

Holy Trinity Parish

Hillsdale, Michigan



"The View of Jesus from the Cross"

James Tissot, c. 1886-1894; watercolor over graphite on gray wove paper; Brooklyn Museum, New York

Tuesday before Easter
commonly called Holy Tuesday
April 7, 2020

Is it nothing to you, all ye that pass by? Behold, and see if there is any sorrow like unto my sorrow which is done unto me, wherewith the LORD hath afflicted me. ~Lamentations 1:12

ANNOUNCEMENTS

During this time of contagion, please keep apprised of our ministries via a dedicated webpage on the church's site:
www.trinityhillsdale.org/covid-19.html

Ongoing ministries:

Sunday morning worship, via Zoom, 10:30 am

Wednesday night formation, via Zoom, 6:30 pm

Christian education is OFF FOR HOLY WEEK. Clifford Humphrey will continue his series Wednesday after Easter. Awana is temporarily suspended until further notice.

Stations of the Cross, Fridays in Lent, via Zoom, 5:30 pm

Daily Prayer, via Zoom

Morning Prayer, Mondays, Wednesdays, and Fridays, 8:00 am

Evening Prayer for HOLY WEEK: Monday, Tuesday, Wednesday at 8:00 pm

HOLY WEEK SCHEDULE

All of our Holy Week services will be conducted virtually via Zoom.

Holy Tuesday, April 7 – Evening Prayer, 8:00 pm

Holy Wednesday, April 8 – Morning Prayer, 8:00 am; Evening Prayer, 8:00 pm

Maundy Thursday, April 9 – Evensong with Stripping of the Altar, 8:00 pm

Good Friday, April 10 – Morning Prayer, 8:00 am; Office of Good Friday, 12:00 noon, Stations of the Cross, 5:30 pm

Holy Saturday, April 11 – Vigil Office with Renewal of Baptism Vows and Litany, 8:00 pm

Easter Sunday, April 12 – Festal Sung Matins, 10:30 am

VOLUNTEERS FOR HOLY WEEK

Holy Tuesday – *First Lesson (Isaiah 50:4-11):* E. Coykendall; *Second Lesson (Mark 15:1-39):* C. Strecker

Holy Wednesday – *First Lesson (Hebrews 9:16-26):* J. Buccola; *Second Lesson (Luke 22:1-71):* E. Fredericks

Maundy Thursday – *Server:* T. Taylor; *Altar Guild:* All Hands;

First Lesson (Exodus 12:1-11): H. Ritchey; *Second Lesson (Luke 23:1-49):* B. McAllister

Office of Good Friday – *Server:* T. Taylor; *Altar Guild:* All Hands;

OT Lesson (Isaiah 52:13-53:12): T. Young; *Epistle (Hebrews 10:1-25):* B. Hill

John Passion Gospel: Reader 1/Pilate: A. Knight; *Reader 2/Soldier:* D. Hanley; *Reader 3/Priest:* T. Green

Holy Saturday Vigil Office – *Server:* T. Taylor; *Altar Guild:* All Hands;

Reader 1 (Genesis 1:1-2:3): E. Fredericks; *Reader 2 (Genesis 3):* C. Humphrey; *Reader 3 (Genesis 22:1-18):* Sh. Tone;

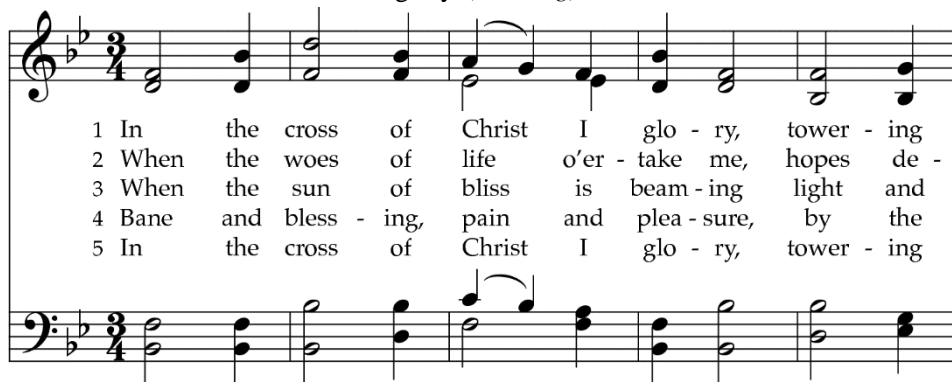
Reader 4 (Exodus 14:10-15:1): J. Regan; *Reader 5 (Ezekiel 37:1-14):* W. Coykendall

