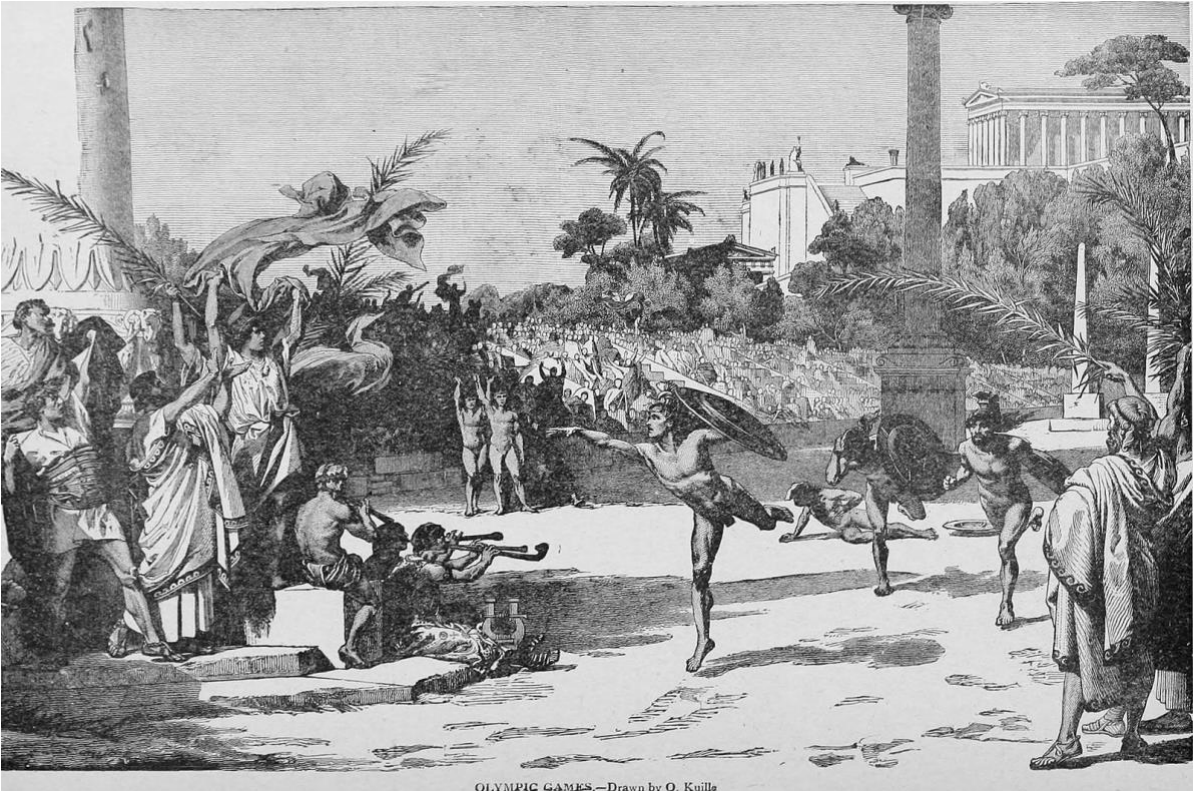


Holy Trinity Parish

Hillsdale, Michigan



OLYMPIC GAMES.—Drawn by O. Kuillo

"Olympic Games" drawn by O. Kuillo

Published in 1915 in: *"With the world's people; an account of the ethnic origin, primitive estate, early migrations, social evolution, and present conditions and promise of the principal families of men"* by John Clark Ridpath (1840-1900).

The Sunday called Septuagesima

or the Third Sunday before Lent

January 28, 2024
10:30 am

Lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising its shame, and is seated at the right hand of the throne of God. Hebrews 12:1b-2

OUR MISSION: *what we do*

Holy Trinity Parish is a traditional Anglican congregation of disciples seeking to *hear meekly* God's word, *celebrate joyfully* Christ's sacraments, and *equip generously* the body to bring forth the fruits of the Spirit, that we may *show forth* in Hillsdale and beyond the transforming love of Jesus Christ.

OUR PRINCIPLES: *who we are*

We are witnesses of the Gospel of Jesus Christ, by the grace of God through the power of the Holy Spirit. This is the good news of God who loved us before we loved him, reconciling us to himself by grace through the victory of the Cross. Having received this grace by faith in Christ and his sufficiency to save, we order our life together to abide in that grace. In all our worship, relationships, disciplines, and ministry, we seek to reflect the grace of the Gospel to ourselves and to our neighbors.

