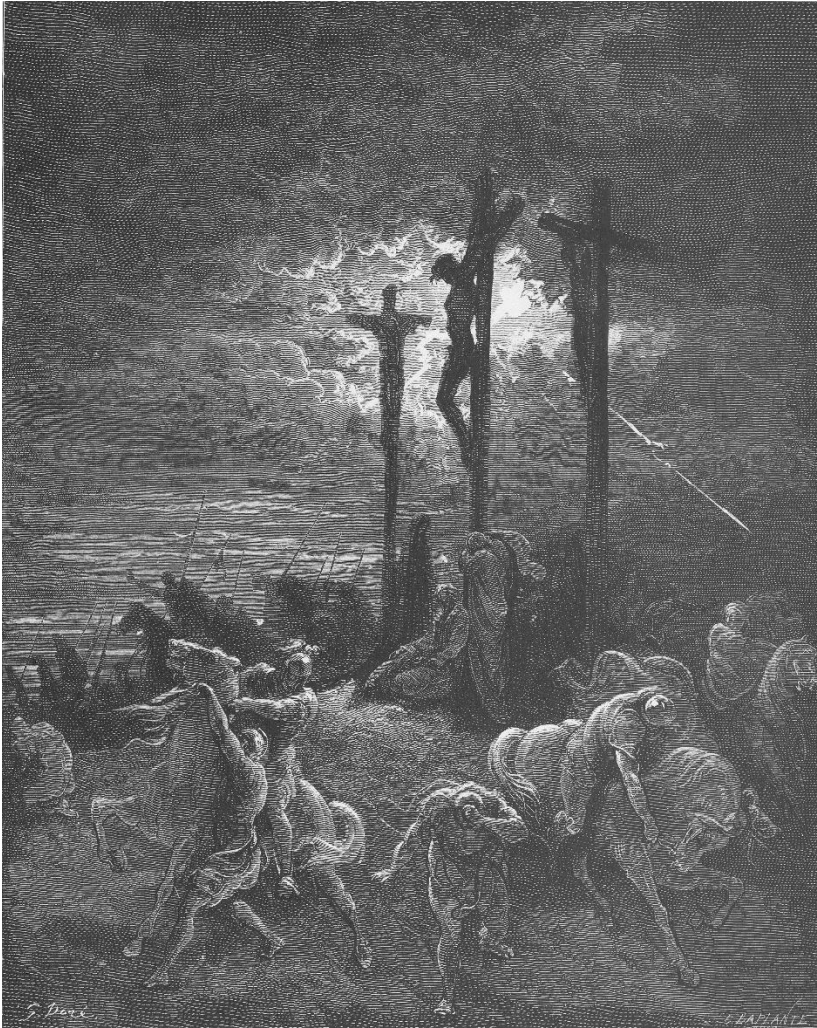


Holy Trinity Parish
Hillsdale, Michigan



"The Darkness at the Crucifixion"
Gustav Doré, engraving, 1897

Wednesday before Easter
commonly called Holy Wednesday
April 8, 2020

Is it nothing to you, all ye that pass by? Behold, and see if there is any sorrow like unto my sorrow which is done unto me, wherewith the LORD hath afflicted me. ~Lamentations 1:12

ANNOUNCEMENTS

During this time of contagion, please keep apprised of our ministries via a dedicated webpage on the church's site:

www.trinityhillsdale.org/covid-19.html

Ongoing ministries:

Sunday morning worship, via Zoom, 10:30 am

Wednesday night formation, via Zoom, 6:30 pm

Christian education is OFF FOR HOLY WEEK. Clifford Humphrey will continue his series Wednesday after Easter. Awana is temporarily suspended until further notice.