THE ORDER FOR DAILY EVENING PRAYER

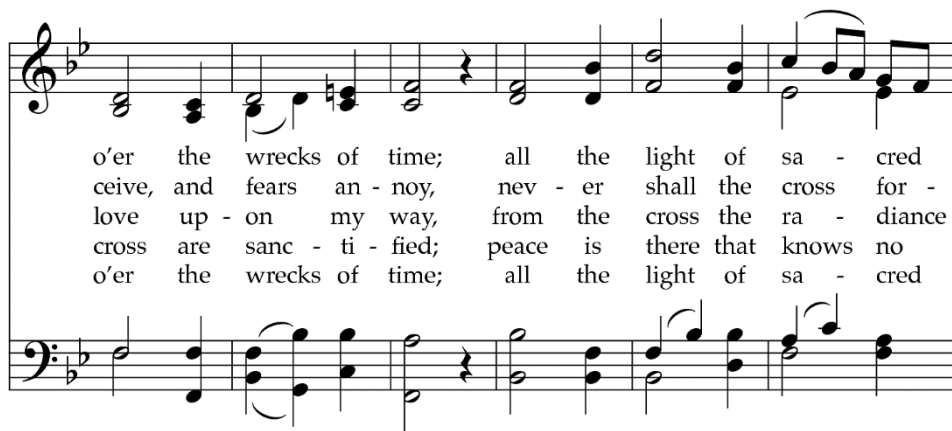
A chime is struck three times, at which the People stand.

OPENING HYMN 336 In the cross of Christ I glory (*standing*)

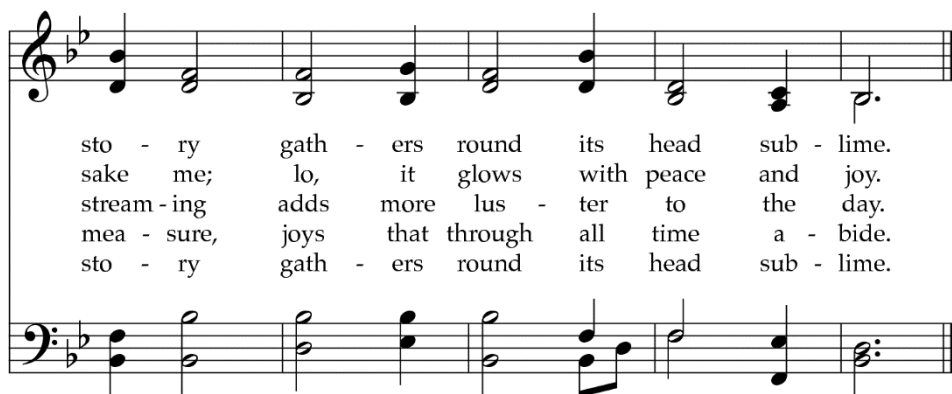
Rathbun



1 In the cross of Christ I glo - ry, tower - ing
2 When the woes of life o'er - take me, hopes de -
3 When the sun of bliss is beam - ing light and
4 Bane and bless - ing, pain and plea - sure, by the
5 In the cross of Christ I glo - ry, tower - ing



o'er the wrecks of time; all the light of sa - cred
ceive, and fears an - noy, nev - er shall the cross for -
love up - on my way, from the cross the ra - diance
cross are sanc - ti - fied; peace is there that knows no
o'er the wrecks of time; all the light of sa - cred



sto - ry gath - ers round its head sub - lime.
sake me; lo, it glows with peace and joy.
stream - ing adds more lus - ter to the day.
mea - sure, joys that through all time a - bide.
sto - ry gath - ers round its head sub - lime.

Text: John Bowring, 1825, inspired by Galatians 6:14; Music: Ithamar Conke, 1851.

OPENING SENTENCES *(standing)*

All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all.

Isaiah 53:6

CONFESSION OF SIN

Officiant: Let us humbly confess our sins unto Almighty God.

A pause for self-examination is observed. All then say this Confession, kneeling.

Almighty and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

Then the Priest alone stands and declares God's forgiveness.

The Almighty and merciful Lord grant you Absolution and Remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

INVITATORY AND PSALTER *(all stand)*

Officiant: O Lord, open thou our lips.

People: **And our mouth shall show forth thy praise.**

Psalms 51:15

Officiant: O God, make speed to save us;

People: **O Lord, make haste to help us.**

Psalms 70:1

Officiant: Praise be to thee, O Lord.

