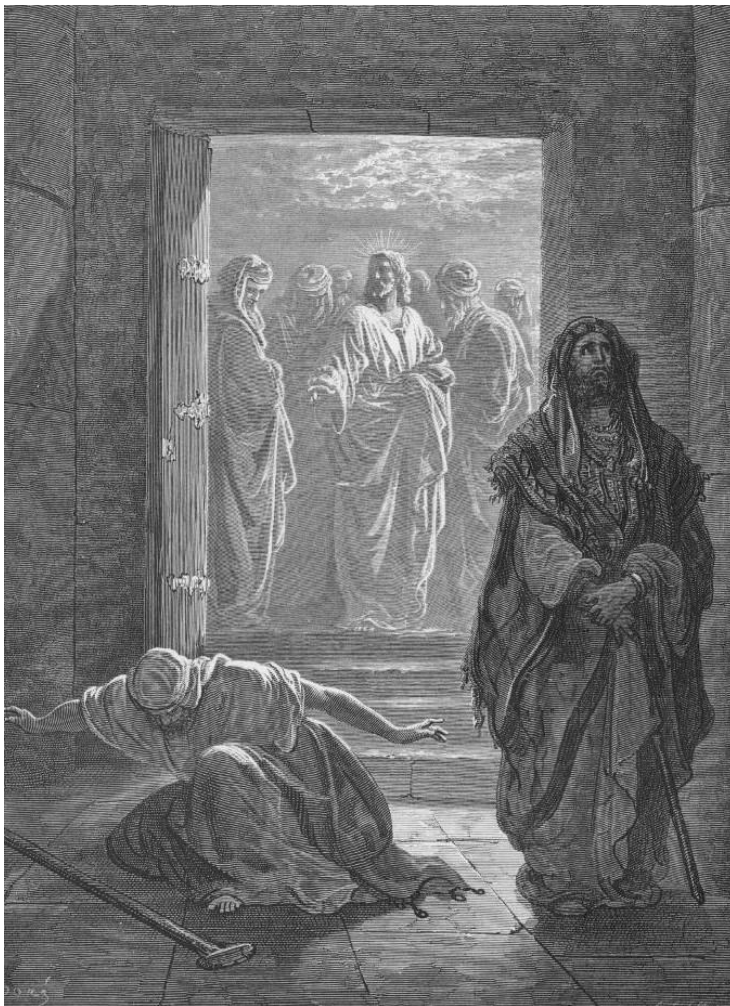


***Holy Trinity Parish***  
*Hillsdale, Michigan*



*"The Pharisee and the Publican"*  
Gustave Doré, engraving, 1897

***The Eleventh Sunday after Trinity***  
*August 28, 2022*

*The Psalmist invites us to "Be still and know that I am the Lord." (Psalm 46:10).  
You are welcome to gather in the sanctuary in silence to prepare for worship.*

## WELCOME NEWCOMERS

**Following Along:** Everything you need to enter fully into the service is in this booklet or the blue hymnal.

**Communion:** All baptized Christians who follow Jesus Christ as Lord and Savior are invited to the Lord's Table. Gluten-free wafers are available during Communion; please let the server know.

**Children:** A cry room with a live stream of our service is available downstairs if needed. All children are encouraged to stay in the service if possible, as children watching their parents practice their faith is the best way to teach them.

**Conveniences:** Restrooms are located downstairs. We ask that no food or drink be taken into the worship space.

## NOTICES

\* Join us today immediately after the service at Kent's Place Pavilion on the parish grounds for coffee, tea, and light refreshments. \*

\* Morning and Evening Prayer will be held Wednesday at 7:30 am and 6:00 pm. \*

\* Holy Communion will be held Wednesday at noon. \*

\* Christian Education for all ages resumes on Sunday, September 11 at 9:30 am. Volunteers are needed as teachers' aids. Interested persons should see Bethany Runyon. \*

\* Choir resumes on September 11. Persons interested in joining choir should see Casey Gregg. \*

\* Confirmation Class will be offered on Wednesday evenings at 6:30 pm beginning on September 14. \*

\*Happy birthday this week to Julie McClay,  
and happy anniversary to Caleb & Bethany Runyon and Curt and P.J. Shaneour! \*

