

Holy Trinity Parish
Hillsdale, Michigan



"Entry of Christ into Jerusalem"

Pietro Lorenzetti, c. 1320, fresco, Lower Basilica of San Francesco, Assisi, Italy

First Sunday in Advent
November 29, 2020

*The Psalmist invites us to "Be still and know that I am the Lord." (Psalm 46:10).
You are welcome to gather in the church in silence to prepare for worship.*

WELCOME NEWCOMERS!

Following along: Everything you need to enter fully into today's service is contained in this booklet or the hymnal.

Taking Communion: If you are baptized in the name of the Triune God and demonstrate your commitment to follow Jesus Christ by regular participation in a home church, you are welcome at the Lord's Table.

Children: Nursery care is not provided during the service, however parents of squirmy children may take them to a play area downstairs if necessary. We are delighted by our many young children in this parish, and we are not bothered by a little playful noise from them, if it means they can learn the faith by watching adults practicing theirs.

Finally: Restrooms are located downstairs in the Fellowship Hall. Please no food or drink in the worship space.

ANNOUNCEMENTS

* Today's altar flowers were donated by Bill and Joni Hill in celebration of Joni's birthday. *

* Fr. Adam has been officially diagnosed with Covid. He will be free to leave quarantine on Tuesday, December 1. Adam, Katherine, and Julian are doing well and expect no lasting health complications. *

* Christian Education resumes on Wednesday night.

Fr. Adam will lead a discussion of Luke 7; children will meet downstairs. *

HOLY TRINITY FINANCIAL SNAPSHOT

2019 Total Income Jan-Oct: \$118,835.93

2020 Total Income Jan-Oct: \$98,854.68

Change 2019-2020: \$ -19,981.25 (-16.8%)

VOLUNTEERS FOR SUNDAY MORNINGS

TODAY	11/29/20	8:30 am	Advent 2	12/6/20	8:30 am
Crucifer		J. Galsterer	Crucifer		J. Galsterer
Server		T. Taylor	Server		T. Taylor
Usher		J. Cervini	Usher		B. McAllister
Altar Guild		L. Novak	Altar Guild		L. Novak
TODAY	11/29/20	10:30 am	Advent 2	12/6/20	10:30 am
Crucifer		M. Smith	Crucifer		M. Smith
Server		T. Taylor	Server		T. Taylor
Chalicer		J. Kieffer	Chalicer		T. Green
OT: <i>Micah 4:1-7</i>		J. Regan	OT: <i>2 Kings 22:8, 10-13; 23:1-3</i>		J. Buccola
Epistle: <i>Matt. 21:1-13</i>		Sy. Tone	Epistle: <i>Luke 21:25-33</i>		Sy. Tone
Tech		C. Runyon	Tech		B. Livingston
Altar Guild		L. Novak	Altar Guild		M. Marshall
Vestry		E. Coykendall	Vestry		A. Knight
Greeters/Ushers		T. Young / J. Regan	Greeters/Ushers		A. Lewis / S. Maeda

This service is taken from the 1928 Book of Common Prayer (BCP). The entire order of service can be found in this booklet, or you may follow along in the pew Prayer Book using the page numbers on the right margin.

THE LITANY

PRELUDE Nun Komm, der Heiden Heiland

J. Pachelbel

INTROIT (*a chime is struck three times, at which the People stand; the Celebrant says*)

Antiphon: Unto thee, O Lord, will I lift up my soul; O my God, in thee have I trusted, let me not be confounded: neither let mine enemies triumph over me; for all they that look for thee shall not be ashamed. *Psalm 25:1*

Verse: Shew me thy ways, O Lord: and teach my thy paths. *Psalm 25:3*

Doxology: Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be; world without end. Amen. *Repeat antiphon.*

THE LITANY (*kneeling*)

BCP, pp. 54

O God the Father, Creator of heaven and earth: **R: Have mercy upon us**

O God the Son, Redeemer of the world: **R**

O God the Holy Ghost, Sanctifier of the faithful: **R**

O holy, blessed, and glorious Trinity, one God: **R**

Remember not, Lord, our offenses, nor the offenses of our forefathers; neither take thou vengeance of our sins: Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and be not angry with us forever: **R: Spare us, Good Lord.**

