

Holy Trinity Parish
Hillsdale, Michigan



"Christ on the Mount of Olives"

Gyula Benczúr, 1919, oil on canvas, Hungarian National Gallery, Budapest

Thursday before Easter
commonly called Maundy Thursday
April 9, 2020

*A new commandment I give unto you, That ye love one another;
as I have loved you, so ye also love one another. ~John 13:24*

ANNOUNCEMENTS

During this time of contagion, please keep apprised of our ministries via a dedicated webpage on the church's site:

www.trinityhillsdale.org/covid-19.html

Ongoing ministries:

Sunday morning worship, via Zoom, 10:30 am

Wednesday night formation, via Zoom, 6:30 pm

Christian education is OFF FOR HOLY WEEK. Clifford Humphrey will continue his series Wednesday after Easter. Awana is temporarily suspended until further notice.

Stations of the Cross, Fridays in Lent, via Zoom, 5:30 pm

Daily Prayer, via Zoom

Morning Prayer, Mondays, Wednesdays, and Fridays, 8:00 am

Evening Prayer for HOLY WEEK: Monday, Tuesday, Wednesday at 8:00 pm

Give securely to Holy Trinity online:

www.trinityhillsdale.org/give.html

HOLY WEEK SCHEDULE

All of our Holy Week services will be conducted virtually via Zoom.

Maundy Thursday, April 9 – Evensong with Stripping of the Altar, 8:00 pm

Good Friday, April 10 – Morning Prayer, 8:00 am; Office of Good Friday, 12:00 noon, Stations of the Cross, 5:30 pm

Holy Saturday, April 11 – Vigil Office with Renewal of Baptism Vows and Litany, 8:00 pm

Easter Sunday, April 12 – Festal Sung Matins, 10:30 am

VOLUNTEERS FOR HOLY WEEK

Maundy Thursday – *Server:* T. Taylor; *Altar Guild:* All Hands;

First Lesson (Exodus 12:1-11): H. Ritchey; *Second Lesson (Luke 23:1-49):* B. McAllister

Office of Good Friday – *Server:* T. Taylor; *Altar Guild:* All Hands;

OT Lesson (Isaiah 52:13-53:12): T. Young; *Epistle (Hebrews 10:1-25):* B. Hill

John Passion Gospel: Reader 1/Pilate: A. Knight; *Reader 2/Soldier:* D. Hanley; *Reader 3/Priest:* T. Green

Holy Saturday Vigil Office – *Server:* T. Taylor; *Altar Guild:* All Hands;

Reader 1 (Genesis 1:1-2:3): E. Fredericks; *Reader 2 (Genesis 3):* C. Humphrey; *Reader 3 (Genesis 22:1-18):* Sh. Tone;

Reader 4 (Exodus 14:10-15:1): J. Regan; *Reader 5 (Ezekiel 37:1-14):* W. Coykendall

THE ORDER FOR DAILY EVENING PRAYER

PRELUDE

A chime is struck three times, at which the People stand.

OPENING HYMN 191 Thou, who at thy first Eucharist did pray (*all stand*)

Sacramentum unitatis

1 Thou, who at thy first Eu - cha - rist didst pray That all thy Church might
2 For all thy Church, O Lord, we in - ter - cede; Make thou our sad di -
*3 We pray thee too for wan-d'ers from thy fold; O bring them back, good

be for ev - er one, Grant us at ev - 'ry Eu - cha - rist to say
vi - sions soon to cease; Draw us the near - er each to each, we plead,
Shep - herd of the sheep, Back to the faith which saints be - lieved of old,

With long - ing heart and soul, "Thy will be done." O may we all one
By draw - ing all to thee, O Prince of Peace; Thus may we all one
Back to the Church which still that faith doth keep; Soon may we all one

bread, one bo - dy be, Thro' this blest sac - ra - ment of u - ni - ty.
bread, one bo - dy be, Thro' this blest sac - ra - ment of u - ni - ty.
bread, one bo - dy be, Thro' this blest sac - ra - ment of u - ni - ty.

4. So, Lord, at length when sacraments shall cease, / May we be one with all thy Church above,
One with thy saints in one unbroken peace, / One with thy saints in one unbounded love;
More blessed still, in peace and love to be / One with the Trinity in Unity.

OPENING SENTENCES *(standing)*

All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all.

Isaiah 53:6

CONFESSION OF SIN

Officiant: Dearly beloved brethren, the Scripture moveth us, in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace.

