

Holy Trinity Parish
Hillsdale, Michigan



*The disciples Peter and John running to the tomb on the morning of the resurrection)
Eugène Burnand, 1898, oil on canvas, Musée d'Orsay, Paris, France*

Easter Day
April 9, 2023

But the angel said to the women, "Do not be afraid, for I know that you seek Jesus who was crucified. He is not here, for he has risen, as he said. Come and see the place where he lay." Matthew 28:5,6

OUR MISSION: *what we do*

Holy Trinity Parish is a traditional Anglican congregation of disciples seeking to *hear meekly* God's word, *celebrate joyfully* Christ's sacraments, and *equip generously* the body to bring forth the fruits of the Spirit, that we may *show forth* in Hillsdale and beyond the transforming love of Jesus Christ.

OUR PRINCIPLES: *who we are*

We are witnesses of the Gospel of Jesus Christ, by the grace of God through the power of the Holy Spirit. This is the good news of God who loved us before we loved him, reconciling us to himself by grace through the victory of the Cross. Having received this grace by faith in Christ and his sufficiency to save, we order our life together to abide in that grace. In all our worship, relationships, disciplines, and ministry, we seek to reflect the grace of the Gospel to ourselves and to our neighbors.

We are grounded in the Word of God, the only divine revelation and ultimate authority on all doctrine and morals. That word is found finally and completely in Jesus Christ the Son of God, about whom the Spirit of God testifies perfectly in all Scripture. We are committed to teaching clearly and learning humbly the Scriptures in their canonical sense. We are also conscious stewards of a tradition of interpretation as we have received it in the historic witness of the Anglican church, especially the *Book of Common Prayer* of 1662, the *Ordinal* annexed to the same, and the *39 Articles of Religion* of 1571.

We are committed to spiritual formation, walking with the Spirit to grow in holiness after Christ's likeness in all areas of life. Because Jesus calls the whole body to follow him as his disciples, we believe that this growth is best accomplished as one household of God. Therefore, we endeavor to build ministries of formation where the diverse gifts distributed across the entire body are brought together in an intergenerational effort. We also seek ways to invest intentionally in our students from Hillsdale College, encouraging their full participation not as guests but as members of the family.

We worship in the beauty of holiness, because we believe God is the source of all beauty and that the grandeur of creation speaks of his eternal glory. Following his own example in nature and in the rich aesthetics and symbolism of Old Testament worship, we seek to draw the imaginations of men heavenward with artistically enriched worship, crafted in the highest traditions of beauty and excellence. By these means, we aim to make men mindful of the glory of God who calls them and so inspire them to ever greater devotion to his service.

We seek to build a culture of hospitality, both in the church and in our homes, that we may extend a warm welcome to our neighbors in a culture increasingly burdened by isolation and loneliness. As a divine Table is the centerpiece of our worship, so an ample spread of food on a dining table is often the context of our fellowship. We desire to share with others the bounty of God's gracious provision to us, seeking to grow in compassion, loving service, and works of mercy and healing after the example of our Lord Jesus.

We strive to be faithful in mission, confident that the advancement of God's kingdom is fundamentally his work which he graciously empowers us to do if we look first to him. Our duty and our privilege is to know God in common prayer and devotion, fully trusting in his promise that when we so seek him, he hears us and equips us. By his Holy Spirit going before us and living within us, we are emboldened to spread the good news of the Gospel by word and by deed in our community that all might share with us in the transforming love of Jesus Christ to the glory of God the Father.

WELCOME NEWCOMERS

Following Along: Everything you need to enter fully into the service is in this booklet or the blue *Magnify the Lord* hymnal.

Communion: All baptized Christians who follow Jesus Christ as Lord and Savior are invited to the Lord's Table. Gluten-free wafers are available during Communion; please let the priest know.

Conveniences: Restrooms are ample and well marked throughout the building. We ask that no food or drink be taken into the worship space.

