

Holy Trinity Parish
Hillsdale, Michigan



*“The Last Supper” by A.N. Mironov
2019, oil on canvas, Ryazan, Russia, private collection*

Thursday before Easter
commonly called Maundy Thursday
March 28, 2023

*A new commandment I give unto you, That ye love one another;
as I have loved you, so ye also love one another. ~John 13:24*

OUR MISSION: *what we do*

Holy Trinity Parish is a traditional Anglican congregation of disciples seeking to *hear meekly* God's word, *celebrate joyfully* Christ's sacraments, and *equip generously* the body to bring forth the fruits of the Spirit, that we may *show forth* in Hillsdale and beyond the transforming love of Jesus Christ.

OUR PRINCIPLES: *who we are*

We are witnesses of the Gospel of Jesus Christ, by the grace of God through the power of the Holy Spirit. This is the good news of God who loved us before we loved him, reconciling us to himself by grace through the victory of the Cross. Having received this grace by faith in Christ and his sufficiency to save, we order our life together to abide in that grace. In all our worship, relationships, disciplines, and ministry, we seek to reflect the grace of the Gospel to ourselves and to our neighbors.

We are grounded in the Word of God, the only divine revelation and ultimate authority on all doctrine and morals. That word is found finally and completely in Jesus Christ the Son of God, about whom the Spirit of God testifies perfectly in all Scripture. We are committed to teaching clearly and learning humbly the Scriptures in their canonical sense. We are also conscious stewards of a tradition of interpretation as we have received it in the historic witness of the Anglican church, especially the *Book of Common Prayer* of 1662, the *Ordinal* annexed to the same, and the *39 Articles of Religion* of 1571.

We are committed to spiritual formation, walking with the Spirit to grow in holiness after Christ's likeness in all areas of life. Because Jesus calls the whole body to follow him as his disciples, we believe that this growth is best accomplished as one household of God. Therefore, we endeavor to build ministries of formation where the diverse gifts distributed across the entire body are brought together in an intergenerational effort. We also seek ways to invest intentionally in our students from Hillsdale College, encouraging their full participation not as guests but as members of the family.

We worship in the beauty of holiness, because we believe God is the source of all beauty and that the grandeur of creation speaks of his eternal glory. Following his own example in nature and in the rich aesthetics and symbolism of Old Testament worship, we seek to draw the imaginations of men heavenward with artistically enriched worship, crafted in the highest traditions of beauty and excellence. By these means, we aim to make men mindful of the glory of God who calls them and so inspire them to ever greater devotion to his service.

We seek to build a culture of hospitality, both in the church and in our homes, that we may extend a warm welcome to our neighbors in a culture increasingly burdened by isolation and loneliness. As a divine Table is the centerpiece of our worship, so an ample spread of food on a dining table is often the context of our fellowship. We desire to share with others the bounty of God's gracious provision to us, seeking to grow in compassion, loving service, and works of mercy and healing after the example of our Lord Jesus.

We strive to be faithful in mission, confident that the advancement of God's kingdom is fundamentally his work which he graciously empowers us to do if we look first to him. Our duty and our privilege is to know God in common prayer and devotion, fully trusting in his promise that when we so seek him, he hears us and equips us. By his Holy Spirit going before us and living within us, we are emboldened to spread the good news of the Gospel by word and by deed in our community that all might share with us in the transforming love of Jesus Christ to the glory of God the Father.

WELCOME NEWCOMERS

Following Along: Everything you need to enter fully into the service is in this booklet, or the Hymnal.

Communion: All baptized Christians who follow Jesus Christ as Lord and Savior are invited to the Lord's Table. Gluten-free wafers are available during Communion; please let the server know.

HOLY WEEK AT HOLY TRINITY PARISH

Since ancient times, Holy Week has been the most important week of the Christian year. It is the climax of the Bible's story of redemption and God's saving purpose for humanity and all of creation. The week contains symbolically rich worship services, all of which are meant to recount the dramatic moments of the final week of our Lord Jesus Christ's life and ministry:

- † **Maundy Thursday** recalls the Last Supper of Jesus with his disciples before he was betrayed to the authorities. Not only was Holy Communion instituted as a perpetual sacrament, also that evening Jesus gave the disciples a New Commandment to love one another. He would soon demonstrate his self-sacrificing love on the Cross.
- † **Good Friday**, the third day before Easter, reconsiders the final moments of Jesus' life, his crucifixion and death, and calls us to humble repentance and prayer for the whole world in light of Christ's love for the same revealed fully on the Cross.

In all of these liturgies, Christian people follow Jesus through the final week of his life, passion, and resurrection.

