⁰Then Shaphan the secretary told the king, "Hilkiah the priest has given me a book." And Shaphan read it before the king. ¹¹When the king heard the words of the Book of the Law, he tore his clothes. ¹²And the king commanded Hilkiah the priest, and Ahikam the son of Shaphan, and Achbor the son of Micaiah, and Shaphan the secretary, and Asaiah the king's servant, saying, ¹³"Go, inquire of the LORD for me, and for the people, and for all Judah, concerning the words of this book that has been found. For great is the wrath of the LORD that is kindled against us, because our fathers have not obeyed the words of this book, to do according to all that is written concerning us." **23:**¹ Then the king sent, and all the elders of Judah and Jerusalem were gathered to him. ²And the king went up to the house of the LORD, and with him all the men of Judah and all the inhabitants of Jerusalem and the priests and the prophets, all the people, both small and great. And he read in their hearing all the words of the Book of the Covenant that had been found in the house of the LORD. ³ And the king stood by the pillar and made a covenant before the LORD, to walk after the LORD and to keep his commandments and his testimonies and his statutes with all his heart and all his soul, to perform the words of this covenant that were written in this book. And all the people joined in the covenant.

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM **50:1-6** (*standing*)

Deus deorum



Dan McKinley © 2004

- 1 The LORD, even the Most Mighty God hath / spoken, *
and called the world,
from the rising up of the sun unto the going down there- / of.

2 Out of Sion hath God ap- / peared *
in perfect / beauty.

3 Our God shall come and shall not keep / silence; *
there shall go before him a consuming fire,
and a mighty tempest shall be stirred up round a- / bout him.

4 He shall call the heaven from a- / bove, *
and the earth, that he may judge his / people.

5 Gather my saints together unto / me; *
those that have made a covenant with me with / sacrifice.

6 And the heavens shall declare his / righteousness; *
for God is Judge him- / self.

Glory be to the Father and to the / Son, *
And to the Holy / Ghost.

As it was in the beginning, is now and ever / shall be; *
World without end. A- / men.

THE EPISTLE (*sitting*)

(BCP, p. 92) **Romans 15:4-13**

⁴For whatever was written in former days was written for our instruction, that through endurance and through the encouragement of the Scriptures we might have hope. ⁵May the God of endurance and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus, ⁶that together you may with one voice glorify the God and Father of our Lord Jesus Christ. ⁷Therefore welcome one another as Christ has welcomed you, for the glory of God. ⁸For I tell you that Christ became a servant to the circumcised to show God's truthfulness, in order to confirm the promises given to the patriarchs, ⁹and in order that the Gentiles might glorify God for his mercy. As it is written, "Therefore I will praise you among the Gentiles, and sing to your name." ¹⁰And again it is said, "Rejoice, O Gentiles, with his people." ¹¹And again, "Praise the Lord, all you Gentiles, and let all the peoples extol him." ¹²And again Isaiah says, "The root of Jesse will come, even he who arises to rule the Gentiles; in him will the Gentiles hope." ¹³May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.

Reader: The Word of the Lord.

People: **Thanks be to God.**

SEQUENCE HYMN **312.1** The Lord will come and not be slow (v. 1-3) (*standing*)

York

THE HOLY GOSPEL (*standing*)

Luke 21:25-33

Celebrant: The Holy Gospel of our Lord Jesus Christ according to St. Luke.

BCP, p. 93

People: 
Glo - ry be to thee, O Lord.

²⁵“And there will be signs in sun and moon and stars, and on the earth distress of nations in perplexity because of the roaring of the sea and the waves, ²⁶people fainting with fear and with foreboding of what is coming on the world. For the powers of the heavens will be shaken. ²⁷And then they will see the Son of Man coming in a cloud with power and great glory. ²⁸Now when these things begin to take place, straighten up and raise your heads, because your redemption is drawing near.” ²⁹And he told them a parable: “Look at the fig tree, and all the trees. ³⁰As soon as they come out in leaf, you see for yourselves and know that the summer is already near. ³¹So also, when you see these things taking place, you know

that the kingdom of God is near. ³²Truly, I say to you, this generation will not pass away until all has taken place. ³³Heaven and earth will pass away, but my words will not pass away.