From all evil and mischief; from sin; from the crafts and assaults of the devil; from thy wrath, and from everlasting damnation: **R: Good Lord, deliver us.**

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice, and all want of charity: **R**

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil: **R**
From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine; from battle and murder, and from sudden death: **R**

From all sedition, privy conspiracy, and rebellion; from all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and Commandment: **R**

By the mystery of thy holy Incarnation; by thy holy Nativity and Circumcision; by thy Baptism, Fasting, and Temptation: **R**

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension, and by the Coming of the Holy Ghost: **R**

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment: **R**

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church universal in the right way: **R: We beseech thee to hear us, good Lord.**

That it may please thee so to rule the heart of thy servant, The President of the United States, that he may above all things seek thy honor and glory: **R**

That it may please thee to bless and preserve all Christian Rulers and Magistrates, giving them grace to execute justice, and maintain truth: **R**

That it may please thee to illuminate all Bishops, Priests, and Deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living they may set it forth, and show it accordingly: **R**

That it may please thee to send forth laborers into thy harvest: **We beseech thee to hear us, Good Lord.**

That it may please thee to bless and keep all thy people: **R**

That it may please thee to give to all nations unity, peace, and concord: **R**

That it may please thee to give us an heart to love and fear thee, and diligently to live after thy commandments: **R**

That it may please thee to give to all thy people increase of grace to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruits of the Spirit: **R**

That it may please thee to bring into the way of truth all such as have erred, and are deceived: **R**

That it may please thee to strengthen such as do stand; and to comfort and help the weak-hearted; and to raise up those who fall; and finally to beat down Satan under our feet: **R**

That it may please thee to succor, help, and comfort, all who are in danger, necessity, and tribulation: **R**

That it may please thee to preserve all who travel by land, by water, or by air; all women in childbirth, all sick persons, and young children; and to show thy pity upon all prisoners and captives: **R**

That it may please thee to defend, and provide for, the fatherless children, and widows, and all who are desolate or alone: **R**

That it may please thee to have mercy upon all men: **R**

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts: **R**

That it may please thee to give and preserve to our use the kindly fruits of the earth, so that in due time we may enjoy them: **R**

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Ghost to amend our lives according to thy holy Word: **R**

Son of God, we beseech thee to hear us: **Son of God, we beseech thee to hear us.**

O Lamb of God, who takest away the sins of the world: **Grant us thy peace.**

O Lamb of God, who takest away the sins of the world: **Have mercy upon us.**

O Christ, hear us: **O Christ, hear us.**

Lord, have mercy upon us: **Lord, have mercy upon us.**

Christ, have mercy upon us: **Christ, have mercy upon us.**

Lord, have mercy upon us: **Lord, have mercy upon us.**

O God, merciful Father, who despises not the sighing of a contrite heart, nor the desire of such as are sorrowful; Mercifully assist our prayers which we make before thee in all our troubles and adversities, whensoever they oppress us; and graciously hear us, that those evils which the craft and subtly of the devil or man worketh against us, may, by thy good providence, be brought to nought; that we thy servants, being hurt by no persecutions, may evermore give thanks unto thee in thy holy Church; through Jesus Christ our Lord.

THE WORD OF GOD

COLLECT OF THE DAY

BCP, p. 90

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray. (*the Advent Candle is lit during the reading of the Collect*)

First Sunday in Advent

Almighty God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility;

that in the last day, when he shall come again in his glorious Majesty, to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Ghost, now and ever. **Amen.**

OLD TESTAMENT LESSON (*sitting*)

Micah 4:1-7

4:¹ But in the last days it shall come to pass, that the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it. ² And many nations shall come, and say, “Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths,” for the law shall go forth of Zion, and the word of the LORD from Jerusalem. ³ And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more. ⁴ But they shall sit every man under his vine and under his fig tree; and none shall make them afraid: for the mouth of the LORD of hosts hath spoken it. ⁵ For all people walk everyone in the name of his god, but we will walk in the name of the LORD our God for ever and ever. ⁶ In that day, saith the LORD, will I assemble the lame, and I will gather those who were driven out, and those whom I have afflicted; ⁷ And I will make the lame a remnant, and those who were cast far off a strong nation: and the LORD shall reign over them in mount Zion from henceforth, even for ever.