\* The altar flowers were donated by Dr. Miles Smith in thanksgiving for blessings received. \*

## VOLUNTEERS FOR SUNDAY MORNING

### TODAY 8/28/22

Crucifer / Server  
Usher  
Reader  
Altar Guild

### 8:30 am

M. Smith  
E. Marshall  
C. Bieganeck  
L. Novak

### Trinity 12 9/4/22

Crucifer / Server  
Usher  
Reader  
Altar Guild

### 8:30 am

tbd  
J. Cervini  
R. Houghton  
M. Marshall

### TODAY 8/28/22

Crucifer / Server  
Greeter / Usher  
OT: *1 Kings 3:5-15*  
Epistle: *1 Cor. 15:1-11*  
Tech  
Altar Guild  
Vestry  
Coffee Hour

### 10:30 am

E. Fredericks / J. Shelley  
P. Timmis / M. McClay  
B. Hill  
T. Young  
B. McAllister  
L. Novak  
B. McAllister  
L. Crippen

### Trinity 12 9/4/22

Crucifer / Server  
Greeter / Usher  
OT: *Ex. 34:29-35*  
Epistle: *2 Cor. 3:4-9*  
Tech  
Altar Guild  
Vestry  
Coffee Hour

### 10:30 am

tbd  
M. Kniffin / B. Crenshaw  
E. Fredericks  
B. Crenshaw  
C. Runyon  
M. Marshall  
M. Smith  
tbd

*This service is taken from the 1928 Book of Common Prayer (BCP). The entire order of service can be found in this booklet, or you may follow along in the pew Prayer Book using the page numbers on the right margin.*

## THE WORD OF GOD

### PRELUDE

PROCESSIONAL HYMN **369** How great thou art

*How Great Thou Art*

OPENING ACCLAMATION *(The People standing)*

*Celebrant:* Blessed be God, the Father, the Son, and the Holy Ghost;

*People:* **And blessed be his kingdom, now and forever. Amen.**

*Celebrant:* Let us pray.

COLLECT FOR PURITY *(The People kneeling as able, the Priest standing and praying)*

BCP, p. 67

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

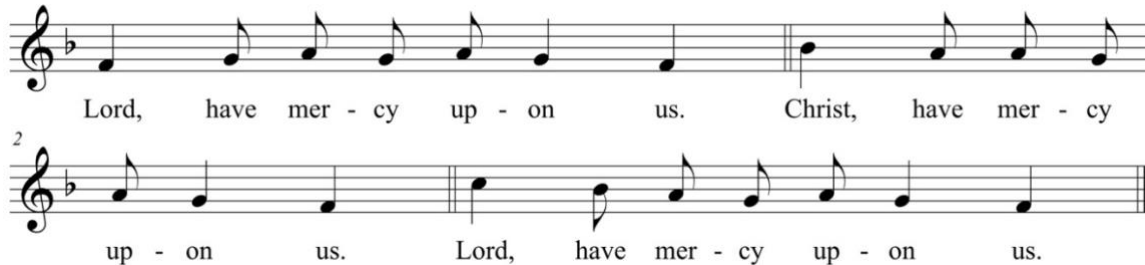
SUMMARY OF THE LAW

BCP, p. 69

Hear what our Lord Jesus Christ saith: "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets."

KYRIE

Hymnal 752; BCP, p. 70



Setting: John Merbecke, 1549

O Almighty Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. **Amen.**

COLLECT OF THE DAY

BCP, p. 204

*Celebrant:* The Lord be with you.

*People:* **And with thy spirit.**

*Celebrant:* Let us pray.

*Collect for the Eleventh Sunday after Trinity*

O God, who declarest thy almighty power chiefly in showing mercy and pity; Mercifully grant unto us such a measure of thy grace, that we, running the way of thy commandments, may obtain thy gracious promises, and be made partakers of thy heavenly treasure; through Jesus Christ our Lord. **Amen.**

*Reader:* The Old Testament Lesson is written in the book of Leviticus, chapter 19, beginning at the thirteenth verse.

