

***Holy Trinity Parish***  
*Hillsdale, Michigan*



*"Agnus Dei" (Latin: "Lamb of God")*  
*Francisco de Zurbarán, 1635-1640, oil on canvas, Museo del Prado, Madrid*

***Monday before Easter***  
***commonly called Holy Monday***  
*April 6, 2020*

*Is it nothing to you, all ye that pass by? Behold, and see if there is any sorrow like unto my sorrow which is done unto me, wherewith the LORD hath afflicted me. ~Lamentations 1:12*

## ANNOUNCEMENTS

During this time of contagion, please keep apprised of our ministries via a dedicated webpage on the church's site:  
[www.trinityhillsdale.org/covid-19.html](http://www.trinityhillsdale.org/covid-19.html)

### Ongoing ministries:

Sunday morning worship, via Zoom, 10:30 am

Wednesday night formation, via Zoom, 6:30 pm

*Christian education is OFF FOR HOLY WEEK. Clifford Humphrey will continue his series Wednesday after Easter.  
Awana is temporarily suspended until further notice.*

Stations of the Cross, Fridays in Lent, via Zoom, 5:30 pm

Daily Prayer, via Zoom

*Morning Prayer, Mondays, Wednesdays, and Fridays, 8:00 am*

*Evening Prayer for HOLY WEEK: Monday, Tuesday, Wednesday at 8:00 pm*

## HOLY WEEK SCHEDULE

*All of our Holy Week services will be conducted virtually via Zoom.*

Holy Monday, April 6 – Morning Prayer, 8:00 am; Evening Prayer 8:00 pm

Holy Tuesday, April 7 – Evening Prayer, 8:00 pm

Holy Wednesday, April 8 – Morning Prayer, 8:00 am; Evening Prayer, 8:00 pm

Maundy Thursday, April 9 – Evensong with Stripping of the Altar, 8:00 pm

Good Friday, April 10 – Morning Prayer, 8:00 am; Office of Good Friday, 12:00 noon, Stations of the Cross, 5:30 pm

Holy Saturday, April 11 – Vigil Office with Renewal of Baptism Vows and Litany, 8:00 pm

Easter Sunday, April 12 – Festal Sung Matins, 10:30 am

## VOLUNTEERS FOR HOLY WEEK

**Holy Monday** – *First Lesson (Isaiah 63:1-19):* S. Maeda; *Second Lesson (Mark 14:1-72):* C. Humphrey

**Holy Tuesday** – *First Lesson (Isaiah 50:4-11):* E. Coykendall; *Second Lesson (Mark 15:1-39):* C. Strecker

**Holy Wednesday** – *First Lesson (Hebrews 9:16-26):* J. Buccola; *Second Lesson (Luke 22:1-71):* E. Fredericks

**Maundy Thursday** – *Server:* T. Taylor; *Altar Guild:* All Hands;

*First Lesson (Exodus 12:1-11):* H. Ritchey; *Second Lesson (Luke 23:1-49):* B. McAllister

**Office of Good Friday** – *Server:* T. Taylor; *Altar Guild:* All Hands;

*OT Lesson (Isaiah 52:13-53:12):* T. Young; *Epistle (Hebrews 10:1-25):* B. Hill

*John Passion Gospel: Reader 1/Pilate:* A. Knight; *Reader 2/Soldier:* D. Hanley; *Reader 3/Priest:* T. Green

**Holy Saturday Vigil Office** – *Server:* T. Taylor; *Altar Guild:* All Hands;

*Reader 1 (Genesis 1:1-2:3):* E. Fredericks; *Reader 2 (Genesis 3):* C. Humphrey; *Reader 3 (Genesis 22:1-18):* Sh. Tone;

*Reader 4 (Exodus 14:10-15:1):* J. Regan; *Reader 5 (Ezekiel 37:1-14):* W. Coykendall

## THE ORDER FOR DAILY EVENING PRAYER

*A chime is struck three times, at which the People stand.*

OPENING HYMN **337** When I survey the wondrous cross (*standing*) *Rockingham*

1. When I survey the wondrous cross  
Where the young Price of Glory died,  
My richest gain I count but loss,  
And pour contempt on all my pride.