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM **25:1-9** (*standing, read responsively by every half verse*)

BCP, p. 369

- 1 Unto thee, O LORD, will I lift up my soul; my God, I have put my trust in thee: *
O let me not be confounded, neither let mine enemies triumph over me.
 - 2 For all they that hope in thee shall not be ashamed; *
but such as transgress without a cause shall be put to confusion.
 - 3 Show me thy ways, O LORD, *
and teach me thy paths.
 - 4 Lead me forth in thy truth, and learn me: *
**for thou art the God of my salvation;
in thee hath been my hope all the day long.**
 - 5 Call to remembrance, O LORD, thy tender mercies, *
and thy loving-kindnesses, which have been ever of old.
 - 6 O remember not the sins and offences of my youth; *
but according to thy mercy think thou upon me, O LORD, for thy goodness.
 - 7 Gracious and righteous is the LORD; *
therefore will he teach sinners in the way.
 - 8 Them that are meek shall he guide in judgment; *
and such as are gentle, them shall he learn his way.
 - 9 All the paths of the LORD are mercy and truth, *
unto such as keep his covenant and his testimonies.
- Glory be to the Father and to the Son, and to the Holy Ghost; *
**As it was in the beginning, is now and ever shall be;
World without end. Amen.**

THE EPISTLE (*sitting*)

(BCP, p. 90) **Romans 13:8-14**

⁸Owe no man anything, but to love one another: for he that loveth another hath fulfilled the law. ⁹For this, “Thou shalt not commit adultery,” “Thou shalt not kill,” “Thou shalt not steal,” “Thou shalt not bear false

witness,” “Thou shalt not covet;” and if there be any other commandment, it is briefly comprehended in this saying, namely, “Thou shalt love thy neighbour as thyself.” ¹⁰ Love worketh no ill to his neighbour: therefore love is the fulfilling of the law. ¹¹ And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed. ¹² The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light. ¹³ Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying. ¹⁴ But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.

Reader: The Word of the Lord.

People: **Thanks be to God.**

SEQUENCE HYMN **318** Hosanna to the living Lord (vs. 1-3) (*standing*)

Hosanna

1. Hosanna to the living Lord! / Hosanna to the incarnate Word!
To Christ, Creator, Saviour, King, / Let earth, let heav'n, Hosanna sing!
Hosanna, Lord! Hosanna in the highest!
2. Hosanna, Lord! thine angels cry; / Hosanna, Lord! thy saints reply;
Above, beneath us, and around, / The dead and living swell the sound;
Hosanna, Lord! Hosanna in the highest!
3. O Saviour, with protecting care / Abide in this thy house of prayer,
Where we thy parting promise claim, / Assembled in thy sacred Name.
Hosanna, Lord! Hosanna in the highest!

THE HOLY GOSPEL (*standing*)

Matthew 21:1-13

Celebrant: The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

BCP, p. 91

People: **Glory be to thee, O Lord.**

¹When they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples, ²saying unto them, “Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me. ³And if any man say ought unto you, ye shall say, ‘The Lord hath need of them;’ and straightway he will send them.” ⁴All this was done, that it might be fulfilled which was spoken by the prophet, saying, ⁵“tell ye the daughter of Sion, ‘Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.’” ⁶And the disciples went, and did as Jesus commanded them, ⁷And brought the ass, and the colt, and put on them their clothes, and they set him thereon. ⁸And a very great multitude spread their garments in the way; others cut down branches from the trees, and strowed them in the way. ⁹And the multitudes that went before, and that followed, cried, saying, “Hosanna to the son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest.” ¹⁰And when he was come into Jerusalem, all the city was moved, saying, “Who is this?” ¹¹And the multitude said, “This is Jesus the prophet of Nazareth of Galilee.” ¹²And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves, ¹³and said unto them, “It is written, ‘My house shall be called the house of prayer;’ but ye have made it ‘a den of thieves.’”

Celebrant: The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

SEQUENCE HYMN **318** Hosanna to the living Lord (vs. 4-5) (*standing*)

Hosanna

4. But, chiefest in our cleansed breast, / Eternal! bid thy Spirit rest;
And make our secret soul to be / A temple pure and worthy thee.
Hosanna, Lord! Hosanna in the highest!