Stations of the Cross, Fridays in Lent, via Zoom, 5:30 pm

Daily Prayer, via Zoom

Morning Prayer, Mondays, Wednesdays, and Fridays, 8:00 am

Evening Prayer for HOLY WEEK: Monday, Tuesday, Wednesday at 8:00 pm

Give securely to Holy Trinity online:

www.trinityhillsdale.org/give.html

HOLY WEEK SCHEDULE

All of our Holy Week services will be conducted virtually via Zoom.

Holy Wednesday, April 8 – Morning Prayer, 8:00 am; Evening Prayer, 8:00 pm

Maundy Thursday, April 9 – Evensong with Stripping of the Altar, 8:00 pm

Good Friday, April 10 – Morning Prayer, 8:00 am; Office of Good Friday, 12:00 noon, Stations of the Cross, 5:30 pm

Holy Saturday, April 11 – Vigil Office with Renewal of Baptism Vows and Litany, 8:00 pm

Easter Sunday, April 12 – Festal Sung Matins, 10:30 am

VOLUNTEERS FOR HOLY WEEK

Holy Wednesday – *First Lesson (Hebrews 9:16-26):* J. Buccola; *Second Lesson (Luke 22:1-71):* E. Fredericks

Maundy Thursday – *Server:* T. Taylor; *Altar Guild:* All Hands;

First Lesson (Exodus 12:1-11): H. Ritchey; *Second Lesson (Luke 23:1-49):* B. McAllister

Office of Good Friday – *Server:* T. Taylor; *Altar Guild:* All Hands;

OT Lesson (Isaiah 52:13-53:12): T. Young; *Epistle (Hebrews 10:1-25):* B. Hill

John Passion Gospel: *Reader 1/Pilate:* A. Knight; *Reader 2/Soldier:* D. Hanley; *Reader 3/Priest:* T. Green

Holy Saturday Vigil Office – *Server:* T. Taylor; *Altar Guild:* All Hands;

Reader 1 (Genesis 1:1-2:3): E. Fredericks; *Reader 2 (Genesis 3):* C. Humphrey; *Reader 3 (Genesis 22:1-18):* Sh. Tone;

Reader 4 (Exodus 14:10-15:1): J. Regan; *Reader 5 (Ezekiel 37:1-14):* W. Coykendall

THE ORDER FOR DAILY EVENING PRAYER

A chime is struck three times, at which the People stand.

OPENING HYMN 190 Let thy Blood in mercy poured (*standing*)

Rockingham

1 Let thy Blood in mer - cy poured, let thy gra - cious
 2 Thou didst die that I might live; bless - ed Lord, thou
 3 By the thorns that crowned thy brow, by the spear-wound
 4 Wilt thou own the gift I bring? All my pen - i -

Bo - dy bro - ken, be to me, O gra - cious Lord,
 cam'st to save me; all that love of God could give
 and the nail - ing, by the pain and death, I now
 tence I give thee; thou art my ex - alt - ed King,

Refrain

of thy bound-less love the to - ken.
 Je - sus by his sor - rows gave me. Thou didst give thy -
 claim, O Christ, thy love un - fail - ing.
 of thy match-less love for - give me.

self for me, now I give my - self to thee.

Text: John Brownlie, 1907; Music: Johan Cruger, 1653.

OPENING SENTENCES (*standing*)

All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all.

Isaiah 53:6

CONFESSION OF SIN

Officiant: Let us humbly confess our sins unto Almighty God.

A pause for self-examination is observed. All then say this Confession, kneeling.

Almighty and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

Then the Priest alone stands and declares God's forgiveness.

The Almighty and merciful Lord grant you Absolution and Remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

INVITATORY AND PSALTER *(all stand)*

Officiant: O Lord, open thou our lips.

People: **And our mouth shall show forth thy praise.**

Psalm 51:15

Officiant: O God, make speed to save us;

People: **O Lord, make haste to help us.**

Psalm 70:1

Officiant: Praise be to thee, O Lord.

