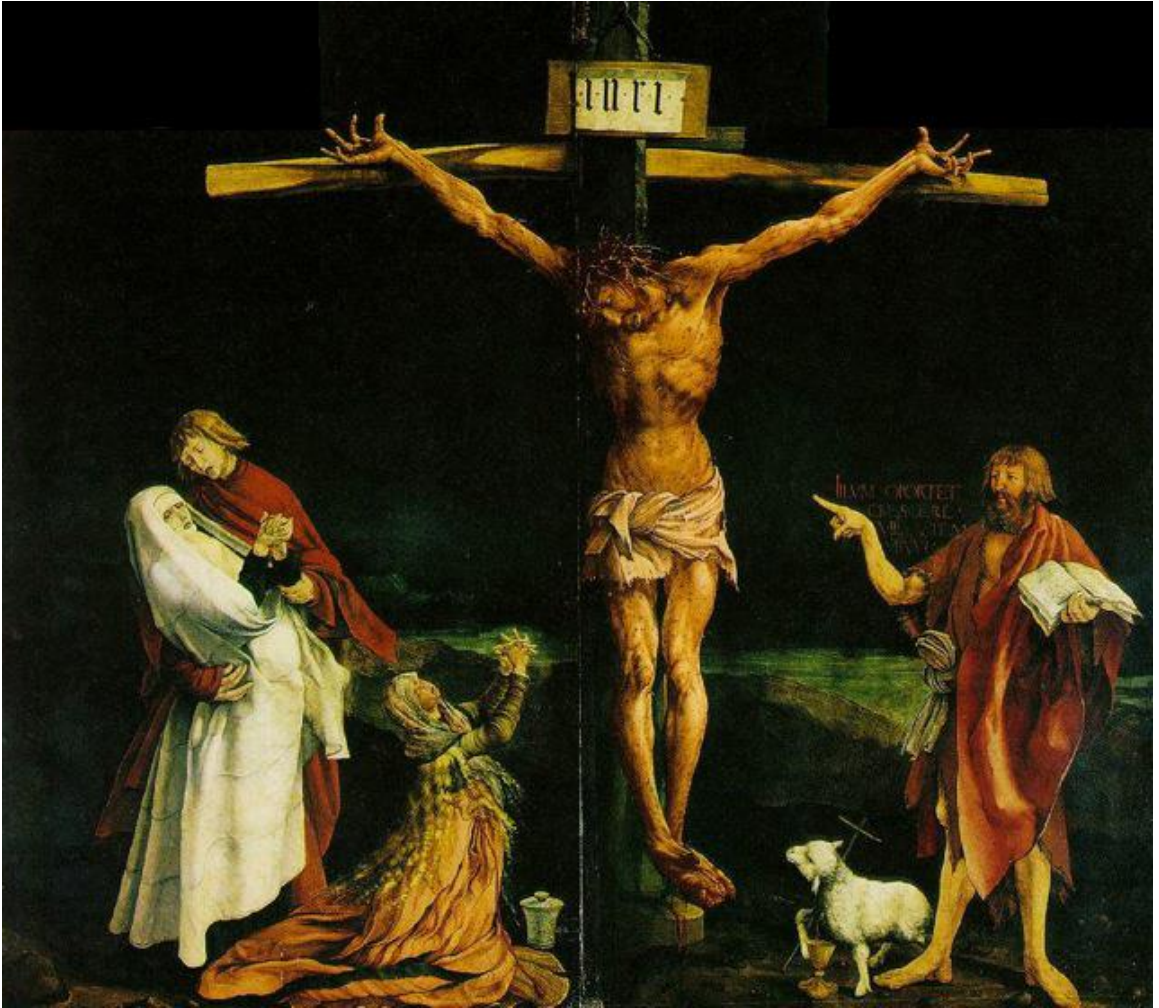


***Holy Trinity Parish***  
*Hillsdale, Michigan*



*"The Crucifixion" (center outer panel of the Isenheim Altarpiece)  
Mathias Grünewald, 1512, oil on panel, Unterlinden Museum, Colmar, France*

***Good Friday***  
*April 10, 2020*

*All we like sheep have gone astray; we have turned everyone to his own way;  
and the LORD hath laid on him the iniquity of us all. ~Isaiah 53:6*

*My people, what have I done to you? How have I offended you? Answer me! ~Micah 6:3*

## THE OFFICE OF GOOD FRIDAY

*Chimes and instruments are silenced on Good Friday. The People stand as the Ministers enter.*

SILENT PROCESSION (*standing*)

*The Ministers enter in silence, and they prostrate themselves before the Altar. The People kneel.*

SILENT PRAYER (*kneeling*)

OPENING ACCLAMATION (*The Ministers rise; the People remain kneeling.*)

*Celebrant:* All we like sheep have gone astray; we have turned every one to his own way;

*People:* **and the Lord hath laid on him the iniquity of us all.**

COLLECT OF THE DAY (*kneeling*)

*Celebrant:* Let us pray.