A pause for self-examination is observed. All then say this Confession, kneeling.

Almighty and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

Then the Priest alone stands and declares God's forgiveness.

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live, hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins. He pardoneth and absolveth all those who truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

INVITATORY AND PSALTER *(all stand)*

Officiant: O Lord, open thou our lips.

People: **And our mouth shall show forth thy praise.**

Psalm 51:15

Officiant: O God, make speed to save us;

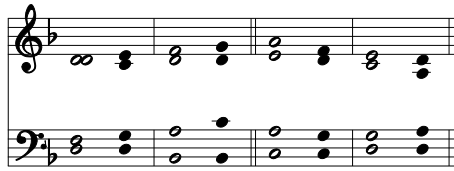
People: **O Lord, make haste to help us.**

Psalm 70:1

Officiant: Praise be to thee, O Lord.

People: **King of eternal glory.**

Psalms 43 (standing)



Dan McKinley © 2004

- 1 Give sentence with me O God,
and defend my cause against the ungodly / people; *
O deliver me from the deceitful and wicked / man.
- 2 For thou art the God of my strength; why hast thou put me from / thee? *
and why go I so heavily, while the enemy opp- / resseth me?
- 3 O send out thy light and thy truth, that they may / lead me, *
and bring me unto thy holy hill, and to thy / dwelling;
- 4 And that I may go unto the altar of God,
even unto the God of my joy and / gladness; *
and upon the harp will I give thanks unto thee, O God my / God.
- 5 Why art thou so heavy O my / soul? *
and why art thou so disquieted with- / in me?
- 6 O put thy trust in / God; *
for I will yet give him thanks,
which is the help of my countenance and my / God.

LESSONS

First Lesson (sitting)

Exodus 12:1-11

Reader: Here begins the first verse of the twelfth chapter of the Book of Exodus.

^{12:1} And the LORD spake unto Moses and Aaron in the land of Egypt, saying, ²“This month shall be unto you the beginning of months: it shall be the first month of the year to you. ³Speak ye unto all the congregation of Israel, saying, ‘In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house: ⁴and if the household be too little for the lamb, let him and his neighbour next unto his house take it according to the number of the souls; every man according to his eating shall make your count for the lamb. ⁵Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats: ⁶and ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening. ⁷And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it. ⁸And they shall eat the flesh in that night, roast with fire, and unleavened bread; and with bitter herbs they shall eat it. ⁹Eat not of it raw, nor sodden at all with water, but roast with fire; his head with his legs, and with the purtenance thereof. ¹⁰And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire. ¹¹And thus shall ye eat it; with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it is the LORD’S Passover.”

Reader: Here endeth the First Lesson. *There are no congregational responses after the reading.*

Canticle Response: *Magnificat* (standing)

The Song of Mary, Luke 1:46-55, when John the Baptist leapt in the womb at her greeting.



Music: from *The Portland Psalter*. Copyright © 2002 Robert A. Hawthorne.
Church Publishing Incorporated. All rights reserved. Used by permission.

My soul doth magnify the Lord, *
and my spirit hath rejoiced in God my Savior.
For he hath regarded the lowliness of his handmaiden. *
for behold, from henceforth all generations shall call me blessed.
For he that is mighty hath magnified me, *
and holy is his Name.
And his mercy is on them that fear him *
throughout all generations.
He hath showed strength with his arm, *
He hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, *
and hath exalted the humble and meek.
He hath filled the hungry with good things, *
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel, *
as he promised to our forefathers, Abraham and his seed forever.

New Testament Lesson (sitting)

Luke 23:1-49

Reader: Here continues the Passion of our Lord Jesus Christ according to St. Luke.

^{23:1} The whole multitude of them arose, and led him unto Pilate. ² And they began to accuse him, saying, “We found this fellow perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King.” ³ And Pilate asked him, saying, “Art thou the King of the Jews?” And he answered him and said, “Thou sayest it.” ⁴ Then said Pilate to the chief priests and to the people, “I find no fault in this man.” ⁵ And they were the more fierce, saying, “He stirreth up the people, teaching throughout all Judea, beginning from Galilee to this place.” ⁶ When Pilate heard of Galilee, he asked whether the man were a Galilaean. ⁷ And as soon as he knew that he belonged unto Herod’s jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time. ⁸ And when Herod saw Jesus, he was exceeding glad: for he had been desirous to see him for a while, because he had heard many things of him; and he hoped to have seen some miracle done by him. ⁹ Then he questioned with him in many words; but he answered him nothing. ¹⁰ And the chief priests and scribes stood and vehemently accused him. ¹¹ And Herod with his men of war set him at nought, and mocked him, and arrayed him in a gorgeous robe, and sent him again to Pilate. ¹² And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves.