Celebrant: The Gospel of the Lord.

People: 
Praise be to thee, O Christ.

SEQUENCE HYMN **312.1** The Lord will come and not be slow (v. 4-5) (*standing*)

York

NICENE CREED (*standing*)

BCP, p. 71

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

SERMON (*sitting*)

Dr. Miles Smith IV

THE HOLY COMMUNION

OFFERTORY *the Celebrant invites the People to offer their gifts with a sentence from Scripture.*

Voluntary at 8:30 – Il me Dimanche de l’Avent (*organ, sitting*)

C. Chauvet

Anthem at 10:30 – Savior of the nations come (*choir, sitting*)

K. Basi

Doxology (*standing*)

Old Hundredth

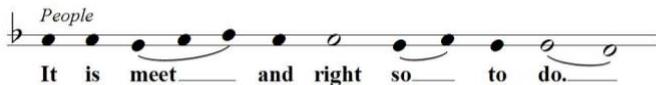
Praise God, from whom all blessings flow; Praise him, all creatures here below;
Praise him, above ye heavenly hosts; Praise Father, Son, and Holy Ghost. Amen.

PRAYER OF INTERCESSION (*the People kneel as an appointed intercessor leads*)

BCP, p. 74

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. (*The intercessor may also pray for a congregation within the diocese.*)

We beseech thee also, so to direct and dispose the hearts of all in Civil Authority, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy People give thy heavenly grace; and especially to this congregation



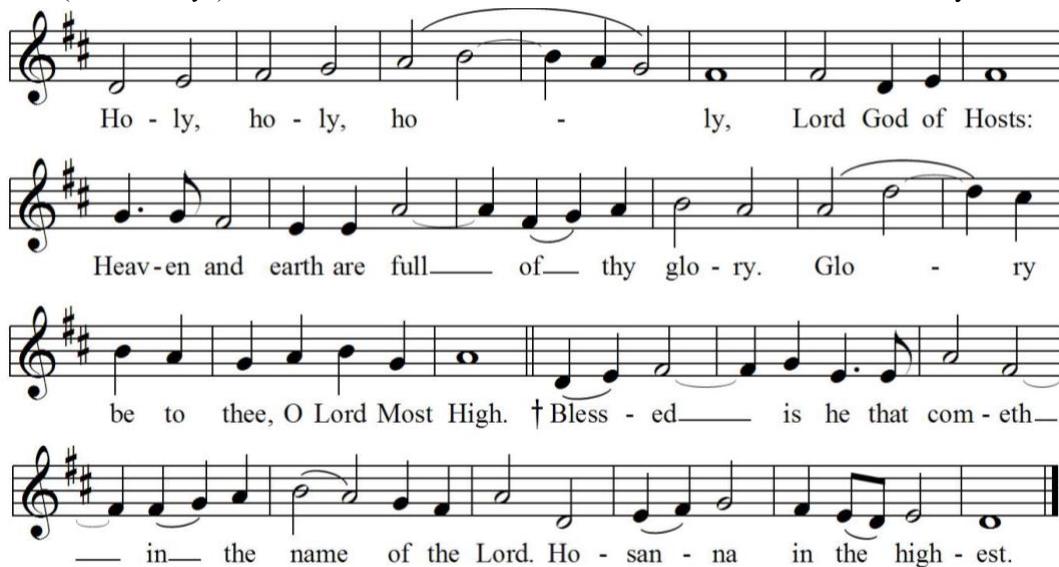
PREFACE

BCP, p. 77

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS (Latin: "Holy")

Hymnal 711, alt.



Setting: *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)
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PRAYER OF CONSECRATION (*kneeling*)

BCP, p. 80

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again:

For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having

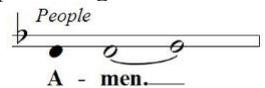
in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord. By whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.