People: **King of eternal glory.**

Psalm 74 *(standing, read responsively)*

- 1 O God, wherefore art thou absent from us so long? *
why is thy wrath so hot against the sheep of thy pasture?
- 2 O think upon thy congregation, *
whom thou hast purchased, and redeemed of old.
- 3 Think upon the tribe of thine inheritance, *
and Mount Sion, wherein thou hast dwelt.
- 4 Lift up thy feet, that thou mayest utterly destroy every enemy, *
which hath done evil in thy sanctuary.
- 5 Thine adversaries roar in the midst of thy congregations, *
and set up their banners for tokens.
- 6 He that hewed timber afore out of the thick trees, *
was known to bring it to an excellent work.
- 7 But now they break down all the carved work thereof *
with axes and hammers.
- 8 They have set fire upon thy holy places, *
and have defiled the dwelling-place of thy Name, even unto the ground.
- 9 Yea, they said in their hearts, Let us make havoc of them altogether: *
thus have they burnt up all the houses of God in the land.
- 10 We see not our tokens; there is not one prophet more; *
no, not one is there among us, that understandeth any more.

- 11 O God, how long shall the adversary do this dishonour? *
shall the enemy blaspheme thy Name for ever?
- 12 Why withdrawest thou thy hand? *
why pluckest thou not thy right hand out of thy bosom to consume the enemy?
- 13 For God is my King of old; *
the help that is done upon earth, he doeth it himself.
- 14 Thou didst divide the sea through thy power; *
thou brakest the heads of the dragons in the waters.
- 15 Thou smotest the heads of leviathan in pieces, *
and gavest him to be meat for the people of the wilderness.
- 16 Thou broughtest out fountains and waters out of the hard rocks; *
thou driedst up mighty waters.
- 17 The day is thine, and the night is thine; *
thou hast prepared the light and the sun.
- 18 Thou hast set all the borders of the earth; *
thou hast made summer and winter.
- 19 Remember this, O LORD, how the enemy hath rebuked; *
and how the foolish people hath blasphemed thy Name.
- 20 O deliver not the soul of thy turtle-dove unto the multitude of the enemies; *
and forget not the congregation of the poor for ever.
- 21 Look upon the covenant; *
for all the earth is full of darkness and cruel habitations.
- 22 O let not the simple go away ashamed; *
but let the poor and needy give praise unto thy Name.
- 23 Arise, O God, maintain thine own cause; *
remember how the foolish man blasphemeth thee daily.
- 24 Forget not the voice of thine enemies; *
the presumption of them that hate thee increaseth ever more and more.

LESSONS

First Lesson (*sitting*)

Hebrews 9:16-28

Reader: Here begins the sixteenth verse of the ninth chapter of the Letter to the Hebrews.

¹⁶For where a will is, there must also of necessity be the death of one who made it. ¹⁷For a will is of force after men are dead: otherwise it is of no strength at all while the one who made it liveth. ¹⁸Therefore not even the first covenant was dedicated without blood. ¹⁹For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people, ²⁰saying, “This is the blood of the covenant which God hath enjoined unto you.” ²¹Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry. ²²And almost all things are by the law purged with blood; and without shedding of blood is no forgiveness of sins. ²³It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these. ²⁴For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us: ²⁵Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others; ²⁶For then must he often

have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself. ²⁷ And as it is appointed unto men once to die, but after this the judgment. ²⁸ So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

Reader: Here endeth the First Lesson. *There are no congregational responses after the reading.*

Canticle Response: *Magnificat* (standing, read in unison)

The Song of Mary, Luke 1:46-55, when John the Baptist leapt in the womb at her greeting.

My soul doth magnify the Lord, *
and my spirit hath rejoiced in God my Savior.
For he hath regarded the lowliness of his handmaiden. *
for behold, from henceforth all generations shall call me blessed.
For he that is mighty hath magnified me, *
and holy is his Name.
And his mercy is on them that fear him *
throughout all generations.
He hath showed strength with his arm, *
He hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, *
and hath exalted the humble and meek.
He hath filled the hungry with good things, *
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel, *
as he promised to our forefathers, Abraham and his seed forever.