**19:13** “You shall not oppress your neighbor or rob him. The wages of a hired worker shall not remain with you all night until the morning. **14** You shall not curse the deaf or put a stumbling block before the blind, but you shall fear your God: I am the LORD.

**15** “You shall do no injustice in court. You shall not be partial to the poor or defer to the great, but in righteousness shall you judge your neighbor. **16** You shall not go around as a slanderer among your people, and you shall not stand up against the life of your neighbor: I am the LORD.

**17** “You shall not hate your brother in your heart, but you shall reason frankly with your neighbor, lest you incur sin because of him. **18** You shall not take vengeance or bear a grudge against the sons of your own people, but you shall love your neighbor as yourself: I am the LORD.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

PSALM 28 *(The People standing; to be read responsively by half-verse)*

*Ad te, Domine*

- 1 Unto you will I cry, O LORD my rock; do not be deaf to my prayer; \*  
**lest, if you do not answer, I become like those who go down into the pit.**
- 2 Hear the voice of my humble petitions when I cry unto you, \*  
**when I hold up my hands toward the sanctuary of your holy temple.**
- 3 O cast me not away, neither destroy me with the ungodly and evildoers, \*  
**who speak as friends to their neighbors, but imagine evil in their hearts.**
- 4 Reward them according to their deeds \*  
**and according to the wickedness of their own inventions.**
- 5 Recompense them according to the work of their hands; \*  
**pay them what they have deserved.**
- 6 For they regard not in their mind the works of the LORD,  
nor the operation of his hands; \*  
**therefore shall he break them down and not build them up.**
- 7 Praised be the LORD, \*  
**for he has heard the voice of my humble petitions.**
- 8 The LORD is my strength and my shield;  
my heart has trusted in him, and I am helped; \*  
**therefore my heart dances for joy, and in my song will I praise him.**
- 9 The LORD is my strength, \*  
**and he is the sure defense of his Anointed.**
- 10 O save your people, and give your blessing to your inheritance; \*  
**feed them, and lift them up for ever.**

Glory be to the Father and to the Son, and to the Holy Ghost.

**As it was in the beginning, is now and ever shall be;  
World without end. Amen.**

*Reader:* The Epistle is written in the First Letter of the Apostle Paul to the Corinthians, chapter 15, beginning at the first verse.

**15:**<sup>1</sup> Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, <sup>2</sup>and by which you are being saved, if you hold fast to the word I preached to you—unless you believed in vain.

<sup>3</sup>For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, <sup>4</sup>that he was buried, that he was raised on the third day in accordance with the Scriptures, <sup>5</sup>and that he appeared to Cephas, then to the twelve. <sup>6</sup>Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. <sup>7</sup>Then he appeared to James, then to all the apostles. <sup>8</sup>Last of all, as to one untimely born, he appeared also to me. <sup>9</sup>For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the church of God. <sup>10</sup>But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me.

<sup>11</sup> Whether then it was I or they, so we preach and so you believed.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

SEQUENCE HYMN **605** O Lord, have mercy (vs. 1-3) *(The People standing)*

*Have Mercy on Me*

## THE HOLY GOSPEL

**Luke 18:9-14**

*Celebrant:* The Holy Gospel is written in the ...

Pew Bible, p. 877

*People:* **Glory be to thee, O Lord.**

**18:**<sup>9</sup> He also told this parable to some who trusted in themselves that they were righteous, and treated others with contempt: <sup>10</sup>“Two men went up into the temple to pray, one a Pharisee and the other a tax collector. <sup>11</sup>The Pharisee, standing by himself, prayed thus: ‘God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. <sup>12</sup>I fast twice a week; I give tithes of all that I get.’ <sup>13</sup>But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, ‘God, be merciful to me, a sinner!’ <sup>14</sup>I tell you, this man went down to his house justified, rather than the other. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted.”

*Celebrant:* The Gospel of the Lord.