People: **King of eternal glory.**

Psalms 51 *(standing, read responsively)*

- 1 Have mercy upon me, O God, after thy great goodness; *
according to the multitude of thy mercies do away mine offences.
- 2 Wash me thoroughly from my wickedness, *
and cleanse me from my sin.
- 3 For I acknowledge my faults, *
and my sin is ever before me.
- 4 Against thee only have I sinned, and done this evil in thy sight; *
**that thou mightest be justified in thy saying,
and clear when thou art judged.**
- 5 Behold, I was shapen in wickedness, *
and in sin hath my mother conceived me.
- 6 But lo, thou requirest truth in the inward parts, *
and shalt make me to understand wisdom secretly.
- 7 Thou shalt purge me with hyssop, and I shall be clean; *
thou shalt wash me, and I shall be whiter than snow.
- 8 Thou shalt make me hear of joy and gladness, *
that the bones which thou hast broken may rejoice.

- 9 Turn thy face from my sins, *
and put out all my misdeeds.
- 10 Make me a clean heart, O God, *
and renew a right spirit within me.
- 11 Cast me not away from thy presence, *
and take not thy holy Spirit from me.
- 12 O give me the comfort of thy help again, *
and stablish me with thy free Spirit.
- 13 Then shall I teach thy ways unto the wicked, *
and sinners shall be converted unto thee.
- 14 Deliver me from blood-guiltiness, O God, thou that art the God of my health; *
and my tongue shall sing of thy righteousness.
- 15 Thou shalt open my lips, O Lord, *
and my mouth shall show thy praise.
- 16 For thou desirest no sacrifice, else would I give it thee; *
but thou delightest not in burnt-offerings.
- 17 The sacrifice of God is a troubled spirit: *
a broken and contrite heart, O God, shalt thou not despise.
- 18 O be favourable and gracious unto Sion; *
build thou the walls of Jerusalem.
- 19 Then shalt thou be pleased with the sacrifice of righteousness,
with the burnt-offerings and oblations;
then shall they offer young bullocks upon thine altar.

LESSONS

First Lesson (*sitting*)

Isaiah 50:4-11

Reader: Here begins the fourth verse of the fiftieth chapter of the Book of Prophet Isaiah.

⁴The Lord GOD hath given me the tongue of them who are taught, that I should know how to speak a word in season to him that is weary. He wakeneth morning by morning, he wakeneth mine ear to hear as them who are taught. ⁵The Lord GOD hath opened mine ear, and I was not rebellious, neither turned away back. ⁶I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting. ⁷For the Lord GOD will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed. ⁸He is near that justifieth me; who will contend with me? let us stand together. Who is mine adversary? let him come near to me; ⁹behold, the Lord GOD will help me. Who is he that shall condemn me? lo, they all shall wax old as a garment; the moth shall eat them up. ¹⁰Who is among you that feareth the LORD, that obeyeth the voice of his servant, that walketh in darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God. ¹¹Behold, all ye that kindle a fire, that compass yourselves about with sparks: walk in the light of your fire, and in the sparks that ye have kindled. This shall ye have of mine hand; ye shall lie down in sorrow.

Reader: Here endeth the First Lesson. *There are no congregational responses after the reading.*

Canticle Response: *Magnificat* (standing, read in unison)

The Song of Mary, Luke 1:46-55, when John the Baptist leapt in the womb at her greeting.

My soul doth magnify the Lord, *
and my spirit hath rejoiced in God my Savior.
For he hath regarded the lowliness of his handmaiden. *
for behold, from henceforth all generations shall call me blessed.
For he that is mighty hath magnified me, *
and holy is his Name.
And his mercy is on them that fear him *
throughout all generations.
He hath showed strength with his arm, *
He hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, *
and hath exalted the humble and meek.
He hath filled the hungry with good things, *
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel, *
as he promised to our forefathers, Abraham and his seed forever.

Second Lesson (sitting)

Mark 15:1-39

Reader: Here continues the Passion of our Lord Jesus Christ according to St. Mark.

^{15:1} As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried him away, and delivered him to Pilate. ² And Pilate asked him, “Art thou the King of the Jews?” And he answering said unto them, “Thou sayest it.” ³ And the chief priests accused him of many things: but he answered nothing. ⁴ And Pilate asked him again, saying, “Answerest thou nothing? Behold how many things they witness against thee.” ⁵ But Jesus yet answered nothing; so that Pilate marvelled.

