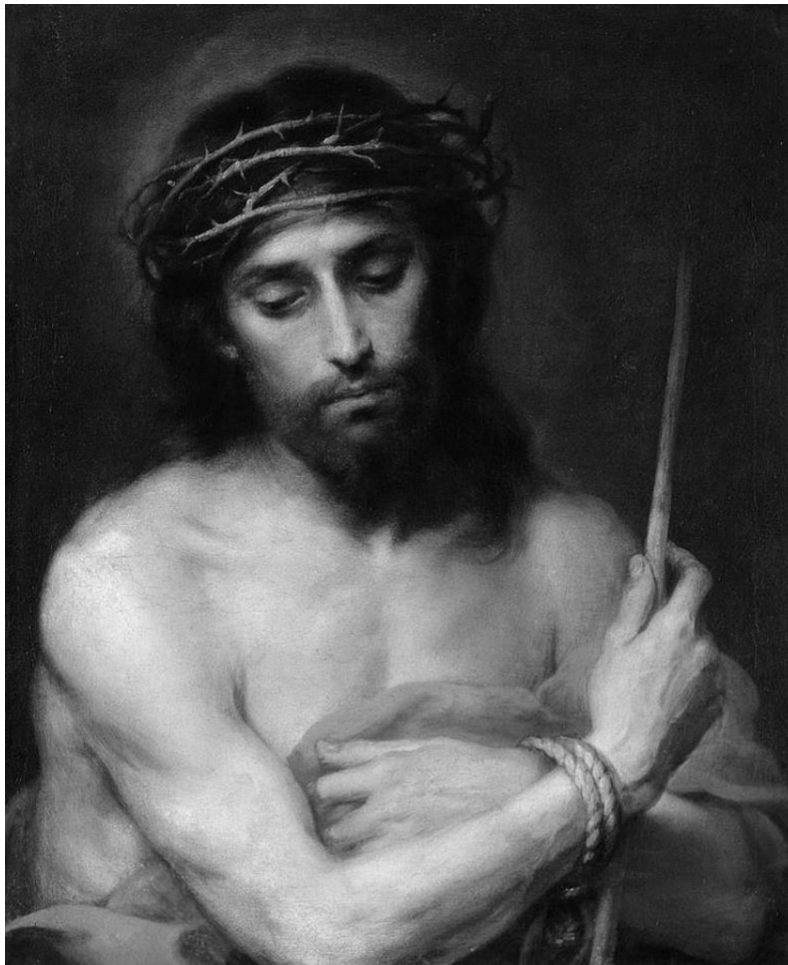


Holy Trinity Parish
Hillsdale, Michigan



"Christ the Man of Sorrows"
Bartolomé Esteban Murillo, 1618-1682, oil on canvas,, private collection

Fifth Sunday in Lent
commonly called Passion Sunday

"Rend your hearts and not your garments. Return to the LORD, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and he relents over disaster." (Joel 2:13)

WELCOME NEWCOMERS

Following Along: Everything you need to enter fully into the service is in this booklet or the blue *Magnify the Lord* hymnal.

Communion: All baptized Christians who follow Jesus Christ as Lord and Savior are invited to the Lord's Table. Gluten-free wafers are available during Communion; please let the priest know.

Conveniences: Restrooms are ample and well marked throughout the building. We ask that no food or drink be taken into the worship space.

NOTICES

* Sunday School and the Adult Education Forum are at 10:00 am. * Sunday Worship is at 11:15 am. *

* We are the temporary guests of our gracious Methodist hosts and neighbors. At the conclusion of the service, kindly ensure that you leave your pew in a state of tidiness. Take all service programs and handouts with you. Straighten the hymnals in pew rack and help all to make the nave easily ready and comfortable for the next worshipers. Thank you kindly for your help. *

* Sunday Choral Evensong at Christ Chapel, Hillsdale College is suspended during the semester break. *

* Wednesdays: Morning Prayer: 7:30 am; Holy Communion: 12 noon; Evening prayer: 6:00 pm. *

* Choir Practice is at 7:00 pm Wednesdays. *

* Weekdays in the Day Chapel of the College's Christ Chapel: Morning Prayer (Monday – Friday) at 8:25am; Evening Prayer (Monday – Thursday) at 7:00 pm. *