*People:* **Praise be to thee, O Christ.**

SEQUENCE HYMN **605** O Lord, have mercy (vs. 4-5) *(The People standing)*

*Have Mercy on Me*

## NICENE CREED

BCP, p. 71

**I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

**And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the**

**right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.**

**And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.**

SERMON *(The People sitting)*

Fr. Alan Crippen

NOTICES

## THE HOLY COMMUNION

OFFERTORY *The Celebrant invites the People to offer their gifts with a sentence from Scripture.*

Voluntary:

Doxology *(The People standing)*

*Old Hundredth*

**Praise God, from whom all blessings flow; Praise him, all creatures here below;  
Praise him, above ye heavenly hosts; Praise Father, Son, and Holy Ghost. Amen.**

America

*Thesaurus Musicus*

**Our fathers' God to thee, Author of liberty to thee we sing;  
Long may our land be bright with freedom's holy light;  
Protect us by thy might, Great God, our King.**

PRAYER FOR THE FAMILY OF NATIONS *(The People kneeling as able)*

BCP, p. 44

*Celebrant: Let us pray for the Family of Nations and the whole state of Christ's Church.*

Almighty God, our heavenly Father, guide, we beseech thee, the Nations of the world into the way of justice and truth, and establish among them that peace which is the fruit of righteousness, that they may become the Kingdom of our Lord and Saviour Jesus Christ. **Amen.**

PRAYER FOR THE WHOLE STATE OF CHRIST'S CHURCH

BCP, p. 74

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops [especially Foley our Archbishop, Julian and William our Bishops] and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy People give thy heavenly grace; [and especially ...]; and to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity [especially ...]. And we

also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

#### CONFESSION AND DECLARATION OF ABSOLUTION

BCP, p. 75

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

**Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.**

*Then shall the Celebrant stand up, and turning to the People, say,*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

#### COMFORTABLE WORDS

BCP, p. 76

*Then shall the Celebrant say,*

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matt. 11:28.*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John 3:16.*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tim. 1:15.*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. *1 St. John 2: 1-2.*

#### SURSUM CORDA

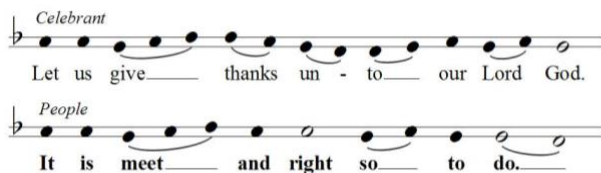
BCP, p. 76

*Celebrant*                      *People*

The Lord be with you. And with thy spir - it.

*Celebrant*                      *People*

Lift up your hearts. We lift them up un - to the Lord.



## PREFACE

BCP, p. 77

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## SANCTUS

Hymnal 755



Setting: John Merbecke, 1549

## PRAYER OF CONSECRATION

BCP, p. 80

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again:

For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood. And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through



faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord. By whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

#### THE LORD'S PRAYER AND PRAYER OF HUMBLE ACCESS

BCP, p. 82

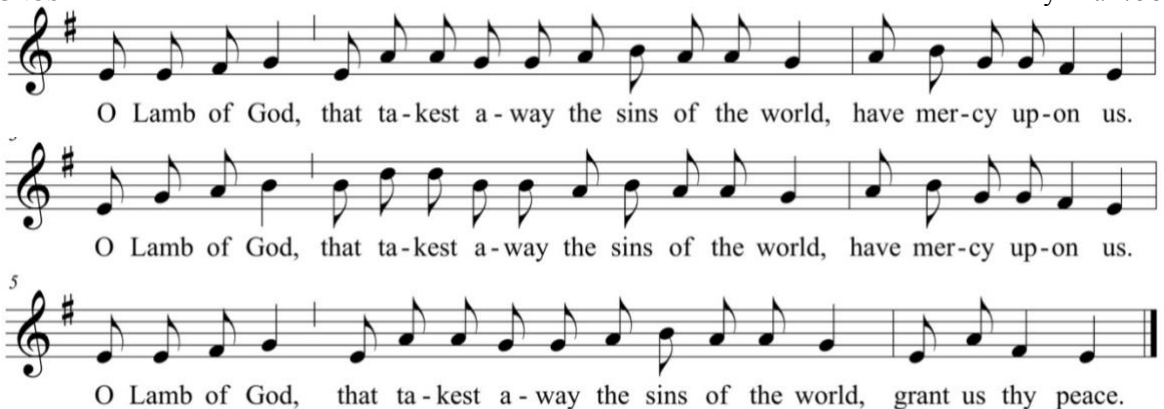
And now, as our Saviour Christ hath taught us, we are bold to say:

**Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.**

#### AGNUS DEI

Hymnal 758



O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.