NOTICES

* There is an Easter Egg Hunt for children immediately after the service. Meet Adam Lindauer and the Anglican Student Fellowship at the bell tower entrance to the church on North Street. *

* We are the temporary guests of our gracious Methodist hosts and neighbors. At the conclusion of the service, kindly ensure that you leave your pew in a state of tidiness. Take all service programs and handouts with you. Straighten the hymnals in pew rack and help all to make the nave easily ready and comfortable for the next worshipers. Thank you kindly for your help. *

* Sunday Choral Evensong at Christ Chapel, Hillsdale College is suspended during the Easter break. *

* Wednesdays at the Parish church: Morning Prayer: 7:30 am; Holy Communion: 12 noon; Evening prayer: 6:00 pm. *

* Choir Practice is at 7:00 pm Wednesdays. *

* Weekdays in the Day Chapel of the College's Christ Chapel: Morning Prayer (Monday – Friday) at 8:25am; Evening Prayer (Monday – Thursday) at 7:00 pm. *

* Sunday School and the Adult Education Forum resume next week at 10:00 am. *

* After the service, the donors of Easter Lilies may take them home to enjoy with family, friends, and neighbors. *

* Adult volunteers for Children's Chapel are needed. Please contact Chaplain Ralph Bieganeck at (517) 825-1233. *

* Many thanks to all our volunteers who have worked to make Holy Week a meaningful worship experience. *

* Happy birthday this week to Emma Timmis. *

VOLUNTEERS FOR SUNDAY MORNING

TODAY	3/31/24	10:30 am	Easter 1	4/7/24	10:30 am
Crucifer / Server		H. Regan / B. Hill	Crucifer / Server		S. Strecker / N. More
Chalice Bearer		J. Shelley	Chalice Bearer		T. Green
Torch Bearers		E. Timmis / F. Young	Torch Bearers		A. Kniffin / J. Negus
Greeter / Usher		All Hands	Greeter / Usher		All Hands
OT: <i>Ex. 12:21-28</i>		C. Strecker	OT: <i>Ezekiel 37:1-10</i>		I. Waffle
Epistle: <i>Col. 3:1-4</i>		E. Fredericks	Epistle: <i>1 Jn. 5:4-12</i>		B. McAllister
Tech		G. More	Tech		G. More
Altar Guild		All Hands	Altar Guild		L. Novak / S. Rose
Vestry		Ringenberg	Vestry		Smith
Tidy Team		All Hands	Tidy Team		All hands

This service is taken from the 1928 Book of Common Prayer (BCP). The entire order of service can be found in this booklet. Worshipers stand at the ringing of the church tower bell.

THE WORD OF GOD

Children ages 4-9 years should begin the service downstairs in the undercroft where they will help decorate the altar cross with flowers.

OPENING ACCLAMATION FOR EASTER *(The People standing, to be said three times)*

Celebrant: Alleluia, Christ is risen!

People: **The Lord is risen indeed. Alleluia!**

PROCESSIONAL HYMN **125** Christ the Lord is ris'n today *(The People standing)*

Easter Hymn

COLLECT FOR PURITY *(The People remain standing, the Priest standing and praying)*

BCP, p. 67

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

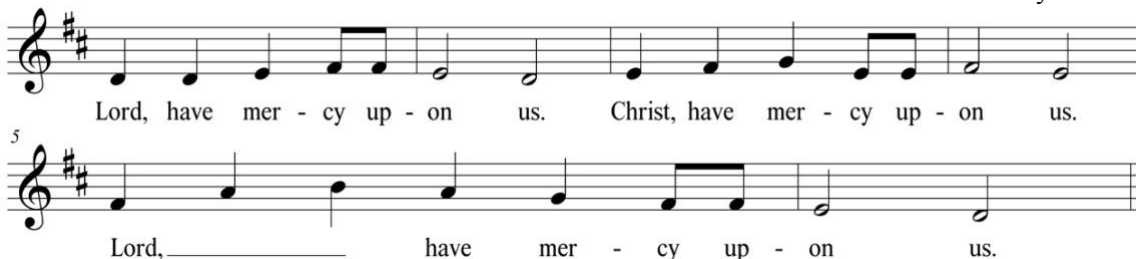
SUMMARY OF THE LAW

BCP, p. 69

Hear what our Lord Jesus Christ saith: "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets."

KYRIE

Hymnal 761



Setting: *Missa de Sancta Maria Magdalena*, Healy Willian (1880-1968), © 1928 Oxford University Press, Reprinted under OneLicense.net A-726650

O Almighty Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. **Amen.**

COLLECT OF THE DAY *(The People sitting or kneeling as able)*

BCP, p. 163

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray.

Collect for Easter Day

Almighty God, who through thine only-begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life; We humbly beseech thee that, as by thy special grace preventing us thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost ever, one God, world without end. **Amen.**

Reader: The Old Testament Lesson is written in the book of Exodus, chapter 12, beginning at the twenty-first verse.