*Good Friday*

Almighty God, we beseech thee graciously to behold this thy family, for which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the cross; who now liveth and reigneth with thee and the Holy Ghost ever, one God, world without end.  
**Amen.**

OLD TESTAMENT LESSON

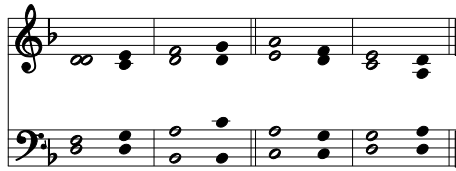
*Reader: T. Young*

**Isaiah 52:13-53:12**

<sup>52:13</sup> Behold, my servant shall deal prudently, he shall be exalted and extolled, and be very high. <sup>14</sup> As many were astonished at thee; his visage was so marred more than any man, and his form more than the sons of men: <sup>15</sup> so shall he sprinkle many nations; the kings shall shut their mouths at him: for that which had not been told them shall they see; and that which they had not heard shall they consider. <sup>53:1</sup> Who hath believed our report? and to whom is the arm of the LORD revealed? <sup>2</sup> For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him. <sup>3</sup> He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. <sup>4</sup> Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. <sup>5</sup> But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. <sup>6</sup> All we like sheep have gone astray; we have turned everyone to his own way; and the LORD hath laid on him the iniquity of us all. <sup>7</sup> He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. <sup>8</sup> He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken. <sup>9</sup> And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth. <sup>10</sup> Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand. <sup>11</sup> He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. <sup>12</sup> Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**



Dan McKinley © 2004

- 1 My God my God, look upon me; why hast thou for- / saken me? \*
- and art so far from my health, and from the words of my com- / plaint?
- 2 O my God, I cry in the day-time but thou hearest / not; \*
- and in the night season also I take no / rest.
- 3 And thou continuest / holy, \*
- O thou Worship of / Israel.
- 4 Our fathers hoped in / thee; \*
- they trusted in thee, and thou didst de- / liver them.
- 5 They called upon thee and were / holpen; \*
- they put their trust in thee and were not con- / founded.
- 6 But as for me, I am a worm and no / man; \*
- a very scorn of men and the outcast of the / people.
- 7 All they that see me laugh me to / scorn; \*
- they shoot out their lips and shake their heads / saying,
- 8 He trusted in the LORD, that he would de- / liver him; \*
- let him deliver him, if he will / have him.
- 9 But thou art he that took me out of my mother's / womb; \*
- thou wast my hope when I hanged yet upon my mother's / breasts.
- 10 I have been left unto thee ever since I was / born; \*
- thou art my God even from my mother's / womb.
- 11 O go not from me; for trouble is hard at / hand, \*
- and there is none to / help me.
- 12 Many oxen are come a- / bout me; \*
- fat bulls of Bashan close me in on every / side.
- 13 They gape upon me with their / mouths, \*
- as it were a ramping and a roaring / lion.
- 14 I am poured out like water, and all my bones are out of / joint; \*
- my heart also in the midst of my body is even like melting / wax.
- 15 My strength is dried up like a potsherd, and my tongue cleaveth to my / gums, \*
- and thou bringest me into the dust of / death.
- 16 For many dogs are come a- / bout me, \*
- and the council of the wicked layeth siege a- / gainst me.
- 17 They pierced my hands and my feet: I may tell all my / bones: \*
- they stand staring and looking u- / pon me.
- 18 They part my garments a- / mong them, \*
- and cast lots upon my / vesture.
- 19 But be not thou far from me O / LORD; \*
- thou art my succour, haste thee to / help me.

- 20 Deliver my soul from the / sword, \*  
my darling from the power of the / dog.  
21 Save me from the lion's / mouth; \*  
thou hast heard me also from among the horns of wild / oxen.  
22 I will declare thy Name unto my / brethren; \*  
in the midst of the congregation will I / praise thee.