We are grounded in the Word of God, the only divine revelation and ultimate authority on all doctrine and morals. That word is found finally and completely in Jesus Christ the Son of God, about whom the Spirit of God testifies perfectly in all Scripture. We are committed to teaching clearly and learning humbly the Scriptures in their canonical sense. We are also conscious stewards of a tradition of interpretation as we have received it in the historic witness of the Anglican church, especially the *Book of Common Prayer* of 1662, the *Ordinal* annexed to the same, and the *39 Articles of Religion* of 1571.

We are committed to spiritual formation, walking with the Spirit to grow in holiness after Christ's likeness in all areas of life. Because Jesus calls the whole body to follow him as his disciples, we believe that this growth is best accomplished as one household of God. Therefore, we endeavor to build ministries of formation where the diverse gifts distributed across the entire body are brought together in an intergenerational effort. We also seek ways to invest intentionally in our students from Hillsdale College, encouraging their full participation not as guests but as members of the family.

We worship in the beauty of holiness, because we believe God is the source of all beauty and that the grandeur of creation speaks of his eternal glory. Following his own example in nature and in the rich aesthetics and symbolism of Old Testament worship, we seek to draw the imaginations of men heavenward with artistically enriched worship, crafted in the highest traditions of beauty and excellence. By these means, we aim to make men mindful of the glory of God who calls them and so inspire them to ever greater devotion to his service.

We seek to build a culture of hospitality, both in the church and in our homes, that we may extend a warm welcome to our neighbors in a culture increasingly burdened by isolation and loneliness. As a divine Table is the centerpiece of our worship, so an ample spread of food on a dining table is often the context of our fellowship. We desire to share with others the bounty of God's gracious provision to us, seeking to grow in compassion, loving service, and works of mercy and healing after the example of our Lord Jesus.

We strive to be faithful in mission, confident that the advancement of God's kingdom is fundamentally his work which he graciously empowers us to do if we look first to him. Our duty and our privilege is to know God in common prayer and devotion, fully trusting in his promise that when we so seek him, he hears us and equips us. By his Holy Spirit going before us and living within us, we are emboldened to spread the good news of the Gospel by word and by deed in our community that all might share with us in the transforming love of Jesus Christ to the glory of God the Father.

WELCOME NEWCOMERS

Following Along: Everything you need to enter fully into the service is in this booklet or the blue hymnal.

Communion: All baptized Christians who follow Jesus Christ as Lord and Savior are invited to the Lord's Table. Gluten-free wafers are available during Communion; please let the server know.

Children: A cry room with an audio feed of our service is available downstairs if needed. All children are encouraged to stay in the service if possible, as children watching their parents practice their faith is the best way to teach them.

Conveniences: Restrooms are located downstairs. We ask that no food or drink be taken into the worship space.

NOTICES

* Join us for coffee and light refreshments immediately after the service in the undercroft. *

* Christian Education for all ages immediately precedes this service. Sunday School for children and youth is in undercroft. The Adult Forum meets in the nave of the church. *

* This evening and throughout the semester Christ Chapel at Hillsdale College hosts Choral Evensong at 6:00 pm. *

* Wednesdays at the Parish church: Morning Prayer: 7:30 am; Holy Communion: 12 noon; Evening prayer: 6:00 pm. *

* Weekdays in the Day Chapel of the College's Christ Chapel: Morning Prayer (Monday – Friday) at 8:25am; Evening Prayer (Monday – Thursday) at 7:00 pm. *

* A Choral Evensong on Candlemas will be held this Friday, February 2 at 6:00 pm in the Parish church. *

* Adult volunteers for Children's Chapel during the 10:30 service are needed.
Please contact Chaplain Ralph Bieganeck at (517) 825-1233. *

* The Annual Parish Meeting is next Sunday, February 4 at 12:15 pm in the church nave. *

* The next Vestry meeting is Monday, February 19. *

* Happy birthday this week to Jacob More and Matt Kniffin. *

VOLUNTEERS FOR SUNDAY MORNING

TODAY 1/28/24

Crucifer / Server
Usher
Reader
Altar Guild

8:30 am

S. Negus
E. Marshall
L. Novak
M. Marshall / M. Gebhard

Sexagesima 2/4/24

Crucifer / Server
Usher
Reader
Altar Guild

8:30 am

N. More
J. Cervini
L. Crippen
L. Novak / S. Rose

TODAY 1/28/24

Crucifer / Server
Chalice Bearer
Torch Bearers
Greeter / Usher
OT: *Gen. 1:1-5*
Epistle: *1 Cor. 9:24-27*
Tech
Altar Guild
Vestry
Coffee Hour