All are invited to join us as we make this journey together with Christ in the coming days:

Maundy Thursday, March 28:

Holy Communion and the Stripping of the Altar, 7:00 pm

Good Friday, March 29:

Meditations on the Seven Last Words of Christ from the Cross, 12:00 pm to 3:00 pm
Tenebrae Service led by First United Methodist Church with Holy Trinity Parish Choir, 7:00 pm

Easter Day, March 31:

Worship with Festival Eucharist, 11:15 am

VOLUNTEERS FOR TODAY'S SERVICE

Crucifer: B. Strecker *Chalice Bearer:* A. Carrington

Server: M. Smith *Torch Bearers:* J. Negus / G. Kniffin

OT Reader: E. Coykendall; *Epistle Reader:* P. Timmis; *Altar Guild:* All Hands

CONCERNING MAUNDY THURSDAY

The Paschal mystery—the death and resurrection of Jesus Christ—is at the heart of the Christian Gospel. The evening of Maundy Thursday begins the Triduum (the sacred three days). This service, together with Good Friday, Holy Saturday, and The Great Vigil of Easter, form a single liturgy; thus, the final blessing and dismissal is reserved for the conclusion of the Great Vigil.

Maundy Thursday receives its name from the *mandatum* (commandment) given by our Lord: “A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another” (John 13:34). At the Last Supper, Jesus washed his disciples’ feet and commanded them to love and serve one another as he had done. This day commemorates the Lord’s example of servant ministry, the institution of the Eucharist, the agony in the Garden of Gethsemane, and the betrayal leading to the crucifixion.

from BCP, Traditional Language Edition, 2019, p. 559

THE WORD OF GOD

PRELUDE *Pari intervallo*

Arvo Pärt

Worshippers stand at the ringing of the church tower bell.

PROCESSIONAL HYMN **406** What wondrous love is this

Wondrous Love

OPENING ACCLAMATION

2019 BCP, p. 560

Celebrant: Blessed be our God.

People: **Now and for ever. Amen.**

Celebrant:

This is the night that Christ the Son of Man gathered with his disciples in the upper room.

This is the night that Christ our Lord and Master took a towel and washed the disciples’ feet, calling us to love one another as he has loved us.

This is the night that Christ our God gave us this holy feast, that we who eat this bread and drink this cup may here proclaim his perfect sacrifice.

This is the night that Christ the Lamb of God gave himself into the hands of those who would slay him.

COLLECT OF THE DAY *(The People sitting or kneeling as able)*

BCP, p. 561

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray.

Collect for Maundy Thursday

Almighty Father, whose dear Son, on the night before he suffered, did institute the Sacrament of his Body and Blood; Mercifully grant that we may thankfully receive the same in remembrance of him, who in these holy mysteries giveth us a pledge of life eternal; the same thy Son Jesus Christ our Lord, who now liveth and reigneth with thee and the Holy Spirit ever, one God, world without end. **Amen.**

Collect for Holy Week

BCP, p. 134

Almighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son, our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the Cross, that all mankind should

follow the example of his great humility: Mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord. **Amen.**

OLD TESTAMENT LESSON (*The People sitting*)

Pew Bible p. 53 **Exodus 12:1-14**

Reader: The Old Testament Lesson is written in the book of Exodus, chapter 12, beginning at the first verse.

12:¹ The LORD said to Moses and Aaron in the land of Egypt, ²“This month shall be for you the beginning of months. It shall be the first month of the year for you. ³Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers' houses, a lamb for a household. ⁴And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. ⁵Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, ⁶and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.

⁷ “Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. ⁹Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. ¹⁰And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. ¹¹In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD’s Passover. ¹²For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. ¹³The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt. ¹⁴“This day shall be a memorial day, and you shall keep it as a feast to the LORD; throughout your generations, as a statute forever, you shall keep it as a feast.

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM **78:15-26** (*The People standing*)

Atendite, popule



© 1970 Robert Knox Kennedy (b. 1945). Used by permission.

- 15 In the daytime he led them with a / cloud, *
and all the night through with a light of / fire.
- 16 He split the hard rocks in the / wilderness *
and gave them drink in abundance, as out of the great / deep.
- 17 He brought waters out of the stony / rock, *
so that it gushed out like the / rivers.
- 18 Yet for all this they sinned more a- / gainst him, *
And provoked the Most High in the / wilderness.

- 19 They tested God in their / hearts *
and demanded food for their / craving.
- 20 They spoke against God, / saying, *
“Can God prepare a table in the / wilderness?”
- 21 Indeed, he smote the stony rock,
so that water gushed out and the streams over- / flowed; *
but can he give bread also, or provide meat for his / people?”
- 22 When the Lord heard this, he was full of / wrath; *
so a fire was kindled against Jacob,
and their flared up fierce anger against / Israel,
- 23 Because they did not believe in / God, *
and did not put their trust in his / help.
- 24 So he commanded the clouds / above *
and opened the doors of / heaven.
- 25 He rained down manna upon them to / eat *
and gave them food from / heaven.
- 26 So mortals ate the bread of / angels; *
for he sent them food e- / nough.
- Glory be to the Father and to the / Son, *
And to the Holy / Ghost.
As it was in the beginning, is now and ever / shall be; *
World without end. A- / men.