¹³ And Pilate, when he had called together the chief priests and the rulers and the people, ¹⁴ said unto them, “Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having

examined him before you, have found no fault in this man touching those things whereof ye accuse him. ¹⁵ No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him. ¹⁶ I will therefore chastise him, and release him.” ¹⁷ (For of necessity he must release one unto them at the feast.) ¹⁸ And they cried out all at once, saying, “Away with this man, and release unto us Barabbas!” ¹⁹ (who for a certain sedition made in the city, and for murder, was cast into prison). ²⁰ Pilate therefore, willing to release Jesus, spake again to them. ²¹ But they cried, saying, “Crucify him! Crucify him!” ²² And he said unto them the third time, “Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let him go.” ²³ And they were instant with loud voices, requiring that he might be crucified. And the voices of them and of the chief priests prevailed. ²⁴ And Pilate gave sentence that it should be as they required. ²⁵ And he released unto them him that for sedition and murder was cast into prison, whom they had desired; but he delivered Jesus to their will.

²⁶ And as they led him away, they laid hold upon one Simon of Cyrene, coming out of the country, and on him they laid the cross, that he might bear it after Jesus. ²⁷ And there followed him a great company of people, and of women, which also bewailed and lamented him. ²⁸ But Jesus turning unto them said, “Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children. ²⁹ For, behold, the days are coming, in the which they shall say, ‘Blessed are the barren, and the wombs that never bare, and the paps which never gave suck.’ ³⁰ Then shall they begin to say to the mountains, ‘Fall on us; and to the hills, Cover us.’ ³¹ For if they do these things in a green tree, what shall be done in the dry?” ³² And there were also two other, malefactors, led with him to be put to death.

³³ And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left. ³⁴ Then said Jesus, “Father, forgive them; for they know not what they do.” And they parted his garment, and cast lots. ³⁵ And the people stood beholding. And the rulers also with them derided him, saying, “He saved others; let him save himself, if he be Christ, the chosen of God.” ³⁶ And the soldiers also mocked him, coming to him, and offering him vinegar, ³⁷ and saying, “If thou be the king of the Jews, save thyself.” ³⁸ And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, “THIS IS THE KING OF THE JEWS.” ³⁹ And one of the malefactors which were hanged railed on him, saying, “If thou be Christ, save thyself and us.” ⁴⁰ But the other answering rebuked him, saying, “Dost not thou fear God, seeing thou art in the same condemnation? ⁴¹ And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.” ⁴² And he said unto Jesus, “Lord, remember me when thou comest into thy kingdom.” ⁴³ And Jesus said unto him, “Verily I say unto thee, Today shalt thou be with me in paradise.”

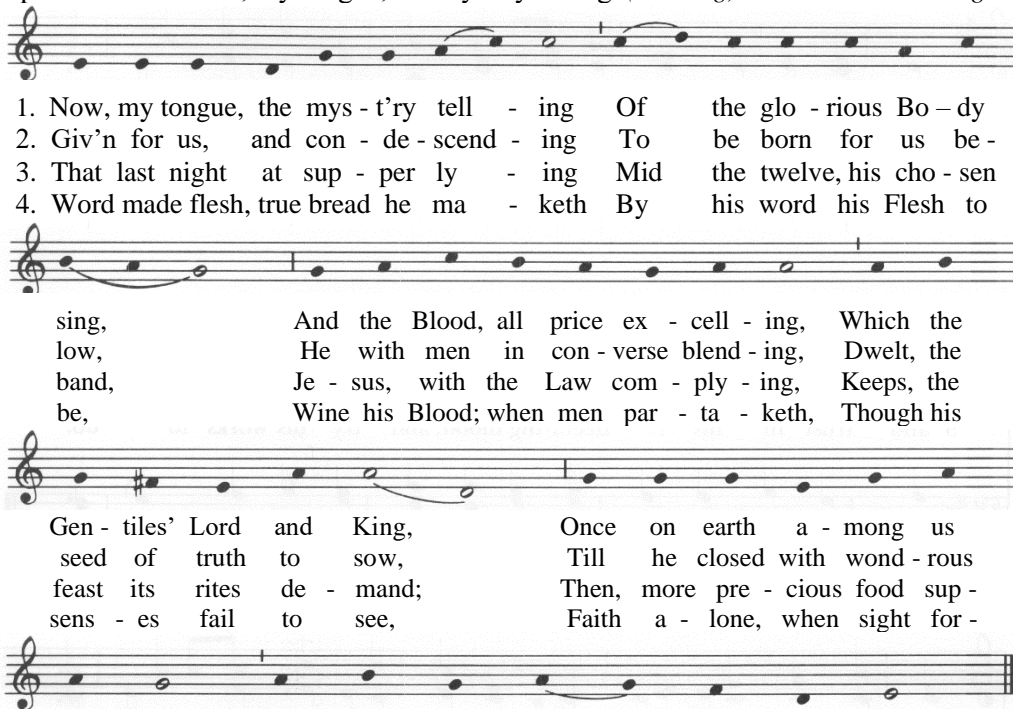
⁴⁴ And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour. ⁴⁵ And the sun was darkened, and the veil of the temple was rent in the midst. ⁴⁶ And when Jesus had cried with a loud voice, he said, “Father, into thy hands I commend my spirit!” And having said thus, he gave up the ghost. ⁴⁷ Now when the centurion saw what was done, he glorified God, saying, “Certainly this was a righteous man.” ⁴⁸ And all the people that came together to that sight, beholding the things which were done, smote their breasts, and returned. ⁴⁹ And all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding these things.