The Vestry Meeting is Monday, at 7:00 pm in the Hickok Room of First United Methodist Church, 45 N Manning Street, Hillsdale

* Adult volunteers for Children's Chapel are needed. Please contact Chaplain Ralph Bieganek at (517) 825-1233. *

HOLY WEEK SCHEDULE

Palm Sunday, March 24

Liturgy of the Palms with St. Matthew's Passion & Holy Communion (11:15 am)

Wednesday before Easter, March 27

Morning Prayer (7:30am), Holy Communion (12:00 pm), Evening Prayer (6:00 pm)

Maundy Thursday, March 28

Liturgy of Maundy Thursday with Holy Communion and Stripping of the Altar (7:00 pm)

Good Friday, March 29

Meditations on the Seven Last Words from the Cross (12:00 pm to 3:00 pm)

Tenebrae Service led by First United Methodist Church with Holy Trinity Parish Choir (7:00 pm)

The Easter Feast, March 31

Sunday Worship with Festival Eucharist (11:15 am)

VOLUNTEERS FOR SUNDAY MORNING

TODAY 3/17/24

Crucifer / Server
Chalice Bearer
Torch Bearers
Greeters / Ushers
OT: *Ex. 24:4-8*
Epistle: *Heb. 9:11-15*
Tech
Altar Guild
Vestry

11:15 am

E. Coykendall / J. Shelley
B. Hill
J. Negus / E. Timmis
All Hands
J. Strickland
E. Coykendall
G. More
K. More / P. Ringenberg
Novak

Palm Sunday 3/24/24

Crucifer / Server
Chalice Bearer
Torch Bearers
Greeters / Ushers
Epistle: *Phil. 2:5-11*
Tech
Altar Guild
Vestry

11:15 am

J. Regan / A. Carrington
E. Fredericks
F. Young / A. Kniffin
All Hands
C. Bieganek
G. More
M. Marshall / M. Gebhard
Regan

This service is taken from the 1928 Book of Common Prayer (BCP). The entire order of service can be found in this booklet. Worshipers stand at the ringing of the church tower bell.

THE WORD OF GOD

PRELUDE Sonata No. 1 in F Minor, Allegro moderato e serio

Felix Mendelssohn

PROCESSIONAL HYMN **338** The God of Abraham praise (*The People standing*)

Leoni

COLLECT FOR PURITY (*The People remain standing, the Priest praying*)

BCP, p. 67

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

SUMMARY OF THE LAW

BCP, p. 69

Hear what our Lord Jesus Christ saith: "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets."

KYRIE

Hymnal 770

Lower voices

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Higher voices

Lord, have mer - cy up - on us. Christ, have mer - cy up - on us.

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up - on us.

All

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

have mer - cy up - on us. Lord, have mer - cy up - on us.

have mer - cy up - on us.

Setting: from *Missa Marialis*; Plainsong, 14th Cent, Mode 1; Mass 9, "Cum jubilo," adapted by Charles Winfred Douglas (1867-1944)

O Almighty Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. **Amen.**

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray. *Collect for the Fifth Sunday in Lent*

We beseech thee, Almighty God, mercifully to look upon thy people; that by thy great goodness they may be governed and preserved evermore, both in body and soul; through Jesus Christ our Lord. **Amen.**

Collect for Lent

BCP, p. 124

Almighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

OLD TESTAMENT LESSON *(The People sitting)*

Pew Bible, p. 65 **Exodus 24:4-8**

Reader: The Old Testament Lesson is written in the book of Exodus, chapter 24, beginning at the fourth verse.

24:⁸ And Moses wrote down all the words of the LORD. He rose early in the morning and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel. ⁵ And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the LORD. ⁶ And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar. ⁷ Then he took the Book of the Covenant and read it in the hearing of the people. And they said, "All that the LORD has spoken we will do, and we will be obedient." ⁸ And Moses took the blood and threw it on the people and said, "Behold the blood of the covenant that the LORD has made with you in accordance with all these words."

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 143 *(The People standing)*

Domine, exaudi



© 1970 Robert Knox Kennedy (b. 1945). Used by permission.