10:30 am

E. Coykendall / J. Shelley
B. Hill
B. Strecker / G. Kniffin
M. Kniffin / B. Strickland
E. Fredericks
P. Timmis
G. More
M. Marshall / M. Gebhard
Ringenberg
K. Waffle / Ringenberg

Sexagesima 2/4/24

Crucifer / Server
Chalice Bearer
Torch Bearers
Greeter / Usher
OT: *Gen. 3:9-19*
Epistle: *1 Cor. 11:19-31*
Tech
Altar Guild
Vestry
Coffee Hour

10:30 am

H. Regan / M. Smith
I. Waffle
F. Young / E. Timmis
T. Young / J. Regan
J. Shelley
A. Carrington
M. Tolbert
L. Novak / S. Rose
Knecht
C. Richardson

This service is taken from the 1928 Book of Common Prayer (BCP). The entire order of service can be found in this booklet, or you may follow along in the pew Prayer Book using the page numbers on the right margin.

THE WORD OF GOD

PRELUDE Tiento

Pablo Bruna

PROCESSIONAL HYMN **333** I bind unto myself today

St. Patrick's Breastplate

COLLECT FOR PURITY *(The People kneeling as able, the Priest standing and praying)*

BCP, p. 67

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

SUMMARY OF THE LAW

BCP, p. 69

Hear what our Lord Jesus Christ saith: "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets."

KYRIE

Hymnal 768

Lower voices

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Higher voices

Lord, have mer - cy up - on us. Christ, have mer - cy up - on us.

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up - on us.

All

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

have mer - cy up - on us. Lord, have mer - cy up - on us.

have mer - cy up - on us.

Setting: from *Missa Marialis*; Plainsong, 14th Cent, Mode 1; Mass 9, "Cum iubilo," adapted by Charles Winfred Douglas (1867-1944)

O Almighty Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. **Amen.**

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray. *Collect for Septuagesima Sunday*

O Lord, we beseech thee favourably to hear the prayers of thy people; that we, who are justly punished for our offences, may be mercifully delivered by thy goodness, for the glory of thy Name; through Jesus Christ our Saviour, who liveth and reigneth with thee and the Holy Ghost ever, one God, world without end. **Amen.**

OLD TESTAMENT LESSON *(The People sitting)*

Pew Bible p. 1 **Genesis 1:1-5**

Reader: The Old Testament Lesson is written in the book of Genesis, chapter 1, beginning at the first verse.

1:¹ In the beginning, God created the heavens and the earth. ² The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

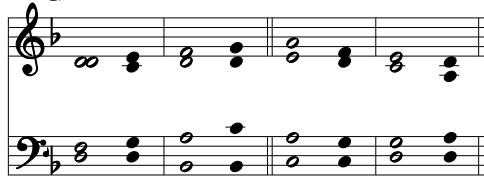
³ And God said, "Let there be light," and there was light. ⁴ And God saw that the light was good. And God separated the light from the darkness. ⁵ God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 9:10-20 *(The People standing)*

Confitebor tibi



Dan McKinley © 2004

- 10 And those who know your Name will put their / trust in you, *
for you LORD have never failed those who / seek you.
- 11 O praise the LORD who dwells in / Zion; *
tell the peoples what things he has / done.
- 12 For when he takes vengeance for blood, he re- / members them, *
And forgets not the cry of the / poor.
- 13 Have mercy upon me O LORD;
consider the trouble from those who / hate me, *
O you who lift me up from the gates of / death,
- 14 That I may tell of all your praises within the gate of the daughter of / Zion; *
I will rejoice in your sal- / vation.
- 15 The nations have sunk down in the pit that they / made; *
in the same net which they hid secretly is their foot / caught.
- 16 The LORD is known to execute / judgment; *
the ungodly are trapped in the works of their own / hands.

- 17 The wicked shall return to the / grave, *
even all the peoples that forget / God.
- 18 For the poor shall not always be for- / gotten; *
the patient hope of the meek shall not perish for / ever.
- 19 Rise up O LORD, and let them not have the upper / hand; *
let the nations be judged in your / sight.
[repeat second half of chant, beginning at the double bar]
- 20 Put them in fear O / LORD, *
that the nations may know themselves to be merely / human.
- Glory be to the Father and to the / Son, *
And to the Holy / Ghost.
As it was in the beginning, is now and ever / shall be; *
World without end. A- / men.