Reader: Here endeth the Second Lesson.

A period of silence shall follow.

Hymn Response **199.1** Now, my tongue, the myst'ry telling (*standing*)

Pange Lingua



1. Now, my tongue, the mys - t'ry tell - ing Of the glo - rious Bo - dy
 2. Giv'n for us, and con - de - scend - ing To be born for us be -
 3. That last night at sup - per ly - ing Mid the twelve, his cho - sen
 4. Word made flesh, true bread he ma - keth By his word his Flesh to

sing, And the Blood, all price ex - cell - ing, Which the
 low, He with men in con - verse blend - ing, Dwelt, the
 band, Je - sus, with the Law com - ply - ing, Keeps, the
 be, Wine his Blood; when men par - ta - keth, Though his

Gen - tiles' Lord and King, Once on earth a - mong us
 seed of truth to sow, Till he closed with wond - rous
 feast its rites de - mand; Then, more pre - cious food sup -
 sens - es fail to see, Faith a - lone, when sight for -

dwel - ing, Shed for this world's ran - som - ing.
 end - ing His most pa - tient life of woe.
 ply - ing, Give him - self with his own hand.
 sa - keth, Shows true hearts thy my - ster - ry.

The Apostles' Creed (*standing*)

I believe in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to Judge the quick and the dead.

I believe in the Holy Ghost: The holy catholic Church; The Communion of Saints: The Forgiveness of sins: The Resurrection of the body: And the Life everlasting. Amen.

Homily

The Rev. Tim Taylor

THE SUFFRAGES (*standing*)

Officiant: The Lord be with you.

People: **And with thy spirit.**

Officiant: Let us pray.

(*the People kneel*)

Officiant: Lord have mercy upon us.

People: **Christ have mercy upon us.**

Officiant: Lord have mercy upon us.

Our Father, who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive those who trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, For ever and ever. Amen.

Officiant: O Lord, show thy mercy upon us;

People: **and grant us thy salvation.**

Psalm 85:7

Officiant: O Lord, save the State;

People: **and mercifully hear us when we call upon thee.**

Psalm 20:9

Officiant: Endue thy ministers with righteousness;

People: **and make thy chosen people joyful.**

Psalm 132:9

Officiant: O Lord, save thy people;

People: **and bless thine inheritance.**

Psalm 28:9

Officiant: Give peace in our time, O Lord;

People: **because there is none other that fighteth for us, but only thou, O God.**

Psalms 4:8, 17:7

Officiant: O God, make clean our hearts within us;

People: **and take not thy Holy Spirit from us.**

Psalm 51:10,11

The Collects

Collect for the Day

Maundy Thursday

Almighty Father, whose dear Son, on the night before he suffered, did institute the Sacrament of his Body and Blood; Mercifully grant that we may thankfully receive the same in remembrance of him, who in these holy mysteries giveth us a pledge of life eternal; the same thy Son Jesus Christ our Lord, who now liveth and reigneth with thee and the Holy Spirit ever, one God, world without end. **Amen.**

Collect for Holy Week

Almighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son, our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the Cross, that all mankind should follow the example of his great humility: Mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord. **Amen.**

Collect for Endurance

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through the same thy Son Jesus Christ our Lord. **Amen.**

Collect for Aid Against Perils

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all Perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. **Amen.**

CONCLUDING PRAYERS *(kneeling)*

After a period of silence, the Officiant shall conclude with Collects for Civil Authorities, for a Time of Great Sickness, and for Trustfulness in a Time of Worry. After each Collect, the People respond: Amen.