Second Lesson (sitting)

Luke 22:1-71

Reader: Here begins the Passion of our Lord Jesus Christ according to St. Luke.

^{22:1} Now the feast of unleavened bread drew nigh, which is called the Passover. ² And the chief priests and scribes sought how they might kill him; for they feared the people. ³ Then entered Satan into Judas surnamed Iscariot, being of the number of the twelve. ⁴ And he went his way, and communed with the chief priests and captains, how he might betray him unto them. ⁵ And they were glad, and covenanted to give him money. ⁶ And he promised, and sought opportunity to betray him unto them in the absence of the multitude. ⁷ Then came the day of unleavened bread, when the Passover lamb must be killed. ⁸ And he sent Peter and John, saying, "Go and prepare us the Passover, that we may eat." ⁹ And they said unto him, "Where wilt thou that we prepare?" ¹⁰ And he said unto them, "Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in. ¹¹ And ye shall say unto the goodman of the house, 'The Master saith unto thee, Where is the guestchamber, where I shall eat the Passover with my disciples?' ¹² And he shall shew you a large upper room furnished. There make ready." ¹³ And they went, and found as he had said unto them: and they made ready the Passover.

¹⁴ And when the hour was come, he sat down, and the twelve apostles with him. ¹⁵ And he said unto them, "With desire I have desired to eat this Passover with you before I suffer: ¹⁶ For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God." ¹⁷ And he took the cup, and gave thanks, and said, "Take this, and divide it among yourselves: ¹⁸ for I say unto you, I will not drink of the fruit of

the vine, until the kingdom of God shall come.”¹⁹ And he took bread, and gave thanks, and brake it, and gave unto them, saying, “This is my body which is given for you: this do in remembrance of me.”²⁰ Likewise also the cup after supper, saying, “This cup is the new testament in my blood, which is shed for you.”²¹ But, behold, the hand of him that betrayeth me is with me on the table.”²² And truly the Son of Man goeth, as it was determined. But woe unto that man by whom he is betrayed!”²³ And they began to enquire among themselves, which of them it was that should do this thing.

²⁴ And there was also a strife among them, which of them should be accounted the greatest.”²⁵ And he said unto them, “The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors.”²⁶ But ye shall not be so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve.”²⁷ For whether is greater, he that sitteth at meat, or he that serveth? is not he that sitteth at meat? but I am among you as he that serveth.”²⁸ Ye are they which have continued with me in my temptations.”²⁹ And I appoint unto you a kingdom, as my Father hath appointed unto me; ³⁰ that ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.”

³¹ And the Lord said, “Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat,”³² but I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren.”³³ And he said unto him, “Lord, I am ready to go with thee, both into prison, and to death.”³⁴ And he said, “I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me.”³⁵ And he said unto them, “When I sent you without purse, and bag, and shoes, lacked ye any thing?” And they said, “Nothing.”³⁶ Then said he unto them, “But now, he that hath a purse, let him take it, and likewise his bag: and he that hath no sword, let him sell his garment, and buy one.”³⁷ For I say unto you, that this that is written must yet be accomplished in me, ‘And he was reckoned among the transgressors.’ For the things concerning me have a fulfillment.”³⁸ And they said, “Lord, behold, here are two swords.” And he said unto them, “It is enough.”

³⁹ And he came out, and went, as he was wont, to the mount of Olives; and his disciples also followed him.”⁴⁰ And when he was at the place, he said unto them, “Pray that ye enter not into temptation.”⁴¹ And he was withdrawn from them about a stone’s cast, and kneeled down, and prayed,⁴² saying, “Father, if thou be willing, remove this cup from me. Nevertheless not my will, but thine, be done.”⁴³ And there appeared an angel unto him from heaven, strengthening him.”⁴⁴ And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground.”⁴⁵ And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow,⁴⁶ and said unto them, “Why sleep ye? Rise and pray, lest ye enter into temptation.”