THE EPISTLE *(The People sitting)*

Pew Bible p. 957 **1 Corinthians 9:24-27**

Reader: The Epistle is written in the First Letter of the Apostle Paul to the Corinthians, chapter 9, beginning at the twenty-fourth verse.

9:²⁴ Do you not know that in a race all the runners run, but only one receives the prize? So run that you may obtain it. ²⁵ Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable. ²⁶ So I do not run aimlessly; I do not box as one beating the air. ²⁷ But I discipline my body and keep it under control, lest after preaching to others I myself should be disqualified.

Reader: The Word of the Lord.

People: **Thanks be to God.**

SEQUENCE HYMN **227** Awake, awake to love and work! (vs. 1-2) *(The People standing)* *Morning Song*

THE HOLY GOSPEL

Matthew 20:1-16

Celebrant: The Holy Gospel is written in the ...

Pew Bible, p. 825

People: **Glory be to thee, O Lord.**

20:¹ “For the kingdom of heaven is like a master of a house who went out early in the morning to hire laborers for his vineyard. ² After agreeing with the laborers for a denarius a day, he sent them into his vineyard. ³ And going out about the third hour he saw others standing idle in the marketplace, ⁴ and to them he said, ‘You go into the vineyard too, and whatever is right I will give you.’ ⁵ So they went. Going out again about the sixth hour and the ninth hour, he did the same. ⁶ And about the eleventh hour he went out and found others standing. And he said to them, ‘Why do you stand here idle all day?’ ⁷ They said to him, ‘Because no one has hired us.’ He said to them, ‘You go into the vineyard too.’ ⁸ And when evening came, the owner of the vineyard said to his foreman, ‘Call the laborers and pay them their wages, beginning with the last, up to the first.’ ⁹ And when those hired about the eleventh hour came, each of them received a denarius. ¹⁰ Now when those hired first came, they thought they would receive more, but each of them also received a denarius. ¹¹ And on receiving it they grumbled at the master of the house, ¹² saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ ¹³ But he replied to one of them, ‘Friend, I am doing you no wrong. Did you not agree with me for a denarius? ¹⁴ Take what belongs to you and go. I choose to give to this last worker as I give to you. ¹⁵ Am I not allowed to do what I choose

with what belongs to me? Or do you begrudge my generosity?’¹⁶ So the last will be first, and the first last.”

Celebrant: The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

SEQUENCE HYMN **227** Awake, awake to love and work! (vs. 3)

Morning Song

NICENE CREED

BCP, p. 71

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

Following the Creed and as the Sermon Hymn is sung, children may follow the crucifer down the center aisle of the nave to children's chapel in the undercroft for an age appropriate lesson during the sermon. They will be released from chapel to join their parents during the Doxology to participate in Holy Communion.

SERMON HYMN **261** Blessed Jesus, here are we (*The Children follow the Cross*)

Liebster Jesu

**Blessed Jesus, here are we, Thy beloved word obeying.
Now these children come to thee As thou biddest in thy saying:
“Let the little ones be given Unto me; of such is heaven.”**

SERMON (*The People sitting*)

Fr. Alan Crippen

NOTICES

THE HOLY COMMUNION

OFFERTORY *The Celebrant invites the People to offer their gifts with a sentence from Scripture.*

Voluntary Dialogue en trio

Francois Couperin

Doxology (*The People standing*)

Old Hundredth

**Praise God, from whom all blessings flow; Praise him, all creatures here below;
Praise him, above ye heavenly hosts; Praise Father, Son, and Holy Ghost. Amen.**

Our fathers' God to thee

Thesaurus Musicus

**Our fathers' God to thee, Author of liberty to thee we sing;
Long may our land be bright with freedom's holy light;
Protect us by thy might, Great God, our King. Amen.**

PRAYER FOR THE FAMILY OF NATIONS *(The People kneeling as able)*

BCP, p. 44

Celebrant: Let us pray for the Family of Nations and the whole state of Christ's Church.