THE EPISTLE

*Reader: B. McAllister*

**Hebrews 10:1-25**

<sup>10:1</sup> For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. <sup>2</sup> For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins. <sup>3</sup> But in those sacrifices there is a remembrance again made of sins every year. <sup>4</sup> For it is not possible that the blood of bulls and of goats should take away sins. <sup>5</sup> Wherefore when he cometh into the world, he saith, "Sacrifice and offering thou wouldest not, but a body hast thou prepared me: <sup>6</sup> in burnt offerings and sacrifices for sin thou hast had no pleasure. <sup>7</sup> Then said I, 'Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.'" <sup>8</sup> Above when he said, "Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein;" which are offered by the law; <sup>9</sup> then said he, "Lo, I come to do thy will, O God." He taketh away the first, that he may establish the second. <sup>10</sup> By the which will we are sanctified through the offering of the body of Jesus Christ once for all. <sup>11</sup> And every priest standeth daily ministering and offering often times the same sacrifices, which can never take away sins: <sup>12</sup> but this man, after he had offered one sacrifice for sins forever, sat down on the right hand of God; <sup>13</sup> from henceforth expecting till his enemies be made his footstool. <sup>14</sup> For by one offering he hath perfected forever them that are sanctified. <sup>15</sup> Whereof the Holy Ghost also is a witness to us: for after that he had said before, <sup>16</sup> "This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; <sup>17</sup> and their sins and iniquities will I remember no more." <sup>18</sup> Now where remission of these is, there is no more offering for sin. <sup>19</sup> Having therefore, brethren, boldness to enter into the Holiest Place by the blood of Jesus, <sup>20</sup> by a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh; <sup>21</sup> and having an high priest over the house of God; <sup>22</sup> let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. <sup>23</sup> Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;) <sup>24</sup> and let us consider one another to provoke unto love and to good works: <sup>25</sup> not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.

*Reader: The Word of the Lord.*

*People: Thanks be to God.*

PASSION GOSPEL (*sitting, the People reading the parts in bold*)

**John 19:1-37**

*Readers: Evangelist, T. Taylor; Pilate, A. Knight; Soldier, D. Hanley; Priest, T. Green*

<sup>19:1</sup> Then Pilate therefore took Jesus, and scourged him. <sup>2</sup> And the soldiers platted a crown of thorns, and put it on his head, and they put on him a purple robe, <sup>3</sup> and said, "Hail, King of the Jews!" and they smote him with their hands. <sup>4</sup> Pilate therefore went forth again, and saith unto them, "Behold, I bring him forth to you, that ye may know that I find no fault in him." <sup>5</sup> Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, "Behold the man!" <sup>6</sup> When the chief priests therefore and officers saw him, they cried out, saying, "Crucify him! Crucify him!" Pilate saith unto them, "Take ye him, and crucify him: for I find no fault in him." <sup>7</sup> The Jews answered him, "We have a

law, and by our law he ought to die, because he made himself the Son of God.”<sup>8</sup> When Pilate therefore heard that saying, he was the more afraid;<sup>9</sup> and went again into the judgment hall, and saith unto Jesus, “Whence art thou?” But Jesus gave him no answer.<sup>10</sup> Then saith Pilate unto him, “Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?”<sup>11</sup> Jesus answered, “Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.”

<sup>12</sup> And from thenceforth Pilate sought to release him: but the Jews cried out, saying, “If thou let this man go, thou art not Cæsar’s friend: whosoever maketh himself a king speaketh against Cæsar.”<sup>13</sup> When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, *Gabbatha*.<sup>14</sup> And it was the preparation of the Passover, and about the sixth hour: and he saith unto the Jews, “Behold your King!”<sup>15</sup> But they cried out, “**Away with him! Away with him! Crucify him!**” Pilate saith unto them, “Shall I crucify your King?” The chief priests answered, “**We have no king but Cæsar!**”<sup>16</sup> Then delivered he him therefore unto them to be crucified. And they took Jesus, and led him away.

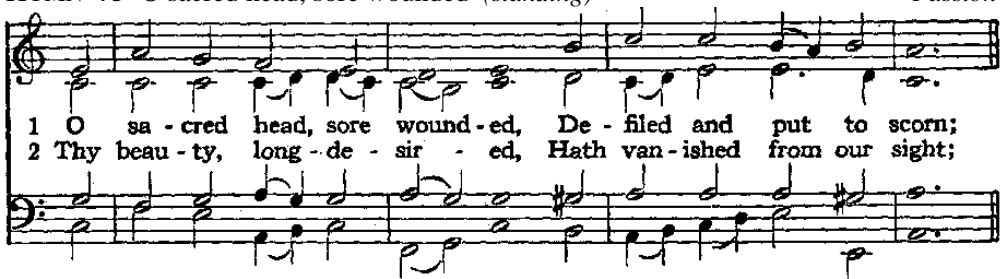
<sup>17</sup> And he bearing his cross went forth into a place called the place of a skull, which is called in the Hebrew *Golgotha*:<sup>18</sup> where they crucified him, and two other with him, on either side one, and Jesus in the midst.