2. Forbid it, Lord, that I should boast,  
Save in the cross of Christ, my God:  
All the vain things that charm me most,  
I sacrifice them to his blood.

3. See, from his head, his hands, his feet,  
Sorrow and love flow mingled down!  
Did e'er such love and sorrow meet,  
Or thorns compose so rich a crown?

4. Were the whole realm of nature mine,  
That were an off'ring far too small;  
Love so amazing, so divine,  
Demands my soul, my life, my all.

Text: Isaac Watts, 1707; Music: arr. Edward Miller, 1790.

OPENING SENTENCES (*standing*)

All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all. *Isaiah 53:6*

CONFESSION OF SIN

*Officiant:* Let us humbly confess our sins unto Almighty God.

*A pause for self-examination is observed. All then say this Confession, kneeling.*

**Almighty and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.**

*Then the Priest alone stands and declares God's forgiveness.*

The Almighty and merciful Lord grant you Absolution and Remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

INVITATORY AND PSALTER (*all stand*)

*Officiant:* O Lord, open thou our lips.

*People:* **And our mouth shall show forth thy praise.**

*Psalms 51:15*

*Officiant:* O God, make speed to save us;

*People:* **O Lord, make haste to help us.**

*Psalms 70:1*

*Officiant:* Praise be to thee, O Lord.

*People:* **King of eternal glory.**

Psalms 42 (*standing, read responsively*)

1 Like as the hart desireth the water-brooks, \*  
**so longeth my soul after thee, O God.**

- 2 My soul is athirst for God, yea, even for the living God: \*  
**when shall I come to appear before the presence of God**
- 3 My tears have been my meat day and night, \*  
**while they daily say unto me, Where is now thy God?**
- 4 Now when I think thereupon, I pour out my heart by myself; \*  
**for I went with the multitude, and brought them forth into the house of God;**
- 5 In the voice of praise and thanksgiving, \*  
**among such as keep holy-day.**
- 6 Why art thou so full of heaviness, O my soul? \*  
**and why art thou so disquieted within me?**
- 7 O put thy trust in God; \*  
**for I will yet thank him, which is the help of my countenance, and my God.**
- 8 My soul is vexed within me; \*  
**therefore will I remember thee from the land of Jordan,  
from Hermon and the little hill.**
- 9 One deep calleth another, because of the noise of thy water-floods; \*  
**all thy waves and storms are gone over me.**
- 10 The LORD will grant his loving-kindness in the daytime; \*  
**and in the night season will I sing of him,  
and make my prayer unto the God of my life.**
- 11 I will say unto the God of my strength, Why hast thou forgotten me? \*  
**why go I thus heavily, while the enemy oppresseth me?**
- 12 My bones are smitten asunder as with a sword, \*  
**while mine enemies that trouble me cast me in the teeth;**
- 13 Namely, while they say daily unto me, \*  
**Where is now thy God?**
- 14 Why art thou so vexed, O my soul? \*  
**and why art thou so disquieted within me?**
- 15 O put thy trust in God; \*  
**for I will yet thank him, which is the help of my countenance, and my God.**

## LESSONS

### First Lesson (*sitting*)

**Isaiah 63:1-19**

*Reader:* Here begins the first verse of the sixty-third chapter of the Book of Prophet Isaiah.