5. So in the last and dreadful day, / When earth and heav'n shall melt away,
Thy flock, redeemed from sinful stain, / Shall swell the sound of praise again.
Hosanna, Lord! Hosanna in the highest!

Words: Reginald Herber, 1827; Music: John B. Dykes, 1865.

NICENE CREED (*standing*)

BCP, p. 71

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

SERMON (*sitting*)

The Rev. Adam D. Rick

THE HOLY COMMUNION

OFFERTORY *The Celebrant invites the People to offer their gifts with a sentence from Scripture.*

Voluntary at 8:30: From Heaven Above to Earth I Come (*sitting*)

F. Zachau

Voluntary at 10:30: Choral Prelude on "Sleepers, Wake!" (*sitting*)

J. S. Bach

Bob Livingston, trumpet; Katherine Rick, organ

Doxology (*standing*)

Old Hundredth

Praise God, from whom all blessings flow; Praise him, all creatures here below;
Praise him, above ye heavenly hosts; Praise Father, Son, and Holy Ghost. Amen.

THE EXHORTATION *to be read on the First Sunday in Advent, the People standing*

1662 BCP

CONFESSION AND ABSOLUTION (*standing*)

BCP, p. 75

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

The People kneel. A pause for self-examination is observed. All then say this General Confession,

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Then shall the Celebrant stand up, and turning to the People, say,

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

COMFORTABLE WORDS

BCP, p. 76

Then shall be said four sentences from Scripture: Matt 11:28, John 3:16, 1 Tim 1:15, and 1 John 2:1,2.

SURSUM CORDA (Latin: "Hearts lifted") (*standing*)

BCP, p. 76

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

PREFACE

BCP, p. 79

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS (Latin: "Holy")

Hymnal 711, alt.

Ho - ly, ho - ly, ho - ly, Lord God of Hosts:
Heav - en and earth are full of thy glo - ry. Glo - ry
be to thee, O Lord Most High. † Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

Setting: *Missae de Sancta Maria Magdalena*, Healey Willan (1880-1968)
Copyright © 1928 Oxford University Press. Reprinted under OneLicense.net A-726650

PRAYER OF CONSECRATION (*kneeling*)

BCP, p. 80

All glory be to thee, Almighty God, our heavenly Father...

For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore O Lord and heavenly Father...

And we most humbly beseech thee, O merciful Father...

And we earnestly desire thy fatherly goodness... through Jesus Christ our Lord. By whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER

BCP, p. 82

And now, as our Saviour Christ hath taught us, we are bold to say:

Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

FRACTION *The Celebrant breaks the consecrated bread. A period of silence is kept.*

PAX (Latin: "Peace")

Celebrant: The peace of the Lord be always with you.

People: **And with thy spirit.**

PRAYER OF HUMBLE ACCESS (*kneeling*)

BCP, p. 82

Celebrant: Let us pray.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

AGNUS DEI (Latin: "Lamb of God")

Hymnal 712

O Lamb of God, that ta-kest a - way— the sins of the world,
have mer-cy up - on— us. O Lamb of God, that
ta-kest a - way— the sins of the world, have mer-cy up - on—

Setting: *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)
 Copyright © 1928 Oxford University Press. Reprinted under OneLicense.net A-726650

INVITATION TO HOLY COMMUNION

Any who are baptized and desire to follow Jesus Christ as Lord and Savior are welcome to receive Communion by coming forward to one of the two standing stations on either side of the nave. Only the bread will be administered to any who come forward, in the hand only. The chalice is available for anyone who wants it at the station in the center of the nave; only direct partaking will be permitted, no intinction.