⁶ Now at that feast he released unto them one prisoner, whomsoever they desired. ⁷ And there was one named Barabbas, which lay bound with them that had made insurrection with him, who had committed murder in the insurrection. ⁸ And the multitude crying aloud began to desire him to do as he had ever done unto them. ⁹ But Pilate answered them, saying, “Will ye that I release unto you the King of the Jews?” ¹⁰ For he knew that the chief priests had delivered him for envy. ¹¹ But the chief priests moved the people, that he should rather release Barabbas unto them. ¹² And Pilate answered and said again unto them, “What will ye then that I shall do unto him whom ye call the King of the Jews?” ¹³ And they cried out again, “Crucify him!” ¹⁴ Then Pilate said unto them, “Why? What evil hath he done? And they cried out the more exceedingly, “Crucify him!” ¹⁵ And so Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged him, to be crucified.

¹⁶ And the soldiers led him away into the hall, called Praetorium; and they call together the whole band. ¹⁷ And they clothed him with purple, and platted a crown of thorns, and put it about his head, ¹⁸ and began to salute him, “Hail, King of the Jews!” ¹⁹ And they smote him on the head with a reed, and did spit upon him, and bowing their knees worshipped him. ²⁰ And when they had mocked him, they took off the purple from him, and put his own clothes on him, and led him out to crucify him. ²¹ And they compel one Simon a Cyrene, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross.

²² And they bring him unto the place Golgotha, which is, being interpreted, The place of a skull. ²³ And they gave him to drink wine mingled with myrrh: but he received it not. ²⁴ And when they had crucified him, they parted his garments, casting lots upon them, what every man should take. ²⁵ And it was the third hour, and they crucified him. ²⁶ And the superscription of his accusation was written over, THE KING OF THE JEWS. ²⁷ And with him they crucify two thieves; the one on his right hand, and the other on his left. ²⁸ And the scripture was fulfilled, which saith, "And he was numbered with the transgressors." ²⁹ And they that passed by railed on him, wagging their heads, and saying, "Ah, thou that destroyest the temple, and buildest it in three days, ³⁰ save thyself, and come down from the cross." ³¹ Likewise also the chief priests mocking said among themselves with the scribes, "He saved others; himself he cannot save. ³² Let 'Christ the King of Israel' descend now from the cross, that we may see and believe." And they that were crucified with him reviled him.

³³ And when the sixth hour was come, there was darkness over the whole land until the ninth hour. ³⁴ And at the ninth hour Jesus cried with a loud voice, saying, "Eli, Eli, lama sabachthani?" which is, being translated, "My God, my God, why hast thou forsaken me?" ³⁵ And some of them that stood by, when they heard it, said, "Behold, he calleth Elijah." ³⁶ And one ran and filled a sponge full of vinegar, and put it on a reed, and gave him to drink, saying, "Let alone; let us see whether Elijah will come to take him down." ³⁷ And Jesus cried with a loud voice, and gave up the ghost. ³⁸ And the veil of the temple was rent in twain from the top to the bottom. ³⁹ And when the centurion, which stood over against him, saw that he so cried out, and gave up the ghost, he said, "Truly this man was the Son of God."

Reader: Here endeth the Second Lesson.

A period of silence shall follow.

Canticle Response: *Nunc Dimittis* (standing, read in unison)

The Song of Simeon, Luke 2:29-32, when he saw the baby Jesus in the Temple.

Lord, now lettest thou thy servant depart in peace, *
according to thy word;
for mine eyes have seen thy salvation, *
which thou hast prepared before the face of all people,
to be a light to lighten the Gentiles, *
and to be the glory of thy people Israel.

The Apostles' Creed (standing)

I believe in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to Judge the quick and the dead.

I believe in the Holy Ghost: The holy catholic Church; The Communion of Saints: The Forgiveness of sins: The Resurrection of the body: And the Life everlasting. Amen.

THE SUFFRAGES (standing)

Officiant: The Lord be with you.

People: **And with thy spirit.**

Officiant: Let us pray. (the People kneel)

Officiant: Lord have mercy upon us.

People: **Christ have mercy upon us.**

Officiant: Lord have mercy upon us.

Our Father, who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive those who trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, For ever and ever. Amen.