⁴⁷ And while he yet spake, behold a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him.”⁴⁸ But Jesus said unto him, “Judas, betrayest thou the Son of Man with a kiss?”⁴⁹ When they which were about him saw what would follow, they said unto him, “Lord, shall we smite with the sword?”⁵⁰ And one of them smote the servant of the high priest, and cut off his right ear.”⁵¹ And Jesus answered and said, “No more of this!” And he touched his ear, and healed him.”⁵² Then Jesus said unto the chief priests, and captains of the temple, and the elders, which were come to him, “Be ye come out, as against a thief, with swords and staves?”⁵³ When I was daily with you in the temple, ye stretched forth no hands against me. But this is your hour, and the power of darkness.”

⁵⁴ Then took they him, and led him, and brought him into the high priest’s house. And Peter followed afar off.”⁵⁵ And when they had kindled a fire in the midst of the hall, and were set down together, Peter sat

down among them. ⁵⁶ But a certain maid beheld him as he sat by the fire, and earnestly looked upon him, and said, "This man was also with him." ⁵⁷ And he denied him, saying, "Woman, I know him not." ⁵⁸ And after a little while another saw him, and said, "Thou art also of them." And Peter said, "Man, I am not." ⁵⁹ And about the space of one hour after another confidently affirmed, saying, "Of a truth this fellow also was with him: for he is a Galilaean." ⁶⁰ And Peter said, "Man, I know not what thou sayest." And immediately, while he yet spake, the cock crew. ⁶¹ And the Lord turned, and looked upon Peter. And Peter remembered the word of the Lord, how he had said unto him, "Before the cock crow, thou shalt deny me thrice." ⁶² And Peter went out, and wept bitterly.

⁶³ And the men that held Jesus mocked him, and smote him. ⁶⁴ And when they had blindfolded him, they struck him on the face, and asked him, saying, "Prophecy! Who is it that smote thee?" ⁶⁵ And many other things blasphemously spake they against him. ⁶⁶ And as soon as it was day, the elders of the people and the chief priests and the scribes came together, and led him into their council, saying, ⁶⁷ "Art thou the Christ? Tell us!" And he said unto them, "If I tell you, ye will not believe: ⁶⁸ And if I also ask you, ye will not answer me, nor let me go. ⁶⁹ Hereafter shall the Son of Man sit on the right hand of the power of God. ⁷⁰ Then said they all, "Art thou then the Son of God?" And he said unto them, "Ye say that I am." ⁷¹ And they said, "What need we any further witness? For we ourselves have heard of his own mouth."

Reader: Here endeth the Second Lesson.

Canticle Response: *Nunc Dimittis* (after a period of silence, then shall the People stand and say together)

The Song of Simeon, Luke 2:29-32, when he saw the baby Jesus in the Temple.

Lord, now lettest thou thy servant depart in peace, *
according to thy word;
for mine eyes have seen thy salvation, *
which thou hast prepared before the face of all people,
to be a light to lighten the Gentiles, *
and to be the glory of thy people Israel.

The Apostles' Creed (standing)

I believe in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to Judge the quick and the dead.

I believe in the Holy Ghost: The holy catholic Church; The Communion of Saints: The Forgiveness of sins: The Resurrection of the body: And the Life everlasting. Amen.

THE SUFFRAGES (standing)

Officiant: The Lord be with you.

People: **And with thy spirit.**

Officiant: Let us pray. (the People kneel)

Officiant: Lord have mercy upon us.

People: **Christ have mercy upon us.**

Officiant: Lord have mercy upon us.

Our Father, who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive those who trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, For ever and ever. Amen.