12:²¹ Then Moses called all the elders of Israel and said to them, “Go and select lambs for yourselves according to your clans, and kill the Passover lamb. ²² Take a bunch of hyssop and dip it in the blood that is in the basin, and touch the lintel and the two doorposts with the blood that is in the basin. None of you shall go out of the door of his house until the morning. ²³ For the LORD will pass through to strike the Egyptians, and when he sees the blood on the lintel and on the two doorposts, the LORD will pass over the door and will not allow the destroyer to enter your houses to strike you. ²⁴ You shall observe this rite as a statute for you and for your sons forever. ²⁵ And when you come to the land that the LORD will give you, as he has promised, you shall keep this service. ²⁶ And when your children say to you, ‘What do you mean by this service?’ ²⁷ you shall say, ‘It is the sacrifice of the LORD’s Passover, for he passed over the houses of the people of Israel in Egypt, when he struck the Egyptians but spared our houses.’” And the people bowed their heads and worshiped. ²⁸ Then the people of Israel went and did so; as the LORD had commanded Moses and Aaron, so they did.

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 111 (*The People standing*)

Confitebor tibi



Music: *The Portland Psalter*. © 2002 Robert A. Hawthorne. Church Publishing, Inc. All rights reserved. Used by permission.

- 1 Praise the LORD; I will give thanks unto the LORD with my whole / heart, *
- in the company of the upright, and among the congre- / gation.
- 2 The works of the LORD are / great, *
- sought out by all who have pleasure in / them.
- 3 His work is worthy to be praised and held in / honor, *
- and his righteousness endures for / ever.
- 4 He has made his marvelous works to be had in re- / membrance; *
- The LORD is gracious and / merciful.
- 5 He has given food to those who / fear him; *
- he shall be ever mindful of his / covenant.
- 6 He has shown his people the power of his / works, *
- that he may give them the heritage of the / nations.
- 7 The works of his hands are faithfulness and / justice; *
- all his commandments are / true.
- 8 They stand fast for ever and / ever, *
- and are done in truth and / equity.

- 9 He sent redemption to his people; he has commanded his covenant for / ever; *
 holy and awesome is his / Name.
- 10 The fear of the LORD is the beginning of / wisdom; *
 a good understanding have all those who live accordingly;
 his praise endures for / ever.
- Glory be to the Father and to the / Son, *
 And to the Holy / Ghost.
 As it was in the beginning, is now and ever / shall be; *
 World without end. A- / men.

THE EPISTLE (*The People sitting*)

Pew Bible, p. 984 **Colossians 3:1-7**

Reader: The Epistle is written in the Letter to the Colossians, chapter 3, beginning at the first verse.

3¹ If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. **2** Set your minds on things that are above, not on things that are on earth. **3** For you have died, and your life is hidden with Christ in God. **4** When Christ who is your life appears, then you also will appear with him in glory.

5 Put to death, therefore, whatever belongs to your earthly nature: sexual immorality, impurity, lust, evil desires and greed, which is idolatry. **6** Because of these, the wrath of God is coming. **7** You used to walk in these ways, in the life you once lived.

Reader: The Word of the Lord.

People: **Thanks be to God.**

SEQUENCE HYMN **137** Come, ye faithful, raise the strain (vs. 1-2) (*The People standing*)

St. Kevin

THE HOLY GOSPEL

John 20:1-18

Celebrant: The Holy Gospel is written in the ...

Pew Bible, p. 906

People: **Glory be to thee, O Lord.**

20¹ Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. **2** So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." **3** So Peter went out with the other disciple, and they were going toward the tomb. **4** Both of them were running together, but the other disciple outran Peter and reached the tomb first. **5** And stooping to look in, he saw the linen cloths lying there, but he did not go in. **6** Then Simon Peter came, following him, and went into the tomb. He saw the linen cloths lying there, **7** and the face cloth, which had been on Jesus' head, not lying with the linen cloths but folded up in a place by itself. **8** Then the other disciple, who had reached the tomb first, also went in, and he saw and believed; **9** for as yet they did not understand the Scripture, that he must rise from the dead. **10** Then the disciples went back to their homes.

11 But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb. **12** And she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet.