<sup>63:1</sup> Who is this that cometh from Edom, with dyed garments from Bozrah? this that is glorious in his apparel, travelling in the greatness of his strength? "It is I, speaking in righteousness, mighty to save." <sup>2</sup>Wherefore art thou red in thine apparel, and thy garments like him that treadeth in the winefat? <sup>3</sup>"I have trodden the winepress alone; and of the people there was none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment. <sup>4</sup>For the day of vengeance is in mine heart, and the year of my redeemed is come. <sup>5</sup>And I looked, and there was none to help; and I wondered that there was none to uphold: therefore mine own arm brought salvation unto me; and my fury, it upheld me. <sup>6</sup>And I will tread down the people in mine anger, and make them drunk in my fury, and I will bring down their strength to the earth." <sup>7</sup>I will mention the loving-kindnesses of the LORD, and the praises of the LORD, according to all that the LORD hath bestowed on us, and the great goodness toward the house of Israel, which he hath bestowed on them

according to his mercies, and according to the multitude of his loving-kindnesses. <sup>8</sup> For he said, “Surely they are my people, children that will not lie.” And he was their Saviour. <sup>9</sup> In all their affliction he was afflicted, and the angel of his presence saved them: in his love and in his pity he redeemed them; and he bare them, and carried them all the days of old. <sup>10</sup> But they rebelled, and vexed his holy Spirit: therefore he was turned to be their enemy, and he fought against them.

<sup>11</sup> Then he remembered the days of old, Moses, and his people, saying, Where is he that brought them up out of the sea with the shepherd of his flock? where is he that put his holy Spirit within him? <sup>12</sup> That led them by the right hand of Moses with his glorious arm, dividing the water before them, to make himself an everlasting name? <sup>13</sup> That led them through the deep, as an horse in the wilderness, that they should not stumble? <sup>14</sup> As a beast goeth down into the valley, the Spirit of the LORD caused him to rest: so didst thou lead thy people, to make thyself a glorious name. <sup>15</sup> Look down from heaven, and behold from the habitation of thy holiness and of thy glory: where is thy zeal and thy strength, the sounding of thy bowels and of thy mercies toward me? are they restrained? <sup>16</sup> Doubtless thou art our father, though Abraham be ignorant of us, and Israel acknowledge us not: thou, O LORD, art our father, our redeemer; thy name is from everlasting. <sup>17</sup> O LORD, why hast thou made us to err from thy ways, and hardened our heart from thy fear? Return for thy servants' sake, the tribes of thine inheritance. <sup>18</sup> The people of thy holiness have possessed it but a little while: our adversaries have trodden down thy sanctuary. <sup>19</sup> We are thine: thou never barest rule over them; they were not called by thy name.

*Reader:* Here endeth the First Lesson. *There are no congregational responses after the reading.*

Canticle Response: *Magnificat* (standing, read in unison)

*The Song of Mary, Luke 1:46-55, when John the Baptist leapt in the womb at her greeting.*

**My soul doth magnify the Lord, \*  
and my spirit hath rejoiced in God my Savior.  
For he hath regarded the lowliness of his handmaiden. \*  
for behold, from henceforth all generations shall call me blessed.  
For he that is mighty hath magnified me, \*  
and holy is his Name.  
And his mercy is on them that fear him \*  
throughout all generations.  
He hath showed strength with his arm, \*  
He hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat, \*  
and hath exalted the humble and meek.  
He hath filled the hungry with good things, \*  
and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel, \*  
as he promised to our forefathers, Abraham and his seed forever.**

Second Lesson (sitting)

**Mark 14:1-72**

*Reader:* Here begins the Passion of our Lord Jesus Christ according to St. Mark.

<sup>14:1</sup> After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death. <sup>2</sup> But they said, “Not on the feast day, lest there be an uproar of the people.” <sup>3</sup> And being in Bethany in the house of Simon the leper, as he

sat at meat, there came a woman having an alabaster box of ointment of pure nard, very precious; and she brake the box, and poured it on his head. <sup>4</sup>And there were some that had indignation within themselves, and said, "Why was this waste of the ointment made?" <sup>5</sup>For it might have been sold for more than three hundred pence, and have been given to the poor." And they murmured against her. <sup>6</sup>And Jesus said, "Let her alone; why trouble ye her? She hath wrought a good work on me. <sup>7</sup>For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always. <sup>8</sup>She hath done what she could: she is come aforehand to anoint my body to the burying. <sup>9</sup>Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, this also that she hath done shall be spoken of for a memorial of her." <sup>10</sup>And Judas Iscariot, one of the twelve, went unto the chief priests, to betray him unto them. <sup>11</sup>And when they heard it, they were glad, and promised to give him money. And he sought how he might conveniently betray him.