- 1 Hear my prayer, O LORD, and consider my supplications; *
hearken to me, for your truth and / righteousness' sake.
- 2 Enter not into judgment with your / servant, *
for in your sight shall no one living be / justified.
- 3 For the enemy has persecuted my soul;
he has smitten my life down to the / ground; *
he has laid me in the darkness, like those who have been long / dead.
- 4 Therefore my spirit faints with- / in me, *
and my heart within me is / desolate.

- 5 Yet I remember the time past; I muse upon all your / works; *
 Indeed, I meditate upon the works of your / hands.
- 6 I stretch forth my / hands to you; *
 my soul gasps for you as a thirsty / land.
- 7 Hear me, O LORD, and very soon, for my spirit grows / faint; *
 hide not your face from me, lest I be like those who go down into the / pit.
- 8 O let me hear your loving-kindness in the morning,
 for in you have I put my / trust; *
 show me the way that I should walk in, for I lift up my soul unto / you.
- 9 Deliver me, O LORD, from my / enemies, *
 for I flee unto you to / hide me.
- 10 Teach me to do the thing that pleases you, for you are my / God; *
 let your loving Spirit lead me forth into the land of / righteousness.
- 11 Revive me, O LORD, for your / Name's sake; *
 and for your righteousness' sake bring my soul out of / trouble.
- 12 Of your goodness slay my / enemies, *
 and destroy all those who afflict my soul, for I am your / servant.
- Glory be to the Father and to the / Son, *
 And to the Holy / Ghost.
- As it was in the beginning, is now and ever / shall be; *
 World without end. A- / men.

THE EPISTLE (*The People sitting*)

Pew Bible, p. 1006 **Hebrews 9:11-15**

Reader: The Epistle is written in the Letter to the Hebrews, chapter 9, beginning at the eleventh verse.

9:11 But when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) **12** he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. **13** For if the blood of goats and bulls, and the sprinkling of defiled persons with the ashes of a heifer, sanctify for the purification of the flesh, **14** how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.

15 Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant.

Reader: The Word of the Lord.

People: **Thanks be to God.**

SEQUENCE HYMN **98** Lord, who throughout these forty days (vs. 1-2) (*The People standing*) *St. Flavian*

THE HOLY GOSPEL

John 8:46-59

Celebrant: The Holy Gospel is written in the ...

Pew Bible, p. 895

People: **Glory be to thee, O Lord.**

8:46 "Which one of you convicts me of sin? If I tell the truth, why do you not believe me? **47** Whoever is of God hears the words of God. The reason why you do not hear them is that you are not of God."

⁴⁸ The Jews answered him, “Are we not right in saying that you are a Samaritan and have a demon?”
⁴⁹ Jesus answered, “I do not have a demon, but I honor my Father, and you dishonor me. ⁵⁰ Yet I do not seek my own glory; there is One who seeks it, and he is the judge. ⁵¹ Truly, truly, I say to you, if anyone keeps my word, he will never see death.” ⁵² The Jews said to him, “Now we know that you have a demon! Abraham died, as did the prophets, yet you say, ‘If anyone keeps my word, he will never taste death.’ ⁵³ Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?” ⁵⁴ Jesus answered, “If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, ‘He is our God.’ ⁵⁵ But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. ⁵⁶ Your father Abraham rejoiced that he would see my day. He saw it and was glad.” ⁵⁷ So the Jews said to him, “You are not yet fifty years old, and have you seen Abraham?” ⁵⁸ Jesus said to them, “Truly, truly, I say to you, before Abraham was, I am.” ⁵⁹ So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

Celebrant: The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

SEQUENCE HYMN **98** Lord, who throughout these forty days (vs. 3-4) *(The People standing)* *St. Flavian*

NICENE CREED

BCP, p. 71

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

Following the Creed and as the Sermon Hymn is sung, children may follow the crucifer down the center aisle of the nave to children's chapel for an age appropriate lesson during the sermon. They will be released from chapel to join their parents during the Doxology to participate in Holy Communion.