Officiant: O Lord, show thy mercy upon us;

People: **and grant us thy salvation.**

Psalm 85:7

Officiant: O Lord, save the State;

People: **and mercifully hear us when we call upon thee.**

Psalm 20:9

Officiant: Endue thy ministers with righteousness;

People: **and make thy chosen people joyful.**

Psalm 132:9

Officiant: O Lord, save thy people;

People: **and bless thine inheritance.**

Psalm 28:9

Officiant: Give peace in our time, O Lord;

People: **because there is none other that fighteth for us, but only thou, O God.**

Psalms 4:8, 17:7

Officiant: O God, make clean our hearts within us;

People: **and take not thy Holy Spirit from us.**

Psalm 51:10,11

The Collects

Collect for the Day

Tuesday before Easter

O Lord God, whose blessed Son, our Saviour, gave his back to the smiters and hid not his face from shame; Grant us grace to take joyfully the sufferings of the present time, in full assurance of the glory that shall be revealed; through the same thy Son Jesus Christ our Lord. **Amen.**

Collect for Holy Week

Almighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son, our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the Cross, that all mankind should follow the example of his great humility: Mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord. **Amen.**

Collect for Endurance

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through the same thy Son Jesus Christ our Lord. **Amen.**

Collect for Aid Against Perils

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all Perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. **Amen.**

CONCLUDING PRAYERS *(kneeling)*

After a period of silence, the Officiant shall conclude with the following collect

Prayer of St. John Chrysostom

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant

their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

The Grace

The grace of our Lord Jesus Christ, the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.** *2 Corinthians 13:14*

Turn the page for the concluding hymn.

1. Je - sus, lov - er of my soul, let me to thy bos - om fly,
 2. Oth - er ref - uge have I none, hangs my help - less soul on thee;
 3. Thou, O Christ, art all I want; more than all in thee I find:
 4. Plen - teous grace with thee is found, grace to cov - er all my sin;

while the near - er wa - ters roll, while the tem - pest still is high:
 leave, ah! leave me not a - lone, still sup - port and com - fort me!
 raise the fall - en, cheer the faint, heal the sick, and lead the blind.
 let the heal - ing streams a - bound; make and keep me pure with - in:

hide me, O my Sav - ior, hide, 'til the storm of life is past;
 All my trust on thee is stayed, all my help from thee I bring;
 Just and ho - ly is thy name; I am all un - righ - teous - ness;
 thou of life the foun - tain art, free - ly let me take of thee;

safe in - to the ha - ven guide, O re - ceive my soul at last!
 cov - er my de - fense - less head with the shad - ow of thy wing.
 false and full of sin I am, thou art full of truth and grace.
 spring thou up with - in my heart, rise to all e - ter - ni - ty.

Text: Charles Wesley, 1740, alt.; Music: Joseph Parry, 1879.

SILENT EXIT *(kneeling or sitting)*

After the Ministers depart, the service is concluded. The People may depart in peace.



Holy Trinity Parish

Hillsdale, Michigan

Holy Trinity Parish is a traditional Anglican congregation of disciples seeking to hear meekly God's word, celebrate joyfully Christ's sacraments, and equip generously the body to bring forth the fruits of the Spirit, that we may show forth in Hillsdale the transforming love of Jesus Christ.

Holy Communion on Sundays: 8:30 & 10:30 am (*during the fall and spring semesters*)
263 Spring Street, Hillsdale, Michigan 49242
(to mail, use: P.O. Box 845 in Hillsdale)

Midweek Prayer and Formation:

Christian Education: Wednesdays at 6:30 pm; adults in the Nave, children in the Undercroft

Morning Prayer: Monday through Friday weekly, Day Chapel of Christ Chapel at the College

Evening Prayer: Monday through Thursday weekly, Day Chapel of Christ Chapel at the College

Bishop: The Rt. Rev. Julian Dobbs

Rector: The Rev. Adam Rick

Youth and Family Minister: The Rev. Tim Taylor

Senior Warden: Dr. Blake McAllister

Junior Warden: Eric Coykendall

Parish Administrator: Wendy Coykendall

Minister of Music: Dr. Katherine Rick

Choirmaster: Casey Gregg

Organist: Steven Flick

Contact us:

(517) 437-3300 | admin@trinityhillsdale.org | www.trinityhillsdale.org

Contact Fr. Adam

(517) 392-7994 | adam@trinityhillsdale.org

Contact Fr. Tim

(858) 405-4943 | tim@trinityhillsdale.org

Holy Trinity Parish is a congregation of the Anglican Diocese of the Living Word
and is part of the Anglican Church in North America.