<sup>12</sup>And the first day of unleavened bread, when they killed the Passover lamb, his disciples said unto him, "Where wilt thou that we go and prepare that thou mayest eat the Passover?" <sup>13</sup>And he sendeth forth two of his disciples, and saith unto them, "Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him. <sup>14</sup>And wheresoever he shall go in, say ye to the goodman of the house, 'The Master saith, Where is the guestchamber, where I shall eat the Passover with my disciples?'" <sup>15</sup>And he will shew you a large upper room furnished and prepared. There make ready for us." <sup>16</sup>And his disciples went forth, and came into the city, and found as he had said unto them: and they made ready the Passover.

<sup>17</sup>And in the evening he cometh with the twelve. <sup>18</sup>And as they sat and did eat, Jesus said, "Verily I say unto you, One of you which eateth with me shall betray me." <sup>19</sup>And they began to be sorrowful, and to say unto him one by one, "Is it I?" and another said, "Is it I?" <sup>20</sup>And he answered and said unto them, "It is one of the twelve, that dippeth with me in the dish. <sup>21</sup>The Son of Man indeed goeth, as it is written of him: but woe to that man by whom the Son of Man is betrayed! Better were it for that man if he had never been born. <sup>22</sup>And as they did eat, Jesus took bread, and blessed, and brake it, and gave to them, and said, "Take, eat: this is my body." <sup>23</sup>And he took the cup, and when he had given thanks, he gave it to them: and they all drank of it. <sup>24</sup>And he said unto them, "This is my blood of the new testament, which is shed for many. <sup>25</sup>Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God." <sup>26</sup>And when they had sung an hymn, they went out into the Mount of Olives.

<sup>27</sup>And Jesus saith unto them, "All ye shall be offended because of me this night: for it is written, 'I will smite the shepherd, and the sheep shall be scattered.' <sup>28</sup>But after that I am risen, I will go before you into Galilee." <sup>29</sup>But Peter said unto him, "Although all shall be offended, yet will not I." <sup>30</sup>And Jesus saith unto him, "Verily I say unto thee, That this day, even in this night, before the cock crow twice, thou shalt deny me thrice." <sup>31</sup>But he spake the more vehemently, "If I should die with thee, I will not deny thee in any wise." Likewise also said they all.

<sup>32</sup>And they came to a place which was named Gethsemane: and he saith to his disciples, "Sit ye here, while I shall pray." <sup>33</sup>And he taketh with him Peter and James and John, and began to be sore amazed, and to be very heavy; <sup>34</sup>and saith unto them, "My soul is exceeding sorrowful unto death: tarry ye here, and watch. <sup>35</sup>And he went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from him. <sup>36</sup>And he said, "Abba, Father! All things are possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt." <sup>37</sup>And he cometh, and findeth them sleeping, and saith unto Peter, "Simon, sleepest thou? Couldst not thou watch one hour? <sup>38</sup>Watch ye and pray, lest ye enter into temptation. The spirit truly is ready, but the flesh is weak." <sup>39</sup>And again he went

away, and prayed, and spake the same words. <sup>40</sup> And when he returned, he found them asleep again, (for their eyes were heavy,) neither knew they what to answer him. <sup>41</sup> And he cometh the third time, and saith unto them, "Are you still sleeping, and taking your rest? It is enough; the hour is come. Behold, the Son of Man is betrayed into the hands of sinners. <sup>42</sup> Rise up, let us go; lo, he that betrayeth me is at hand."