SERMON HYMN **261** Blessed Jesus, here are we *(The Children follow the Cross)*

Liebster Jesu

**Blessed Jesus, here are we, Thy beloved word obeying.
 Now these children come to thee As thou biddest in thy saying:
 “Let the little ones be given Unto me; of such is heaven.”**

THE HOLY COMMUNION

OFFERTORY *The Celebrant invites the People to offer their gifts with a sentence from Scripture.*

Voluntary Master Tallis's Testament

Herbert Howells

Doxology (*The People standing*)

St. Flavian

**Abide with us, that so, this life Of suff'ring overpast,
An Easter of unending joy We may attain at last! Amen.**

PRAYER FOR THE FAMILY OF NATIONS (*The People kneeling as able*)

BCP, p. 44

Celebrant: Let us pray for the Family of Nations and the whole state of Christ's Church.

Almighty God, our heavenly Father, guide, we beseech thee, the Nations of the world into the way of justice and truth, and establish among them that peace which is the fruit of righteousness, that they may become the Kingdom of our Lord and Saviour Jesus Christ. **Amen.**

PRAYER FOR THE WHOLE STATE OF CHRIST'S CHURCH

BCP, p. 74

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops [especially Foley our Archbishop, Julian and William our Bishops] and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy People give thy heavenly grace; [and especially ...]; and to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity [especially ...]. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

CONFESSION AND DECLARATION OF ABSOLUTION

BCP, p. 75

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most

grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Then shall the Celebrant stand up, and turning to the People, say,

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

COMFORTABLE WORDS

BCP, p. 76

Then shall the Celebrant say,

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.
COME unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matt. 11:28.*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John 3:16.*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tim. 1:15.*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. *1 St. John 2: 1-2.*

SURSUM CORDA

BCP, p. 76

The musical notation for the Sursum Corda section consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes, with lines indicating where the voice should breathe or pause. The first staff is for the Celebrant and the second for the People. The third staff is for the Celebrant and the fourth for the People.

Celebrant
The Lord be with you. *People*
And with thy spirit.

Celebrant
Lift up your hearts. *People*
We lift them up unto the Lord.

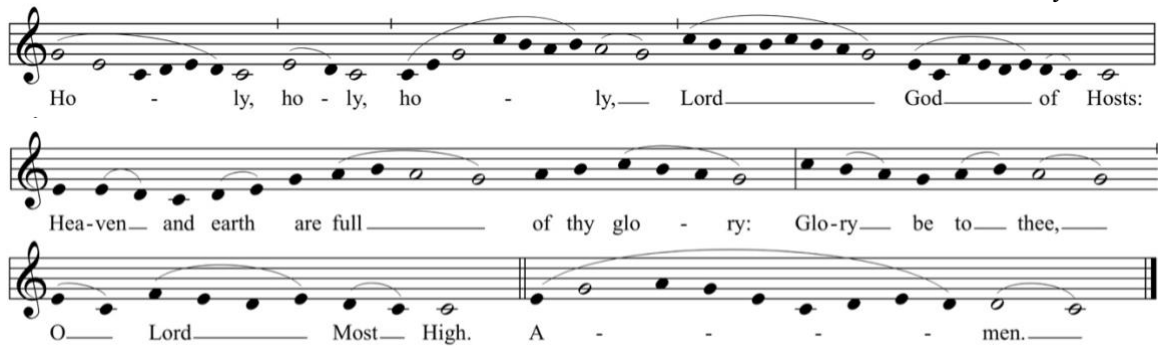
Celebrant
Let us give thanks unto our Lord God.

People
It is meet and right so to do.

PREFACE

BCP, p. 77

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,



Setting: from *Missa Marialis*; Plainsong, 14th Cent, Mode 1; Mass 9, "Cum jubilo," adapted by C. W. Douglas and Bruce E. Ford (b. 1947)

PRAYER OF CONSECRATION

BCP, p. 80

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again:

For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood. And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but

pardoning our offences, through Jesus Christ our Lord. By whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER AND PRAYER OF HUMBLE ACCESS

BCP, p. 82

And now, as our Saviour Christ hath taught us, we are bold to say:

Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

AGNUS DEI

Hymnal 773

O Lamb of God, that ta - kest a - way the sins of the world,
have mer - cy up - on us. O Lamb of God,
that ta - kest a - way the sins of the world, have mer - cy up - on us.
O Lamb of God, that ta - kest
a - way the sins of the world, grant us thy peace.