<sup>19</sup> And Pilate wrote a title, and put it on the cross. And the writing was, “JESUS OF NAZARETH THE KING OF THE JEWS.”<sup>20</sup> This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and Greek, and Latin.<sup>21</sup> Then said the chief priests of the Jews to Pilate, “Write not, ‘The King of the Jews;’ but that he said, ‘I am King of the Jews.’”<sup>22</sup> Pilate answered, “What I have written I have written.”<sup>23</sup> Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his coat: now the coat was without seam, woven from the top throughout.<sup>24</sup> They said therefore among themselves, “Let us not rend it, but cast lots for it, whose it shall be:” that the Scripture might be fulfilled, which saith, “They parted my raiment among them, and for my vesture they did cast lots.” These things therefore the soldiers did.

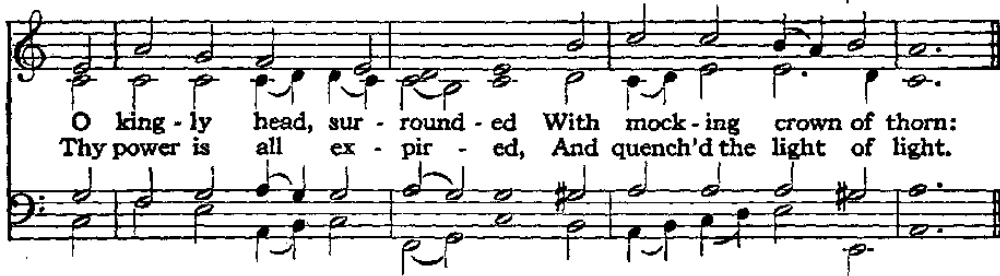
<sup>25</sup> Now there stood by the cross of Jesus his mother, and his mother’s sister, Mary the wife of Cleophas, and Mary Magdalene.<sup>26</sup> When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, “Woman, behold thy son!”<sup>27</sup> Then saith he to the disciple, “Behold thy mother!” And from that hour that disciple took her unto his own home.<sup>28</sup> After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, “I thirst.”<sup>29</sup> Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth.<sup>30</sup> When Jesus therefore had received the vinegar, he said, “It is finished.” And he bowed his head, and gave up his spirit. (*silence is kept*)

<sup>31</sup> The Jews therefore, because it was the Preparation, that the bodies should not remain upon the cross on the Sabbath day, (for that Sabbath day was an high day), besought Pilate that their legs might be broken, and that they might be taken away.<sup>32</sup> Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him.<sup>33</sup> But when they came to Jesus, and saw that he was dead already, they brake not his legs:<sup>34</sup> but one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.<sup>35</sup> And he that saw it bare record, and his record is true: and he knoweth that he saith true, that ye might believe.<sup>36</sup> For these things were done, that the Scripture should be fulfilled, “A bone of him shall not be broken.”<sup>37</sup> And again another Scripture saith, “They shall look on him whom they pierced.”

*The customary responses after the reading are omitted. A period of silence is kept.*



1 O sa - cred head, sore wound - ed, De - filed and put to scorn;  
2 Thy beau - ty, long - de - sir - ed, Hath van - ished from our sight;



O king - ly head, sur - round - ed With mock - ing crown of thorn:  
Thy power is all ex - pir - ed, And quench'd the light of light.



What sor - row mars thy grand - eur? Can death thy bloom de - flower?  
Ah me! for whom thou di - est, Hide not so far thy grace:



O coun - te - nance whose splen - dor The hosts of heav'n a - dore!  
Show me, O Love most high - est, The bright - ness of thy face. A - men.

3. In thy most bitter passion my heart to share doth cry,  
With thee for my salvation upon the cross to die.  
Ah, keep my heart thus moved to stand thy cross beneath,  
To mourn thee, well beloved yet thank thee for they death.
4. My days are few, O fail not, with thine immortal power,  
To hold me that I quail not in death's most fearful hour;  
That I may fight befriended, and see in my last strife  
To me thine arms extended upon the cross of life.