<sup>43</sup> And immediately, while he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests and the scribes and the elders. <sup>44</sup> And he that betrayed him had given them a token, saying, "Whomsoever I shall kiss, that same is he; take him, and lead him away safely." <sup>45</sup> And as soon as he was come, he goeth straightway to him, and saith, "Master, master!" and kissed him. <sup>46</sup> And they laid their hands on him, and took him. <sup>47</sup> And one of them that stood by drew a sword, and smote a servant of the high priest, and cut off his ear. <sup>48</sup> And Jesus answered and said unto them, "Are ye come out, as against a thief, with swords and with staves to take me? <sup>49</sup> I was daily with you in the temple teaching, and ye took me not. But the scriptures must be fulfilled. <sup>50</sup> And they all forsook him, and fled. <sup>51</sup> And there followed him a certain young man, having a linen cloth cast about his naked body; and the young men laid hold on him, <sup>52</sup> and he left the linen cloth, and fled from them naked.

<sup>53</sup> And they led Jesus away to the high priest: and with him were assembled all the chief priests and the elders and the scribes. <sup>54</sup> And Peter followed him afar off, even into the palace of the high priest: and he sat with the servants, and warmed himself at the fire. <sup>55</sup> And the chief priests and all the council sought for witness against Jesus to put him to death; and found none. <sup>56</sup> For many bare false witness against him, but their witness agreed not together. <sup>57</sup> And there arose certain man, and bare false witness against him, saying, <sup>58</sup> "We heard him say, 'I will destroy this temple that is made with hands, and within three days I will build another made without hands.'" <sup>59</sup> But neither so did their witness agree together.

<sup>60</sup> And the high priest stood up in the midst, and asked Jesus, saying, "Answerest thou nothing? what is it which these witness against thee?" <sup>61</sup> But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, "Art thou the Christ, the Son of the Blessed?" <sup>62</sup> And Jesus said, "I am: and ye shall see the Son of Man sitting on the right hand of power, and coming in the clouds of heaven." <sup>63</sup> Then the high priest rent his clothes, and saith, "What need we any further witnesses? <sup>64</sup> Ye have heard the blasphemy! What think ye?" And they all condemned him to be guilty of death. <sup>65</sup> And some began to spit on him, and to cover his face, and to buffet him, and to say unto him, "Prophesy!" And the servants did strike him with the palms of their hands.

<sup>66</sup> And as Peter was beneath in the palace, there cometh one of the maids of the high priest, <sup>67</sup> and when she saw Peter warming himself, she looked upon him, and said, "And thou also wast with Jesus of Nazareth." <sup>68</sup> But he denied, saying, "I know not, neither understand I what thou sayest." And he went out into the porch; and the cock crew. <sup>69</sup> And a maid saw him again, and began to say to them that stood by, "This is one of them." <sup>70</sup> And he denied it again. And a little after, they that stood by said again to Peter, "Surely thou art one of them: for thou art a Galilaean." <sup>71</sup> But he began to curse and to swear, saying, "I know not this man of whom ye speak." <sup>72</sup> And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept.

*Reader:* Here endeth the Second Lesson.

*A period of silence shall follow.*

Canticle Response: *Nunc Dimittis* (standing, read in unison)

*The Song of Simeon, Luke 2:29-32, when he saw the baby Jesus in the Temple.*

**Lord, now lettest thou thy servant depart in peace, \*  
according to thy word;  
for mine eyes have seen thy salvation, \*  
which thou hast prepared before the face of all people,  
to be a light to lighten the Gentiles, \*  
and to be the glory of thy people Israel.**

The Apostles' Creed (standing)

**I believe in God the Father Almighty, Maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to Judge the quick and the dead.**

**I believe in the Holy Ghost: The holy catholic Church; The Communion of Saints: The Forgiveness of sins: The Resurrection of the body: And the Life everlasting. Amen.**

THE SUFFRAGES (standing)

*Officiant:* The Lord be with you.

*People:* **And with thy spirit.**

*Officiant:* Let us pray.

*(the People kneel)*

*Officiant:* Lord have mercy upon us.

*People:* **Christ have mercy upon us.**

*Officiant:* Lord have mercy upon us.