Hymn at Communion **197** Let all mortal flesh keep silence

Picardy

1. Let all mortal flesh keep silence, / and with fear and trembling stand;
 Ponder nothing earthly minded, / for with blessing in his hand;
 Christ our God to earth descendeth, / our full homage to demand.
2. King of kings, yet born of Mary, / as of old on earth he stood,
 Lord of lords in human vesture, / in the Body and the Blood
 He will give to all the faithful / his own self for heav'nly food.
3. Rank on rank the host of heaven / spreads its vanguard on the way,
 As the Light of Light descendeth / from the realms of endless day,
 That the powers of hell may vanish / as the darkness clears away.
4. At his feet the six-winged seraph; / cherubim with sleepless eye,
 Veil their faces to the Presence, / as with ceaseless voice they cry,
 "Alleluia, Alleluia, / Alleluia, Lord most high!"

Liturgy of St. James; Para. Gerard Moultrie, 1864; Music: Traditional French Melody, 17th century.

PRAYER OF THANKSGIVING *(kneeling)*

BCP, p. 83

Celebrant: Let us pray.

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

ADVENT BLESSING *(kneeling)*

from 2 Thessalonians 5:23, 24

The very God of peace sanctify you wholly; and may your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ. Faithful is he that calleth you; he will surely do it: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

RECESSIONAL HYMN 3 Wake, awake, for night is flying *(standing)*

Sleepers, wake

1. Wake, awake, for night is flying: / The watchmen on the heights are crying,
Awake, Jerusalem, arise!
Midnight's solemn hour is tolling, / His chariot wheels are nearer rolling,
He comes; prepare, ye virgins wise,
Rise up, with willing feet / Go forth, the Bridegroom meet:
Alleluia! Bear through the night / Your well-trimmed light,
Speed forth to join the marriage rite.
2. Sion hears the watchmen singing, / Her heart with deep delight is springing,
She wakes, she rises from her gloom:
Forth her Bridegroom comes, all glorious, / In grace arrayed, by truth victorious;
Her star is ris'n, her light is come!
All hail, Incarnate Lord, / Our crown, and our reward!
Alleluia! We haste along, / In pomp of song,
And gladsome join the marriage throng.
3. Lamb of God, the heav'ns adore thee, / And men and angels sing before thee,
With harp and cymbal's clearest tone.
By the pearly gates in wonder / We stand, and swell the voice of thunder
That echoes round thy dazzling throne.
No vision ever brought, / No ear hath ever caught
Such rejoicing: We raise the song, / We swell the throng,
To praise thee ages all along.

Philip Nicolai, 1597; Tr. Catherine Winkworth, 1858; Melody, Philip Nicolai, 1599, arr. and harmonized J. S. Bach, 1731.

ANNOUNCEMENTS AND DISMISSAL *(sitting)*

After the announcements are concluded, the Celebrant will bid the dismissal, to which the People respond
*People: **Thanks be to God.***

POSTLUDE Hark, the Glad Sound!

Arr. P. Manz

The People may be seated for the postlude and the extinguishing of the candles. You are encouraged to pray silently during the postlude as the concluding meditation of the service. Thank you for not applauding.

The People will be dismissed by row. When your row is dismissed, please head directly outside; do no linger in the building. All are welcome to stay on the church grounds and visit with others outside.



Holy Trinity Parish **Hillsdale, Michigan**

Holy Trinity Parish is a traditional Anglican congregation of disciples seeking to hear meekly God's word, celebrate joyfully Christ's sacraments, and equip generously the body to bring forth the fruits of the Spirit, that we may show forth in Hillsdale the transforming love of Jesus Christ.

Worship on Sunday mornings: 8:30 am & 10:30 am
263 Spring Street, Hillsdale, Michigan 49242
(to mail, use: P.O. Box 845 in Hillsdale)

Bishop: The Rt. Rev. Julian Dobbs

Rector: The Rev. Adam Rick

Youth and Family Minister: The Rev. Tim Taylor

Senior Warden: Dr. Blake McAllister

Junior Warden: Eric Coykendall

Parish Administrator: Wendy Coykendall

Minister of Music: Dr. Katherine Rick

Choirmaster: Casey Gregg

Organist: Steven Flick

Contact us:

(517) 437-3300 | admin@trinityhillsdale.org | www.trinityhillsdale.org

Contact Fr. Adam

(517) 392-7994 | adam@trinityhillsdale.org

Contact Fr. Tim

(858) 405-4943 | tim@trinityhillsdale.org

Holy Trinity Parish is a congregation of the Anglican Diocese of the Living Word
and is part of the Anglican Church in North America.