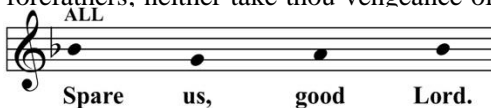
## THE LITANY

Let us pray. (*the People kneel*)

O God the Father, Creator of heaven and earth:  
O God the Son, Redeemer of the world:  
O God the Holy Ghost, Sanctifier of the faithful:  
O holy, blessed, and glorious Trinity, one God:



Remember not, Lord, our offenses, nor the offenses of our forefathers; neither take thou vengeance of our sins: Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and be not angry with us forever:



From all evil and mischief; from sin; from the crafts and assaults of the devil; from thy wrath, and from everlasting damnation:



From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice, and all want of charity: **R: Good Lord, deliver us.**

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil: **R**

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine; from battle and murder, and from sudden death: **R**

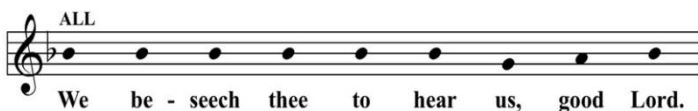
From all sedition, privy conspiracy, and rebellion; from all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and Commandment: **R**

By the mystery of thy holy Incarnation; by thy holy Nativity and Circumcision; by thy Baptism, Fasting, and Temptation: **R**

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension, and by the Coming of the Holy Ghost: **R**

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment: **R**

We sinners do beseech thee to hear us,  
O Lord God; and that it may please  
thee to rule and govern thy holy  
Church universal in the right way:



That it may please thee so to rule the heart of thy servant, The President of the United States, that he may above all things seek thy honor and glory: **R: We beseech thee to hear us, good Lord.**

That it may please thee to bless and preserve all Christian Rulers and Magistrates, giving them grace to execute justice, and maintain truth: **R**

That it may please thee to illuminate all Bishops, Priests, and Deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living they may set it forth, and show it accordingly: **R**

That it may please thee to send forth laborers into thy harvest: **R**

That it may please thee to bless and keep all thy people: **R**

That it may please thee to give to all nations unity, peace, and concord: **R**

That it may please thee to give us an heart to love and fear thee, and diligently to live after thy commandments: **R**

That it may please thee to give to all thy people increase of grace to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruits of the Spirit: **R**

That it may please thee to bring into the way of truth all such as have erred, and are deceived: **R**

That it may please thee to strengthen such as do stand; and to comfort and help the weak-hearted; and to raise up those who fall; and finally to beat down Satan under our feet: **R**

That it may please thee to succor, help, and comfort, all who are in danger, necessity, and tribulation: **R**

That it may please thee to preserve all who travel by land, by water, or by air; all women in childbirth, all sick persons, and young children; and to show thy pity upon all prisoners and captives: **R**

That it may please thee to defend, and provide for, the fatherless children, and widows, and all who are desolate or alone: **R**

That it may please thee to have mercy upon all men: **R**

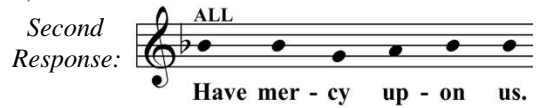
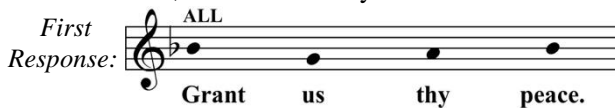
That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts: **R**

That it may please thee to give and preserve to our use the kindly fruits of the earth, so that in due time we may enjoy them: **R**

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Ghost to amend our lives according to thy holy Word: **R**

Son of God, we beseech thee to hear us: **Son of God, we beseech thee to hear us.** (*repeat after Litanist*)

O Lamb of God, who takest away the sins of the world (2x):



O Christ, hear us: **O Christ, hear us.** (*repeat chant after Litanist*)

Lord, have mercy upon us: **Lord, have mercy upon us.**

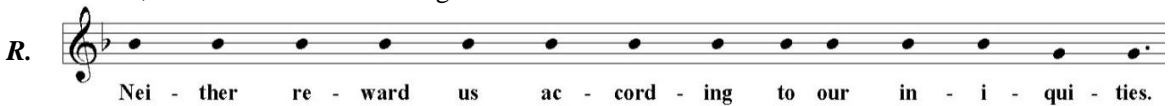
Christ, have mercy upon us: **Christ, have mercy upon us.** (*repeat chant after Litanist each time*)

Lord, have mercy upon us: **Lord, have mercy upon us.**

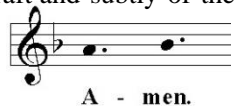
**Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil.**



V. O Lord, deal not with us according to our sins.

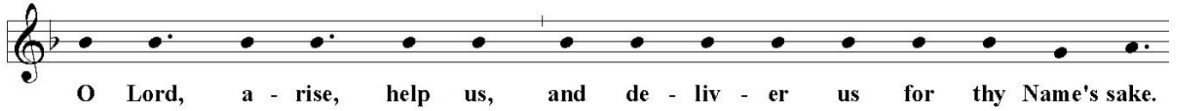


O God, merciful Father, who despises not the sighing of a contrite heart, nor the desire of such as are sorrowful; Mercifully assist our prayers which we make before thee in all our troubles and adversities, whensoever they oppress us; and graciously hear us, that those evils which the craft and subtlety of the devil or man worketh against us, may, by thy good providence, be brought to nought; that we thy servants, being hurt by no persecutions, may evermore give thanks unto thee in thy holy Church; through Jesus Christ our Lord.