Prayer of St. John Chrysostom

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

HYMN 70 Go to dark Gethsemane

Petra

*"And when they had sung an hymn, they went out into the Mount of Olives...
unto a place called Gethsemane." —Matthew 26:30, 36*

In moderate time

The musical score is written for a two-part setting (Soprano and Bass) in G major (one sharp) and 2/4 time. It consists of three systems of staves. The first system contains the first line of the hymn. The second system contains the second line. The third system contains the third line. The lyrics are printed below the staves.

1 Go to dark Geth-sem - a - ne, Ye that feel the temp-ter's power;
Your Re-deem-er's con - flict see, Watch with him one bit - ter hour;
Turn not from his griefs a - way, Learn of Je - sus Christ to pray.

2 Follow to the judgment hall;
View the Lord of life arraigned;
O the wormwood and the gall!
O the pangs his soul sustained!
Shun not suff'ring, shame, or loss;
Learn of him to bear the cross.

3 Calvary's mournful mountain climb
There, adoring at his feet,
Mark the miracle of time,
God's own sacrifice complete;
"It is finished!" hear him cry;
Learn of Jesus Christ to die.

SILENCE

(The People pray silently, remember our Lord's request that his disciples watch and pray with him.)

*"My soul is exceeding sorrowful, even unto death:
tarry ye here, and watch with me." –Matthew 26:38*

STRIPPING OF THE ALTAR

(The People kneel or sit as the Ministers strip the Chancel and wash the Altar.)

*"Be ye come out, as against a thief, with swords and staves?
But this is your hour, and the power of darkness." –Luke 22:52,53*

Anthem Ah, holy Jesus

arr. Fernando Ortega

(Casey Gregg, voice and flute; Katherine Rick, voice and piano)

Hymn Stay with Me

Taizé

Stay with Me, re - main here with Me; watch

and pray, watch and pray.

Words & Music: Jacques Berthier (1923-1994) based on Jesus' words to Peter, James, & John
in the Garden of Gethsemane before he was arrested – Matthew 26:38,41

Copyright © 1982 Les Presses de Taizé (France) GIA Publications, Inc., exclusive agent

Reprinted under OneLicense.net #A-726650. All rights reserved.

After the Altar is stripped, the service is concluded. The People may pray silently or depart in silence.



Holy Trinity Parish

Hillsdale, Michigan

Holy Trinity Parish is a traditional Anglican congregation of disciples seeking to hear meekly God's word, celebrate joyfully Christ's sacraments, and equip generously the body to bring forth the fruits of the Spirit, that we may show forth in Hillsdale the transforming love of Jesus Christ.

Holy Communion on Sundays: 8:30 & 10:30 am (*during the fall and spring semesters*)
263 Spring Street, Hillsdale, Michigan 49242
(to mail, use: P.O. Box 845 in Hillsdale)

Midweek Prayer and Formation:

Christian Education: Wednesdays at 6:30 pm; adults in the Nave, children in the Undercroft

Morning Prayer: Monday through Friday weekly, Day Chapel of Christ Chapel at the College

Evening Prayer: Monday through Thursday weekly, Day Chapel of Christ Chapel at the College

Bishop: The Rt. Rev. Julian Dobbs

Rector: The Rev. Adam Rick

Youth and Family Minister: The Rev. Tim Taylor

Senior Warden: Dr. Blake McAllister

Junior Warden: Eric Coykendall

Parish Administrator: Wendy Coykendall

Minister of Music: Dr. Katherine Rick

Choirmaster: Casey Gregg

Organist: Steven Flick

Contact us:

(517) 437-3300 | admin@trinityhillsdale.org | www.trinityhillsdale.org

Contact Fr. Adam

(517) 392-7994 | adam@trinityhillsdale.org

Contact Fr. Tim

(858) 405-4943 | tim@trinityhillsdale.org

Holy Trinity Parish is a congregation of the Anglican Diocese of the Living Word
and is part of the Anglican Church in North America.