THE EPISTLE (*The People sitting*)

Pew Bible, p. 958 **1 Corinthians 11:23-26**

Reader: The Epistle is written in the First Letter of the Apostle Paul to the Corinthians, chapter 11, beginning at the twenty-third verse.

11:²³ For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, ²⁴and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.” ²⁵In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader: The Word of the Lord.

People: **Thanks be to God.**

SEQUENCE HYMN **294** For the bread which thou hast broken (vs. 1-2) (*The People standing*) *omne die*

THE HOLY GOSPEL (*The People standing*)

John 13:1-17

Celebrant: The Holy Gospel is written in the ...

Pew Bible, p. 900

People: **Glory be to thee, O Lord.**

13:¹ Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. ²During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, ⁴rose from supper. He laid aside his outer garments, and taking a towel,

tied it around his waist. ⁵ Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around him. ⁶ He came to Simon Peter, who said to him, "Lord, do you wash my feet?" ⁷ Jesus answered him, "What I am doing you do not understand now, but afterward you will understand." ⁸ Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no share with me." ⁹ Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰ Jesus said to him, "The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you." ¹¹ For he knew who was to betray him; that was why he said, "Not all of you are clean."

¹² When he had washed their feet and put on his outer garments and resumed his place, he said to them, "Do you understand what I have done to you?" ¹³ You call me Teacher and Lord, and you are right, for so I am. ¹⁴ If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵ For I have given you an example, that you also should do just as I have done to you. ¹⁶ Truly, truly, I say to you, a servant is not greater than his master, nor is a messenger greater than the one who sent him. ¹⁷ If you know these things, blessed are you if you do them.

Celebrant: The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

SEQUENCE HYMN 294 For the bread which thou hast broken (vs. 3-4)

omne die

NICENE CREED

BCP, p. 71

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

HOMILY (*The People sitting*)

Fr. Adam D. Rick, Chaplain, Hillsdale College

THE HOLY COMMUNION

OFFERTORY *The Celebrant invites the People to offer their gifts with a sentence from Scripture.*

Anthem: I Give to You a New Commandment

Peter Nardone

Doxology (*The People standing*)

St. Flavian

**Abide with us, that so, this life Of suff'ring overpast,
An Easter of unending joy We may attain at last! Amen.**

PRAYER FOR THE FAMILY OF NATIONS *(The People kneeling as able)*

BCP, p. 44

Celebrant: Let us pray for the Family of Nations and the whole state of Christ's Church.

Almighty God, our heavenly Father, guide, we beseech thee, the Nations of the world into the way of justice and truth, and establish among them that peace which is the fruit of righteousness, that they may become the Kingdom of our Lord and Saviour Jesus Christ. **Amen.**

PRAYER FOR THE WHOLE STATE OF CHRIST'S CHURCH

BCP, p. 74

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops [especially Foley our Archbishop, Julian and William our Bishops] and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy People give thy heavenly grace; [and especially ...]; and to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity [especially ...]. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

CONFESSION AND DECLARATION OF ABSOLUTION

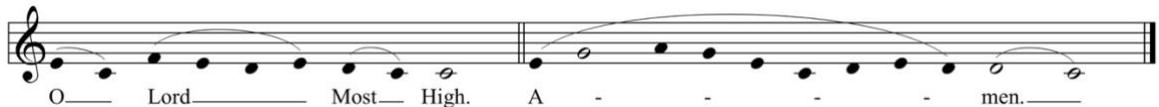
BCP, p. 75

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Then shall the Celebrant stand up, and turning to the People, say,

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**



Setting: from *Missa Marialis*; Plainsong, 14th Cent, Mode 1; Mass 9, “Cum jubilo,” adapted by C. W. Douglas and Bruce E. Ford (b. 1947)

PRAYER OF CONSECRATION

BCP, p. 80

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again:

For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood. And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord. By whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

THE LORD’S PRAYER AND PRAYER OF HUMBLE ACCESS

BCP, p. 82

And now, as our Saviour Christ hath taught us, we are bold to say:

Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

AGNUS DEI

Hymnal 773

O Lamb of God, that takest away the sins of the world,
 have mercy upon us. O Lamb of God,
 that takest away the sins of the world, have mercy upon us.
 O Lamb of God, that takest
 away the sins of the world, grant us thy peace.