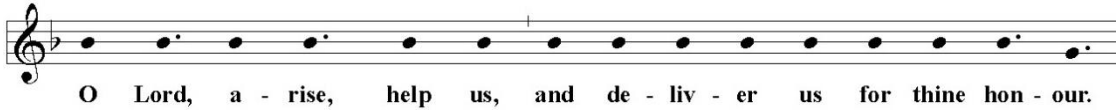


*Minister and People together:*

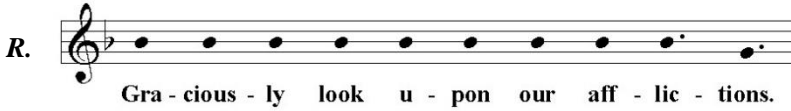


O God, we have heard with our ears, and our fathers have declared unto us, the noble works that thou didst in their days, and in the old time before them.

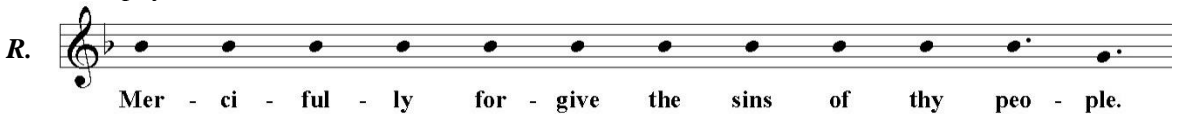
*Minister and People together:*



V. From our enemies defend us, O Christ.



V. With pity behold the sorrows of our hearts.



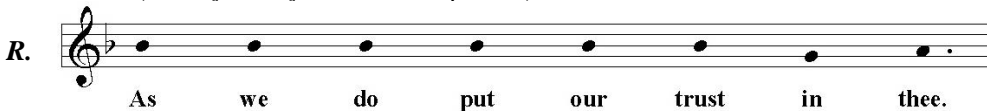
V. Favourably with mercy hear our prayers.



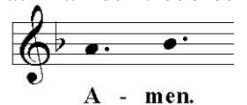
V. Both now and ever vouchsafe to hear us, O Christ.