**Our Father, who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive those who trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, For ever and ever. Amen.**

*Officiant:* O Lord, show thy mercy upon us;

*People:* **and grant us thy salvation.**

*Psalm 85:7*

*Officiant:* O Lord, save the State;

*People:* **and mercifully hear us when we call upon thee.**

*Psalm 20:9*

*Officiant:* Endue thy ministers with righteousness;

*People:* **and make thy chosen people joyful.**

*Psalm 132:9*

*Officiant:* O Lord, save thy people;

*People:* **and bless thine inheritance.**

*Psalm 28:9*

*Officiant:* Give peace in our time, O Lord;

*People:* **because there is none other that fighteth for us, but only thou, O God.**

*Psalms 4:8, 17:7*

*Officiant:* O God, make clean our hearts within us;

*People:* **and take not thy Holy Spirit from us.**

*Psalm 51:10,11*



## The Collects

### Collect for the Day

*Monday before Easter*

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified; Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through the same thy Son Jesus Christ our Lord. **Amen.**

### Collect for Holy Week

Almighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son, our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the Cross, that all mankind should follow the example of his great humility: Mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord. **Amen.**

### Collect for Endurance

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through the same thy Son Jesus Christ our Lord. **Amen.**

### Collect for Aid Against Perils

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all Perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. **Amen.**

### CONCLUDING PRAYERS *(kneeling)*

*After a period of silence, the Officiant shall conclude with the following collect*

### Prayer of St. John Chrysostom

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

### The Grace

The grace of our Lord Jesus Christ, the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**    *2 Corinthians 13:14*

*Turn the page for the concluding hymn.*

1. Be - neath the cross of Je - sus I fain would take my stand,  
 2. Up - on the cross of Je - sus mine eye at times can see  
 3. I take, O cross, thy shad - ow for my a - bid - ing place:

the shad - ow of a might - y Rock with - in a wea - ry land;  
 the ver - y dy - ing form of One who suf - fered there for me;  
 I ask no oth - er sun - shine than the sun - shine of his face;

a home with - in the wil - der - ness, a rest up - on the way,  
 and from my strick - en heart with tears two won - ders I con - fess,  
 con - tent to let the world go by, to know no gain nor loss;

from the burn - ing of the noon - tide heat and the bur - den of the day.  
 the won - ders of re - deem - ing love and my un - wor - thi - ness.  
 my sin - ful self my on - ly shame, my glo - ry all the cross.

SILENT EXIT (*kneeling or sitting*)

*After the Ministers depart, the service is concluded. The People may depart in peace.*





## **Holy Trinity Parish**

### **Hillsdale, Michigan**

Holy Trinity Parish is a traditional Anglican congregation of disciples seeking to hear meekly God's word, celebrate joyfully Christ's sacraments, and equip generously the body to bring forth the fruits of the Spirit, that we may show forth in Hillsdale the transforming love of Jesus Christ.

Holy Communion on Sundays: 8:30 & 10:30 am (*during the fall and spring semesters*)  
263 Spring Street, Hillsdale, Michigan 49242  
(to mail, use: P.O. Box 845 in Hillsdale)

Midweek Prayer and Formation:

Christian Education: Wednesdays at 6:30 pm; adults in the Nave, children in the Undercroft

Morning Prayer: Monday through Friday weekly, Day Chapel of Christ Chapel at the College

Evening Prayer: Monday through Thursday weekly, Day Chapel of Christ Chapel at the College

*Bishop:* The Rt. Rev. Julian Dobbs

*Rector:* The Rev. Adam Rick

*Youth and Family Minister:* The Rev. Tim Taylor

*Senior Warden:* Dr. Blake McAllister

*Junior Warden:* Eric Coykendall

*Parish Administrator:* Wendy Coykendall

*Minister of Music:* Dr. Katherine Rick

*Choirmaster:* Casey Gregg

*Organist:* Steven Flick

Contact us:

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Holy Trinity Parish is a congregation of the Anglican Diocese of the Living Word  
and is part of the Anglican Church in North America.