Officiant: O Lord, show thy mercy upon us;

People: **and grant us thy salvation.**

Psalms 85:7

Officiant: O Lord, save the State;

People: **and mercifully hear us when we call upon thee.**

Psalms 20:9

Officiant: Endue thy ministers with righteousness;

People: **and make thy chosen people joyful.**

Psalms 132:9

Officiant: O Lord, save thy people;

People: **and bless thine inheritance.**

Psalms 28:9

Officiant: Give peace in our time, O Lord;

People: **because there is none other that fighteth for us, but only thou, O God.**

Psalms 4:8, 17:7

Officiant: O God, make clean our hearts within us;

People: **and take not thy Holy Spirit from us.**

Psalms 51:10,11

The Collects

Collect for the Day

Wednesday before Easter

Assist us mercifully with thy help, O Lord God of our salvation; that we may enter with joy upon the meditation of those mighty acts, whereby thou hast given unto us life and immortality; through Jesus Christ our Lord. **Amen.**

Collect for Holy Week

Almighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son, our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the Cross, that all mankind should follow the example of his great humility: Mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord. **Amen.**

Collect for Endurance

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through the same thy Son Jesus Christ our Lord. **Amen.**

Collect for Aid Against Perils

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all Perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. **Amen.**

CONCLUDING PRAYERS *(kneeling)*

After a period of silence, the Officiant shall conclude with the following collect

Prayer of St. John Chrysostom

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

The Grace

The grace of our Lord Jesus Christ, the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.** *2 Corinthians 13:14*

HYMN 68 Alone thou goest forth, O Lord

Bangor

1 A - lone thou go - est forth, O Lord, in
 2 Our sins, not thine, thou bear - est, Lord; make
 3 This is earth's dark - est hour, but thou dost
 4 Grant us with thee to suf - fer pain that,

sac - ri - fice to die; is this thy sor - row
 us thy sor - row feel, till through our pit - y
 light and life re - store; then let all praise be
 as we share this hour, thy cross may bring us

nought to us who pass un - heed - ing by?
 and our shame love an - swers love's ap - peal.
 giv - en thee who liv - est ev - er - more.
 to thy joy and re - sur - rec - tion power.

Words: Peter Abelard (1079-1142); tr. F. Bland Tucker (1895-1984) Copyright © The Church Pension Fund. All rights reserved. Used with permission.
 Music: *Bangor*, from *A Complete Melody or Harmony of Zion*, 1734

SILENT EXIT (*kneeling or sitting*)

After the Ministers depart, the service is concluded. The People may depart in peace.



Holy Trinity Parish

Hillsdale, Michigan

Holy Trinity Parish is a traditional Anglican congregation of disciples seeking to hear meekly God's word, celebrate joyfully Christ's sacraments, and equip generously the body to bring forth the fruits of the Spirit, that we may show forth in Hillsdale the transforming love of Jesus Christ.

Holy Communion on Sundays: 8:30 & 10:30 am (*during the fall and spring semesters*)
263 Spring Street, Hillsdale, Michigan 49242
(to mail, use: P.O. Box 845 in Hillsdale)

Midweek Prayer and Formation:

Christian Education: Wednesdays at 6:30 pm; adults in the Nave, children in the Undercroft

Morning Prayer: Monday through Friday weekly, Day Chapel of Christ Chapel at the College

Evening Prayer: Monday through Thursday weekly, Day Chapel of Christ Chapel at the College

Bishop: The Rt. Rev. Julian Dobbs

Rector: The Rev. Adam Rick

Youth and Family Minister: The Rev. Tim Taylor

Senior Warden: Dr. Blake McAllister

Junior Warden: Eric Coykendall

Parish Administrator: Wendy Coykendall

Minister of Music: Dr. Katherine Rick

Choirmaster: Casey Gregg

Organist: Steven Flick

Contact us:

(517) 437-3300 | admin@trinityhillsdale.org | www.trinityhillsdale.org

Contact Fr. Adam

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Holy Trinity Parish is a congregation of the Anglican Diocese of the Living Word
and is part of the Anglican Church in North America.