13 They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." **14** Having said this, she turned around and saw Jesus standing, but she did not know that it was Jesus. **15** Jesus said to her, "Woman, why are you weeping? Whom are you seeking?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." **16** Jesus said to her, "Mary." She

turned and said to him in Aramaic, “Rabboni!” (which means Teacher). ¹⁷ Jesus said to her, “Do not cling to me, for I have not yet ascended to the Father; but go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” ¹⁸ Mary Magdalene went and announced to the disciples, “I have seen the Lord”—and that he had said these things to her.

Celebrant: The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

SEQUENCE HYMN **137** Come, ye faithful, raise the strain (vs. 3-4) *(The People standing)* *St. Kevin*

NICENE CREED

BCP, p. 71

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

Following the Creed and as the Sermon Hymn is sung, the Children will present the decorated Altar Cross.

Then children may follow the crucifer down the center aisle of the nave to children's chapel for an age appropriate lesson during the sermon. They will be released from chapel to join their parents during the Doxology to participate in Holy Communion.

SERMON HYMN **141** This joyful Eastertide

Vruechten

SERMON *(The People sitting)*

Fr. Alan Crippen

NOTICES

THE HOLY COMMUNION

OFFERTORY *The Celebrant invites the People to offer their gifts with a sentence from Scripture.*

Anthem: Most glorious Lord of life

William H. Harris

Most glorious Lord of life, that on this day,
Didst make thy triumph over death and sin:
And having harrow'd hell, didst bring away
Captivity thence captive, us to win:
This joyous day, dear Lord, with joy begin,
And grant that we for whom thou diddest die,

Being with thy dear blood clean wash'd from sin,
 May live for ever in felicity.
 And that thy love we weighing worthily,
 May likewise love thee for the same again:
 And for thy sake, that all like dear didst buy,
 With love may one another entertain.
 So let us love, dear love, like as we ought,
 Love is the lesson which the Lord us taught.
 - Edmund Spenser

Doxology (*The People standing*)

Old Hundredth

**Praise God, from whom all blessings flow; Praise him, all creatures here below;
 Praise him, above ye heavenly hosts; Praise Father, Son, and Holy Ghost. Amen.**

PRAYER FOR THE FAMILY OF NATIONS (*The People kneeling as able*)

BCP, p. 44

Celebrant: Let us pray for the Family of Nations and the whole state of Christ's Church.

Almighty God, our heavenly Father, guide, we beseech thee, the Nations of the world into the way of justice and truth, and establish among them that peace which is the fruit of righteousness, that they may become the Kingdom of our Lord and Saviour Jesus Christ. **Amen.**

PRAYER FOR THE WHOLE STATE OF CHRIST'S CHURCH

BCP, p. 74

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops [especially Foley our Archbishop, Julian and William our Bishops] and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy People give thy heavenly grace; [and especially ...]; and to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity [especially ...]. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

CONFESSION AND DECLARATION OF ABSOLUTION

BCP, p. 75

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble

confession to Almighty God, devoutly kneeling.

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Then shall the Celebrant stand up, and turning to the People, say,

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

COMFORTABLE WORDS

BCP, p. 76

Then shall the Celebrant say,

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matt. 11:28.*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John 3:16.*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tim. 1:15.*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. *1 St. John 2: 1-2.*

SURSUM CORDA

BCP. p. 76

The musical notation for the Sursum Corda section consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes, with lines indicating where the voice should breathe or pause. The first staff is for the Celebrant and the People, the second for the Celebrant and the People, the third for the Celebrant, and the fourth for the People.

Celebrant *People*
The Lord be with you. And with thy spirit.

Celebrant *People*
Lift up your hearts. We lift them up unto the Lord.

Celebrant
Let us give thanks unto our Lord God.

People
It is meet and right so to do.