Almighty God, our heavenly Father, guide, we beseech thee, the Nations of the world into the way of justice and truth, and establish among them that peace which is the fruit of righteousness, that they may become the Kingdom of our Lord and Saviour Jesus Christ. **Amen.**

PRAYER FOR THE WHOLE STATE OF CHRIST'S CHURCH

BCP, p. 74

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops [especially Foley our Archbishop, Julian and William our Bishops] and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy People give thy heavenly grace; [and especially ...]; and to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity [especially ...]. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

CONFESSION AND DECLARATION OF ABSOLUTION

BCP, p. 75

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Then shall the Celebrant stand up, and turning to the People, say,

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Then shall the Celebrant say,

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.
COME unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matt. 11:28.*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John 3:16.*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tim. 1:15.*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. *1 St. John 2: 1-2.*

SURSUM CORDA

BCP, p. 76

Celebrant The Lord be with you. *People* And with thy spir - it.

Celebrant Lift up your hearts. *People* We lift them up un - to the Lord.

Celebrant Let us give thanks un - to our Lord God.

People It is meet and right so to do.

PREFACE

BCP, p. 77

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS

Hymnal 770

Ho - ly, ho - ly, ho - ly, Lord God of Hosts:

Hea-ven and earth are full of thy glo - ry: Glo-ry be to thee,

O Lord Most High. A - - - - - men.

Setting: from *Missa Marialis*; Plainsong, 14th Cent, Mode 1; Mass 9, "Cum jubilo," adapted by C. W. Douglas and Bruce E. Ford (b. 1947)

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again:

For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood. And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord. By whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER AND PRAYER OF HUMBLE ACCESS

And now, as our Saviour Christ hath taught us, we are bold to say:

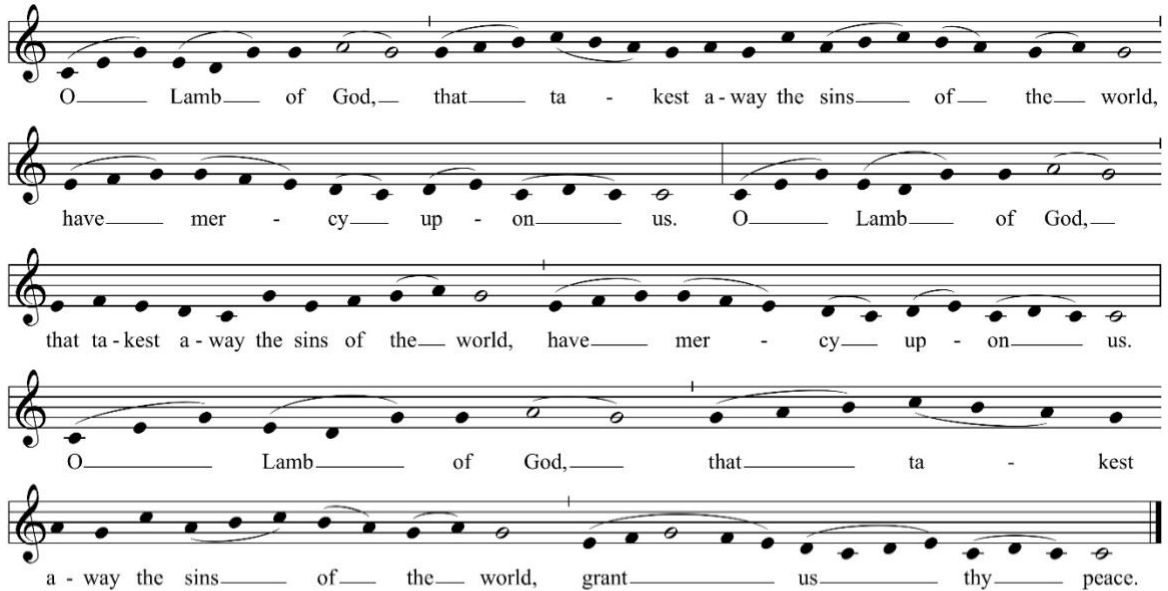
Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood,

that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

AGNUS DEI

Hymnal 773



Setting: from *Missa Marialis*; Plainsong, 14th Cent, Mode 1; Mass 9, “Cum jubilo,” adapted by C. W. Douglas and Bruce E. Ford (b. 1947)

INVITATION TO HOLY COMMUNION

All visitors who are baptized and follow Jesus Christ in regular participation in their church are invited to receive Communion by coming forward, kneeling at the Altar Rail, and holding your palms up. After receiving the sacramental bread, you may partake directly from the chalice or leave the rail with thanksgiving. As a Covid protocol, no intinction of the bread into the chalice will be permitted. Gluten free wafers are available to any in need; please tell the server. Those not receiving Communion are invited to come forward for a blessing, crossing your arms across your chest as you kneel.