THE LORD'S PRAYER

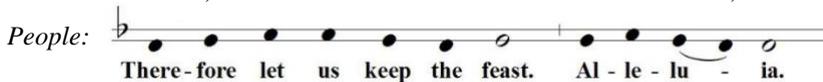
BCP, p. 82

And now, as our Saviour Christ hath taught us, we are bold to say:

Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

FRACTION The Celebrant breaks the consecrated bread. After the anthem, a period of silence is kept.

Celebrant: Alleluia, Christ our Passover Lamb has been sacrificed, once for all upon the Cross.



PAX (Latin: "Peace")

Celebrant: The peace of the Lord be always with you.

People: **And with thy spirit.**

PRAYER OF HUMBLE ACCESS (kneeling)

BCP, p. 82

Celebrant: Let us pray.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

O Lamb of God, that ta-kest a - way— the sins of the world,
 have mer-cy up - on— us. O Lamb of God, that
 ta-kest a - way— the sins of the world, have mer-cy up - on—
 us. O Lamb of God, that ta-kest a - way— the
 sins of the world, grant— us thy— peace.

Setting: *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)
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INVITATION TO HOLY COMMUNION

All who are baptized and demonstrate their commitment to follow Jesus Christ by regular participation in a home church are welcome to receive Communion by coming forward, kneeling at the Altar Rail, and holding your palms up. After receiving the sacramental bread, you may partake directly from the chalice or leave the rail with thanksgiving; no intinction of the bread into the chalice will be permitted. Those not receiving Communion are welcome to come forward for a blessing, crossing your arms across your chest as you kneel.

Music at Communion **191** Thou, who at thy first Eucharist didst pray *Sacramentum unitatis*

PRAYER OF THANKSGIVING *(kneeling)*

BCP, p. 83

Celebrant: Let us pray.

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

ADVENT BLESSING *(kneeling)*

from 2 Thessalonians 5:23, 24

The very God of peace sanctify you wholly; and may your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ. Faithful is he that calleth you; he will surely do it:

And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

RECESSIONAL HYMN **253** Spread, O spread, thou mighty word (standing)

Truro

ANNOUNCEMENTS AND DISMISSAL (sitting)

After the announcements are concluded, the Celebrant will bid the dismissal, to which the People respond

*People: **Thanks be to God.***

POSTLUDE Postlude

F. Riessiger

The People may be seated for the postlude and the extinguishing of the candles. You are encouraged to pray silently during the postlude as the concluding meditation of the service. Thank you for not applauding.

All are welcome to join us downstairs for a fellowship lunch after the service.



Holy Trinity Parish **Hillsdale, Michigan**

Holy Trinity Parish is a traditional Anglican congregation of disciples seeking to hear meekly God's word, celebrate joyfully Christ's sacraments, and equip generously the body to bring forth the fruits of the Spirit, that we may show forth in Hillsdale the transforming love of Jesus Christ.

Holy Communion on Sundays: 8:30 am & 10:30 am (*during the fall semester*)
263 Spring Street, Hillsdale, Michigan 49242
(to mail, use: P.O. Box 845 in Hillsdale)

Staff

Bishop: The Rt. Rev. Julian Dobbs
Rector: The Rev. Adam Rick
Parish Administrator: Wendy Coykendall
Interim Minister of Children's Catechesis: Bethany Runyon
Minister of Music: Dr. Katherine Rick
Choirmaster: Casey Gregg
Organist: Steven Flick

Vestry

Wardens: Blake McAllister (*Senior Warden*), Eric Coykendall (*Junior Warden*)
Other Elected Members: Sam Knecht, Pai Ringenberg, Miles Smith IV, Renee Young
Appointed Officers: Bess McAllister (*Treasurer*), Elizabeth Fredericks (*Secretary*)

Contact us:

(517) 437-3300 | admin@trinityhillsdale.org | www.trinityhillsdale.org

Contact Fr. Adam

(517) 392-7994 | adam@trinityhillsdale.org

Holy Trinity Parish is a congregation of the Anglican Diocese of the Living Word and is part of the Anglican Church in North America.