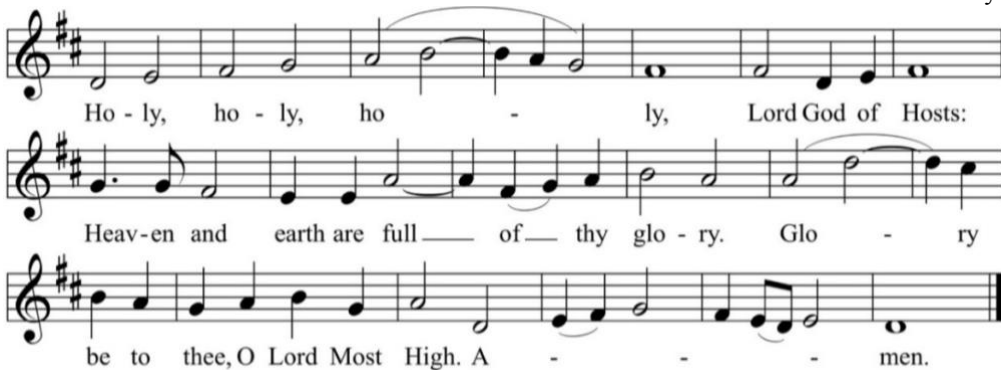
PREFACE OF EASTER

BCP, p. 78

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. But chiefly are we bound to praise thee for the glorious Resurrection of thy Son Jesus Christ our Lord: for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS

Hymnal 763



Setting: *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)
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PRAYER OF CONSECRATION

BCP, p. 80

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again:

For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood. And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving;

most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord. By whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER AND PRAYER OF HUMBLE ACCESS

BCP, p. 82

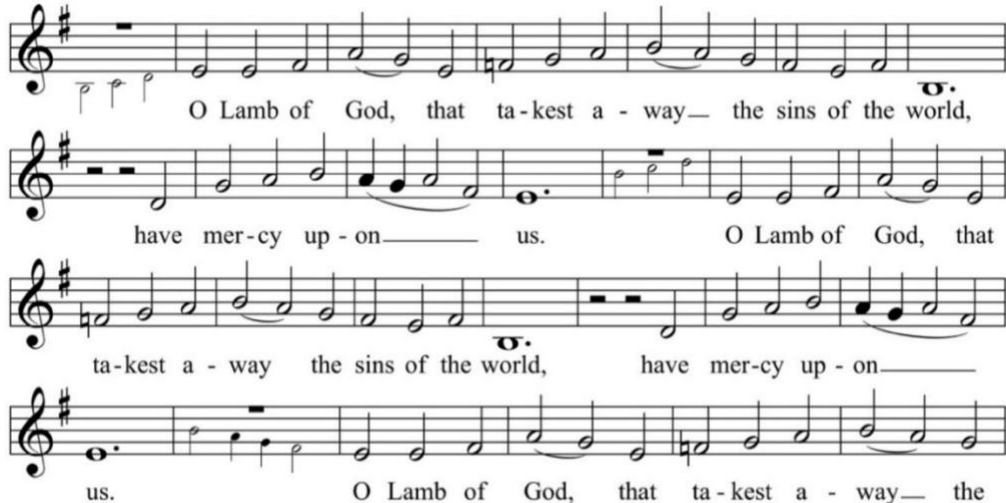
And now, as our Saviour Christ hath taught us, we are bold to say:

Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

AGNUS DEI

Hymnal 765





Setting: *Missa de Sancta Maria Magdalena*, Healy Willian (1880-1968), © 1928 Oxford University Press, Reprinted under OneLicense.net A-726650

INVITATION TO HOLY COMMUNION

All visitors who are baptized and follow Jesus Christ in regular participation in their church are invited to receive Communion by coming forward at the direction of the ushers. Proceed down the center aisle to the priest at the chancel steps. Standing in front of him, hold your palms up and open to receive the sacramental bread. After receiving the bread, proceed to the chalice bearer on the priest's right or left. Standing, you may partake directly from the chalice and/or proceed back to your pew using the side aisles. As a public health protocol, no intinction of the bread into the chalice will be permitted. Gluten free wafers are available to any in need; please tell the priest. Those not receiving Communion are invited and encouraged to come forward to the priest for a blessing, crossing your arms across your chest as you stand.

COMMUNION HYMNS *(The People sitting may sing the following hymns during Communion)*

Alleluia! Alleluia! Hearts and voices heav'n-ward raise

Lux Eio

1 Al - le - lu - ia! Al - le - lu - ia! Hearts and voic - es heav'n-ward raise:
 2 Now the i - ron bars are bro - ken, Christ from death to life is born,
 3 Christ is ris - en, Christ, the first-fruits Of the ho - ly har - vest - field,
 Sing to God a hymn of glad-ness, Sing to God a hymn of praise.
 Glo-rious life, and life im - mor - tal, On this ho - ly Eas - ter morn.
 Which will all its full a - bun-dance At his sec - ond com - ing yield:
 He, who on the cross a vic - tim, For the world's sal - va - tion bled,
 Christ has tri-umphed, and we con - quer By his migh - ty en - ter - prise,
 Then the gold - en ears of har - vest Will their heads be - fore him wave,
 Je - sus Christ, the King of glo - ry, Now is ris - en from the dead.
 We with him to life e - ter - nal By his re - sur - rec - tion rise.
 Ri - pen'd by his glo - rious sun - shine From the fur - rows of the grave. A-men.