Setting: from *Missa Marialis*; Plainsong, 14th Cent, Mode 1; Mass 9, "Cum jubilo," adapted by C. W. Douglas and Bruce E. Ford (b. 1947)

INVITATION TO HOLY COMMUNION

All visitors who are baptized and follow Jesus Christ in regular participation in their church are invited to receive Communion by coming forward at the direction of the ushers. Proceed down the center aisle to the priest at the chancel steps. Standing in front of him, hold your palms up and open to receive the sacramental bread. After receiving the bread, proceed to the chalice bearer on the priest's right or left. Standing, you may partake directly from the chalice and/or proceed back to your pew using the side aisles. As a public health protocol, no intinction of the bread into the chalice will be permitted. Gluten free wafers are available to any in need; please tell the priest. Those not receiving Communion are invited and encouraged to come forward to the priest for a blessing, crossing your arms across your chest as you stand.

COMMUNION HYMNS *(The People sitting may sing the following hymns during Communion)*

- | | | |
|-----|---------------------------------------|-------------------------|
| 399 | Glory be to Jesus | Bemerton |
| 275 | Let thy blood, in mercy poured | Jesus, Meine Zuversicht |
| 414 | My faith looks up to thee | Olivet |
| 406 | What wondrous love is this, O my soul | Wondrous Love |

ABLUTION HYMN *(The People stand and sing once all have received Communion)*

- | | | |
|-----|--------------------------------|-------------------|
| 453 | Before the throne of God above | Before the Throne |
|-----|--------------------------------|-------------------|

PRAYER OF THANKSGIVING *(The People kneeling as able)*

BCP, p. 83

Celebrant: Let us pray.

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

LENTEN ANTHEM *(The People standing)*

Martyr Dei



- | | | | | | | |
|---|-----|------------|-----------|---------------|--------------------|---------------------|
| 1 | O | sa-ving | Vic-tim, | ope-ning wide | The gate of heav'n | to man be-low, |
| 2 | All | praise and | thanks to | thee as-send | For ev-er-more, | blest One in Three; |



Our foes press on from ev-'ry side, Thine aid sup-ply, thy strength be-stow.
O grant us life that shall not end, In our true na-tive land with thee. A-men.

St. Thomas Aquinas, 1263; Tr. Edward Caswall, 1849. Music: Mediaeval Plainsong, Mode VI.

BENEDICTION *(The People kneeling as able)*

The Peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

RECESSIONAL HYMN **463** We come, O Christ, to thee *(The People standing)*

Darwall

DISMISSAL

Celebrant: Go in peace to love and serve the LORD.

People: **Thanks be to God.**

POSTLUDE Darwall's 148th

Percy Whitlock

During the postlude the congregation may prayerfully sit or kneel until extinguishing of the candles.



Holy Trinity Parish is a traditional Anglican congregation of disciples seeking to hear meekly God's word, celebrate joyfully Christ's sacraments, and equip generously the body to bring forth the fruits of the Spirit, that we may show forth in Hillsdale and beyond the transforming love of Jesus Christ.

Clergy

Bishop: The Right Reverend Julian M. Dobbs

Rector: The Venerable Alan R. Crippen II

Affiliated Clergy

The Reverend Adam D. Rick, *College Chaplain, Hillsdale College*

Staff

Parish Administrator:

Mrs. Wendy Coykendall

Treasurer:

Mr. Timothy Green

Director of Women's Ministry:

Mrs. Carol Bieganeck

Interim Director of Children's Catechesis:

Chaplain (LTC) Ralph Bieganeck, U.S. Army (Ret.)

Director of Music and Organist:

Dr. Derek Stauff

Vestry

Senior Warden:

Dr. Jeremiah Regan

Junior Warden:

Mr. John Novak, IV

Treasurer:

Mrs. Renee Young

Mrs. Pai Ringenberg

Dr. Miles Smith IV

Dr. Jon Gregg

Contact the Parish:

admin@trinityhillsdale.org | www.trinityhillsdale.org

P.O. Box 845, 263 Spring Street, Hillsdale, Michigan 49242

Contact Fr. Alan Crippen

(719) 684-3660 | rector@trinityhillsdale.org

ANGLICAN CHURCH
IN NORTH  AMERICA