COMMUNION HYMNS *(The People sitting may sing the following hymns during Communion)*

- | | | |
|-----|--------------------------------------|---------------|
| 266 | We come as guests invited | Cronk Cullynn |
| 291 | Deck thyself, my soul, with gladness | Schmücke Dich |
| 601 | Just as I am | Woodworth |
| 638 | Lo! what a cloud of witnesses | St. Flavian |

ABLUTION HYMN *(The People sitting or kneeling; sung once all have received Communion)*

- | | | |
|-----|------------------------------------|----------------|
| 599 | Before thy throne, O God, we kneel | St. Petersburg |
|-----|------------------------------------|----------------|

PRAYER OF THANKSGIVING *(The People kneeling as able)*

BCP, p. 83

Celebrant: Let us pray.

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is

the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

GLORIA IN EXCELSIS (*The People standing*)

Hymnal 796

3 Glory be to God on high, and on earth peace, good will towards men.

5 We praise thee, we bless thee, we wor - ship thee, we glorify thee, we give thanks to

7 thee for thy great glo - ry, O Lord God, heav'n - ly King,

9 God the Father Al - migh - ty. O Lord, the only-begotten Son, Je - sus Christ;

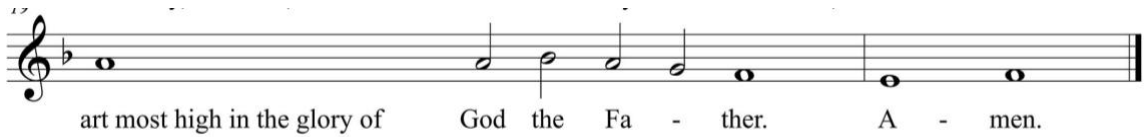
11 O Lord God, Lamb of God, Son of the Fa - ther, that takest away the sins of the world,

14 have mercy up - on us. Thou that takest away the sins of the world, re-ceive our prayer.

16 Thou that sittest at the right hand of God the Fa-ther, have mercy up - on us.

18 For thou on - ly art ho - ly; thou on - ly art the Lord;

19 thou only, O Christ, with the Ho - ly Ghost,



Setting: Old Scottish Chant. Public Domain.

BENEDICTION (*The People kneeling as able*)

The Peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

RECESSIONAL HYMN 516 Come, labor on! (*The People standing*)

Ora Labora

DISMISSAL

Celebrant: Let us go forth in the Name of Christ.

People: **Thanks be to God.**

POSTLUDE Dialogue sur la Trompette

Francois Couperin

*During the postlude the congregation may prayerfully sit or kneel until extinguishing of the candles.
Visitors and all are cordially invited to have coffee and light refreshments in the undercroft after the service.*



Holy Trinity Parish is a traditional Anglican congregation of disciples seeking to hear meekly God's word, celebrate joyfully Christ's sacraments, and equip generously the body to bring forth the fruits of the Spirit, that we may show forth in Hillsdale and beyond the transforming love of Jesus Christ.

Clergy

Bishop: The Right Reverend Julian M. Dobbs

Rector: The Venerable Alan R. Crippen II

Affiliated Clergy

The Reverend Adam D. Rick, *College Chaplain, Hillsdale College*

Staff

Parish Administrator:

Mrs. Wendy Coykendall

Treasurer:

Mr. Timothy Green

Director of Women's Ministry:

Mrs. Carol Bieganeck

Interim Director of Children's Catechesis:

Chaplain (LTC) Ralph Bieganeck, U.S. Army (Ret.)

Director of Music and Organist:

Dr. Derek Stauff

Vestry

Senior Warden:

Dr. Blake McAllister

Junior Warden:

Mr. Sam Knecht

Mrs. Pai Ringenberg

Dr. Miles Smith IV

Dr. Jeremiah Regan

Mrs. Renee Young

Contact the Parish:

admin@trinityhillsdale.org | www.trinityhillsdale.org

P.O. Box 845, 263 Spring Street, Hillsdale, Michigan 49242

Contact Fr. Alan Crippen

(719) 684-3660 | rector@trinityhillsdale.org

ANGLICAN CHURCH
IN NORTH  AMERICA