Setting: from *Missa Marialis*; Plainsong, 14th Cent, Mode 1; Mass 9, “Cum jubilo,” adapted by C. W. Douglas and Bruce E. Ford (b. 1947)

INVITATION TO HOLY COMMUNION

All visitors who are baptized and follow Jesus Christ in regular participation in their church are invited to receive Communion by coming forward at the direction of the ushers. Proceed down the center aisle to the priest at the chancel steps. Standing in front of him, hold your palms up and open to receive the sacramental bread. After receiving the bread, proceed to the chalice bearer on the priest’s right or left. Standing, you may partake directly from the chalice and/or proceed back to your pew using the side aisles. As a public health protocol, no intinction of the bread into the chalice will be permitted. Gluten free wafers are available to any in need; please tell the priest. Those not receiving Communion are invited and encouraged to come forward to the priest for a blessing, crossing your arms across your chest as you stand.

COMMUNION HYMNS *(The People sitting may sing the following hymns during Communion)*

Thou, who at thy first Eucharist didst pray *Sacramentum unitatis*

1. Thou, who at thy first Eucharist didst pray / That all thy Church might be forever one,
 Grant us at ev’ry Eucharist to say / With longing heart and soul, “Thy will be done.”
 O may we all one bread, one body be, / Thro’ this blest sacrament of unity.

2. For all thy Church, O Lord, we intercede; / Make thou our sad divisions soon to cease;
 Draw us the nearer each to each, we plead, / By drawing all to thee, O Prince of Peace;
 Thus may we all one bread, one body be, / Thro' this blest sacrament of unity.
3. We pray thee too for wand'ers from thy fold; / O bring them back, good Shepherd of the sheep,
 Back to the faith which saints believed of old, / Back to the Church which still that faith doth keep;
 Soon may we all one bread, one body be, / Thro' this blest sacrament of unity.
4. So, Lord, at length when sacraments shall cease, / May we be one with all thy Church above,
 One with thy saints in one unbroken peace, / One with thy saints in one unbounded love;
 More blessed still, in peace and love to be / One with the Trinity in Unity.

Words: William Harry Turton, 1881, Music: Charles H. Lloyd, 1885.

274 Come, risen Lord, and deign to be our Guest

Edsall

290 And now, O Father, mindful of thy love

Unde et memores

ABLUTION HYMN *(The People stand and sing once all have received Communion)*

288 Now, my tongue, the myst'ry telling

Pange Lingua

PRAYER OF THANKSGIVING *(The People kneeling as able)*

BCP, p. 83

Celebrant: Let us pray.

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

STRIPPING OF THE ALTAR

(The People kneel or sit as the Ministers strip the Chancel and wash the Altar.)

*“And when they had sung a hymn, they went out to the Mount of Olives...
 to a place called Gethsemane, and he said to his disciples, ‘Sit here, while I go over there and pray.’”*

–Matthew 26:30, 36

*“My soul is very sorrowful, even to death:
 remain here, and watch with me.” –Matthew 26:38*

*“Have you come out as against a robber, with swords and clubs?
 But this is your hour, and the power of darkness.” –Luke 22:52,53*

Choral Anthem: Brookfield

W. Billings (1746-1800)

1. Twas on that dark, that doeful night, When the powers of earth and hell arose,
Against the Son of God's delight, And friends betrayed him to his foes.
2. Before the mournful scene began, He took the bread, and blessed, and brake;
What love through all His actions ran! What wondrous words of grace He spake!
3. "This is my body, broke for sin; Receive, and eat the living food."
Then took the cup, and blessed the wine, "Tis the new covenant in my blood."
4. "Do this" he said, "till time shall end, In memory of your dying Friend;
Meet at the table, and record the love of your departed Lord."

Choral Anthem: Stay with Me

Stay with me. Remain here with me. Watch and pray. Watch and pray.

Taizé

The people exit in silence after the Stripping of the Altar.



Holy Trinity Parish is a traditional Anglican congregation of disciples seeking to hear meekly God's word, celebrate joyfully Christ's sacraments, and equip generously the body to bring forth the fruits of the Spirit, that we may show forth in Hillsdale and beyond the transforming love of Jesus Christ.

Clergy

Bishop: The Right Reverend Julian M. Dobbs

Rector: The Venerable Alan R. Crippen II

Affiliated Clergy

The Reverend Adam D. Rick, *College Chaplain, Hillsdale College*

Staff

Parish Administrator:

Mrs. Wendy Coykendall

Accountant:

Mr. Timothy Green

Director of Women's Ministry:

Mrs. Carol Bieganek

Interim Director of Children's Catechesis:

Chaplain (LTC) Ralph Bieganek, U.S. Army (Ret.)

Director of Music and Organist:

Dr. Derek Stauff

Vestry

Senior Warden:

Dr. Jeremiah Regan

Junior Warden:

Mr. John Novak, IV

Treasurer:

Mrs. Renee Young

Mrs. Pai Ringenberg

Dr. Miles Smith IV

Dr. Jon Gregg

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