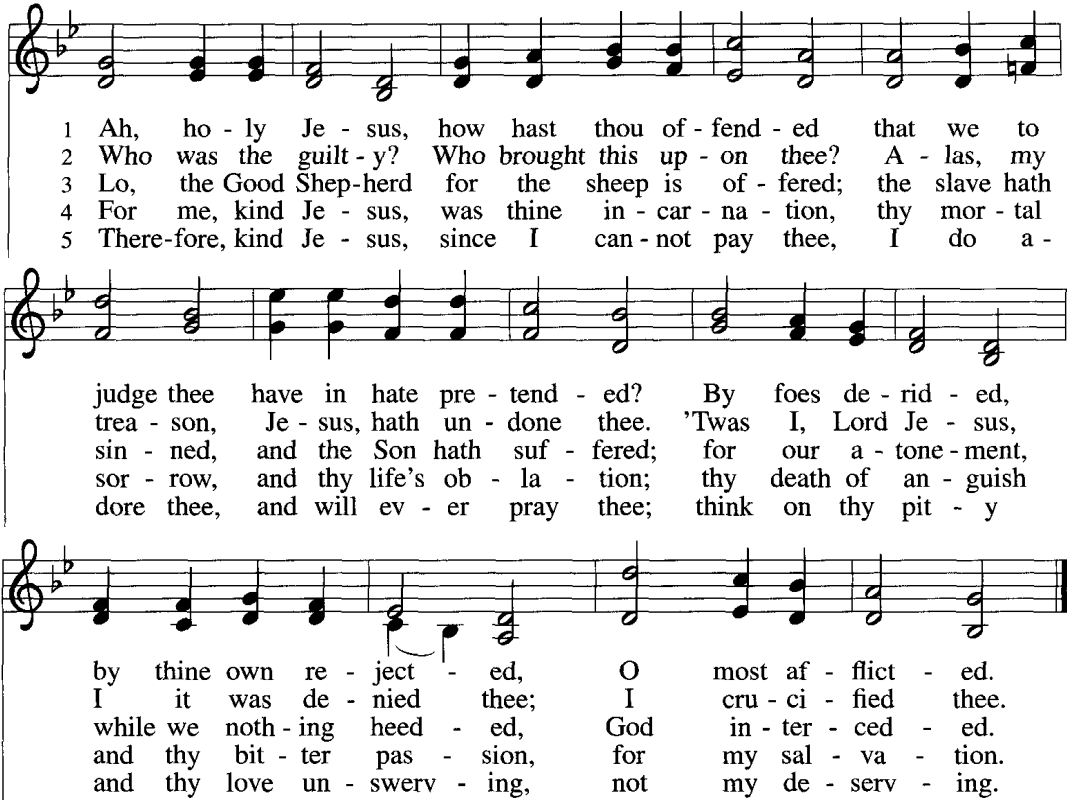


V. O Lord, let thy mercy be showed upon us;



We humbly beseech thee, O Father, mercifully to look upon our infirmities; and, for the glory of thy Name, turn from us all those evils that we most justly have deserved; and grant, that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honour and glory; through our only Mediator and Advocate, Jesus Christ our Lord.





1 Ah, ho - ly Je - sus, how hast thou of - fend - ed that we to  
 2 Who was the guilt - y? Who brought this up - on thee? A - las, my  
 3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath  
 4 For me, kind Je - sus, was thine in - car - na - tion, thy mor - tal  
 5 There - fore, kind Je - sus, since I can - not pay thee, I do a -

judge thee have in hate pre - tend - ed? By foes de - rid - ed,  
 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,  
 sin - ned, and the Son hath suf - fered; for our a - tone - ment,  
 sor - row, and thy life's ob - la - tion; thy death of an - guish  
 dore thee, and will ev - er pray thee; think on thy pit - y

by thine own re - ject - ed, O most af - flict - ed.  
 I it was de - nied thee; I cru - ci - fied thee.  
 while we noth - ing heed - ed, God in - ter - ced - ed.  
 and thy bit - ter pas - sion, for my sal - va - tion.  
 and thy love un - swerv - ing, not my de - serv - ing.

Text: Johann Heerman, 1630; tr. Robert Bridges, 1899; Music: Johann Crüger, 1640.

### THE ADORATION OF CHRIST CRUCIFIED

*(Jesus reproached no one while dying; yet this ancient text tellingly contrasts God's merciful acts with our disobedience. The Passion was caused by the sins of all people of every time, not merely by the actions of first-century persons. The Savior intentionally died to forgive those transgressions and to free us from their power; thus our appropriate response to his loving "reproaches" is grateful repentance.)*

**THE REPROACHES** *(while the People kneel, a crucifix is unveiled on the Altar)*

**Celebrant:** When I am lifted up from the earth, I will draw all the world to myself.

**People:** **Lord, remember me when you come into your kingdom.**

**Celebrant:** Father, into your hands I commend my spirit.

**People:** **Lord, remember me when you come into your kingdom.**

**Celebrant:** We adore you, O Christ, and we bless you.

**People:** **Because by your holy cross you have redeemed the world.**

*A period of silence is kept.*

**Celebrant:** My people, what have I done to you? How have I offended you? Answer me! I led you out of Egypt, from slavery to freedom, but you led your Savior to the Cross.

**People:** **Holy God! Holy and Mighty! Holy Immortal One, have mercy upon us.**

*Celebrant:* For forty years I led you safely through the desert. I fed you with manna from heaven, and brought you to a land of plenty; but you led your Savior to the cross.

*People:* **Holy God! Holy and Mighty! Holy Immortal One, have mercy upon us.**

*Celebrant:* What more could I have done for you? I planted you as my fairest vine, but you yielded only bitterness; when I was thirsty you gave me vinegar to drink, and you pierced your Savior's side with a lance.

*People:* **Holy God! Holy and Mighty! Holy Immortal One, have mercy upon us.**

*Celebrant:* For your sake I scourged your captors and their firstborn sons, and you brought your scourges down on me. My people, what have I done to you? How have I offended you? Answer me!

*People:* **Holy God! Holy and Mighty! Holy Immortal One, have mercy upon us.**

*Celebrant:* I delivered you from Egypt, drowning Pharaoh in the Red Sea, and you have delivered me to the priests. My people, what have I done to you? How have I offended you? Answer me!

*People:* **Holy God! Holy and Mighty! Holy Immortal One, have mercy upon us.**

*Celebrant:* I opened the sea before you, but you opened my side with a spear. My people, what have I done to you? How have I offended you? Answer me!