4. Christ is risen, we are risen! / Shed upon us heav'nly grace,
 Rain and dew and gleams of glory / From the brightness of thy face;
 That, with hearts in heaven dwelling, / We on earth may fruitful be,
 And by angel hands be gathered, / And be ever, Lord, with thee.

5. Alleluia! Alleluia! / Glory be to God on high;
 Alleluia to the Saviour / Who has won the victory;
 Alleluia to the Spirit, / Fount of love and sanctity;
 Alleluia! Alleluia! / To the Triune Majesty.

Christopher Wordsworth, 1872; Music: Arthur Seymour Sullivan, 1874.

142 Alleluia, Alleluia, Alleluia! O sons and daughters, let us sing!

O Filii Et Filiae

470 Alleluia, Alleluia! Give thanks to the risen Lord

Alleluia No. 1

ABLUTION HYMN (*The People stand and sing once all have received Communion*)

145 Thine is the glory

Maccabeus

PRAYER OF THANKSGIVING (*The People kneeling as able*)

BCP, p. 83

Celebrant: Let us pray.

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

PASCHA NOSTRUM (*The People stand at the first chime of the bells*)

ALL CHOIR

Al - le - lu - ia! — Christ our Passover has been sacrificed for us;

ALL CHOIR

therefore let us keep the feast, — not with the old leaven of malice and e - vil,

ALL

but with the unleavened bread of sin - cer - i - ty and truth. Al - le - lu - ia! —

CHOIR ALL

Christ be - ing raised from the dead will never die a - gain; death no longer has do -

CHOIR

min - ion o - ver him. — The death that he died, he died to sin, once for all;

ALL

but the life he lives, he lives to God.— So al - so consider yourselves dead to sin,

ALL

and alive to God in Je - sus Christ our Lord.— Al - le - lu - ia!—

CHOIR

Christ has been raised from the dead, the first fruits of those who have

CHOIR

fal - len a - sleep.— For since by a man came death, by a man has come also

ALL

the resur - rec - tion of the dead.— For as in Adam all die,

CHOIR

So also in Christ shall all be made a - live.— Al - le - lu - ia!—

Words: 1 Corinthians 5:7–8; 15:20–22; Romans 6:9–11. Music: Plainsong, Tone 8

BENEDICTION (*The People kneeling as able*)

The Peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

RECESSIONAL HYMN 132 The strife is o'er, the battle done (*The People standing*)

Victory

DISMISSAL

Celebrant: Let us go forth in the Name of Christ. Alleluia, Alleluia.

People: **Thanks be to God. Alleluia, Alleluia.**

POSTLUDE Toccata from Sonata No. 5

Charles-Maire Widor

During the postlude the congregation may prayerfully sit or kneel until extinguishing of the candles.



Holy Trinity Parish is a traditional Anglican congregation of disciples seeking to hear meekly God's word, celebrate joyfully Christ's sacraments, and equip generously the body to bring forth the fruits of the Spirit, that we may show forth in Hillsdale and beyond the transforming love of Jesus Christ.

Clergy

Bishop: The Right Reverend Julian M. Dobbs

Rector: The Venerable Alan R. Crippen II

Affiliated Clergy

The Reverend Adam D. Rick, *College Chaplain, Hillsdale College*

Staff

Parish Administrator:

Mrs. Wendy Coykendall

Accountant:

Mr. Timothy Green

Director of Women's Ministry:

Mrs. Carol Bieganeck

Interim Director of Children's Catechesis:

Chaplain (LTC) Ralph Bieganeck, U.S. Army (Ret.)

Director of Music and Organist:

Dr. Derek Stauff

Vestry

Senior Warden:

Dr. Jeremiah Regan

Junior Warden:

Mr. John Novak, IV

Treasurer:

Mrs. Renee Young

Mrs. Pai Ringenberg

Dr. Miles Smith IV

Dr. Jon Gregg

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ANGELICAN CHURCH
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