O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.

O Lamb of God, that ta-kest a-way the sins of the world, grant us thy peace.

Setting: John Merbecke, 1549

#### INVITATION TO HOLY COMMUNION

*All visitors who are baptized and follow Jesus Christ in regular participation in their church are invited to receive Communion by coming forward, kneeling at the Altar Rail, and holding your palms up. After receiving the sacramental bread, you may partake directly from the chalice or leave the rail with thanksgiving. As a Covid protocol, no intinction of the bread into the chalice will be permitted. Gluten free wafers are available to any in need; please tell the server. Those not receiving Communion are invited to come forward for a blessing, crossing your arms across your chest as you kneel.*

COMMUNION HYMNS *(The People sitting may sing the following hymns during Communion)*

601 Just as I am, without one plea

Woodworth

292 I come with joy, a child of God

Land of Rest

407 Beneath the cross of Jesus

St. Christopher

ABLUTION HYMN *(The People sitting or kneeling; sung once all have received Communion)*

415 In the cross of Christ I glory

Rathbun

PRAYER OF THANKSGIVING *(The People kneeling as able)*

BCP, p. 83

*Celebrant:* Let us pray.

**Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

GLORIA IN EXCELSIS *(The People standing)*

Hymnal 796



3 Glory be to God on high, and on earth peace, good will towards men.

5 We praise thee, we bless thee, we wor-ship thee, we glorify thee, we give thanks to

7 thee for thy great glo - ry, O Lord God, heav'n - ly King,

9 God the Father Al - migh - ty. O Lord, the only-begotten Son, Je - sus Christ;

11 O Lord God, Lamb of God, Son of the Fa - ther, that takest away the sins of the world,

14 have mercy up - on us. Thou that takest away the sins of the world, re-ceive our prayer.

16 Thou that sittest at the right hand of God the Fa-ther, have mercy up - on us.

18 For thou on - ly art ho - ly; thou on - ly art the Lord;

19 thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Fa - ther. A - men.

Setting: Old Scottish Chant. Public Domain.

#### BENEDICTION *(The People kneeling as able)*

The Peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

RECESSIONAL HYMN **340** Sing praise to God who reigns above *(The People standing)* *Mit Freuden Zart*

#### DISMISSAL

*Celebrant:* Let us go forth in the Name of Christ.

*People:* **Thanks be to God.**

#### POSTLUDE

*During the postlude the congregation may prayerfully sit or kneel until extinguishing of the candles.*

*Visitors and all are cordially invited to join us for coffee and light refreshments  
at Kent's Place Pavilion on the church grounds after the service.*



## **Holy Trinity Parish**

### **Hillsdale, Michigan**

Holy Trinity Parish is a traditional Anglican congregation of disciples seeking to hear meekly God's word, celebrate joyfully Christ's sacraments, and equip generously the body to bring forth the fruits of the Spirit, that we may show forth in Hillsdale and beyond the transforming love of Jesus Christ.

#### *Clergy*

*Bishop:* The Rt. Rev. Julian Dobbs

*Rector:* The Ven. Alan R. Crippen, II

#### *Staff*

*Parish Administrator:* Mrs. Wendy Coykendall

*Director of Children's Catechesis:* Mrs. Bethany Runyon

*Director of Music & Choirmaster:* Mrs. Casey Gregg

*Interim Organist and Accompanist:* Mrs. Kimberly More

#### **Contact the Parish:**

(517) 437-3300 | [admin@trinityhillsdale.org](mailto:admin@trinityhillsdale.org) | [www.trinityhillsdale.org](http://www.trinityhillsdale.org)

P.O. Box 845, 263 Spring Street, Hillsdale, Michigan 49242

#### **Contact Fr. Alan Crippen**

(719) 684-3660 | [rector@trinityhillsdale.org](mailto:rector@trinityhillsdale.org)

Holy Trinity Parish is a congregation of the Anglican Diocese of the Living Word  
and is part of the Anglican Church in North America.