*People:* **Holy God! Holy and Mighty! Holy Immortal One, have mercy upon us.**

*Celebrant:* I led you on your way in a pillar of cloud, but you led me to Pilate's court. My people, what have I done to you? How have I offended you? Answer me!

*People:* **Holy God! Holy and Mighty! Holy Immortal One, have mercy upon us.**

*Celebrant:* I bore you up with manna in the desert, but you struck me down and scourged me. My people, what have I done to you? How have I offended you? Answer me!

*People:* **Holy God! Holy and Mighty! Holy Immortal One, have mercy upon us.**

*Celebrant:* I gave you living water from the rock, but you gave me gall and vinegar to drink. My people, what have I done to you? How have I offended you? Answer me!

*People:* **Holy God! Holy and Mighty! Holy Immortal One, have mercy upon us.**

*Celebrant:* I smote the kings of the Canaanites for your sake, and you have smitten my head with a reed. My people, what have I done to you? How have I offended you? Answer me!

*People:* **Holy God! Holy and Mighty! Holy Immortal One, have mercy upon us.**

*Celebrant:* I gave you a royal scepter, but you gave me a crown of thorns. My people, what have I done to you? How have I offended you? Answer me!

*People:* **Holy God! Holy and Mighty! Holy Immortal One, have mercy upon us.**

*Celebrant:* I raised you to the heights of majesty, but you have raised me high upon the cross. My people, what have I done to you? How have I offended you? Answer me!

*People:* **Holy God! Holy and Mighty! Holy Immortal One, have mercy upon us.**

—*Improperia* [Reproaches] ancient Latin based on Isaiah 5:1-4; Jeremiah 2:5-7,21; Micah 6:3-4

*Trisagion* [Thrice Holy] circa 4th century Greek

*A period of silence is kept. Then all stand with the Celebrant.*

*Celebrant:* We praise and adore you, O Christ; we thank you for your death on the cross, for by virtue of the cross you have redeemed the whole world.

*People:* **By your cross and precious blood you have redeemed us.**

*Celebrant:* Worthy is the Lamb, the Lamb who was slain, to receive all power and wealth, wisdom and might, honor and glory and praise!

*People:* **We praise and adore you, O Christ, because by your holy cross you have redeemed the world.**

*Celebrant:* You are worthy, O Christ, for you were slain, and by your blood you purchased for God a people of every tribe, language, nation, and race; you have made them a royal house, to serve our God as priests, and they shall reign upon the earth.

*People:* **We praise and adore you, O Christ, because by your holy cross you have redeemed the world.**

*Celebrant:* To him who loves us and has freed us from our sins by his blood, and made us a kingdom of priests to his God and Father,

*People:* **To him be glory and dominion forever and ever. Amen.**

—adapted from an ancient Latin antiphon and *Dignus es* [A Song of the Lamb] from Revelation 1:6; 4:11; 5:9-10, 13

#### CONCLUDING COLLECT (*kneeling or sitting*)

Lord Jesus Christ, Son of the living God, we pray thee to set thy passion, cross, and death between thy judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; peace and rest to the dead; to thy holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Spirit thou livest and reignest, one God, now and forever. **Amen.**

#### CLOSING HYMN 337 When I survey the wondrous cross (*standing*)

*Rockingham*

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|---|--|
| 1. When I survey the wondrous cross<br>Where the young Price of Glory died,<br>My richest gain I count but loss,<br>And pour contempt on all my pride.        | 3. See, from his head, his hands, his feet,<br>Sorrow and love flow mingled down!<br>Did e'er such love and sorrow meet,<br>Or thorns compose so rich a crown? |
| 2. Forbid it, Lord, that I should boast,<br>Save in the cross of Christ, my God:<br>All the vain things that charm me most,<br>I sacrifice them to his blood. | 4. Were the whole realm of nature mine,<br>That were an off'ring far too small;<br>Love so amazing, so divine,<br>Demands my soul, my life, my all.            |

Text: Isaac Watts, 1707; Music: arr. Edward Miller, 1790.

#### SILENT EXIT (*kneeling or sitting*)

*After the Ministers depart, the service is concluded. The People may depart in peace.*

*Join us tomorrow evening for the Office of the Easter Vigil, 8:00 pm.*

## Holy Trinity Parish Hillsdale, Michigan

We are a traditional Anglican parish ministering to the servants of God in south central Michigan, the tristate area, and on the campus of Hillsdale College since 1990.

Holy Trinity Parish is a congregation of the Anglican Diocese of the Living Word, and is part of the Anglican Church in North America.